This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

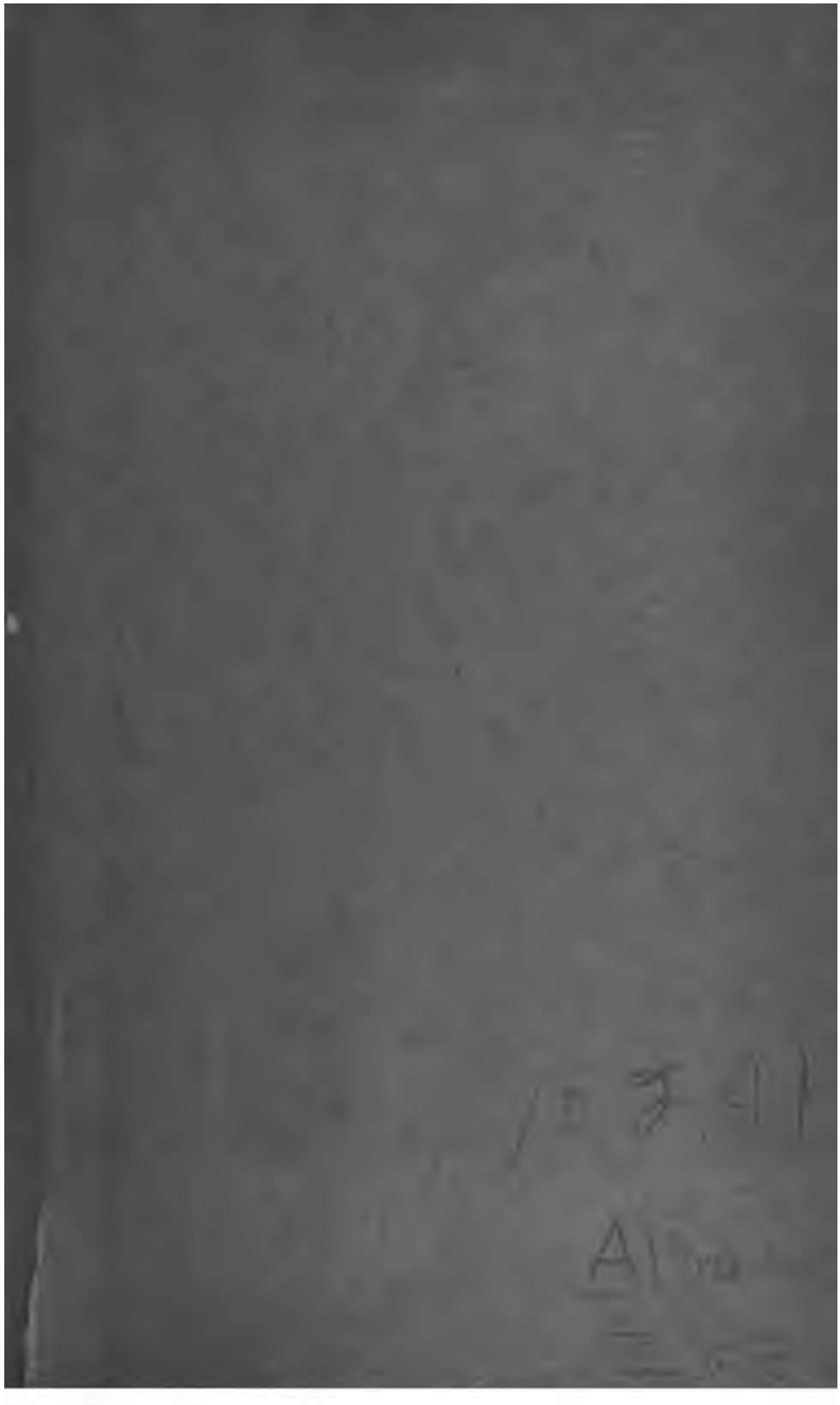
We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

NYPL RESEARCH LIBRARIES
3 3433 07029890 0



JOURNAL OF THE PROCEEDINGS

OF THE

)URTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

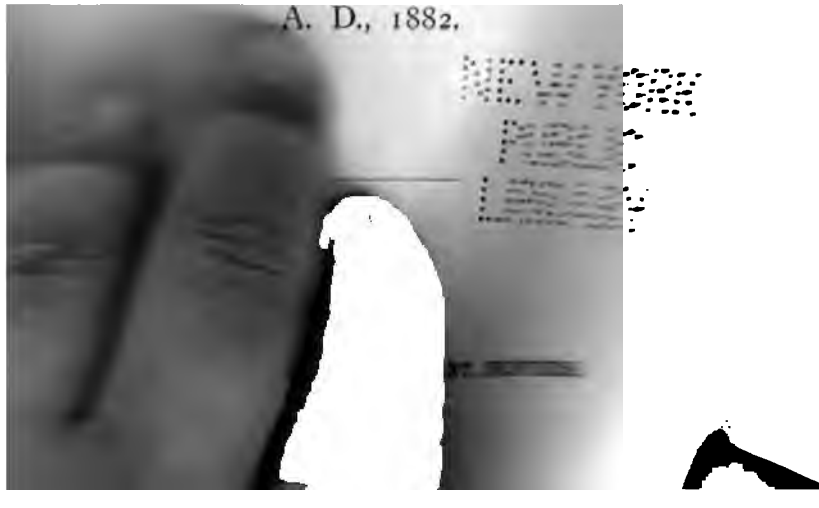
DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

ST. JOHN'S CHURCH, TROY, N. Y.

TUESDAY, JANUARY 10,

A. D., 1882.



THE NEW YORK
PUBLIC LIBRARY
117665
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

JOURNAL OF THE PROCEEDINGS

OF THE

FOURTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

ST. JOHN'S CHURCH, TROY, N. Y.

TUESDAY, JANUARY 10,

A. D., 1882.

NEW YORK
PUBLIC
LIBRARY

ALBANY:
WEED, PARSONS AND COMPANY, PRINTERS.
1882.

Date of Reception.	Diocese from which received.	Name.
1870, March 7.	Massachusetts.....	The Rev. FENWICK M. COOKSON.
" May 9.	Pennsylvania	The Rev. J. HUTCHINGS BROWN.
" June 12.	.....	The Rev. JAMES EARL HALL.
" June 12.	.....	The Rev. WILLIAM CURTIS PROUT
" June 12.	.....	The Rev. JOSHUA N. T. GOSS.
" Dec. 6.	Pennsylvania.....	The Rev. JAMES CAIRD.
1871, April 12.	Montreal	The Rev. J. D. MORRISON, D. D., LL. D.
" July 11.	Connecticut	The Rev. HENRY R. HOWARD, S. T. D.
" July 12.	Vermont.....	The Rev. J. W. MCILWAINE.
" Sept. 9.	New York.....	The Rev. WALKER GWYNNE.
" Sept. 27.	"	The Rev. ERASTUS WEBSTER.
" Nov. 21.	Massachusetts.....	The Rev. WILLIAM R. WOODBRIDGE.
1872, June 12.	Vermont.....	The Rev. JOHN B. PITMAN.
" July 14.	.....	The Rev. JOHN H. HOUGHTON.
1873, Oct. 22.	Pennsylvania.....	The Rev. SAMUEL E. SMITH.
" Oct. 23.	New York.....	The Rev. FRANCIS HARISON, S. T. D.
" Nov. 26.	Massachusetts	The Rev. ROBERT T. S. LOWELL, D. D.
1874, May 13.	New York.....	The Rev. WILLIAM CHARLES GRUBBE.
" July 31.	"	The Rev. WALTER DELAFIELD, S. T. B.
" August 3.	Western New York..	The Rev. WALTON W. BATTERSHALL, D. D.
" Sept. 17.	.....	The Rev. THEODORE A. SNYDER.
" Sept. 29.	Central New York....	The Rev. MOSES E. WILSON.
" Oct. 5.	Long Island.....	The Rev. JOSEPH HOOPER.
" Oct. 7.	Pennsylvania	The Rev. R. JULIUS ADLER.
" Nov. 1.	.....	The Rev. HENRY M. SMYTH.
" Dec. 7.	Western New York ..	The Rev. THOMAS G. CLEMSON.
1875, May 22.	.....	The Rev. WALTER THOMPSON.
" Oct. 21.	Illinois.....	The Rev. GEORGE W. DEAN, S. T. D.
" Nov. 5.	New York..	The Rev. CHARLES C. EDMUNDS.
" Dec. 13.	Long Island.....	The Rev. IRVING MCELROY.
" Dec. 16.	New York.....	The Rev. ROBERT G. HAMILTON.
1876, March 12.	.....	The Rev. WILLIAM MASON COOK, S T. B.
" March 12.	.....	The Rev. WILLIAM B. REYNOLDS Deacon.
" March 18.	New York.....	The Rev. RICHARD TEMPLE.
" May 10.	Missouri.....	The Rev. EDWIN COAN.
" Aug. 22.	Central New York ...	The Rev. WILLIAM N. IRISH.
" Sept. 26.	North Carolina	The Rev. WILLIAM W. LORD, D. D.
" Oct. 5.	New York.....	The Rev. J. WILLIAM PAIGE.
" Dec. 11.	"	The Rev. CHARLES S. OLMSTED.
" Dec. 19.	Maryland.....	The Rev. REEVE HOBBIE.
1877, Jan. 4.	.....	The Rev. JOHN D. SKENE.
" Jan. 24.	.....	The Rev. CHARLES EDWARD CRAGG, Deacon.
" March 1.	Northern New Jersey	The Rev. ERNEST A. HARTMAN.
" April 17.	Maryland.....	The Rev. WILLIAM H. PHILLIPS.
" May 31.	.....	The Rev. SCOTT B. RATHBUN.
" Sept. 7.	Connecticut.....	The Rev. JOHN T. PEARCE.
" Sept. 13.	New York.....	The Rev. CHARLES T. WHITTEMORE.
1878, Feb. 27.	Montana.....	The Rev. EUGENE L. TOY.
" April 13.	Central New York...	The Rev. SAMUEL HANSON COXE, D. D.
" Oct. 19.	Southern Ohio.....	The Rev. CHARLES A. BRAGDON.
" Nov. 26.	Pennsylvania.....	The Rev. GEORGE F. BREED.
1879, Jan. 1.	Long Island.....	The Rev. THOMAS B. FULCHER.
" Feb. 11.	Ontario.....	The Rev. WILLIAM J. W. FINLAY.
" Feb. 13.	Western New York..	The Rev. AUBREY F. TODRIG.
" March 8.	Central New York...	The Rev. DANIEL E. LOVERIDGE.
" March 10.	Pennsylvania.....	The Rev. WILLIAM LEVI BULL.
" June 8.	.....	The Rev. EDWIN RUTHVEN ARMSTRONG.
" June 8.	.....	The Rev. WILLIAM B. BURROWS, Deacon.

Date of Reception.	Diocese from which received.	Name.
1879, July 13.	.....	The Rev. JOHN N. MARVIN, Deacon.
" July 14.	New York.....	The Rev. JOHN C. TEBBETTS.
" July 15.	Massachusetts	The Rev. SILAS M. ROGERS.
" Sept. 17.	"	The Rev. PELHAM WILLIAMS, S. T. D.
" Sept. 29.	New York.....	The Rev. HOBART C. BRAYTON.
" Nov. 17.	"	The Rev. REGINALD H. BARNES.
1880, Feb. 13.	Maine.....	The Rev. ARTHUR H. LOCKE.
" March 29.	Connecticut.....	The Rev. HEMAN R. TIMLOW.
" April 9.	New Jersey.....	The Rev. ZACHARY T. SAVAGE.
" April 26.	Maryland.....	The Rev. JOHN VAUGHAN LEWIS, D. D.
" May 23.	.....	The Rev. JOHN BREWSTER HUBBS.
" May 23.	.....	The Rev. JACOB STREIBERT. Jr.
" May 23.	.....	The Rev. FREDERICK JAMES BASSETT.
" May 23.	.....	The Rev. JOHN PROUT.
" May 23.	.....	The Rev. ROBERT HOWLAND NEIDE.
" June 1.	.....	The Rev. CHARLES C. EDMUNDS, Jr., Deacon.
" July 18.	.....	The Rev. CHARLES D. FLAGLER.
" July 19.	New York.....	The Rev. A. J. ARNOLD.
" July 30	Pennsylvania.....	The Rev. JOHN M. WINDSOR.
" Oct. 18.	Massachusetts.....	The Rev. FREDERICK H. T. HORSFIELD.
1881, Jan. 8.	Western New York..	The Rev. CHARLES M. NICKERSON.
" Feb. 8.	California.....	The Rev. J. LEWIS PARKS.
" Feb. 12	Central New York...	The Rev. WILFRED H. DEAN.
" March 1.	Massachusetts.....	The Rev. THADDEUS A. SNIVELY.
" March 14.	Central New York...	The Rev. ROBERT GRANGER
" April 4.	New Jersey.....	The Rev. PETER C. CREVELING, Deacon.
" May 28.	Massachusetts.....	The Rev. WILLIAM CHAUNCEY LANGDON, D. D.
" June 5.	.....	The Rev. WILLIAM BOOTH GUION, Deacon.
" June 5.	.....	The Rev. ALBERT CARRIER BUNN, M. D., Deacon.
" June 24.	Maryland.....	The Rev. JOHN JAY JOYCE.
" June 25.	.....	The Rev. HENRY LUDLOW TELLER, Deacon.
" June 25.	.....	The Rev. WM. DENSMORE MAXON, Deacon.
" Sept. 10.	Maine.....	The Rev. DANIEL FLACK.
" Oct. 18.	.....	The Rev. PETER PASCAL HARROWER, Deacon.
" Oct. 18.	Connecticut.....	The Rev. JOHANNES ROCKSTROH, Deacon.
" Dec. 19.	New York.....	The Rev. GEORGE DENT SILLIMAN.
1882, Jan. 9.	Northern New Jersey.	The Rev. WILLIAM HENRY HARISON, D. D.

Bishop, 1; Priests, 106; Deacons, 13. Total, 120.

PUBLIC LIBRARY

AN ALPHABETICAL LIST OF THE CLERGY

This mark * designates the Alumni of the General Theological Seminary.
The names of those not present at this Convention are printed in italics.

The Right Rev. WILLIAM CROSWELL DOANE, S. T. D., Bishop, Albany.

The Rev. R. JULIUS ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. EDWIN R. ARMSTRONG, Rector, Zion Church, Sandy Hill, Washington county.

The Rev. *A. J. Arnold*, Rector, Immanuel Church, Little Falls, Herkimer county.

* The Rev. *Reginald H. Barnes*, Rector, St. Peter's Church, Hobart, Delaware county.

The Rev. FREDERICK JAMES BASSETT, Assistant Minister, St. Paul's Church, Albany, Albany county.

* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

* The Rev. CHARLES A. BRAGDON, Missionary, St. James' Church, Au Sable Forks, Essex county.

* The Rev. *Hobart C. Brayton*,

The Rev. GEORGE F. BREED, Rector, Trinity Church, West Troy, Albany county.

The Rev. *J. Hutchings Brown*, Chaplain, U. S. N., 30 Howard St., New York.

The Rev. *William Levi Bull.*

The Rev. *Albert Carrier Bunn*, M. D., Richmond Hill, Long Island.

The Rev. *William B. Burrows*, Boston Highlands, Mass.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

* The Rev. JOSEPH CAREY, S. T. D., Rector, Bethesda Church, Saratoga Springs, Saratoga county.

* The Rev. EDGAR T. CHAPMAN, Rector, Church of the Messiah, Greenbush, Rensselaer county; Canon and Treasurer, Cathedral of all Saints.

The Rev. T. G. CLEMSON, Rector, St. Paul's Church, Waddington, and Missionary, St. Lawrence county.

The Rev. *Edwin Coan*, Rector, Zion Church, Morris, Otsego county.

The Rev. WILLIAM H. COOK, Missionary, Church of the Cross, Ticonderoga, Essex county.

* The Rev. WILLIAM MASON COOK, S. T. B., Assistant to the Rector, Christ Church, Hudson, and Missionary, Claverack, Columbia county.

* The Rev. RENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, and Missionary, Warren county.

* The Rev. SAMUEL HANSON COXE, D. D., Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. CHARLES EDWARD CRAGG, Assistant Minister, Christ Church, Port Henry, Essex county

The Rev. PETER C. CREVELING, Rector, Trinity Church, Schaghticoke (Hart's Falls), and Missionary, Rensselaer county.

* The Rev. GEORGE W. DEAN, S. T. D., Canon and Chancellor, Cathedral of All Saints, Albany.

The Rev. WILFRED H. DEAN, Rector, St. Luke's Church, Mechanicville, and St. John's Church, Stillwater, and Missionary, Saratoga county.

* The Rev. WALTER DELAFIELD, S. T. B., Rector, Christ Church, Ballston Spa, and Missionary, St. John's, East Line, and Milton Centre, Saratoga county.

The Rev. CHARLES C. EDMUNDS, Rector, St. John's Church, Johnstown, Fulton county.

* The Rev. CHARLES C. EDMUNDS, Jr., Rector, St. James' Church, Fort Edward, Washington county.

The Rev. WILLIAM J. W. FINLAY, Assistant Minister, St. John's Church, Ogdensburg, and Missionary, St. Lawrence county.

The Rev. GEORGE FISHER, Rector, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. DANIEL FLACK, Rector, St. Peter's Church, Brushton, and Missionary, St. Thomas' Church, Lawrenceville, St. Lawrence county, and St. Mark's Church, West Bangor, Franklin county.

The Rev. CHARLES DAVID FLAGLER, Missionary, St. James' Church, Oneonta, Otsego county.

* The Rev. THOMAS B. FULCHER, Canon, Cathedral of All Saints, Albany, Albany county.

The Rev. JOSHUA N. T. GOSS, Rector, St. John's Church, Massena, and Missionary, St. James' Church, Hogansburgh, Grace Church, Louisville Landing, Helena, and Long Sault Island, St. Lawrence county.

The Rev. ROBERT GRANGER, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. *William Charles Grubbe*, Rector, Calvary Church, Cairo, and Missionary, Greene county.

The Rev. WILLIAM B. GUION, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

* The Rev. WALKER GWYNNE, Rector, St. John's Church, Cohoes, Albany county.

* The Rev. JAMES E. HALL, Rector, Trinity Church, Whitehall, Washington county.

The Rev. ROBERT G. HAMILTON, Rector, St. Luke's Church, Troy, Rensselaer county.

* The Rev. FRANCIS HARISON, S. T. D., Rector, St. Paul's Church, Troy, Rensselaer county.

The Rev. *William Henry Harison*, D. D., Rector, St. Luke's Church, Catskill, Greene county.

The Rev. *Peter P. Harrower*, Assistant Minister, St. Peter's Church, Albany, Albany county.

* The Rev. ERNEST A. HARTMAN, Rector, Christ Church, Gilbertsville (Butternuts), Otsego county.

The Rev. *Reeve Hobbie*, Rector, Grace Church, Cherry Valley, and St. Paul's Church, East Springfield, Otsego county.

* The Rev. JOSEPH HOOPER, Rector, Church of Our Saviour, Lebanon Springs, and Missionary, Chatham Centre, Columbia county.

* The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

* The Rev. JOHN H. HOUGHTON, Rector, St. Paul's Church, Salem, and Missionary, Washington county.

The Rev. *Henry R. Howard*, S. T. D., Olustee, Florida.

* The Rev. JOHN BREWSTER HUBBS, Rector, St. Augustine's Church, Ilion, and Missionary, Herkimer county.

The Rev. WILLIAM N. IRISH, Rector, St. Ann's Church, Amsterdam, Montgomery county.

The Rev. *William R. Johnson*

The Rev. JOHN J. JOYCE, Rector, Christ Church, Coxsackie, Greene county.

The Rev. CHARLES H. LANCASTER, Rector, St. James' Church, Caldwell, and Missionary to Bolton and French Mountain, Warren county. P. O., Lake George.

The Rev. WILLIAM CHAUNCEY LANGDON, D. D., Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. *John Vaughan Lewis*, D. D., 92 East Tenth street, New York city.

The Rev. ARTHUR H. LOCKE, Missionary, Church of St. Luke the Beloved Physician, Saranac Lake, and St. John in the Wilderness, St. Regis Lake, Franklin county, and Good Shepherd, Bloomingdale, Hamilton county.

The Rev. *William W. Lord*, D. D., Rector, Christ Church, Cooperstown, Otsego county.

The Rev. *Daniel E. Loveridge*, Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. *Robert T. S. Lowell*, D. D., Schenectady, Schenectady county.

* The Rev. IRVING MCELROY, Rector, Christ Church, Rouse's Point, St. John's Church, Champlain, and Missionary, Clinton county.

* The Rev. J. W. MCILWAINE, Rector, St. Paul's Church, Franklin, Delaware county, and Immanuel Church, Otego, and Missionary, Otsego county.

The Rev. JOHN N. MARVIN, Assistant to the Rector, Trinity Church, Plattsburgh, Clinton county.

The Rev. WILLIAM D. MAXON, Assistant Minister, St. George's Church, Schenectady, Schenectady county.

The Rev. J. D. MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburg, Missionary, Morristown, and Lisbon, St. Lawrence county.

The Rev. JOSEPH N. MULFORD, Rector, Christ Church, Troy, Rensselaer county.

The Rev. GEORGE L. NEIDE, Missionary, St. Stephen's Church, Schuylerville, Saratoga county.

* The Rev. ROBERT HOWLAND NEIDE, Missionary, Church of the Good Shepherd, Canajoharie, and Holy Cross, Fort Plain, Montgomery county.

The Rev. *George H. Nicholls*, Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, Rector, Trinity Church, Lansingburgh, Rensselaer county.

* The Rev. WILLIAM M. OGDEN, Rector, Church of the Holy Cross, Warrensburgh, and Missionary, Warren county.

* The Rev. CHARLES S. OLMSTED, Missionary, Trinity Chapel, Morley, St. Law rence county.

The Rev. J. WILLIAM PAIGE, Rector, Trinity Church, Sharon Springs, Schoharie county.

The Rev. J. LEWIS PARKS, Officiating, Christ Church, Schenectady, Schenectady county.

* The Rev. WILLIAM PAYNE, D. D., Rector, St. George's Church, Schenectady-Schenectady county.

The Rev. JOHN T. PEARCE, Rector, Grace Church, Canton, St. Lawrence county.

* The Rev. *Hewlett R. Peters*, D. D., Ogdensburg, St. Lawrence county.

The Rev. *William H. Phillips*,

The Rev. JOHN B. PITMAN, Rector, St. Mark's Church, Malone, Franklin county.

The Rev. *Eliphalet N. Potter*, D. D., LL. D., President of Union College, Schenectady, Schenectady county.

* The Rev. JOHN PROUT, Missionary, Trinity Church, Rensselaerville, Berne and Westerlo, Albany county.

* The Rev. WILLIAM C. PROUT, Missionary, North Granville and Granville, Washington county.

The Rev. SCOTT B. RATHBUN, Rector, Christ Church, Walton, Delaware county.

The Rev. J. LAVINGSTON REESE, D. D., Rector, St. Paul's Church, Albany, Albany county.

The Rev. *William B. Reynolds*, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

* The Rev. *William A. Rich*, Missionary, Cranberry Lake, St. Lawrence county. P. O., Canton.

The Rev. JOHANNES ROCKSTROH, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

The Rev. SILAS M. ROGERS, Missionary, St. Peter's Church, Ellenburgh, Clinton county.

The Rev. *William S. Rowe*.

The Rev. ZACHARY T. SAVAGE, Missionary, Grace Church, Norfolk, and St. Andrew's, Norwood, St. Lawrence county.

* The Rev. DAVID L. SCHWARTZ, Rector, Grace Church, Albany, Albany county.

* The Rev. EDWARD SELKIRK, Rector, Trinity Church, Albany, Albany county.

* The Rev. GEORGE D. SILLIMAN, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. JOHN D. SKENE, Rector, Trinity Church, Gouverneur, St. Lawrence county.

The Rev. SAMUEL E. SMITH, Rector, Church of the Holy Innocents, Albany, Albany county.

The Rev. HENRY M. SMYTH, Rector, Trinity Church, Plattsburgh, and Missionary, St. John's Church, Salmon River, Clinton county.

The Rev. THADDEUS A. SNIVELY, Rector, St. John's Church, Troy, Rensselaer county.

The Rev. THEODORE A. SNYDER, Missionary, St. Timothy's Church, Westford and St. John's Church, Portlandville, Otsego county.

* The Rev. JAMES WILKINS STEWART, Rector, Trinity Church, Athens, and Missionary, Greene county.

The Rev. JACOB STREIBERT, Jr., Missionary Christ Church, Gloversville, Fulton county, and Zion Church, Fonda, Montgomery county.

The Rev. JOHN C. TEBBETTS, Rector, Christ Church, Hudson, Columbia county.

The Rev. HENRY L. TELLER, Rector, Christ Church, Duanesburgh, Schenectady county.

The Rev. RICHARD TEMPLE, Rector, Free Church of the Epiphany, Greenbush, Rensselaer county.

The Rev. WALTER THOMPSON, Rector, Grace Church, Waterford, Saratoga county.

The Rev. *John B. Tibbits*, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. HEMAN R. TIMLOW, Rector, Calvary Church, Burnt Hills, and St. Paul's, Charlton, and Missionary, Saratoga county.

The Rev. *Aubrey F. Todrig*, Rector, Trinity Church, Windham (in Ashland), Greene county.

* The Rev. EUGENE L. TOY, Rector, St. John's Church, Essex, and Missionary, Lewis and Elizabethtown, Essex county.

* The Rev. JOHN IRELAND TUCKER, S. T. D., Pastor, Church of the Holy Cross and Principal of the Warren Free Institute, Troy, Rensselaer county.

* The Rev. WILLIAM BOGERT WALKER, Rector, Christ Church, Herkimer, Herkimer county.

* The Rev. ROBERT WASHBON, Rector, Trinity Church, Rensselaerville, and Missionary, Berne and Westerlo, Albany county.

The Rev. *Erastus Webster*, Acra, Greene county.

The Rev. *Robert Weeks*

* The Rev. *Charles T. Whittemore.*

The Rev. *Pelham Williams*, S. T. D., Missionary officiating, St. Paul's Free Chapel, Troy, Rensselaer county.

The Rev. *Moses E. Wilson*, Rector, St. Luke's Church, Clermont, and Missionary, Columbia county.

The Rev. JOHN M. WINDSOR, Rector, St. Paul's Church, Greenwich, Washington county.

The Rev. WILLIAM R. WOODBRIDGE, Rector, Christ Church, Port Henry, and Missionary, Emmanuel Mission, Mineville, Essex county.

I certify the above to be a correct list of the clergy canonically resident in the Diocese of Albany.

WM. CROSWELL DOANE,
Bishop of Albany.

TROY, *January* 10, 1882.

LIST OF LAY DEPUTIES.

The names of those who were not known to be present are printed in *italics.*

County.	Church.	Deputies.
Albany.....	Cathedral of all Saints, Albany..	Orlando Meads, *Erastus Corning,* A. Bleecker Banks.
	St. Peter's, Albany	George S. Weaver, Theodore Townsend, *Luther H. Tucker.*
	Trinity, Rensselaerville.....	*John L. Rice.* N. Teed, *G. W. Hood.*
	St. Paul's, Albany.....	*John H. Van Antwerp.* Robert Geer, Matthew C. Robertson.
	St. John's, Cohoes	Michael Andrae, Robert Weir, John Horrocks.
	Trinity, West Troy....	William Hollands, *Thomas Rath,* John H. Hulsapple.
	Grace, Albany.....	B. F. Hinman, James Kirtland, Henry Burn.
	Holy Innocents, Albany.....	S. M. Van Santvoord, O. D. Ball, M. D., Wm. J. Dickson, Jr.
	St. Mark's, Green Island.....	Uri Gilbert, Richard Leonard, Henry Stowell.
Clinton.....	Trinity, Plattsburgh	*George F. Nichols,* *Charles H. McNeil,* *Charles H. Moore.*
	Christ, Rouse's Point	*John Phillips,* *David White,* Frederick J. Phillips.
Columbia.....	Christ, Hudson	*Henry J. Baringer,* John M. Pierson, *Arthur C. Stott.*
	St. John's, Stockport.....	Frank C. Kittle, *Wm. H. Van de Carr,* *Frank H. Stott.*
	St. Paul's, Kinderhook.....	E. P. Van Alstyne, *Edwin A. Handy,* *Charles F. T. Beale.*
	Trinity, Claverack.....	*Robert Fulton Ludlow,* *Frank P. Studley,* *Charles D. Studley.*
	Our Saviour, Lebanon Springs....	*Silas G. Owen,* *Wm. Henry Babcock.*
Delaware	St. Peter's, Hobart....	*John W. Griffin,* *Orlando B. Foot.*

County.	Church.	Deputies.
Delaware.....	Christ, Walton...	*George St. John,* *S. H. St. John,* *George C. Seeley.*
Essex	St. John's, Essex.....	*Andrew J. Tucker,* *Charles W. Woodford.*
	Christ, Port Henry.....	*Wm. M. J. Botham,* *Theodore Tromblee, Jr.,* *Clarence E. Wolcott.*
Fulton	St. John's, Johnstown	*E. W. Prindle,* *A. S. Van Voast.*
Greene	St. Luke's, Catskill.....	W. L. Dubois, Theodore A. Cole, Walton Van Loan.
	Christ, Coxsackie.....	*Nicholas Clute, M. D.,* *Newton A. Calkins,* Robert Washbon.
	Trinity, Athens	Samuel H. Nichols, *Frank Beardsley,* *Elbridge D. Nichols.*
	Christ, Greenville	*Egbert N. Palmer,* *Theodore L. Prevost,* Byron Waldron.
	Calvary, Cairo	*Henry E. Hotchkiss,* *George H. Noble, M. D.,* *John C. Lennon.*
Herkimer.	Trinity, Fairfield	Reuben Neely. *Charles W. Hamlin.*
	Christ, Herkimer.....	J. D. Henderson, C. E. Bull, Samuel Earl.
	St. Augustine's, Ilion	*Frederick Armstrong,* *Josiah L. Osgood,* *Asa S. Anable.*
Montgomery	Zion, Fonda.....	Richard H. Cushney, Giles H. F. Van Horne, *Henry T. E. Brower.*
Otsego	Christ, Butternuts	*James R. Blackman,* *Ira L. Ward,* *William R. Kinnie.*
	St. Timothy's, Westford.....	*Wm O. Ashley,* *John Smith,* *George H. Allen.*
	Grace, Cherry Valley	Henry Roseboom, A. B. Cox, *Samuel G. Wilkin.*
	St. John's, Richfield Springs	*James A. Storer,* *Wm. A. Smith,* *Myron D. Jewell.*
	St. John's, Portlandville	*H. C. Cline,* *Osbourn Packer,* *M. S. Squires.*
Rensselaer.....	St. Paul's, Troy.....	James Forsyth, Joseph W. Fuller, *George P. Ogden.*
	Trinity, Lansingburgh.....	James McQuide, Edgar K. Betts, Horace W. Day.
	St. John's, Troy.....	Norman B. Squires Elias P. Mann, John F. Porter.
	Christ, Troy.....	Liberty Gilbert, *George B. Cluett,* Edmund J. Cridge.

County.	Church.	Deputies
Rensselaer.....	St. Mark's, Hoosick Falls....	J. Russell Parsons, *E. C. Pattison,* *J. G. Darrock.*
	Trinity, Schaghticoke	John J. Wetzel, *Charles Albro,* *Thomas L. Doremus.*
	Messiah, Greenbush.....	*John W. Van Valkenburgh* George Low, John C. Goold.
	St. Luke's, Troy.....	Robert Bainbridge, Stephen Atlee Hopkins, *Thomas Blatchford Iler.*
Saratoga.....	Christ, Balston Spa.....	*Benjamin F. Baker,* *Charles M. Brown,* Stephen B. Medberry.
	St. Paul's, Charlton.....	*Wm. C. Smith,* George C. Valentine, *Wm. Taylor.*
	Grace, Waterford.....	*Emanuel Mead,* John Higgins, Roland H. Stubbs, M. D.
	St. Luke's, Mechanicville.	*Wm. C. Tallmadge,* *Harvey A. Dwight,* *Joseph F. Knickerbacker.*
	Bethesda, Saratoga Springs.....	A. B. Olmstead, R. C. McEwen, M. D., C. H. Holden.
	Calvary, Burnt Hills.	Charles H. Upham, J. Wilson Abbs, *Calvin S. Wheeler.*
Schenectady.....	St. George's, Schenectady	Abraham A. Van Vorst, *John Keyes Paige,* Henry J. Estcourt.
	Christ, Schenectady	Wendell M. L'Amoreux, *Wm. N. Butler,* *H. C. Van Zandt, M. D.*
St. Lawrence	St. John's, Ogdensburgh.....	*Louis Hasbrouck,* *Levi Hasbrouck,* *Thomas Lawrence.*
	Trinity, Potsdam	T. Streatfield Clarkson, E. W. Foster, Milton Heath.
	Grace, Canton..... ...	Richard Harison, *Richard B. Ellsworth,* *Leslie W. Russell.*
	Trinity, Gouverneur.....	*Duncan G. Wood,* *Aaron B. Cutting,* *George B. Winslow.*
Warren	Messiah, Glen's Falls.....	L. G. McDonald, *A. W. Holden, M. D.,* *W. H. Robbins.*
	St. James, Caldwell.....	*George H. Cramer,* Henry H. Hayden.
	St. Mary's, Luzerne.....	*Benj. C. Butler,* *Jas. H. Lawrence,* *Stephen V. Moreton.*
Washington	Zion, Sandy Hill.....	*James T. Outterson,* *Solomon H. Parks,* *Charles T. Beach.*
	Trinity, Granville	*Byron H. Sykes,* *Jonathan S. Warren,* Palmer D. Everts.

County.	Church.	Deputies.
Washington	St. James, Fort Edward	*Thomas R. Wade,* Francis B. Davis, *F. G. Tilton.*
	St. Paul's, Salem.....	James Gibson, George B. McCartee.
	Trinity, Whitehall.....	James A. Conery, *Thomas A. Patterson.* *James Spencer.*
	St. Luke's, Cambridge.....	*Henry C. Day,* *John F. Day,* C. F. W. Smith.

JOURNAL.

St. John's Church, Troy, N. Y.,
Tuesday, January 10, A. D., 1882.

This being the place designated by the Bishop of the Diocese and the day appointed by the Constitution, for the meeting of the Fourteenth Annual Convention of the Diocese of Albany, the Bishop, and a number of the Clergy and Lay Delegates assembled in St. John's Church, Troy, at half-past ten o'clock in the morning.

The Bishop of the Diocese administered the Holy Communion, and was assisted in the service by the Rev. Archdeacons Payne, Carey and Tucker, the Rev. Drs. Reese, Battershall, F. Harison and Dean, the Rev. Mr. Cookson, and the Rector of the Parish and the Secretary of the Convention.

In place of the sermon, the Bishop delivered a portion of his Annual Address.

THE BISHOP'S ADDRESS.

My well beloved brethren of the Clergy and of the Laity, as I rise to-day to speak the first word of greeting, which welcomes you to our great annual communion about the Holy Place, which is the Lord's Altar as it commemorates before God, and the Lord's Table as it communicates to us, His Sacrifice, I confess the thought that crowds to utterance is of the fact, which I supposed I had felt since March, but which I know now I did not realize till I set myself to the canonical duty of preparing the list of Resident Clergy, and had to cross off the beloved name which has so long stood *first*, in alphabetical order, in seniority of residence and ordination; and still more, first in reverence and honor, upon the roll of the Priests who composed the original body of the Clergy of this Diocese. There has been but one name above his for five years, and that only by the prominence of orders. There was never any name above his in our calendar of saints. And while I am mourning for those far away — Weeks and

Cooke especially, who were true brothers to me and fellow laborers unto the kingdom of God, who have been a comfort to me — they have gone, to come back, please God; but he, the Nestor of the Clergy, has gone, thank God, we must say, even in our mourning, where there is

> No study now, no wearying employment;
> No creed, confession, litany to raise;
> But all fulfilled in the complete enjoyment
> Of knowledge, adoration, love and praise.

There are places and times within our knowledge and experience, in which the absent, by the very size of their empty places, take up more room than the present. And the older Clergy (there are only seventeen left of those that began the Diocese) will share with me their sense of the great vacancy in our gathering to-day, when, for the first time in these fourteen years, the venerable Senior Presbyter of the Diocese is not here. And you will feel with me that it is fitting, not forgetting other dear names, to fill the silence in our prayer of Commemoration to-day of those servants of God departed this life in His faith and fear, with the beloved name of Samuel Breck Bostwick, Priest. I say, not forgetting other dear names. I depart from my custom of a detailed commemoration of the faithful dead, not from any lessening love or sense of loss, but because I find, not my memory, but my information so often at fault, that the record becomes painfully imperfect and unsatisfactory. A year that has seen Finley pass away from Champlain; Wood from Lake George; Payn from Saratoga, to whom the Church and Mission at Schuylerville owe their existence; Dubois from Norway; Jamieson from Brushton; Ross from Conklingville; Mrs. Hiram Rockwell from Troy (may I not rather say from Glens Falls?); Miss Lavinia Clarkson from Potsdam; Mrs. Sara Kenyon from Middleville; and Mrs. Wilson from Clermont, is a year memorable in the history of any Diocese. And they are all among the older people identified with the past, and either as Simeon, after long waiting for the consolation, admitted to see the salvation of God; or, like Anna, giving thanks unto God, at the hour of their vision of Christ manifested. There are others, of our own people, besides these. And I must not fail to honour the beloved memory of the late Bishop of Pittsburgh, whose death deprived the American Episcopate of a scholar, a fearless teacher of the truth, a clear and thorough theologian, and a man strong and brave to maintain his opinions, "to reprove, rebuke and exhort with all long suffering and doctrine;" to labour with tireless energy in the duties of his office, in the Diocese and in the Church at large; and as strong and brave to suffer grievous personal sorrows, the great trial of a long forced inactivity, and the

suffering of pain. He was among the foremost teachers of the American Church; was wisely and actively interested in the Old Catholic reform, and has left his monument behind him in the new Diocese which he organized and administered into energy and unity and strength. I must speak, too, with all honour of the Rev. John Cotton Smith, D.D., just passed away, whose large place, because he was so large a man, it will be hard to fill. But I dwell especially upon Dr. Bostwick as a model to his brethren the Clergy, and as a monument of the grace of God moulding the character of the man, and making the power of his Priesthood what it was.

The story of this life, so far as its details go, which are the scaffolding from which the fair temple is builded up, is this. Born in Vermont in 1815, he graduated before he came of age, from the University of Vermont, and deferred the beginning of his theological studies, by the Bishop's advice, until 1839, when he entered the General Theological Seminary. There is something very characteristic of the man in this. Patient and humble always, never putting himself forward nor pushing his way, he was ready to bide the Lord's time. And while this waiting period—passed, I doubt not, as St. Paul's probation in the Arabian wilderness—brought to him great maturity in his earlier ministry, it had its part beside, in forming that calmness and composure and deliberation of Dr. Bostwick's character, which made him so strong a dependence when counsel was needed; and added so much emphasis to his earnestness on the rare occasions when he spoke, or acted with the impulse of any enthusiasm. He spent only two years at the General Theological Seminary, being compelled by medical urgency to leave New York, on account of his health. But studies, begun after the mind had become muscular in strength to acquire, and continued up to the very end of his life, made him a learned man, as he was a wise man, in all sacred learning; while the constant habit of teaching kept him fresh in all secular learning, as well. Ordained both Deacon and Priest within a year, he spent four years of work in Vermont, and then came to be associated with the Rev. Mr. Spooner in the care of the missionary stations of Glens Falls, Sandy Hill and Fort Edward. In 1845 he became Rector of Sandy Hill and Fort Edward. Fort Edward was set off as a separate charge in 1870, because the two places had grown under his faithful labours, beyond the strength of any one Clergyman, and up to a strength which enabled them to support two Rectors. It is a touching tribute to the dear old man, that each place wished to retain him; that he was welcomed with reverent affection in the Parish which he gave up, and loved with great honour in the Parish which he kept; and that he drew to him the affection of his successor in Fort Edward, and afterward of his successor in Sandy

Hill, till they were both of them, to him, as loving sons. Here, in one or other, or in both these two places he spent his life; a pastorate of two and thirty years, involving an amount of labour that would have taxed the strongest constitution; reaching over a circuit of at least fifty miles, and attaining such results as overpaid the labour a thousand fold. If you watch a landscape from sunrise till the moon comes up, and see its varying beauties brought out by the constant variations of light and shadow, you get to know what it contains. If you let a field lie under the continuous changes of the seasons of a completed year, you get the result of its developed fruitfulness. And a long, unbroken, faithful care of souls, beginning with the fresh earnestness of youth, including the strength, mental and moral and physical, of manhood, and reaching over into the ripe spirituality of mature age, tells in the same way upon the souls and upon the Parish to which the Lord gives such a benediction. At the solemn service of his burial, there were gathered representatives of three generations who had passed under the moulding influence of his teaching and his life. Children and children's children were there, brought up, as Manasseh's grandchildren upon Joseph's knees. There were laid upon his coffin and upon his grave the flowers that grow in every field, of childhood's memory and of manhood's meditation; flowers from marriage feasts which he had graced and from death-beds which he had comforted; best of all, the flower of a common, universal love and reverence whose fragrance he had somewhat enjoyed through life, but which only blossomed into the unrestrained sweetness of full utterance, when they brought it to lay beside him, dead. I believe there is no such power on earth as the power won, by the long unbroken life of pastoral service, over men; not merely over the congregation that is served, but over the community in which such a life is lived. And I believe that, more even than to his wisdom and his silver hair, the patriarchal place of honour that he held, which made him seem so much older than he was, was due to the impression that he made by staying in his place, "resting and standing in his lot," till the end of his days. His resignation of the Parish at Sandy Hill, though the Vestry proposed two alternatives, of a vacation or an assistant, was insisted upon under his own conscientious sense of inability to do the duty any more. He still lived on, a help and comfort to the neighbouring Clergy, to the Rector of the Parish, to the Bishop, to the Diocese which he served so well as a member always of its Standing Committee; teaching a small school to eke out his support. In the spring of 1880 he was so far restored that the longing to be at pastoral work again possessed him, and on the wise suggestion of his true son in the faith, the Rev. Mr. Olmsted, I nominated him as Missionary and Rector at Gouverneur. I was there with him only once. It seemed un-

natural to see him there. But he had taken strong hold of the people, and seemed at home with them and they with him. His presence was like a fresh and healthful breeze; like a power of disinfection. He was tried greatly by his inability to work as he had been used to work; but I told him that his mere *living there* was in itself enough And it was. He corrected the whole impression about the Church in the community, where the Church had been shamefully dishonoured. He gave new heart and hope to the people of the Parish. He leavened the whole lump, and the people came to see, through the transparency of his character, into the deep realities of his inner life; his purity, his gentleness, his affection, his humility, his dignity, his faithfulness, his simplicity, his intellectual energy and activity, his spirituality, his saintliness. Besides his preaching and his conduct of Divine service, he tried to reach the thinkings of his people, by a set of questions, to which by and by he wrote the answers in the newspaper; for instance, "What is the most elevating influence in this community?". To which he answered, "The public worship of God;" giving among other reasons, this: "The human mind cannot comprehend God, but it can apprehend Him, it can reach up to Him, and hold communion with Him. He is the highest object of our contemplation, and when the mind assumes the attitude of worship, its faculties are expanded to their utmost extent by the greatness of the object set before them. The moral faculties of our being are equally unfolded and elevated by contemplating the perfections of the Divine nature, and the soul is opened to a reception of all the gracious influences that can descend into it from the adoration of its Creator and Saviour." He preached his last sermon in Trinity Church, Gouverneur, just a year ago yesterday, the first Sunday after the Epiphany, taking his text from the Epistle for the day. The next day he came to Albany to attend the meeting of the Convention, with his mind and heart full of the shame and dishonour of the Church in not providing for her old and infirm Clergy. Those who were permitted to see and hear him will never forget the scene, as he stood up in front of me to read that simple, searching statement with which he enforced his resolution; himself, the living illustration of a man, "poor, though making many rich, having nothing and yet possessing all things." It was his last charge to us. He came to it, under strong sense of duty. He withdrew himself so absolutely from it, that no man thought of any personality. And yet he was pleading the cause "haud ignarus mali," of men like himself; whose peace of mind, whose hold on life, whose strength of every thing but faith were lessened and shortened and weakened, because there was no provision that could give him leisure to recruit his health, when the first sense of failure came upon him. I thank God that in one place at least his voice was heard. St. Paul's Parish in Albany

sent $1,000 to the Fund for the Care of Aged and Infirm Clergy, and I am sure it was as a memorial to him.

He went from us to rest awhile at the home of a dear Brother, in double ties of brotherhood. He wrote me of his anxiety, lest the Parish should suffer by his absence. I was able to relieve him, I am glad to say, by a temporary provision that did not diminish his small income and kept on his work. And after one more letter of thanks, and of such loving loyalty to me, as his Bishop, as he always showed me, by look and word and deed, the next news of him was the telegraphic message that "he was not, for God had taken him." No man could grieve for him; only the world is poorer for the loss of the pure gold of such a nature, as it is richer for the influence, and in the memory of his life. It is pleasant to know that the Churches at Luzerne, at Harrisena and at Schuylerville, and five Church buildings in the Diocese of Vermont, have sprung up in the foot-prints of his Missionary journey, while the Church at Sandy Hill was built under his ministry. And the impress which he left upon the Northern Convocation, upon the organization of the Diocese, upon the character of the Standing Committee, upon the Convention, upon the Clergy, old and young, is one that we shall not willingly or readily lose. After eleven weeks of patient suffering he fell asleep on the 16th of March, A. D. 1881, and on the 18th we laid him to rest under the shadow of the Church in which he had led so many to know of "the life and immortality brought to light, through the Gospel."

If I were to single out of many graces what seems to me the strong leading characteristic of Dr. Bostwick's nature, I think I should say that it was *carefulness*, growing out of a constant sense of stewardship to God. His judgments and opinions, his use of money, his measuring of words, his great accuracy of language, his distribution of time, his exquisite personal neatness, his punctilious courtesy, his simple and absorbed reverence in the conduct of Divine service, his constant fidelity to every member of his Parish and every detail of his Pastoral duty, the condition of his Chancel, his surplice, his vestry room, his library, the methods of his study, the style of his sermons, every thing that he did, showed that he did it, as in the sight of God; and it made every thing that he did well-done, every thing that he said worth hearing, every opinion that he gave worth getting. When he stood up the last time in this Convention, feeble, white-lipped and pale, there was something about his face that almost "glistered," as the face of Moses when he had been upon the Mount with God. I have used the word "transparent," of his character; and you could see it that day specially, though I had often noticed it before, in his expression; a transparency which was the symbol of his nature; the transparency of guilelessness, trust in God, strong faith, a single aim, a

clean soul, a pure heart, a consecrated life. Through and through him you could look, and there was nothing to conceal. To-day he sees, through all veils, the near vision of the King in His beauty. To-day, through him, the light of God's grace shines, illuminating the example of his holy faithfulness, as the sunshine through a clear window-pane. To-day, through him, we can see the character of a faithful Priest, in whom the Great High Priest ministers to his people. And to-day, blessing us, whom he loved, with his example, with the results of his life, with his intercessions in Paradise, he speaks, I think, the words from which he last preached the glorious Gospel of Christ, "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." May we have grace to follow him, as he followed the Lord. As to Zacharias of old, the Angel of the Lord called him, while yet "he executed the Priest's office before God," and said "fear not;" and he feared "no evil" when he went through "the valley of the shadow of death," for the Lord was with him to comfort him "with His rod and His staff." It is of teachers such as he was, so well furnished, so consistent and uncontradictory with lips and life, that the prophet Daniel said, "They shall shine as the brightness of the firmament, and as the stars forever and ever."

I think my brethren will agree with me, that I am justified in this departure from my usual habit in dwelling at such length upon the life of our departed friend, by the rare value of the example he has left behind. His memory would rebuke me if I spoke any words of empty praise. I desire to hold up, to myself and to the other clergy, his character as among the best of human models. It is a tribute, not to him only, but I think also to the laymen who have in this instance vindicated their readiness to "honour the elders that rule well," and shown, by the influence which they accorded to him, their appreciation of a "man of God throughly furnished unto all good works."

With no desire to intrude myself, as a final authority, upon the Clergy, in the consideration of the value and importance of the published result of the Revision of the New Testament, I can hardly pass over so important an event without a word. And I speak rather of conclusions to which I have come, than of reasons for them; of the results, than of the manner of the undertaking, or the methods of arriving at them. We have no responsibility for the inauguration of this work, and no right to hold the authors of it responsible for, what is plain to every man who opens the volume, the tremendous stretching of their authority, which amounts to an entire departure from their instructions. One may well conclude, I think, from the silence, broken by few words of faint apology, with which the presentation of

the book was received by the Convocation of Canterbury, that sober-minded men were startled by the mere statement of what had been done, and it is evident that this amazement has deepened and grown by an examination of the book. I wish merely to correct some impressions which have grown out of a rather large way of talking about the so-called Revised Version ; as though it were a new revelation, a new inspiration, a final authority, beyond which there is no appeal; and grown also, out of a cool method of begging the whole question about the correctness and accuracy of the new Greek text. It is readily conceded that the work was done honestly and carefully; that among the Revisers are some of the first scholars in England, and that much light has been thrown upon the critical study of the Greek text, by the progress and the outcome of their labours. And it is as certainly true, that side-lights, which *sometimes* are not cross-lights, have been thrown upon the meanings of certain passages in the New Testament. So that the book is advantageous as a running marginal comment, to any using it as he would use, for instance, the Speaker's Commentary; which is the production of many eminent scholars, with the advantage that each acts on his own responsibility, and is not able to retire behind, or liable to be overruled by a majority vote. But it is also true that the question of the emendation of the text is a matter, after all, of opinion, judgment, the balance of authorities. Scholars differ about it. Sometimes, as in Tischendorf's case, having decided hastily, they reverse their decision. And being a matter of opinion, careful students must judge somewhat for themselves. It is true that certain names (Bishop Alexander and Dean Burgon say eight) of the Revisers, are names of such weight and recognized authority, that their unanimity would be almost decisive. But it is impossible to say whether these eight were in the majority or in the minority, when the votes were taken that decided changes. "Nullius addictus jurare in verba magistri," is a very good rule. And when people are swearing, in a general way, by the reputation of certain scholars, they should be certain what the views of those scholars are. No one of all the really distinguished men can be held responsible for any one of all the changes, except that the great authority of Bishop Lightfoot is given to the change (although I think it does not warrant it), from "evil," to "the evil one," in the Lord's Prayer. The Bishop of St. Andrew's, who was a reviser, has repudiated some of the revisers' changes. Westcott, another eminent scholar, certainly has not been followed *generally*. Archbishop Trench, after saying that his share in the Revision is "scarcely discernible," owing to his absence for two years from the Jerusalem Chamber, adds: "For myself I do not expect that with all the debt which we owe to the Revised Version — and how great that is, only time and the familiarity which grows with use

will declare — it will ever *in globo* supersede that which went before it or stand in exactly the same authoritative position, as for nearly three centuries its predecessor has done. The not unfrequent sacrifice of grace and ease to the rigorous requirements of a literal accuracy — which I must regard as pushed to a faulty excess, although such a fault as only the conscientious would commit — the demands made by the Revisers from time to time on the English language, which prove more than the language in the most dexterous and accomplished hands can satisfy, seem to me to forbid this. Nor do I at the present see what better we can do than to wait, and to let the future determine for itself what it will be." And against the result taken as a whole, stand avowedly to-day, the distinguished names of the Bishop of Lincoln (Wordsworth); the Dean of Chichester (Burgon); Espin, the Chancellor of Chester Cathedral; Canon Cook of Durham, and, to no inconsiderable extent, Prebendary Sadler, of Wells. Above all, against the mere rhetoric of some sweeping statements, as to the unfaithfulness to truth involved in a rejection of the Revised Version, it will be borne in mind, that by the statement of the Revisers themselves, not one of the 36,191 changes which they have made in text and in translation alters a single point of doctrine or of duty. It is idle therefore to fancy that anybody is *on trial* except the Revisers, or any thing except the Revision, however *tried* many people are by both; and they *are* on trial, for questions of judgment, of critical scholarship and of taste; not of honesty, or faithfulness or ability.

It is worth while to bear this in mind, in the face of some rhetoric on both sides of the water, and on both sides of the question. The Archbishop of Dublin says that "one Clergyman expressed his conviction in the newspapers that he should be perilling his own salvation by using the Revised Version;" and per contra it has been said that *not* to use the Revised Version would be unfaithfulness to our stewardship of the Word of God.

The final decision as to the judgment of the Revisers settles itself down to two questions: first, as to the best Greek text; and next, as to the comparative authority of any or all texts over versions and citations. It seems impossible to assign to any one of the great codices, supremacy over the rest; certainly not to the Sinaitic, from which its discoverer, Tischendorf, has virtually withdrawn his first overweening confidence; and certainly not the Vatican, which, if not a corrupt copy of the Sinaitic, is traceable to the same imperfect original. It seems to me equally certain that any clear or consentaneous quotations from any number of Fathers of the first three centuries are more certain to give the original rendering than any MSS. extant, because no codex pretends to be earlier than the fourth century; and the Fathers before that quoted from MSS. nearer to the original than any extant

now. The same thing is true of the old Latin and the Peschito Syriac versions which are believed to be of the second century, two hundred years nearer the original than any MS. in existence. Upon this premise, which will hardly be disputed, I believe it has been shown most effectively by the Dean of Chichester, in a recent review that very many, and many of the most important changes of text are as untenable in Greek, as they are intolerable in English. I mean, for instance, the change in the Angel Hymn from "good will towards men" to "men of good will;" "the sun's light failing" in the account of the crucifixion, instead of "the sun was darkened:" "He who was manifest in the flesh," instead of "God manifest in the flesh" in the Epistle to St. Timothy; and so forth.

The question of scholarship is a more difficult one to speak of modestly, except that for one I freely withdraw myself from any seeming comparison with the experience and advantages of most of the men who were members of the Revision Committee. But the labours of many of these very men have enabled us all to be scholars and critics, at second hand, for years. Students of the great English scholars like Scrivener and Bishop Wordsworth and Westcott and Lightfoot and Trench, and of their predecessors Wetstein and Bengel and Bloomfield, are competent to judge of the conclusions of their masters, by the very learning which they have from them. And there is too much disagreement among the masters of religious critical study to-day, to make it safe for their disciples to follow any one; or even to be led blindfold by any number; and far too much to allow us easily to surrender the heritage of our received Greek text, or our familiar English translation, at the bidding of a nameless majority, composed we know not how, and we know not of whom.

The question of taste has almost adjusted itself. No one would be mad enough or wicked enough to prefer a rhythmical rendering of an untruth, to the roughest rendering of the truth. But we must not beg this question. We can have both. I believe we have both in the present authorized version of the Scriptures. And if this be true, there is scarcely a page in the new version which to the eye, and still more to the ear, does not violate the clearness, the purity and the power of the language understanded by the people.

I have already, unofficially, but over the responsibility of my own name, dealt with this matter in detail, and I am strengthened to find my judgment sustained by an exhaustive and almost final array of evidence against the Revisers, clearly from the hand of Burgon, the Dean of Chichester, whose plain Commentary on the Gospels, with his vindication of the authenticity of the concluding verses of the Gospel according to St. Mark, has certainly ranked him among the most learned of living students of Holy Scripture. Laymen will, I

think, soon grow impatient of using the Revised Version for what it might have been useful for, a commentary of various readings, a "Variorum Biblé." And that the book can ever be used for the public lectionary is quite incredible. But it will have secured no mean advantage if it convinces men, (and surely it ought to convince those who accept the Revisers' authority,) that, through all variations of copies and versions, of centuries and of languages, of erasures, of the fading out by time of lines and marks, the substance of Revealed Truth, for faith and duty remains the same, and is undeniably authenticated as God's own message to man. And while I do not believe in their new version of "ἐρευνατε τας γραφας" which puts the indicative for the imperative mood, I do believe that this new translation of a new text has given such impetus to critical study, as to turn the command into a fact, and that we do "search the Scriptures," as many did not before.

I may perhaps venture to say a word of counsel to the Clergy, about their teaching to the people in reference to the all-important question of the authenticity and the authority of the Holy Scriptures. This after all is the matter with which we are most concerned; and security and certainty about this are the most important of all considerations. By far the greatest and most valuable result of this recent work of the Canterbury Committee has been to attain this. The Bible has been proved authentic and authoritative, by tracing it back, through a very thicket of versions and copies and manuscripts, to this "Siloa's brook" that flows fast by the oracle of God; to the Source of Inspiration, that is, to the Messiah, the Sent, the Revealer, the Word of God And away from that half-truth of Rome, which makes the Church the Author instead of the Witness of the Authority of the Holy Scriptures; away also from that other half-truth of Protestantism which makes the individual sensation of readers the test of the authenticity, by what they call internal evidence; away from these, the time has come, the opportunity and the ability, for any who will take the pains to do it, to bring to bear the historical facts of witnesses summoned from every Christian century, witnesses hostile and friendly (for the heretics quoted the Holy Scriptures quite as much as the Catholics), to prove not only the great texts, but the standing and position of the Books of the Bible, and the antiquity (and similarity to *ours*) of the Canon of HolyScripture. And the thought to be dwelt on in all this—it seems to me the most miraculous thing—is that the Bible has been preserved, *without a miracle.* Because I think this proves not so much the power of God's providence over, as the fact of God's presence in His Holy Word. Put side by side the two great teachings of the Advent Sundays — the Message and the Messengers of God — and

notice how in both these things it is true. The beloved and venerable Bishop of Mississippi has shown, in a way that appeals instantly to the eye, what we might call the natural means, by which the presence of Christ in the Apostolic ministry (according to His promise — in the live word of Deity, "Lo, I *am* with you alway)" has kept that line alive. When you look at that reticulation and interlacing like the branches of a matted vine, or the meshes of a woven net, thick and indestructible, even in the century of our existence; and remember that this would be multiplied and intensified a hundred fold, if it took in the centuries of Christendom, and ran its lines or traced its branches from those starting points of Jerusalem and Ephesus, and Antioch, and Arles, and Lyons, and Rome, and *York and *London and Avalon, and Canterbury, and †Spalato (in Italy), you can see how, by providing these various starting points and crossing and re-crossing the different lines of succession, God has, by natural means, made strong and sure the line of succession in His authorized ministry.

This same thing is true of the manner of preserving the Holy Scriptures. No miracle was ever wrought to save them from the fires of persecution; the liberties of transcribers; the errors of copyists; the difficulties of translations; the vagaries of revisers. But here again, not so much the overruling of Providence, as the indwelling of the Word, and the Life of the Inspirer, have preserved it from harm. And the plan is like that adopted in the case of the ministry. From the earliest period, copies were multiplied in ever-increasing ratio; so that it is estimated that at least a thousand copies of the Gospel alone survive to the present day. Translations, Syriac, Latin, Egyptian, Gothic, Ethiopic, Armenian, from the second to the fifth century, and from that time on, hold in the different solutions of varying languages, the substance of the revelation. Besides these, the lectionaries and patristic quotations contain such large portions of the Scriptures, that they might almost be reconstructed out of the writings of apologists, assailants and expounders of the truth. And this mass of crossing and interwoven threads and branches, as each asserts its connection with all the rest, and as all unite upon every single statement of revealed doctrine or duty, makes up an irresistible aggregate of testimony, alike to the authenticity of the Scriptures, and to their accuracy as witnessing to the Faith. The Holy Catholic Church, as in her creeds she has taught men that the Holy Ghost spake by the prophets, so by her Councils, her defenders of the faith, her historians, her liturgies, her offices of worship, has kept through the days of darkness, and division, and

---

* Bishop present at Council of Arles.

† Archbishop assisting in consecration of Felton and Monteigne, who were among the Consecrators of Archbishop Laud.

persecutions, and profligacy, the canon of the Sacred Scriptures, saying as St. Paul said, not in the diluted doctrine of recent invention, All Scripture *which is* given of God is profitable, but with a positive reference to a distinct and definite thing, "all Scripture is given by inspiration of God, and is profitable." I know of no higher duty in the ministry to-day, and certainly of no greater desideratum in our preaching, than the clear and constant assertion, *with proof*, of the historical authenticity of the Books of Holy Scripture, and the critical study of the language of the Bible in its variations of text, its interpretation of the Old Testament by quotations in the New, its marginal references, and parallel passages, its unfathomable depths of meaning that make its words strangely impossible to translate. "Mighty in the Scriptures," "rightly dividing the Word," "all the day long" studying the Bible, "giving attendance to reading, to exhortation, to doctrine," "knowing the Holy Scriptures which are able to make men wise unto salvation;" to prepare ourselves in such ways, is to become "workmen that need not be ashamed," "to be apt to teach," "to do the work of evangelists," "to make full proof of our ministry." And this part of our treasure will have the more usefulness to men, because we offer it to them in the earthen vessels of our human words that speak out of our experience to theirs; breaking the bread of life into fragments; refracting the intense whiteness of the light of truth, into the many colors of its adaptation to the various conditions and estates of man.

We are to pass now to that highest act of prayer, that nearest access to the throne of grace, when the great High Priest offers, in the censer of His re-presented sacrifice, the "incense which is the prayers of the Saints." Let us ask of Him, unity of heart, wisdom of counsel, and the consecration of our lives to Him, that so in the final convening of the world to judgment, we may be presented in the substance of our spiritual flesh, with pure and clean hearts, by Him who was presented in the temple, on the cross, and on the Altar of his perpetual intercession, for the saving of our souls.

January 11th. The 13th Annual Convention of the Diocese assembled in the Chapel of All Saints Cathedral. I delivered, instead of the sermon, a portion of my annual Address and celebrated the Holy Communion, assisted by the four Archdeacons, the Rev. Drs. Reese and Battershall; the Registrar of the Diocese and the Secretary of the Convention.

In the evening the meeting of the Missionary Society, although lacking the stimulus of indebtedness, grew interested and energetic.

The session of the Convention was useful and its only excitement, the debate on the Bishop's House, I hoped would produce more effect

than it has. The excuse of ignorance was so thoroughly removed that only an inexcusable indifference remains. I beg to reiterate the facts —

1st. That the Bishop's House was bought and paid for by the money of Churchmen living in the city of Albany.

2nd. That the deficit, amounting to $8,500, of the purchase-money has been for years assumed and treated as *its* debt by the Chapter of the Cathedral.

3rd. That the Chapter has paid the interest on that debt, for many years, and is responsible for and means to pay off the principal.

4th. That for all this the property is the property of the Diocese and not of the city of Albany.

5th. That therefore by all rules of law, equity and custom, the Diocese, and not the Churches of Albany, is responsible for and ought to pay, NOT the interest, but the taxes, the insurance premium and the cost of necessary repairs.

6th. That although the Convention recognized this duty, the Parishes have not paid the debt.

I earnestly hope that this matter may receive such attention as it demands in the interests of honesty and true economy; and that as debt is no longer known in either the Missionary or Diocesan Funds; so the committee may report, the Convention adopt, and the people carry out, a scheme that may bring the rest of our finances into the same satisfactory condition.

And I am led from this question of Diocesan debts to the consideration of Diocesan dues; from what is owed by, to what is owed to the Diocese. I mean the question of the claim which Albany makes on New York, for an increase of its Episcopal Fund. I have been silent on this subject for twelve years, partly because the Bishop might ignorantly and unjustly be supposed to have some personal interest in the question, and partly because I have preferred to confine my efforts as a financier, to the need of getting sufficient means to carry on or enlarge our Missionary work. But many things make me feel that the time has come for me to speak. My only personal interest is the instinctive sense of justice which is present to us all. It has no bearing upon the payment of my salary, but only upon the manner of its collection; and the great advantage, which this Diocese would derive from the increase of its Episcopal Fund, would accrue, not to the Bishop, but to the Parishes, as freeing them from assessments, and to the Mission Stations, as enabling us to get more money, and more easily, for our Missionary work.

I confess now to feeling that the last indignity has been put upon this Diocese by the Convention of the Diocese of New York, and that we are bound in self-respect to explain and assert our claim. To be

treated as askers for alms, when we are claiming the payment of a debt and the fulfilment of a pledge; and to be accused as promoters of a proposed breach of trust: however generous may be the intentions of the first method and however sincere the convictions of the second, are so far outside the comity that ought to exist, as to demand something else than patience, or the silence of a charity unjust to ourselves. Not proposing to dictate as to manner and method, I ask the Convention, with dignified thoughtfulness and care, to assert itself and put itself on record for all time. The Lord will judge between us. But I count it important to make a full, clear statement now, since among the incessant changes, many of our own people are ignorant of the *facts*. One has gone already, fully cognizant of the whole claim, and concerned intensely in its prosecution by all possible means. The Rev. Dr. Bostwick, whom the *Bishop* of New York most fitly, most feelingly eulogized, in the *same* Convention which classed him with us as, in intention, seeking to spoil trust funds, has passed from the strifes of earth. There remain of the Albany members of the Division Committee, the Rev. Dr. Tucker, the Rev. Dr. Reese and Mr. Orlando Meads; and their accurate recollection of what passed in the Committee that recommended division ought to become history, in a clear, concise statement of the claim of this Diocese. It is a question now not of money but of justice; not personal but involving the Church; not for ourselves but for those who shall come after. And I greatly hope that wise and careful measures may be taken by the *Convention* itself to define its position. The Committee, who will make a report to this Convention, have almost exhausted eloquence, energy and ingenuity; and to its Chairman especially we owe a debt of gratitude for his faithful perseverance under every discouragement. The practical measures to be adopted may safely be left in their hands. But I hope that the Convention may think it wise to raise a Committee with reference to the history of this transaction, whose report shall become a permanent part of our Diocesan archives.

The attendance at the Convention was unusually large, especially in the number of the laymen present, and of Parishes represented; and Mr. Corning's hospitality was never more gracious or more thoroughly enjoyed.

Thursday, Jan. 13th. The first meeting of the new Board was well attended. The payment of the debt to the Aged and Infirm Clergy Fund left the whole estimated income free, to be used for the legitimate work of the Board, so that, without increase of receipts, we were able to enlarge a few of the stipends.

Tuesday, Jan. 18th. I attended the first meeting of the Committee on the Enrichment of the Liturgy.

Jan. 26th. I licensed Dr. A. C. Bunn, since ordered Deacon, as a Lay-reader.

Feb. 2nd, the XII anniversary of my consecration: I celebrated in the Cathedral. In the evening in Bethesda Church, Saratoga Springs, I preached. It was a jubilee service, commemorating the fiftieth year of its Parochial existence, with the gratifying fact that the Parish is out of debt. It is curious to note the facts that Burnt Hills was the mother, and good old Dr. Davis the founder, of this Parish, which began as a Mission Station served by the Rector of Burnt Hills.

Feb. 7th. I licensed Dr. Holden as Lay-reader at Glens Falls.

Feb. 20th. I celebrated and preached in St. John's Church, Washington.

Feb. 22nd and 23rd. I was present at the sessions of the Albany Convocation in St. Peter's Church, taking part in the discussion and making the closing address. I did not preside, and I have rather stayed away from the Convocation meetings, because it seemed wiser to me that the Archdeacons should come into this sort of relation with the Clergy and Parishes. But I propose this year to make the effort to gather the Clergy in each of the Convocations, at the date of my visitation within their boundaries, for a quiet day of mutual conference and counsel. The arrangements will be announced later on, through the Archdeacons.

Feb. 24th. At night I made the address at the festival of the United Choirs of St. Paul's and the Cathedral, in St. Paul's Church, Troy. The music was certainly very fine, and the impression could not have failed to bring out the infinite superiority of strictly ecclesiastical music, chants, hymns and anthems, over the tawdry adaptations of popular melodies; and the infinite superiority, for ecclesiastical music, of boys' and men's voices, over either quartette or chorus of women and men.

Feb. 26th. I attended a meeting of the Trustees of St. John's Clergy House, East Line. The practical method of utilizing this House "doth not yet appear." It stands to-day furnished and ready, and I believe it will yet be set to some real service. Meanwhile, if some difficulties yet exist, too much honor cannot be given to the energy and perseverance of Mr. Delafield which has overcome so many difficulties.

Sunday, Feb. 27th. At night I preached in St. Paul's Free Chapel, Albany.

March 9th. In the Hall used for worship by Christ Mission, Gloversville, the Rev. C. C. Edmunds, Jr., R. H. Neide and E. R. Armstrong said Evening Prayer, and I preached and confirmed eleven persons.

March 11th, in St. Paul's Church, Albany, A. M., I preached and ordained to the Priesthood the Rev. John Brewster Hubbs and the Rev. Frederick James Bassett, presented by Dr. Reese; the other Priests present and laying on hands being the Revs. Dr. Battershall, S. E. Smith, Schwartz and Fulcher.

March 17th. In Grace Church, Waterford, I preached and confirmed ten persons.

March 18th. In Zion Church, Sandy Hill, with Mr. Cookson, his successor in Fort Edward, and Mr. Whittemore, his successor in Sandy Hill, I said the service of the Church which consigned to its last rest in earth all that was mortal of Samuel B. Bostwick, the Senior Priest of this Diocese. His body was borne to the grave by the three remaining clerical members of the Standing Committee, Drs. Payne, Tucker, and Reese, and Archdeacon Carey, and there were present besides the Rev. Messrs. Delafield, Prout, Thompson and J. E. Hall. I made a brief address in the Church whose "stones cried out" that day in loving honour of the good man who had raised them there into a Temple for the Lord, and whose ministration within that Temple has been so blessed of God in building in "lively stones" into the spiritual Temple of the Church. Although I have already borne my own testimony to the character of my beloved and venerated Brother, I must put for more permanent preservation here the minute of the Vestry of Trinity Church, Gouverneur. I think it is as perfect an "in memoriam" as I have met; and while it does great credit to the writer, it bears marvellous testimony to the transparent purity of this saintly character, that in so short an acquaintance men could see through him and know him so thoroughly.

"At a meeting of the Wardens and Vestrymen of Trinity Church, Gouverneur, Diocese of Albany, held Monday evening, March 21st, 1881, the following preamble and resolutions were adopted:

WHEREAS, It has pleased our Heavenly Father to bring into the life eternal our beloved Rector, the Rev. Samuel B. Bostwick, D. D., senior Presbyter of the Diocese and member of its Standing Committee, who died at Sing Sing, N. Y., March 16th, 1881:

AND WHEREAS, the last work of a life devoted to Christ was permitted to be with us; therefore, be it

Resolved, That while we are filled with sincerest sorrow at the tidings of his death, and mourn that his face will be seen no more among us, we are yet grateful that the blessing of his presence was allowed to us for a few short months during which he endeared himself to every member of his Parish, and won the respectful esteem of the entire community.

Resolved, That by his death this Parish is deprived of a devoted Pastor, in whom "the word of Christ dwelt richly in all wisdom;" society of a courteous, dignified Christian gentleman, venerable not so much by his years as in the fulfilled perfectness of a holy life, from which ever emanated the influence of personal religion "pure and undefiled," whose memory cherished in our hearts, may help to bring the blessing his continued life would have given.

Resolved, That we tender to his bereaved family our sincerest sympathy, and direct that these resolutions be entered in the records of the Parish, and a copy be sent to the family of the deceased, and published in the Churchman and local paper."

(Sig.) A. B. CUTTING,
Church-Warden.

Attest:
(Sig.) D. G. WOOD, *Clerk of the Vestry.*

The minute of the Clergy prepared by Dr. Harison, passed at the burial, is also recorded here, for its admirable condensation of the feeling which found voice in the few words we spoke "one to another" that day of his burial.

The Clergy present in Zion Church, Sandy Hill, at the funeral of the Rev. Samuel B. Bostwick, S. T. D., met in the rectory at the call of the Bishop of the Diocese. A Committee, consisting of the Bishop and the Rev. Drs. Carey and Harison, was appointed to prepare a minute on behalf of the Clergy, which Committee adopted the following minute:

"The Bishop of Albany and the other Clergy assembled at the burial of their honored and beloved Brother, the Rev. Samuel B. Bostwick, S. T. D., record their gratitude to Almighty God for the life, services and character of him whose long and faithful ministry has now been crowned with a peaceful and happy entrance into the rest of Paradise. A ministry of nearly forty years, almost the whole of which has been passed in the Parish of Zion Church, Sandy Hill, has left its enduring impress upon the progress of the Church in that neighborhood, and upon the spiritual life of numbers not only of those directly under his pastoral care, but of all who witnessed his life and experienced the influence of his example.

Possessed, as our departed Brother was, of more than ordinary intellectual gifts, he applied them to the study of science and literature, keeping himself even with the best thought and culture of the age, and devoting much attention to the education of the young, yet ever seeking to draw all his cares and studies toward the higher learning of things divine.

Both in his parochial work and in the councils of the Diocese he sought for the peace and prosperity of the Church, and for the build-

ing up of a true and earnest spiritual life among her members, while by the purity of his life and the simplicity of his character he commended the doctrine which he preached to the acceptance of all.

After a brief period of illness that obliged him to give up the Rectorship of the Church he had so long served, he accepted the charge of a work in another part of the Diocese, which he retained to the last, and now that he is laid to rest hard by the altar at which he so long ministered, his brethren feel that they may join with their sorrow for the loss they have sustained, their grateful praise to God for the precious memory of a good man and of a faithful Priest.

WM. C. PROUT,
Secretary of the Meeting.

Friday, March 25th. I confirmed in private a sick woman belonging to the Parish of St. Paul's, Albany.

April 5th, A. M., in the Cathedral Chapel I confirmed two persons. And at night in Christ Church, Hudson, the Rev. Messrs. Tebbetts and W. M. Cook said Evening Prayer, and I preached and confirmed seven persons; with two the next morning in private, nine.

April 6th, A. M. In Trinity Church, Claverack, the Rev. W. M. Cook said Morning Prayer, I preached and celebrated, and at night in All Saints' Chapel, Hudson, the Rev. Messrs. Tebbetts and Cook said Evening Prayer, I preached and confirmed five persons.

April 7th, A. M., in the Church of St. John the Evangelist, Stockport, the Rev. Messrs. J. Prout and Reynolds said Morning Prayer, I preached and celebrated, assisted by the Rector and the Rev. Dr. Coxe. In the afternoon in St. Barnabas' Chapel, Stottville, Rev. Messrs. Fisher, Reynolds and J. Prout said Evening Prayer, and I preached and confirmed four persons.

April 10th. Sunday next before Easter, A. M., in St. Peter's Church, Albany, I preached, confirmed twenty-eight persons, and celebrated, assisted by the Rector and the Rev. Mr. Coleman; and in the evening in St. Paul's Church, Albany, the Rev. Dr. Reese and Mr. Bassett said Evening Prayer, and I preached and confirmed thirty-eight persons, one in private, making thirty-nine. The story of these Parishes, is the story of going on from strength to strength.

April 11th, P. M. In Holy Innocents Church, the Rev. S. E. Smith said Evening Prayer, I preached and confirmed five persons.

April 12th. In the evening in Grace Church, the Rev. Mr. Schwartz said Evening Prayer, and I preached and confirmed twenty persons, with one in private, twenty-one.

April 14th, P. M. In Trinity Church, Albany, the Rev. Messrs. Selkirk and Fulcher said Evening Prayer and I preached, catechized the children and confirmed twelve persons. The story of these two

latter Parishes especially is of far more work and accomplishment than show upon the surface, since they are as the nets thrown out to draw in souls, to put in the boats of the larger parishes of the city.

April 16th (Saturday), Easter-Even. In the Cathedral Chapel, the Chancellor and Canon Fulcher said Evening Prayer, and I preached and confirmed twenty-four persons.

April 18th (Monday), in Easter week, P. M. In Trinity Church, West Troy, the Rev. Mr. Breed and Dr. Harison said Evening Prayer, I preached and confirmed twenty-six persons. Better even than the crowded congregation and the really fine service, is the fact that the debt of the Parish is paid.

April 19th, P. M. In St. Paul's Free Chapel, Troy, the Rev. Dr. Williams sang the Evening Prayer, and I preached and confirmed ten persons.

April 21st. I presided at the quarterly meeting of the Board of Missions. A careful and thorough overhauling of business, and with encouraging prospects and results. At night, in Christ Church, Troy, the Rev. Mr. Mulford said Evening Prayer, and I preached and confirmed twenty-one persons.

April 23d, A. M. I blessed the Chapel of the Church Home, in Troy, the Rev. Dr. Harison reading the request and the Rev. Dr. Tucker the sentence of benediction. I preached from the story of the penitent love, which anointed the Master's feet with ointment: and celebrated the Holy Communion. The chapel is a memorial of Mrs. Jacob Lane, erected by her children. It is a beautiful building, exquisitely complete in every detail. There seemed peculiar fitness in two ways in the subject of the preaching. For, as Mrs. Lane's life and labors of love had been as a fragrant ointment filling her home and the city and the Church, when they were offered to the poor and humble members of the body of Christ; so the rich gift, of what was so fair and beautiful to see, in the Chapel building offered as an act of worship to Christ the Head, seemed to gather up and complete what she had done, and write over the memory of this faithful Christian woman the Master's words of old, "This that this woman has done shall be for a memorial of her." One gladly remembered at the Holy Altar, in the commemoration of the faithful dead, how richer and more precious, than the spikenard ointment from the broken box of alabaster, must have been the entrance into Paradise, when the pure body was broken in death, of the soul of that servant of God, whose death in His sight was precious.

April 25th, St. Mark's Day, P. M. In St. Mark's Church, Green Island, Rev. Mr. Adler said Evening Prayer, I preached and confirmed eleven persons.

April 30th, Saturday, in St. Paul's Church, Kinderhook, I preached and confirmed five persons, assisted by the Rev. Dr. Coxe and Messrs. Fisher, Schwartz and J. Prout.

May 1st, in the afternoon, in the Church of the Holy Cross, Troy, the Rev. Drs. Tucker and Harison said Evening Prayer, I preached and confirmed nineteen persons; and at night, in St. Paul's Troy, the Rev. Drs. Harison and Tucker and Mr. Thompson said Evening Prayer, I preached and confirmed twenty-three persons. The Chancel decorations add greatly to the effect of the Church and are a labour of love; and the Parish is richer for the memorial gift of three patens and two chalices for the Holy Communion, presented by Mrs. John L. Thompson.

Monday, May 2nd. In St. Luke's Church, Cambridge, the Rev. Mr. Horsfield said Morning Prayer and I preached, celebrated and confirmed three persons. This is the third Parish that I find this year *out of debt* and flourishing spiritually besides. In the evening in St. Paul's Church, Salem, the Rev. Messrs. Houghton and Horsfield said Evening Prayer, I preached and confirmed nineteen persons.

May 3rd, A. M., in Trinity Church, Granville, the Rev. Messrs. Houghton and Horsfield said Morning Prayer and I preached, confirmed five persons and celebrated, assisted by the Rev. Messrs. Hall and Prout. The kindly hospitality of my entertainers, Mr. and Mrs. Warren, not only welcomed the coming, but sped the parting guest most comfortably to the railroad, and so enabled me to keep my next appointment.

In the evening in Trinity Church, Schaghticoke (Hart's Falls), the Rev. Messrs. Creveling and Hamilton said Evening Prayer, I preached and confirmed seven persons: rejoicing greatly here to find the floating debt extinguished, and the interest on the mortgage debt reduced.

May 4th, A. M., in St. Paul's Church, Greenwich, the Rev. Mr. Windsor said Morning Prayer and I preached, confirmed thirteen persons, and celebrated in the upper room. The foundation of the new Church is laid; and there ought to be the beginning of better things here. Please God there will. In the afternoon in St. Stephen's Church, Schuylerville, the Rev. Messrs. Costelle and Windsor said Evening Prayer, and I preached and confirmed four persons.

Sunday, May 22nd, in the afternoon in St. Luke's Church, Troy, the Rev. Mr. Hamilton, Dr. Harison, and Mr. Breed said Evening Prayer and I preached and confirmed twelve persons, and at night in St. John's Church, Cohoes, the Rev. Mr. Gwynne and Dr. Tucker said Evening Prayer, and I preached and confirmed twenty-seven persons.

May 23rd. In St. Luke's Church, Mechanicville, the Rev. Mr. Dean said Morning Prayer, I preached, confirmed two persons and celebrated.

In the afternoon in St. John's, Stillwater, I preached, and at night in Christ Church, Ballston Spa, with Mr. Delafield and Dr. Carey I preached and confirmed twenty-four persons. I was glad and surprised to find here a good choir of boys and men surpliced.

May 24th. I consecrated first the cemetery and then the Church of St. James, Milton Centre. Mr. Delafield has revived, after nearly forty years of slumber, a Parish begun in 1796, by the Rev. Ammi Rogers, the Rector of Ballston. The Church is very pretty and with very pleasant surroundings; the land on which it stands, the gift to the Board of Missions of Mr. Samuel Massey, being well arranged as a cemetery. The gathering was unique and really interesting. Waggons of every sort and kind brought the people from far and near; and the lovely sunshine, the surpliced choir, the banners, the children dressed in many colours, the procession of Clergy and people had a truly picturesque effect. The request to consecrate was read by Mr. Delafield, the sentence by the Archdeacon: Messrs. Breed and Hamilton said Morning Prayer, the Rector baptized two adults and a child, I preached, confirmed twelve persons and celebrated, assisted by Drs. Harison and Langdon. In the afternoon in St. John's Church, East Line, the Rev. Drs. Harison and Langdon and Mr. Hamilton said Evening Prayer, the Rev. Messrs. Breed and Delafield being present, and I preached and confirmed eight persons. At night in Bethesda Church, Saratoga Springs, the Rev. Drs. Harison and Langdon and the Rev. Messrs. Delafield and Breed said Evening Prayer, the Rector being present, and I preached and confirmed twenty-eight persons.

Mr. Whittemore's illness deferred the Sandy Hill visitation and led, I grieve to say, to his resignation of the Parish, where his energy and courtesy and ability and devotion endeared him to all the people and attached him very strongly to Dr. Bostwick, and to me.

At night in the Church of the Messiah, Glens Falls, the Rev. Mr. Cookson said Evening Prayer, I preached and confirmed six persons. Mr. Cookson has already made his place in the confidence and affection of his people so that it seemed hardly strange to see him here, where he was with me in Mr. Olin's time; and the presence of the new Rector seemed far more natural and far more pleasant, than the absence of the old.

May 26th, the Ascension Day. In St. James' Church, Caldwell, Lake George, the Rev. Messrs. Lancaster and Flagler said Morning Prayer, and I preached, confirmed six persons and celebrated. In the afternoon in the Church of the Holy Cross, Warrensburgh, the Rev. Messrs. Ogden and Lancaster said Evening Prayer, I preached and confirmed five persons. The weather and the country were very beautiful, and the drive was like a bit of old times, with the same

kindly companionship that has so often sped and shared my journey to Chester, where on Friday, the 27th, in the morning, in the Church of the Good Shepherd, the Rev. Messrs. Flagler and Ogden said Morning Prayer; I preached, confirmed two persons and celebrated.

May 28th. In the Cathedral Chapel I confirmed one person.

May 29th, Sunday after the Ascension. In the Free Church of the Epiphany, Bath, the Rev. Mr. Temple and Canon Fulcher said Evening Prayer, and I preached and confirmed nine persons, the Church being crowded, and the congregation alive and interested as always here.

May 30th, P. M., in the Free Church of the Ascension, Troy, the Rev. Messrs. Caird and Snively said Evening Prayer, and I preached and confirmed eleven persons.

June 1st. I presided at the meeting of the Trustees of the General Theological Seminary in New York.

June 2nd. I appointed Mr. S. F. Foster Clerk of Christ Mission, Gloversville.

June 3rd to 6th. Occupied in the examination of the candidates for Holy Orders, which was chiefly conducted by the Chaplains, Dr. Dean and Mr. Irish, Archdeacon Carey and Canon Fulcher assisting. The evenings were given to the devotional and spiritual preparation of the young men.

June 5th. Whitsun Day. I preached and ordered Deacons, Mr. Wm. Booth Guion, presented by Archdeacon Carey, and Dr. Albert Carrier Bunn, presented by the Rev. Mr. Kimber, and advanced to the Priesthood, the Rev. John Prout, presented by the Rev. Wm. C. Prout, and celebrated, assisted by the Chancellor and Canon Fulcher, who joined with the other Priests in the laying on of hands.

The school examinations followed, and were absorbing and interesting as they were satisfactory, until

Thursday, June 9th, when, after the customary exercises in the school-room, I gave the diplomas, with my benediction, to the eleven members of the graduating class, and made the address. The seventeen clergy who were with us, and the many friends were welcome, and the day was full of enjoyment in the widespread evidence and real appreciation of the established success of the school.

June 11th. In St. Mark's, Hoosick Falls, the Rev. Dr. Langdon and Mr. Jennings, of the Diocese of Massachusetts, said Morning Prayer. I preached and confirmed twenty-eight persons, of whom sixteen were presented by Dr. Langdon, from what is to be known now as All Saints' Parish, Hoosac, N. Y. The two notable things of this service were first to me, that it was the last official act between myself and my very dear Brother, the Rev. George H. Nicholls, whose

resignation had been accepted by the Vestry two months almost before, but who still, "to and beyond that he was able," was engaged in the service of the Parish, in which for sixteen years he had labored with a devotion equalled by its success. I am thankful to say that my Brother's greatly restored health, indicates the wisdom and duty of his reluctant laying aside his work, while it closes my mouth from more than the expression of grateful love, for his years of loyal courtesy to me; and for his illustration, in dignity of character, in directness of teaching, in consecration of life, in reverence of ministration, of the ideal of the highest and holiest and happiest ministry, a country Parson. I wonder if the restlessness of our modern ministry, restless in preparation, restless about position, restless for innovations, restless in personal fussiness and fondness for ecclesiastical machinery of every kind, is to wipe out, except from memory and desire, this true type of the persona Ecclesiae. Please God, not! Thank God for the few that linger still in this Diocese, and for some of the younger men that are growing toward it. The blame is not all with the Clergy. And I hope yet that some canonical provision will one day authorize Bishops to "meddle," with authority, with those that are given to change, among the lay-people as well. Perhaps it is not desirable for any Bishop to stamp his personality too much upon the administration of a Diocese. It certainly is impossible with the perpetual revolutions of its clerical staff. But it surely is better, that parochial customs and Diocesan traditions should become habits not lightly disturbed by ignorance or self-will. And nothing can go on, no unity of teaching, no consistency of local work, no system of support for missions within or without the Diocese, no building up of institutions of mercy or education, while Rectorships and Missionary appointments are in a perpetual process of emptying and filling. I am glad to say that the Vestry of St. Mark's, upon the graceful suggestion of the Rector, have made Mr. Nicholls by unanimous vote Emeritus-Rector of the Parish. Mr. Silliman is very welcome back to his old Diocese and to me.

The second matter of special interest was the confirmation of the candidates from Hoosac. The little Church built by the liberality of the late Mr. Geo. Tibbits, and sustained chiefly by the personal service and gifts of the Rev. John Tibbits and his family, was for many years in the position of a proprietary Chapel. It has now come into full relations with our methods of Church organization, the property being held by a Board of Trustees incorporated under the Free Church Act; and the parishioners having associated themselves under certain articles of agreement which are so striking and so admirable, that I print them as an appendix to this Address. There is much good work

doing in connection with All Saints' Parish, for the bodies and minds of the people as well as for their souls, under the direction of the Rev. Mr. Tibbits and the Rev. Dr. Langdon.

Monday, June 13th, in the afternoon in St. Paul's Church, East Springfield, the Rev. Mr. Hobbie said Evening Prayer, and I preached and confirmed two persons and in the Evening in Grace Church, Cherry Valley, the Rev. Mr. Hobbie said Evening Prayer and I preached and confirmed one person.

June 14th. I presided at the meeting of the Trustees of the Orphan House of the Holy Saviour in Cooperstown and made my visitation of the House. The Trustees passed a resolution at the meeting appointing a Committee to secure the $10,000 needed to build. But resolutions will not get the money or put up the building. I wish the laymen of this Diocese could see, alike the hindrances and difficulties and the results and blessings of this work. The same single-hearted Christian Lady to whom, under God, the inception, the daily conduct, and the success of the Orphanage are due, undertook at my request the hardest part of this duty of personally asking for gifts. She has not met with the success that ought to have attended such an effort. The Churchmen of Troy have responded with interest and effort that promise liberal gifts. I wish I could say as much for Albany. Albany Churchmen *gave* $837, with an additional subscription of $500 from a layman of St. Paul's. In Troy $350 were given, with an additional subscription of $500 from a layman of St. John's, and *a promise* of a good deal more before Easter. In addition to these amounts Miss Cooper has $1,190 paid in and $2,500 promised; so that so far rather more than half the money needed has been pledged, $5,527. But we cannot, without disgrace and injury and sin, let this thing sleep. I want the Convention at this session to take the work up in earnest; and I suggest two things: first the passage of a resolution pressing the claim, and appointing an agent who can go with the Rectors' consents into the different Parishes, and push the subscription. And next, I want to suggest this, that a committee be appointed, who by correspondence and other efforts can secure an association of the different Parish Guilds and Societies throughout the Diocese, into a Diocesan Auxilary Association; whose duty shall be the gathering of funds and making up boxes of clothing, for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese or in the service of the Domestic and Foreign Committees of the General Board. The work of the Orphanage has been carried on through the year, with the usual disadvantages and difficulties, with the accustomed economy and thoroughness, and with more evidence than ever of the

Divine blessings, overruling the one and furthering the other to admirable results.

June 14th. In the afternoon, in St. John's Church, Portlandville, the Rev. Mr. Snyder said Evening Prayer, and I preached and confirmed three persons; and in the evening, in Christ's Church, Cooperstown, the Rector being prevented by an illness, from which I am glad to say he has almost recovered, the Rev. Mr. Coleman presented the candidates, fourteen in number, and I confirmed them (with one in private), fifteen.

June 15th. In Immanuel Church, Otego, the Rev. Messrs. McIlwaine and Hubbs said Evening Prayer, and I preached and confirmed two persons; and in the evening, in St. James' Church, Oneonta, Mr. Hubbs said Evening Prayer, and I preached and confirmed eleven persons. The prospect was never so encouraging, Mr. Hubbs' wisdom and faithfulness having cleared away old difficulties and given an impetus to the work.

June 16th, A. M. In Zion Church, Morris, I preached, confirmed twenty-four persons and celebrated, being assisted in the service by the Rev. Messrs. Coan, Hartman, Hubbs and Bunn. The Church was never lovelier than on this bright June day with all its wealth of flowers; and the music was really beautiful. Building wisely, on well-laid foundations, the new Rector is reaping where others sowed, and reaping also the fruit of his own labours. In the afternoon, in the Morris Memorial Chapel, where two very beautiful memorial windows preached the sermon to me which I preached to the people, the Rev. Messrs. Coan and Hartman said Evening Prayer, and I preached and confirmed five persons; and at night, in Christ Church, Butternuts (Gilbertsville), the Rev. Messrs. Hartman and Coan said Evening Prayer, and I preached and confirmed six persons.

June 17th, A. M. In St. Matthew's Church, Unadilla, the Rev. Messrs. Loveridge and Hartman said Morning Prayer, and I preached and confirmed nine persons and celebrated. In the afternoon in St. Paul's Church, Franklin, the Rev. Messrs. McIlwaine and Loveridge said Evening Prayer, and I preached and confirmed five persons. There is a real need here of a resident Clergyman. Mr. McIlwaine's work has been more than faithful, and the distance of five miles, quadrupled at least by the steepest of hills between Otego and Franklin, he has travelled oftener on foot than any other way. But the Parish is largely out from the village, and ought, by larger giving of its own and more generous allowance from the Board, to have its own Rector.

June 18th. In the afternoon, in Christ Church, Walton, the Rev. Mr. Rathbun said Evening Prayer, and I preached and confirmed eleven persons. I find the Rectory here enlarged and improved with

great taste. It seemed a bright and happy house, with all that makes home there. I grieve for the shadow that has darkened it, in the taking away of the dear child.

June 19th, First Sunday after Trinity. In St. John's Church, Delhi, in the morning I preached, confirmed six persons and celebrated the Holy Communion. In the evening in St. Peter's Church, Hobart, the Rev. Mr. Barnes said Evening Prayer. I preached and confirmed nineteen persons. The building has been enlarged by the addition of a new chancel, and every way improved with great taste and skill. I hardly knew myself as I recalled it, and the spirit of the Parish is just what most rejoices a Bishop's heart; the most cordial content and satisfaction in Priest and people. There was a pervading and prevailing earnestness in the service, which was as impressive as the solemnity of the confirmation of such and so large a class.

June 20th. In Grace Church, Prattsville, I preached and celebrated the Holy Communion. There is the same old story here of littleness growing less. The one bright thing was the meeting with Judge Fitch, my old and dear friend, to whom, humanly speaking, we owe it that this Diocese was rescued from a geographical name. In the afternoon in Trinity Church, Windham-in-Ashland, the Rev. Mr. Todrig said Evening Prayer and I preached; and at night in St. Paul's Church, Oakhill, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed four persons.

June 21st. Tuesday. In Trinity Church, Rensselaerville, the Rev. Mr. Washbon being kept away by illness, the Rev. Mr. Brayton said Morning Prayer and I preached, confirmed six persons (and one in private), seven, and celebrated. The Rector after years of incessant labours over a wide region of country has taken a year's rest, not until it was richly earned. In the afternoon in Christ Church, Greenville, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed two persons.

June 22nd. In the morning in Calvary Church, Cairo, the Rev. Messrs Grubbe and Brayton said Morning Prayer, and I preached, confirmed eleven persons and celebrated. In the afternoon in Gloria Dei Church, Palenville, the Rev. Messrs. Grubbe, Weeks and Brayton and Miller of Pennsylvania said Evening Prayer, I preached and confirmed five persons. The unfinished Church is in use and is very admirable. It was worth while having it unfinished that day. The whole road-side had been aglow all day with the delicate beauty of the laurel in bloom; and as it covered up rough boards and hid the unfinished stone, and was, instead of poorer imitations of leaves and flowers on glass, in the windows, I was glad of the necessity that brought it into use. The building of the Church, or rather the way in

which it is building, is a lesson. It is neither unused until finished, nor finished hastily and cheaply, nor finished with a debt, but it grows as the money comes, and it is used as it grows, and it will grow in time into a beautiful Church. My appointment of Dr. Chubb, to whom the building of the Church is chiefly due, as Lay-reader, was for a reason which tells the exposures of our Missionaries. "Please grant me a license for the Doctor, as a Lay-reader at Palenville;" Mr. Grubbe writes me in February; "the roads have been so blocked with snow on five Sundays in the past four months, as to be impassable." I venture to say no one could have gone through if he did not.

June 23rd. Thursday, in the Morning, in Roggen's Hotel Parlor, in Tannersville, I preached, confirmed ten persons, and celebrated, assisted by the Rev. Mr. Weeks. Very much help has been given to the work here by Clergymen during the summer months; but whatever of gain has been made, and whatever of hope is in the future, are chiefly due to the untiring energy of Mr. Weeks, and to the faithful devotion of Mr. and Mrs. Hemsley, and their daughters. There will be a Chapel here before long. The drive to and from Tannersville through the Clove, was never more beautiful; weather and roads, flowers and foliage, every thing combined; and Mr. Harding's achievement of a road from his new hotel down the mountain reminds one of the Alpine roads over the St. Gothard, or the Simplon, which needed imperial power and national resources to accomplish, in other days and other lands. Nothing is wanting but a snow mountain to make the view perfect. The one drawback to the pleasure was the realization that I was so soon to lose my Brother, who has been with me in every visitation but one, I think, of these Catskill Mountain Parishes. The loss is sore, of course, in other ways and other places. But his gracious provision and genial companionship for, and on these long drives, is among the most pleasant recollections of my Episcopate.

At night, in St. Luke's Church, Catskill, in full sympathy with the unusual sorrow for his going away, I preached, Mr. Weeks saying the Evening Prayer, and confirmed nine persons.

June 24th. In the Cathedral Chapel I admitted Sister Eliza into full membership of the sisterhood of the Holy Child Jesus, with many grateful memories, that took in those dear to her and to me, who had been "Fellow helpers" with me in the old Burlington days. I celebrated, assisted by the Chancellor and Canon Fulcher.

June 25th, Saturday. In St. George's Church, Schenectady, I ordered Deacons Mr. Wm. Densmore Maxon, presented by his Rector Archdeacon Payne, and Mr. Henry Ludlow Teller, presented by the Rev. Mr. Irish. I preached, confirmed nineteen persons and celebrated. The Rev. Dr. Potter and Messrs. Neide, Schwartz, Timlow

and Parks were present. The vigor of the old Parish, which has borne many spiritual children in her age, finds the fairest fruitage in this dedication of a son to the sacred ministry. Mr. Maxon is assisting the Rector of St. George's, with entire acceptance.

June 27th, Monday, A. M. In Trinity Church, Whitehall, the Rev. Messrs. Hall and Prout said Morning Prayer and I preached, confirmed five persons and celebrated; and in the evening in the Church of the Cross, Ticonderoga, the Rev. Messrs. Hall and Prout said Evening Prayer, the Rector, the Rev. Mr. Cook, being present, and I preached and confirmed nine persons (and one in private), ten.

June 28th, in the afternoon in Immanuel Church, Mineville, the Rev. Mr. Woodbridge said Evening Prayer, I preached; and at night in Christ Church, Port Henry, the Rev. Mr. Woodbridge said Evening Prayer, and I preached and confirmed four persons (and two in private), six. The class and the congregation were diminished by the violent thunder storm and pelting rain, whose effect, in the matter of mud, we had a full appreciation of, in our drive the next day to Essex.

June 29th, A. M. I consecrated St. John's Church, Essex. The Rev. Mr. Toy read the request to consecrate, the Rev. Mr. Woodbridge the Sentence of Consecration, the Rev. Mr. Cragg saying Morning Prayer. I preached, confirmed five persons and celebrated. Faithful hearts that have looked and longed and labored for this result have ceased to beat, and some still living were away. It seemed like the realization of a dream. The enlargement and changes have been admirably carried out with taste, freshness and vigor, and the result is most satisfactory. The new Rectory alongside, most convenient and comfortable, adds to the satisfaction. Mr. Toy had not announced the Elizabethtown service, as there was no fit place to hold it in, and so it was given up. Please God, next year, the new Church there will be under way, if not ready.

June 30th. In the afternoon in St. John's Church, Salmon River, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed two persons, and in the evening in Trinity Church, Plattsburgh, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed twelve persons.

July 1st. The uncompleted repairs of the Church making it impossible to use it, the Rector had cancelled my appointment at Rouse's Point, and I went therefore in the morning to St. John's Church, Champlain, where the Rev. Messrs. Smyth and McElroy said Morning Prayer and I preached, confirmed two persons and celebrated. The restoration has been admirably carried out, and the interior, sheathed throughout in natural woods, is effective and pretty.

July 2nd, A. M. In St. James' Church, Ausable Forks, the Rev.

Messrs. Bragdon and Fulcher said Morning Prayer. I preached, confirmed four persons and celebrated. I went out from the peace of this service, into the staggering horror of the news of the foul murder of the President. That night I spent in dear Dr. Trudeau's most beautiful camp Kenilworth.

Sunday, July 3rd. In the Church of St. John in the Wilderness, St. Regis' Lake, the Rev. Messrs. Fulcher and Bragdon said Morning Prayer, and I preached and celebrated the Holy Communion, assisted by the Rev. Mr. Locke.

It was a service of intense suspense and sorrow, full of sympathy and earnest supplication for the President's life, as was every Christian service, almost, throughout the world that day. That same knitting together as of nerves by the electric wire, which thrilled the world, was with us here in the heart of the wilderness, with news of alternate hope and fear coming almost every hour.

In the afternoon in St. Luke's Church, Saranac Lake, the Rev. Messrs. Locke, Bragdon and Fulcher said Evening Prayer, and I preached and confirmed fourteen persons. The service was impressive and delightful, more even than usually here. The hold which the Church has upon the villagers is very strong, and their love for it and care of the building and interest in its welfare are worthy of imitation and emulation, in our largest Parishes. Some circumstances too in the confirmation class, of the side-by-side meeting together of rich and poor, master and guide, of the confirmation of a young girl saved recently from drowning, added to the feeling. Dr. Trudeau's gift, which the Board of Missions holds in trust, of a library building furnished with books, is a benediction to the people in the long winters here. It was pleasant to see the timber ready on the ground for the Bloomingdale Church as I drove by ; and I begin to look even beyond that now, to a Church on Blue Mountain Lake, and another on Lake Placid before long.

The next day's drive was delicious in all its circumstances, and the night's journey by rail, as odious as the drive had been lovely. A Fourth of July in the uninhabited wilderness makes one prouder of his country, than in the towns.

Tuesday, July 5th, A. M. In St. John's Church, Ogdensburg, I preached, advanced to the Priesthood the Rev. W. J. W. Finlay, presented by Dr. Morrison, confirmed fourteen persons (and two in private), sixteen, and celebrated the Holy Communion. The other Clergy present were the Rev. the Archdeacon, Messrs. Clemson, Olmsted, White of the Diocese of Ontario, and Read of the same Diocese, who joined in the laying on of hands. There were present also from the Diocese of Ontario, Canon Mulock and the Rev. Messrs. Lewin,

Crawford, Low, Emery, Mucleston, Simpson and Sterndon; and of the Diocese of Albany, Dr. Peters and Messrs. Pearce, Pitman, Savage, and Flack. The dignity and beauty of the Church were well brought out, by the great body of the Clergy present, as was the generous hospitality of the parishioners, who provided so abundantly for us all.

Friday, July 8th. I was presented by the dear and venerable Metropolitan of Canada, Bishop Medley, to the Synod of his Diocese, and in the evening I made an address at the meeting in the interest of Missions. The gracious welcome extended to me on every hand, from the delightful hospitality of Bishopscote, to the cordial courtesy of the Synod and of Churchmen everywhere, was a token of the close bond of union between us and the English and Colonial Churches, far more than a personal tribute to myself; and yet I felt deeply the honour of such kindly words as the Bishop spoke, and such warm and loving greetings as he gave me. May God long spare his holy life, fresh and vigorous to-day in mind and heart and body as if he were fifty; and wise, fearless, strong in counsel and in will. His Cathedral is altogether, I think, the finest, as it was the first on this Continent. And it was a sight to be remembered, to see the dear old Bishop training and leading the choir, on Saturday afternoon as he is wont.

On Sunday, July 10th, in the Cathedral, with the Rev. Canon Fulcher as my Chaplain, I took part in the consecration of the Rev. Hollingworth Tully Kingdon as a Bishop in the Church of God, to be the Coadjutor Bishop of Fredericton. If earnest prayer from many hearts and the earnest purpose of his own prevail, he will be such a worker with dear Bishop Medley, unto the Kingdom of God, as will be a comfort unto him. It was a solemn and dignified service, the building being thronged in every part by the large number of Clergy and the crowding congregation. The Bishops of Quebec and Halifax and the Bishop of Maine joined, as I did, in the laying on of hands, and I preached the sermon of which I present a single paragraph here:—

"I am sure I speak for all our home Episcopate when I say that we are glad to honour and congratulate the venerable Metropolitan of Canada; glad to welcome you, my Brother, to be to him as Joshua to Moses; and, in your turn, to take the perils and the honor of leadership in this part of the Church of God; and glad to take our representative part in twisting in again the strand of our succession, into the great electric cable of our common connection, through St. Paul and St. John, with the chief Bishop and Shepherd of our souls. Thread of minute and microscopic insignificance each Bishop is in this great rope of wire; instinct and tingling with a mightier current

than magnetic life can have, the presence of the Holy Ghost; articulate with the voices of inspired revelation and of the unerring tradition of the yet undivided Church; and girdling what is greater than continents, the centuries and countries of Christendom, through which it runs and binds them to eternity, to Christ, to heaven. Science, in its studies of the still undiscovered secret of electric power, has used it in a two-fold way, to transmit the *written* and the *spoken* message *from afar.* And, as so often the physical is the type of the spiritual, the material wonders of telegraph and telephone suggest the mightier mystery of grace. Nature learned late and used for lower ends, the lesson of electric wires: but this continuous Episcopate of the Church, witnessing and keeping the Word, has transcribed and transmitted from age to age the message of the written Scripture; authenticating with its signature that the message came at first from God, was borne upon its mission by the force of the Holy Ghost, and is with absolute accuracy written down for men to read. Still more personal is our relation to the other application of this spiritual force, to be almost the passive transmitters, by this telephonic enabling, of the *phone tou poimenos tou kalou,* the voice of the Good Shepherd. There is no other promise for the work that Christ has given us to do, of calling, guiding, gathering, feeding, folding the flock He purchased with His blood, but only this. "The sheep hear *His* voice." Ours they will not hear. Nothing ever came of hearing human voices, to the sheep of Christ, but error and loss, hunger and scattering; I am of Paul, and I of Apollos, and I of Cephas; or in the modern names, of Rome, of Wesley, of Calvin. To the one fold of the one flock, those sheep come only who hear the Shepherd's voice. Not here or now, not on earth or in time, but in eternity, thank God, that *must* of Jesus Christ's constraining love shall be made true of all the sheep, "these also I *must* bring." Meanwhile my Brother, "our cares and studies are to be turned," as we "go before the face of the Lord to prepare His way;" to decrease ourselves that "He may increase;" to withdraw ourselves; to let "the sound of the Master's feet be heard behind" us; to be such "Ambassadors for Christ as that God will beseech men by us;" to be the voice of Christ who "cries in the wilderness" after *His* sheep which *He* has lost, that *He* may bring them Home. Filled with the presence of His promise, "*I am* with you," we say with Moses, "*I am* hath sent me." Filled with the power of His grace, with the perfectness of His teaching, with the purpose of His life; preaching not ourselves, but Jesus Christ and Him crucified; seeking not our own but the things that be Jesus Christ's; so commissioned, so controlled, so consecrated by Him, we who are set to be "Shepherds of the shepherds of the sheep,"

shall so set forth and show Him unto men, that they will hear *His* voice, as we beseech or bless, instruct, encourage, warn, reprove, direct; *His* voice, in ours, regenerating, absolving, sanctifying, pleading the power and feeding with the food of His own sacrifice; and hearing, they will know His voice and follow Him in "a green pasture and beside waters of comfort" here; and then "through the valley of the shadow of death, fearing no evil;" and then "to dwell in the house of the Lord forever." And we, being such pastors, alike in representative authority and in a real presenting of Him only, unto men, O, my Father, my Brother, my Brethren, 'when the chief Shepherd shall appear, we shall receive a crown of glory that fadeth not away.'"

From the 12th of July to the 8th of September I was at North East Harbor, where in our little home, I preached and celebrated the Holy Communion every Sunday, gathering sometimes a congregation of seventy people in the house. I baptized one adult during my stay here, and hope that some fruits of blessing yet may grow out of my being there, to the people among whom we are.

Thursday, September 8th. In the Cathedral in the morning I preached, this being the day appointed for special fasting, humiliation and prayer for the President's recovery. To those who asked according to God's will, there came a special answer in the way of a cooler and more bracing atmosphere, which brought at least relief and comfort for the time to our heroic sufferer. In the evening in Trinity Chapel, Sharon Springs, I preached and confirmed seven persons.

September 21st, St. Matthew's Day. St. Agnes opened its doors to receive the pupils for the new term. The quiet, onward movement of the school has somewhat withdrawn it from public notice. But thank God it not only goes on and prospers, but it was never so well furnished for its work as now, and never had about it more gracious tokens of God's blessing upon the power of its system to mould the minds and manners, and of its religious and personal influences to touch the consciences and hearts, of the children who are entrusted to our care.

Monday, September 26th. I used the appointed service of sorrow and sympathy, of humiliation and prayer, for God's overruling of our National calamity, in the death of the President. I hope the Clergy have not failed to stand upon the strong assertion of our answered prayers; not as we asked, *of course*, who asked in the way of dictation to the King of kings. Prayer is the solemn presentation of a petition from subjects to their sovereign, or the simple plea of children to their Father, for something that they crave. No man is mad enough to wipe out all the tenderness from the relation of human fatherhood, or to make light of the great right of human petition, because children or subjects get something other than they ask. One refusal, or the gift

of something other than the thing craved, means merely that the Giver is wiser than we, or kinder than we should be to ourselves.

Any other thought of prayer makes it a needless unreality. For if we *must* get every thing we pray for, then we and not God become the controllers of the world, and He is not a giver, but a mere reservoir whose contents *we* discharge at will. It is not often that God makes so clear the answer and the reason of the answer to man's prayer. Here, when a Nation was on its knees, and the world was saying Amen to its petitions, He did not wait, but manifested the fact and the purpose of His answer. The magnificent example of heroic patience, which all men saw; the evidence to the power, in the agony of death, of a life-long habitual Christian faith; the gift of an almost superhuman patience and charity and resignation to him for whom we prayed; the quieting of partisan contention; the spectacle of the calm stability and composure of a great government changing its Ruler, without a jar or a shock; the lesson, written in blood and by an instrument of inconceivable indignity, of the sin of self seeking; the warning of the danger of a civil service corrupted to be a system of rewards for partisan fidelity not to principles but to men; the touching of human nature the world over by a common thrill of sympathy that made the world all kin; and the manifestation of oneness between the two great nations of the world; who can fail to feel that these were direct answers, divine answers to the Nation's prayer. We cannot too often present the alternative to this teaching of the power of prayer. The Bishop of Rochester states it in a single sentence in his last charge: "Is God Fate so that we cannot move Him, or Will, so that we can?" It is like the hopeless alternative of the truth of revelation, as St. Peter phrased it, when he dared to face the hard sayings of the Master: "Lord *to whom shall* we go? Thou hast the words of eternal life." It is one thing or the other, ignorance, uncertainty, doubt, denial, darkness, despair; *or* hope, through patience and comfort of the Scriptures. And so it is one thing or the other; the hideous fate of a Greek play and man the sport of its cruelty; or a personal God, *the Author* not only once for all, but *the Giver* continuously of all good gifts; the God who heareth prayer, unto whom shall all flesh come. As Charles Kingsley wrote in a letter recently published: "I do not believe in the existence of *Law* * * * * Nothing exists but *Will.* All physical laws and phenomena are but the manifestations of that Will,— one, orderly, utterly wise, utterly benevolent. * * * In Him, the Father, I can trust, in spite of the horrible things I see, in spite of the fact that my own prayers are not answered. I believe that He makes all things work together for the good of the human race, and of me, among the rest, as long as I

obey His will. I believe that He will answer my prayer, not according to the letter, but according to the spirit of it; that if I desire good, I shall find good, though not the good which I long for. And 'Law' and 'Necessity' I look upon, as phantoms of my own imagination, always ready to reappear, but always certain, likewise, to vanish again, before one sound blow of careful logic or of practical life." Meanwhile the witness appeals beyond tangible evidence and beneath logical proof, to the common impulses, the implanted and irresistible instincts of humanity; that it recognized, in *its necessity*, the *necessity* of praying.

Sept. 27th, Tuesday. In St. Andrew's Church, Schroon, the Rev. Dr. Williams of New York and Mr. Throop said Evening Prayer, and I preached and confirmed seven persons. I cannot speak too gratefully of Dr. Williams' work here, whose large experience and knowledge of men, added to his energy and devotion, has greatly strengthened and commended the Church to the people of the neighbourhood. One realized somewhat the possible power of lake storms that afternoon, and thought instinctively of Galilee, when an hour's gale turned its smooth mirror into such a sea, as I did not find ever this summer on the ocean. It was literally by "toiling in rowing" that we got safe to shore. My visitation to Raquette Lake was given up at the suggestion of the Missionary and Warden.

Sept. 29th, St. Michael and All Angels. In the evening, in St Augustine's Church, Ilion, the Rev. Messrs. Armstrong and Kirkbride said Evening Prayer and I preached and confirmed nine persons. It was a sort of swan's song service: the best and the last of Mr. Armstrong's very successful work here. He leaves—and it is far better so than the other way—with the universal regret of the people and with the Bishop's approval. But his successor will find the benefit of his earnest administration here. My proposed visitation to Middleville was postponed owing to the illness of the Missionary.

Oct. 3rd. In Christ Church, Morristown, the Rev. Messrs. Finlay, Jones and Skene said Evening Prayer, and I preached and confirmed eight persons. There is rare strength here in the presence and devotion to the Church of so many of the old names—may they long remain—of Chapman and White and Hooker.

Oct. 4th. In the evening, in St. John's Church, Ogdensburg, the Rector and Messrs. Finlay and Skene said Evening Prayer, and I preached and confirmed ten persons (and one in private), eleven, making, with sixteen confirmed at my previous visitation this year, twenty-seven. I am more than ever impressed with the size of this Parish, for which the large Church is too small, and the certainty of future developments, when the strong and deep foundations of churchly work and

teaching which are laying here, have the opportunity of developing themselves. It is beyond the power of the present clerical force which ought to be doubled; and which is more apparent than real now, since the Rector's assistant has charge of Morristown and Lisbon. But the impression and influence of the Church upon the city are very strong and growing; and more Clergymen, and at least one Chapel added, are only questions of time.

Oct. 5th. In St. Luke's Church, Lisbon, the Rev. Dr. Morrison and Mr. Finlay said Morning Prayer, and I preached and confirmed three persons. The proposal here to put a proper Chancel to the very nice stone Church has my cordial approval, and will, I trust, be undertaken.

In the evening, in St. Paul's Church, Waddington, Rev. Dr. Morrison and Mr. Finlay said Evening Prayer, and I preached and confirmed six persons. It was a service of very deep interest. The recent death, by drowning, of a young man, who gave his life to save others, had greatly impressed the congregation, and his father, eighty-six years old, was baptized by the Rector. One felt the power of the sacrificed life bearing a blessed fruit; and realized that double truth of St. Peter's statement, of the water that at once destroyed and saved. The alterations of this old Church are very marked improvements. Nothing is so difficult to do. But the good taste and personal attention of Mr. Clemson have achieved here a real success. The windows are a history of the Parish, and a commemoration of the prominent families connected with it. And I was specially glad to see a little children's window, and a window bearing the name of the good old sexton, who really loved to be "a door-keeper in the House of the Lord."

Oct. 6th. In the morning in the Union Chapel at Louisville Landing, the Rev. Mr. Goss said Morning Prayer, Mr. Clemson being present, and I preached and confirmed eight persons (and one in private), nine, and celebrated. The promise here is of the best, for both spiritual and material upbuilding. We must manage somehow to give them more services than Mr. Goss can possibly give, with the great extent of his Missionary field, and I believe that a chapel is an immediate certainty.

In the evening in St. John's, Massena, Mr. Goss said Evening Prayer, and I preached and confirmed thirty-one persons. Here, too, the Church long delayed, is on the eve of building, and meanwhile it is a comfort to find the hold the Missionary has established on the community, and the unceasing interest of the congregation; and a great pleasure to have enjoyed the hospitality of his delightful home.

Oct. 7th. In the evening in St. John's Church, Hogansburgh, the Rev. Mr. Goss and Mr. Serson of the Diocese of Ontario said Evening

Prayer, and I preached and confirmed three persons. Not much growth, but a small and steady increase, and the holding of what is gained are all that can be looked for here. The lay element of the Parish is a great strength, and would be welcome in the best of Parishes; and I hope the legal difficulties about title to the property will soon be removed, so that Mr. Fulton's generous purpose of paying the debt may be accomplished, and the Church be ready for consecration.

Oct. 8th. In the afternoon in St. Thomas' Church, Lawrenceville, the Rev. Messrs. Flack and Goss said Evening Prayer, I preached and confirmed one person.

Oct. 9th, Seventeenth Sunday after Trinity. In the morning in St. Peter's Church, Brushton, the Rev. Mr. Flack said the Litany and I preached, confirmed four persons and celebrated. The death of good Mr. Jamieson, and the removal of other Parishioners, make a great gap here. In the afternoon in St. Mark's Church, West Bangor, the Rev. Mr. Flack said Evening Prayer, and I preached and confirmed two persons. By dint of extra effort and a wise arrangement, Mr. Flack manages to give service each Sunday in each of these three places, and the effect is telling. I hope to find the Parsonage at Brushton completed next year; and I believe I shall, because Mrs. Brush has it in hand. In the evening in St. Mark's Church, Malone, the Rev. Messrs. Pitman and Flack said Evening Prayer, and I preached and confirmed nine persons. Mr. Pitman has been doing very generous and gracious work in this whole neighborhood; I am glad he is relieved by the filling of the adjacent Missionary stations.

Oct. 10th, Monday. In St. Peter's Church, Ellenburgh, the Rev. Mr. Rogers said Morning Prayer and I preached and confirmed eight persons. It is often urged by some persons who do not know the facts, that some of our smaller stations ought to be given up, because so little comes of them, and no progress toward self-support. I have never yielded to the argument. But I confess I thought I knew enough about Ellenburgh, to feel that we might better let the property be sold, and strike the name off our list. This service rebuked my little faith, and contradicts the theories of discontinuing small stations. I was obliged, owing to a sudden change of railroad time-tables, to put the service at short notice at an earlier hour. It was snowing and cold. But the little Church was filled fairly; the congregation and the class were half men; and Mr. Rogers has not only rescued this from seeming death, but besides, is building up an even stronger congregation at Ellenburgh Centre (this being, strictly speaking, Ellenburgh Corners), and the influence of the man and of his refined and pleasant home are of great value. It was like spring flowers starting out from under dead leaves, to see the promise. I could hear

the leaves rustle with memories, not very old, of my first visitation here with Clergymen, every one of whom is gone now from the Diocese. I had the full benefit to-day of the two special torments of a Bishop — sudden changes of time-tables, and the caboose car of a freight train. But the comfort of the service overbore every thing.

In the evening in Trinity Church, Potsdam, I said Evening Prayer and preached and confirmed one person, prevented by illness from coming last year. I realized more than ever the loss to me and to the Diocese of Dr. Howard's going away, as I was alone in the Church. The Parish is a good "modern instance" for what I think a "wise saw." It is a strong Churchly Parish, with a body of laymen, generous, devoted to the Church and intelligent to a very rare degree, and my personal relations with the Vestry and people are of the warmest and kindest sort. It has been vacant for months. It has had candidates, recommended by the Bishop and by everybody else and by themselves, enough to stock a Diocese. I know of course how easy it is to make an ad captandum speech against Episcopal interference or prelatical autocracy. And I do not suggest concerted action, because I do not believe in the corrective power of Canons, to deal with an Ecclesiastical disorder. And I know *one* Bishop who sometimes makes mistakes. But I am sure that a Bishop ought to be able to protect Clergy from dishonouring their calling, and Parishes from the distractions and divisions and delays and harm of long vacancies, and this is but one of two or three instances where, if the Bishop could have controlled it, no such state of things could have existed. It is not the good people of Potsdam who are at fault. It is the unchurchliness of modern thought and ways, and the unclericalness of the Clergy, who go about hunting for cures, and make irresponsible nominations to Parishes with which they have no concern. It is getting to be so great an evil, that it will some time cure itself. Meanwhile I content myself with the feeling, that I am not responsible for the harm and loss of needless vacancies, since responsibility is only co-ordinate with authority.

Oct. 11th, A. M. In Grace Church, Norfolk, the Rev. Mr. Savage said Morning Prayer and I preached, confirmed two persons and celebrated the Holy Communion; and in the evening in Grace Church, Canton, the Rev. Messrs. Pearce, Rich and Olmsted said Evening Prayer and I preached and confirmed seven persons.

Oct. 12th, A. M. In Trinity Chapel, Morley, the Rev. Messrs. Olmsted and Pearce said Morning Prayer, and I preached, confirmed six persons and celebrated. At night in Trinity Church, Gouverneur, the Rev. Messrs. Skene and Finlay said Evening Prayer and I preached and confirmed nine persons. Mr. Skene has now great advantages

here. He is the right man in the right place; and he builds upon foundations that were relaid, after a shameful upheaving, by the saintly life and character of Dr. Bostwick. The promise was never so good as now.

Oct. 16th. At night in St. John's Church, Troy, the Rev. Messrs. Snively and Hamilton said Evening Prayer and I preached and confirmed six persons. It is a great pleasure to welcome to the Diocese the Rector whom I ordained both Deacon and Priest, and who enters upon, I trust, a long work here under the best auspices. The congregation is united and strong, and the refitting of the chancel as we see to-night is very effective and beautiful.

Oct. 18th, St. Luke's Day. In St. Peter's Church, Albany, the Rev. Messrs. Selkirk, Snively, Nickerson and Webbe of North Carolina said Morning Prayer. I preached and ordered Deacon, Mr. Peter Pascal Harrower presented by the Rev. Dr. Battershall, I celebrated the Holy Communion assisted by the Rector and the Rev. Mr. Gwynne of London. There were present besides, the Rev. Dr. Reese, and Messrs. Schwartz, Gwynne of Cohoes, Fiske, S. E. Smith, Gregory of Connecticut, Chetwood of New Jersey, Hubbs and Bassett. Mr. Chetwood's presence here was due to the fact that he was pressing in Albany the claim of the Clergymen's Retiring Fund Society; one of several efforts to redeem the dishonour of our non-provision for worn-out workers in the vineyard of God, and one whose plan seems to me wise and well adapted to its important end. The service had an added pleasure to us all in the sweet singing of the children of St. Peter's Orphanage. And the Corona Sacerdotalis was a goodly sight in the Apse.

In the evening, in the Cathedral, I made the address at the Festival of the united Choirs of the Cathedral and St. Paul's Church, Troy. The music was admirable in selection and in rendering, and I trust such gatherings will promote the right choice and the most churchly way of rendering music. It is certainly the most difficult and the most dangerous, the most troublesome and the most important element of worship — and not the least danger, which boy choirs and choral services by no means get rid of, is the substitution of the worship of music for the music of worship.

Oct. 22nd. I licensed Mr. James Simons a Lay-reader in Ballston Spa under the Rev. Mr. Delafield.

Oct. 27th. I consecrated the Church of Our Saviour, Lebanon Springs. The Request was read by the Rev. Mr. Hooper and the Sentence by the Rev. Dr. Harison; the Rev. Messrs. Hamilton and Fulcher said Morning Prayer, and I preached and celebrated the Holy Communion, assisted by the Rev. Dr. Coxe and Messrs. Washbon and Stewart. It was a veritable Feast of dedication, and much

as we all enjoyed the beautiful Church, which is very effective and attractive and with the best sacristy in the Diocese, and the delicious day, and the large congregation, yet I think our chief joy was in the richly earned happiness of the Rector, to whose unequalled perseverence and untiring energy and unfailing faith God has given this beautiful and blessed result. There are memorial windows that commemorate the names of dead benefactors — Mr. Gale and Mr. Ransom and Mr. Silas Gillett and the son of Mr. E. C. King. There are tokens and evidences of generous giving from the Church people in Troy and Albany and elsewhere; and the Church stands as a token and proof of the favour and blessing of God. But the man whose monument and memorial it is and will be always is the Rev. Joseph Hooper, now Rector of the Parish.

Nov. 1st, All Saints' Day. At our commemorative Festival in the Chapel of the Cathedral, I set before the people the intention agreed to previously by the Chapter of beginning in prayer and purpose to make the effort to build the Cathedral building. Of course this does not mean to fix the time of beginning, much less the hour of finishing the building. In David's day "the people rejoiced because with perfect heart they offered willingly to the Lord," for the temple which Solomon afterward built, in part, with these accumulated gifts. And in Ezra's day every one offered a free-will offering to the Lord, *when* "the foundation of the temple was not yet laid." So we begin the Cathedral in purpose and prayer and aim. I think I have the right to ask the interest and the aid of the Diocese in this matter. I have no desire for any action by the convention, or any compulsion, except of sympathy and voluntary help. I have no expectation of large gifts, unless from the very few. I have no expectation of any instantaneous accomplishment. What I hope for and what I aim at will be best stated in the appeal which the Chapter ordered to be set forth on the 23d of November: "The Chapter believe that this is an appeal, not merely to the persons regularly worshipping in the Cathedral congregation, but to all persons in the City and Diocese, who have their rightful share in the privileges of this free Church; a rightful pride in its dignity and decency; and a rightful relation to the Bishop, who holds here his ordinations, and his gatherings of Clergy; and who gathers here the children of the Diocesan Institutions. The Diocese, strengthened at its centre, will be stronger throughout its whole extent; and the Cathedral, built, will be at once an expression and a bond of unity among the Churches. This is the claim and appeal of our need.

The plan is to build, as God shall give the means, the whole or a part of a large Church, nave and choir, capable of accommodating all

the Clergy of the Diocese in its choir, and of seating two thousand people; to make it beautiful by size, proportion, massiveness and dignity; leaving for future years, perhaps for future generations, all details of decoration in carving or in color.

And to this end it is proposed to secure the ground, and to obtain the necessary plans for the building at an estimated cost of $150,000, exclusive of the ground, the furniture or the decoration of any sort. When enough of this is paid in to lay the foundations of the Cathedral, the corner-stone will be laid, and the whole foundation built. And as more money is given the walls will go up and the work will go on; only as they can be paid for.

This means not the giving or the getting at once of all the money. The subscriptions are to be made, where it is possible, payable in continuous years, and the appeal is to be kept from time to time before the people. Books of subscription and envelopes for offerings are to be prepared. A special treasurer for the building fund has been appointed—Mr. James Moir of Albany; and quarterly reports of the progress of the work of getting the means and of putting up the building are to be made.

It is confidently hoped that the Clergy of the Diocese will rally about the Bishop in this undertaking, to which he has given himself with great earnestness and interest; that laymen throughout the Diocese will help the work on by gifts, large or small, by bequests, and by efforts to interest others; that children and the poorest people will give what they can, if it be only to lay a single stone in the Diocesan Church; that Churchmen interested in the Diocese of Albany will find that this Cathedral not only offers an opportunity for a strong establishment of the Church in the heart and centre, whose influence must be felt in the upbuilding of the whole Diocese; but that also, becoming the recipient of gifts connected with the names of those who are gone from us, it may grow to be, in parts of the building or in portions of its furniture, the central shrine, embalming for all time the sacred memories of the faithful dead.

No fitter opportunity than this can ever be offered of testifying to the unity of the Diocese, which is known and honored of all men; both in the harmony among the Clergy and lay people, and in their cordial relations with the Bishop, whose Episcopal seat will be here."

And I may add from my sermon at the consecration of the Chicago Cathedral, my own ideal of what the influence of a Cathedral should be.

"A great free Church, with constant services, the daily offices, not only, but services broken up and many on every Lord's day; a great free Church with "often" Eucharists; a great free Church with such

music as Cathedrals have kept alive, in religious anthems, and as Cathedrals are rousing to, in congregational chants and hymns; a great free Church with such a staff of Clergy as fits men into the work for which they are suited, in the pulpit, among the poor, in the choir, in the schools, in the works of mercy; a great free Church to which, from time to time, Clergy and people through the Diocese come for spiritual refreshment and help; a great free Church where the younger clergy may be led and helped away from the faults of their youth, whether conceit, or sensationalism, or bitterness, or so-called liberality, or narrowness, or from what the Bishop of Truro calls "the stray, chipped shells of the shore of that vast archæology called ritual, which he has gotten from what he calls *the use* of the district church to which he has been a semi attached acolyte, and from the droppings of journalists whom he takes to be divines;" a great free Church about which gather,—as in old days, the shops and houses grouped themselves for safety near the castle, or the fortress wall,—the educational and charitable houses and organizations of the Diocese ruled and helped by the Bishop, who knows how they are administered by the Clergy, or the Sisters, who are under him; a great free Church to be "the seat of the Episcopate, the centre of the Diocese, and the symbol of the unity of the Holy Catholic Church," this is the condensed picture of the Cathedral. Who can call it unpractical, unAmerican, unmodern, or fail to feel that where it is not, there is an empty place of unfilled duties and neglected opportunities? Who can fail to see that where it is there is the old, tried, competent machinery for the doing of the Master's work."

Beyond this, my beloved brethren of the Clergy and Laity, I earnestly address myself to you for sympathy and help. God knows, and I know better than you the shortcomings of my service. But out of a conscience void of offense in this behalf toward God and toward men, I believe that I have given to men and women, clergymen and laymen, and children throughout the Diocese the best I had to give them of mind and thought and labour without stint and without reserve; and I believe that without question of personal differences of opinion, I have given "honour to the elders that rule well," "without preferring one before another, doing nothing by partiality;" more than this, I believe that this Diocese in every corner, and in every member of it has been advanced in influence and dignity before the Church, and helped in ways some indirect and some unknown by what has been established at the centre, in the School, the Hospital, the Sisterhood, and in the *daily* intercessions, at daily Prayer and frequent Eucharists which have been offered for the absent and the present, in the Cathedral; and apart from any question of

personality or dignity, no one can doubt but that in various practical ways — and not the least the moneys given to Diocesan Missions from the Cathedral amounting to $18,000 in nine years, and the moneys given toward the purchase of the Bishop's House, and to the payment of the interest with the assumption of the principal of the mortgage— the Cathedral organization has helped the Diocesan work.

We have waited patiently, worshipping at every inconvenience and hindrance of unattractiveness for all these years, till the works were established, the worship settled and the congregation gathered; till times were better, till the Cathedral was recognized, till the Diocese was stronger, and now we come to ask your help not for ourselves but for the glory of God, for *your* strengthening and upbuilding, for putting the Church in this Diocese representatively before men in the capital of this great State, in an attitude not merely of strength in parochial organization; but of strength in visible unity, in dignity and decency as the Episcopal Church in the Diocese of Albany. I know your demands and needs and claims each in his own sphere. But for three years running let us realize that we are not so many Rectors or so many laymen of so many Parishes, but that we are a recognized ecclesiastical unit, put together in the providence of God as a separate part of the great household of faith in that oldest complete ecclesiastical entity — a Diocese, a Bishop, Clergy and laity. And let us act together on that recognition, with a large realization of our common interests, which we will not only symbolize but strengthen and subserve by a united effort to build the Cathedral of All Saints, whose local standing place is in a single city, but whose corporate name, expressing its character and purpose is the Cathedral of All Saints, in the City and Diocese of Albany. If the Bishop has in his responsibility and care, and interest and prayers not the Cathedral only, but each Parish, and every Priest and Deacon and layman in his Diocese, is it not just and fair that they in turn should have in their generous sympathy, not each his own immediate sphere of service and duty, but all, laying aside the narrowness and jealousies of personalities and localities, the Diocese through its circumference and at its centre. Is it not a way in which we may do that double duty to which the prophet calls men, of establishing the centre and widening the circumference, by not only enlarging the cords but strengthening the stakes.

I hope to have the opportunity from time to time of seeing individual laymen in their Parishes, and asking their personal aid. What I ask from you, my brethren of the Clergy, is that you will give us in our effort, not indifference, not opposition, secret or open, but sympathy and influence with your people; and your prayers for the drawing together of the hearts of the people toward this object, that through

that focus we may draw closer together to each other and to the Lord. And what I ask of the people is a careful comparison of their personal obligations to their own Parishes, to their personal claims, to the other religious duties inside the Diocese or out of it, no one of which may be neglected for an instant, with this new opening of duty and sacrifice. Weigh these and decide as before God, whether some increase of self-denial may not enable you and ought not to enable you to come to the help of the Bishop in this effort to honour God and dignify His Church and increase its influence and attractiveness for men, in the place which for us is as a city set on a hill and a light on a candlestick, not hidden but conspicuous and influential in the city, the Diocese, the State, the country. Blessings will come back for all that is done or given here. I ask some prompt and positive undertaking of a general effort at continuous giving. Small sums multiplied by many givers in a course of years will accomplish results as large as we can ask. The twelve thousand communicants in this Diocese laying aside each ten cents a week will, give sixty thousand dollars in a year. The ten thousand Sunday School children saving one cent a week would give five thousand dollars in a year. And while I shall ask for large gifts in exceptional instances, I earnestly ask with the personal influence of my relation to you and yours, and with the official weight of what I think your duty, this unexceptional saving and giving, in a systematic way for three years toward this end, which is in all my prayers.

Nov. 1st, In the evening, in Christ Church, Schenectady, the Rev. Drs Payne and Potter said Evening Prayer and I preached and confirmed thirteen persons; thankful to find that the good work which Mr. Rogers did has fallen into such earnest and able hands and is growing both in size and strength.

Nov. 2nd. The Archdeacon and I made our annual progress most comfortably, thanks to his presence and the kind provision of Mr. Parks, to Charlton and Burnt Hills. In the morning in St. Paul's Church, Charlton, I preached and celebrated the Holy Communion, assisted by the Archdeacon and the Rev. Mr. Timlow. I used to think that country people had a good deal of leisure and that there were times when farmers had not much to do. But in some parts of the Diocese I find that there is no time of year, before or after harvest, on a week day, when they do not "go their way to their farms," and leave the Church empty. In the afternoon, in Calvary Church, Burnt Hills, the Rector and the Archdeacon said Evening Prayer and I preached and confirmed three persons. I am glad to hope that the parsonage here is to be enlarged, as it ought to be, for a Parson who has such a library and makes such good use of it. And I wish we could go back to call our clerical

houses Parsonages instead of Rectories. Perhaps it may be best to emphasize the intention of *ruling* in the Priest, since so little of it is permitted except the name. But on the other hand it is *the* thing the Priest cares least to do. And there would be great gain in the recognition of the Minister not in his own personality, but in his personification or impersonation of the Church, which is what *the Parson* is.

Nov. 3rd, A. M. I consecrated the Church of the Good Shepherd, Canajoharie. The Rev. R. H. Neide, the Missionary, read the Request and the Archdeacon the Sentence of Consecration. The Rev. Messrs. Irish and Hobbie said Morning Prayer, and I ordered Priest, the Rev Robert Howland Neide, presented by his father, who with the other Priests present, and the Rev. Mr. Paige united in the laying on of hands. The Church is the gift of Mrs. Marietta White, and was built under the watchful eye of Dr. White, whose absence was greatly lamented from the Service. It is an admirable building of stone, solid and real throughout and built in a masterly way; and the gift is most complete. Mrs. White was greatly to be envied, I felt, that day, as one in whom the *will* and the ability had joined to build a house of God. More now than of old, they must have an especial claim upon the Master's love who follow the example of him who "loved his nation and built a synagogue." And it was pleasant to find an added gift that day in the vessels for the Holy Communion given by Mrs. Dockstader as a memorial of her mother. The threefold significance of the double service at this season made the consecration psalm more than ever beautiful and real, as it told of the temple, and the Priesthood, and the All Saints' feast—"Arise O Lord into Thy resting place, Thou and the Ark of Thy strength. Let Thy priests be clothed with righteousness and let Thy saints sing with joyfulness." The Fort Plain Service was given up at the Missionary's suggestion, as the congregation there is in the midst of a compulsory change of their Church building. It was a graceful combination of courtesy and charity which gave the offertory at this service, toward the much-needed new Church building at Fort Plain.

In the evening, in St. Ann's Church, Amsterdam, the Archdeacon and the Rev. Mr. Irish said Evening Prayer, and I preached and confirmed thirty-one persons. This is one of the statements that speaks for itself, and yet does not tell half the story of untiring and successful labour; which the crowded congregation and the character and composition of the class showed, more even than its size.

Nov. 4th, A. M. In St. John's Church, Johnstown, the Rev. Mr. Edmunds said Morning Prayer, and I preached and confirmed seven persons. One of these days, Amsterdam and Johnstown will appreciate, even more than they do now, the blessing of such Pastors as they have.

Nov. 8th. In the evening in Christ Church, Herkimer, the Rev. Messrs. Walker and Armstrong said Evening Prayer, and I preached and confirmed fifteen persons (and two in private), seventeen. In spite of a combination of bad weather and politics (this being the election day), the Church was full.

Nov. 9th, A. M. In St. John's Church, Richfield Springs, the Rev. Messrs. Granger and Walker said Morning Prayer and I baptized the Rector's infant child, preached, confirmed eleven persons and celebrated. What has been done and what is doing here are most encouraging. Last summer's gifts nearly completed the payment on the Church, which is very beautiful, and the spiritual growth goes on increasingly. Most pleasant companionship, a delightful service and very kindly hospitality made this visitation more than agreeable in spite of the roads, and Mr. Walker, who divided the mud with me, knows how much that meant. In the evening, in Immanuel Church, Little Falls, the Rev. Mr. Arnold said Evening Prayer and I preached and confirmed seven persons.

Nov. 10th. With the Rector, I married in the Church of the Messiah, Glens Falls, one of the first graduates of St. Agnes' School.

Nov. 12th. In the Cathedral Chapel, I confirmed one person, Mr. Geo. Davis Adams and gave him a license as Lay-reader under the Rev. Dr. Tucker, of Troy.

Nov. 20th. In the afternoon the Rev. Mr. Breed said Evening Prayer and I preached in the Chapel of the Old Man's Home, on the Troy road. The new lectionary gave the wonderful chapter in the the book Ecclesiastes for the Evening Lesson, which made the fitting text for the Sermon. It is one of many helps which has come to me in the use of the new lessons, allowed for alternate use, by the last General Convention. The lectionary is in my judgment a great improvement upon our old calendar, and upon either the old or the new in the Church of England. In one or two cases, notably the lessons for the Feast of the Purification, I shall regret the exchange of the new for the old first morning lesson from the Apocrypha. It has its peculiar fitness to the growth in wisdom of the little Child who sits upon the resumed Throne of His Godhead. And the lesson from Leviticus might be used in the evening instead of the chapter from Haggai which is virtually the same as the Morning Epistle. I confess my own association with the old lesson is very dear, as it was and is the prayer of my Consecration Day, for "wisdom out of the holy heavens, to labour with me that I may know what is pleasing unto God; and to lead me soberly in my doings and preserve me in her power."

Nov. 25th. In the Cathedral Chapel, in the presence of the Rev.

the Chancellor and the Rev. Canon Fulcher, I publicly pronounced and recorded the sentence of the deposition from the Ministry of the Church of the Rev. Isaac Newton Dexter, Deacon, who had declared to me in writing his renunciation of the Ministry, said renunciation being voluntary and for causes which do not affect his moral character.

Dec. 8th. In the Cathedral Chapel I preached and ordered Priests, the Rev. Charles David Flagler, presented by the Rev. Canon Chapman, and the Rev. Jacob Streibert, Jr., presented by the Rev. Dr. Reese. I celebrated, assisted by the Rev. Dr. Battershall and Messrs. Schwartz and Hamilton. The other Clergy present who united in the laying on of hands were the Rev. Messrs. Fulcher, Coleman, Bassett and Hubbs, and the Rev. Mr. Harrower (Deacon).

Dec. 10th. I gave my consent, with most cordial readiness, to the consecration of the Rev. Cortlandt Whitehead, D. D., Bishop elect of Pittsburgh.

From Dec. 13th to Dec. 17th I was occupied in New York in attendance upon meetings of the Mexican Commission, the Board of Managers of the Domestic and Foreign Missionary Society, the Church Building Fund Commission, and some Committees of the House of Bishops. I gave an instruction in the Church of the Transfiguration to the Society of the Royal Law, and made the opening and closing addresses at the Missionary Conference. Of the Missionary giving I beg to say a word to the Diocese. *We ought,* because we are out of debt, to give more to Missions that we may support our Missionaries better and extend the sphere of our work. And I earnestly ask you to remember the demands outside the Diocese. It is a gratification to me to find that, so far as an increase in the number of contributing Parishes is concerned, the subscription plan, adopted and commended by the General Convention and Diocesan Convention and by the General and Diocesan Missionary Boards, has worked well. But the amount of our giving is not what it ought to be, measured by our ability or by the demand. Let it be larger this year, my brethren, as it will be if the Clergy will urge it upon the intelligence and conscience of the Laity. And I beg you to remember this year more generally and more generously the Church Building Fund Commission. Its appeal, thrusting itself modestly for the first time last year among the constantly multiplying demands for your gifts, has been only a whisper to your consciences. It ought to speak more loudly this year, if it is to accomplish what it undertakes to do. I earnestly ask that an offertory in every Parish in the Diocese may be set apart for this Fund this year, after a statement of its practical purpose, made by the Clergymen. It is so great and so good a purpose as to deserve a real and

united effort throughout the Diocese. I hardly know what would be greater, the discredit of a failure or the value of a real success, when we come up to our General Convention in 1883.

Among your offerings this year, you will not, I trust, forget, in Church and Sunday School; the Child's Hospital, which needs and deserves your liberal gifts.

On the feast of the Epiphany I preached, confirmed five persons, and celebrated the Holy Communion, assisted by the Rev. Dr. Langdon and the Rev. Mr. Tibbits, in All Saints Church, Hoosac. It was in all ways and for many reasons a delightful service, with music rarely good; and the Church was redolent as a country Church can be with the odour of the "fir tree, the pine tree and the box together," till it smelled like the offered incense of the three Kings.

The detailed record of my acts is as follows:

Confirmations, 1,017; * Celebrations of the Holy Communion, 79; * Sermons, 123; Addresses, 10; Clergy died, 1; Clergy dismissed, 13; Clergy received, 10; Clergy added by ordination, 5; Present number of Clergy: Bishop, 1; Priests, 106; Deacons, 13. Total, 120. Priests ordained, 7; Deacons ordained, 5; Ordinations, 12; Postulants admitted, 3; Died, 1; Total Postulants, 11; Candidates for Deacon's order admitted, 5; for Priest's order admitted, 6; Received, 1; Total, 7; Candidate for Deacon's order, 12; for Priest's, 12; Total Candidates for Holy Orders, 17; Sister admitted, 1; Licensed as Lay-Readers, 3; Churches Consecrated, 4; Cemetery Consecrated, 1; Buildings Blessed, 2; * Baptisms: Infant, 1, Adult, 1 — 2; * Marriages, 2; * Burial, 1; Deposition, 1; Notices of Deposition received, 7.

I have attended the regular meetings of the Board of Missions, the Cathedral Chapter, the Trustees of the Corning Foundation, the Managers of the Child's Hospital, the Trustees of the Aged and Infirm Clergy Fund, the Bible and Prayer Book Society; one meeting of the Trustees of the General Theological Seminary, and meetings of several committees of the General Convention.

Ordinations.

March 11th, the Rev. John Brewster Hubbs and the Rev. James Frederick Bassett, to the Priesthood, in St. Paul's Church, Albany.

June 5th, Wm. Booth Guion, Albert Carrier Bunn, M. D., to the Diaconate, and Rev. John Prout to the Priesthood, in the Chapel of All Saints' Cathedral.

June 25th, William Densmore Maxon and Henry Ludlow Teller to the Diaconate, in St. George's Church, Schenectady.

---

* Not including the Cathedral Services.

July 5th, Rev. W. J. W. Finlay to the Priesthood, in St. John's Church, Ogdensburg.

Oct. 18th, Peter Pascal Harrower to the Diaconate, in St. Peter's Church, Albany.

Nov. 3d, Rev. Robert Howland Neide to the Priesthood, in the Church of the Good Shepherd, Canajoharie.

Dec. 8th, the Rev. Charles David Flagler and the Rev. Jacob Streibert, Jr., to the Priesthood, in the Chapel of All Saints' Cathedral.

Clergymen Received from other Dioceses.

Feb. 8th,	the Rev.	J. Lewis Parks,	from the	Diocese of California
Feb. 12th,	"	Wilfred H. Dean,	"	Central New York
March 1st,	"	Thaddeus A. Snively,	"	Massachusetts
March 11th,	"	Robert Granger,	"	Central New York
April 4th,	"	Peter C. Creveling,	"	New Jersey
May 27th,	"	Wm. C. Langdon, D. D.,	"	Massachusetts
June 14th,	"	John Jay Joyce,	"	Maryland
Sept. 10th,	"	Daniel Flack,	"	Maine
Oct. 18th,	"	Johannes Rockstroh,	"	Connecticut
Dec. 9th,	"	George Dent Silliman,	"	New York
Jan. 9th, 1882,	"	Wm. H. Harison,	"	Northern New Jersey

Sept. 10th, Mr. David Sprague, Candidate for Priest's Order from the Diocese of Iowa.

Clergymen Dismissed to other Dioceses.

Jan. 29th,	the Rev.	Edward Pidsley,	to the	Diocese of California
Feb. 7th,	"	R. A. Olin,	"	Central New York
Feb. 9th,	"	J. B. Trevett,	"	Texas
Feb. 10th,	"	Chas. H. Vandyne,	"	Long Island
Mar. 26th,	"	H. C. Hutchings to the Missionary Jurisdiction of Montana.		
April 9th,	"	George C. Griswold,	to the	Diocese of Connecticut
May 27th,	"	A. H. Stubbs,	"	North Carolina
June 2nd,	"	C. C. Fiske,	"	New Jersey
June 9th.	"	Hobart Cooke,	"	Connecticut
Oct. 21st,	"	N. H. Burnham,	"	New Hampshire
Nov. 28th,	"	J. B. Colhoun,	"	Northern New Jersey
Dec. 14th,	"	B. R. Kirkbride,	"	Springfield
Dec. 19th,	"	H. C. E. Costelle,	"	Fond du Lac

Candidates for Priest's Order.

A. D. 1878.

Jan. 22nd, The Rev. Charles Carroll Edmunds, Jr.

A. D. 1879.

Feb. 28th, The Rev. Wm. Booth Guion; the Rev. Wm. Den Maxon; Mr. Wm. Everett Johnson.

Nov. 26th, Mr. Daniel Duroc.

A. D. 1880.

May 19th, Mr. Arthur B. Morehouse.

A. D. 1881.

Jan. 11th, The Rev. Henry L. Teller; the Rev. P. Pascal rower.

Jan. 14th, The Rev. Albert C. Bunn; Mr. David Sprague.

Sept. 19th, Mr. Frederic C. Jewell.

Dec. 19th, The Rev. Johannes Rochstroh.

CANDIDATES FOR DEACON'S ORDER.

A. D. 1878.

Dec. 10th, Mr. Arthur B. Morehouse.

A. D. 1879.

May 31st, Mr. Wm. Everett Johnson.

Sept. 6th, Mr. Daniel Duroc.

Nov. 3rd, Mr. Walter J. Wicks.

A. D. 1880.

Sept. 27th, Mr. John G. Bold.

A. D. 1881.

Jan. 11th, Mr. Olin Hallock.

Sept. 19th, Mr. Frederick C. Jewell; Mr. John D. Kennedy Edward C. Johnson; Mr. George Davis Adams.

POSTULANTS.

A. D. 1876.

Oct. 16th, Mr. James Hawley.

A. D. 1877.

March 1st, Mr. H. H. Metcalf.

A. D. 1879.

May 31st, Mr. Joseph Jameson; Mr. Jerome Eddy Newkirk Normand Smith Boardman.

June 1st, Mr. Charles A. Kafka.

Sept. 6th, Mr. George L. Neide, Jr.

A. D. 1880.

April 26th, Mr. Edmund A. Wasson; Mr. James J. Olmsted.

A. D. 1881.

Nov. 24th, Mr. S. Stanley Searing.
Dec. 7th, Mr. Wm. Whaley Bellinger.

LAY-READERS LICENSED.

Dr. Holden, at Glens Falls.
Mr. F. M. Heath, at Potsdam.
Dr. Chubb, at Palenville.
Mr. James Simmons, at Ballston Spa.

CHURCHES CONSECRATED.

May 24th, St. James' Church, Milton Centre.
June 29th, St. John's Church, Essex.
Oct. 27th, The Church of our Saviour, Lebanon Springs.
Nov. 3rd, The Church of the Good Shepherd, Canajoharie.

CLERGYMEN DEPOSED.

Nov. 25th, The Rev. Isaac Newton Dexter, Deacon; on renunciation of the Ministry.

NOTICES OF CLERGY DEPOSED.

April 26th, The Rev. William H. Hopkins, Priest, by the Bishop of Illinois; on renunciation of the Ministry.

May 9th, The Rev. George L. Brooks, Priest, by the Bishop of Northern New Jersey; on renunciation of the Ministry.

May 13th, The Rev. Frank E. Bullard, by the Bishop of Nebraska; after trial.

June 13th, The Rev. Stephen G. Benton, Deacon, by the Bishop of Texas; on renunciation of the Ministry.

July 14th, The Rev. Isaac K. Yokohama, Deacon, by the Missionary Bishop of Yeddo.

September 28th, The Rev. Edward W. Gilliam, Priest, by the Bishop of North Carolina; on renunciation of the Ministry.

November 7th, The Rev. William W. Fellows, Priest, by the Bishop of Western Michigan.

NOTICE OF RESTORATION TO THE MINISTRY.

February 16th, The Rev. J. W. Cracroft, by the Bishop of Ohio.

APPENDIX TO THE BISHOP'S ADDRESS.

Articles of Association of All Saints Parish, Hoosic, N. Y.

We, the undersigned, baptised members of the Church of Christ, who have solemnly acknowledged the binding obligation of their baptismal vows and have been admitted to the full communion of the Church, do hereby associate ourselves, with all who shall hereafter unite with us on the same basis, under the following articles, to-wit:

Art. First. This association shall be known as the Parish of All Saints, Hoosac, N. Y.

Art. Second. The purposes of this association shall be:

1. To sustain and to perpetuate the worship of Almighty God, in accordance with the faith and discipline of the Protestant Episcopal Church in the United States.

2. To extend the knowledge and the power of the Gospel of our Lord Jesus Christ, as accepted by that Church, in this place and neighborhood.

3. To share with other congregations of the Church, in the discharge of all other duties and obligations properly resting upon the Church and upon her members.

Art. Third. In so associating, we distinctly place before ourselves the injunctions of the Apostle:

1. To "hold fast the profession of our faith without wavering."

2. Not to "forsake the assembling of ourselves together, as the manner of some is."

3. To "consider one another to provoke unto love and good works."

4. That "none shall appear before the Lord empty," but that "every one" should, upon the first day of the week, "as God hath prospered him," make his thank offering to God for all that he hath, remembering that such is the divine provision for sustaining "the ministry of the Word."

Art. Fourth. This Parish does, further, accept and promise conformity to the Constitution and Canons of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the said Church in the Diocese of Albany; and it does, therefore, hereby place itself in canonical relations with the constituted authorities of the said Diocese.

Art. Fifth. The officers of this Parish shall consist of:

1. A *Rector*, who shall have charge of all public worship and the direction of all spiritual ministrations, in accordance with the principles and canons of the Church; and who shall preside at all meetings of the Parish or of the Parish Committee.

2. A *Parish Committee*, consisting of not more than nine persons, to whom shall be entrusted the care for the temporal interests and necessities of the Parish; who shall be competent to adopt By-Laws for their own government; and who shall choose from their own number, two Wardens, a Treasurer, and not more than three others to constitute, with the Rector and Treasurer, the Executive Committee.

3. A *Sexton*, who under the Rector, or in vacancy of the Rectorship, under the Wardens, shall have the care of the Church building or other place of worship.

Art. Sixth. Those only who have been duly admitted to the communion of the Church shall be admitted to take part, by voting or holding office, in ordering the affairs of this Parish.

Art. Seventh. Meetings of the whole Parish may be called at any time by the Rector; and shall be so called whenever requested by the Parish Committee; in either case, with due public notice on two consecutive Sundays.

After the Service, the Convention was called to order by the Bishop of the Diocese.

In accordance with Section i, Canon I, of the Diocese, the Bishop presented the "List of Clergy canonically resident in the Diocese."

The Secretary called the roll of the Clergy, and eighty-three answered their names.*

The roll of Parishes entitled to representation was called, and the Bishop appointed the Rev. G. L. Neide and Mr. Richard Harison as a Committee, with the Secretary, to examine the credentials of the Lay Delegates.

The Committee presented the credentials of sixty-one Parishes as correct.

The Secretary then called the names of the Delegates, and thirty-five Parishes were found to be represented.†

A constitutional quorum being present, the Rt. Rev. President declared the Convention organized and ready for business.

The election of officers being in order, the ballot was unanimously dispensed with.

The Rev. W. C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Thomas B. Fulcher, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Secretary, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in the Episcopal Church, and all persons holding any office or trust under the convention, if not members thereof, being present, be invited to seats in the convention.

The Rt. Rev. President having announced the invitation, the Rev. Edward H. Randall, of the Diocese of Vermont, the Rev. Herbert Norton, of the Diocese of New York, the Rev. G. W. Gates, of the Diocese of Indiana, and Mr. Selden E. Marvin, Treasurer of the Diocese, took seats.

The Committee appointed to examine the credentials of the Lay Delegates reported the certificates from Trinity Church, Fairfield, Trinity Church, Potsdam, and St. Paul's Church, Charlton, as defective.

On motion of Mr. J. D. Henderson, it was

Resolved, That Mr. Reuben Neely, Lay Deputy from Trinity Church, Fairfield being present, be admitted to a seat in the Convention.

---

* See List of Clergy, page 6.

† See List of Lay Deputies, page 10.

A division having been called for, the motion was carried. Ayes, 65; noes, 15.

On motion of the Rev. J. W. Stewart, the Lay Deputies from Trinity Church, Potsdam, were admitted; and on motion of the Rev. Irving McElroy, those from St. Paul's Church, Charlton.

On motion of the Secretary, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order of this Convention.

On motion of the Rev. Thaddeus A. Snively, it was

Resolved, That the hours of Convention, as stated upon the printed programmes read at the Morning Service, are hereby adopted by the Convention, to wit:

That a recess be taken each afternoon from five to half-past seven o'clock, and that Wednesday there be the Holy Communion at half-past seven A. M., the Morning Prayer and Litany at half-past nine A. M., and a recess from one until two o'clock.

On motion of the Rev. Irving McElroy, it was

Resolved, That that portion of the Bishop's Address, in which he spoke of the Rev. Samuel B. Bostwick, S. T. D., be referred to a Committee, who shall draw up a minute to be spread upon the pages of the journal, expressive of the thanksgiving of this Convention to Almighty God for the good example of His servant, now at rest.

The Rt. Rev. President appointed as such Committee, the Rev. Robert Washbon, the Rev. Fenwick M. Cookson, the Rev. Charles S. Olmsted, Mr. Francis B. Davis and Mr. Joseph W. Fuller.

The following resolution was offered by the Rev. Wm. R. Woodbridge.

Resolved, That Article II of the Constitution be altered so as to read:

"The Convention shall assemble on the third Wednesday after Easter of each year," the rest of the article remaining unchanged.

Mr. A. B. Olmstead moved to amend it by substituting for the words, "the third Wednesday after Easter," the words, "the Tuesday after the third Sunday in September."

On motion of the Rev. J. D. Morrison, D. D., LL. D., it was

Resolved, That the question of the time of holding the Convention, and the further question of the propriety of holding but two Conventions every three years, be referred to a Committee, of which the Bishop shall be one, with instructions to report to the House to-morrow.

The Rt. Rev. President appointed, as such Committee, the Rev. W. R. Woodbridge, the Rev. J. D. Morrison, D. D., LL. D., the Rev. S. E. Smith, Mr. A. B. Olmstead, Mr. J. D. Henderson, Mr. Theodore Townsend and Mr. Liberty Gilbert.

On motion of the Secretary, it was

Resolved, That that portion of the Bishop's Address referring to the Episcopal Fund of New York be referred to a Special Committee, to report to this Convention

The Rt. Rev. President appointed as such Committee the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, D. D., and Mr. Orlando Meads.

On motion of the Secretary, it was

Resolved, That the portion of the Bishop's Address referring to the Orphan House of the Holy Saviour, at Cooperstown, and to a Diocesan Auxiliary Association, be referred to a Special Committee.

The Rt. Rev. President appointed as such Committee the Rev. W. W. Battershall, D. D., the Rev. Thaddeus A. Snively, Mr. H. B. Dauchy, Mr. G. P. Keese and Mr. George A. Wells.

The Rt. Rev. President appointed the regular Committees:

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. S. H. Coxe, D. D.,
Mr. R. H. Cushney,
Mr. A. B. Banks.

ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart,
The Rev. Francis Harison, S. T. D.,
The Rev. G. W. Dean, S. T. D.,
The Rev. Walter Delafield,
Mr. Orlando Meads,
Mr. James Forsyth,
Mr. James Gibson.

ON THE ACCOUNTS OF THE TREASURER.

Mr. George S. Weaver,
Mr. A. B. Cox.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. W. C. Langdon, D. D.,
The Rev. A. J. Arnold,
Mr. Samuel Earl,
Mr. R. C. McEwen, M. D.,
Mr. Reuben Neely,
Mr. Selden E. Marvin.

ON DIOCESAN MISSIONS.

The Rev. J. L. Parks,
The Rev. G. D. Silliman,
Mr. C. H. Holden,
Mr. H. H. Hayden.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. Walter Thompson,
The Rev. William N. Irish,
Mr. Robert Weir,
Mr. N. B. Squires.

ON THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. Heman R. Timlow,
Mr. M. Andrae,
Mr. R. Bainbridge.

ON THE AGED AND INFIRM CLERGY FUND.

The Rev. E. R. Armstrong,
Mr. W. L. Dubois,
Mr. A. A. Van Vorst.

On the General Theological Seminary.

The Rev. Walker Gwynne,
The Rev. F. H. T. Horsfield,
Mr. Theodore A. Cole,
Mr. H. J. Estcourt,
Mr. Milton Heath,
Mr. E. P. Mann.

On the Society for the Promotion of Religion and Learning.

The Rev. D. L. Schwartz,
The Rev. Edward Selkirk,
Mr. J. D. Henderson.

On Non-Reporting Clergy and Parishes.

The Rev. H. M. Smyth,
Mr. Richard Leonard,
Mr. James Forsyth.

On Unfinished Business.

The Rev. George F. Breed,
O. D. Ball, M. D.

On the Registrar's Report.

The Rev. J. E. Hall,
Mr. G. B. McCartee.

On the Orphan House at Cooperstown.

The Rev. C. M. Nickerson,
Mr. Henry Roseboom.

On the Salary of the Bishop.

The Rev. Joseph Carey, S. T. D.,
The Rev. W. W. Battershall, D. D.,
Mr. G. B. Warren,
Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. Walter A. Wood,
Mr. W. E. Thorn,
Mr. J. W. Tillinghast.

The following named Reports were received and referred to the appropriate Committees:

The Report of the Treasurer.

The Report of the Board of Diocesan Missions.

The Report of the Trustees of the Episcopal Fund and of the Bishop's Salary.

The Report of the Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

The Report of the Registrar of the Diocese.

The Reports from the Orphan House of the Holy Saviour, Cooperstown.

The Secretary read the following

REPORTS OF THE COMMITTEE ON FINANCE.

The Special Committee on the matter of consolidating the several Diocesan assessments into one general assessment, appointed at the last Convention, respectfully report, that it has given the subject careful consideration, and conclude that, while perhaps, as a matter of convenience and saving of labor and time, one general assessment to cover all the Diocesan expenses would be desirable, it is not advisable at this time to make any change. That the present plan of assessing separately for the various objects necessary to carry on the work of the Diocese, will, as the Committee believe, yield a larger revenue than by the consolidation of all the assessments.

The Committee therefore ask to be discharged from the further consideration of the subject.

J. J. TILLINGHAST,
JAMES GIBSON,
N. B. SQUIRES.

Your Committee, to which the proposed amendment to Canon XVI was referred would report in favor of having the taxes, insurance, and necessary repairs of the Bishop's house, defrayed out of the Diocesan Fund, and would suggest the Committee on Canons take action on Canon XVI.

TROY, *January* 10, 1882.

J. J. TILLINGHAST,
JAMES GIBSON,
N. B. SQUIRES.

The following resolution was offered by the Secretary:

Resolved, That the Committee on Finance be discharged according to their request in the first report.

The Rev. Irving McElroy offered the following substitute which was lost:

Resolved, That the Committee on Finance be continued and that they be requested to correspond with the Rectors of Parishes, or the Wardens and Vestry, to ascertain whether it is not practicable to consolidate the assessments.

The resolution offered by the Secretary was adopted, and the committee discharged.

On motion of the Secretary, it was

Resolved, That the proposed amendment to Canon XVI (on page 100, Journal 1881), be referred to the Committee on the Constitution and Canons.

The Rev. Dr. Reese presented and read the

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese of Albany present to the Convention the following report.

The Committee have held six meetings. At the first meeting, held Janu 12, the Rev. Dr. Payne was elected President, and the Rev. Dr. Reese, Secret

The Committee have recommended to the Bishop for ordination to the Pri hood:

The Rev. Robert Howland Neide,
The Rev. Wm. Jas. Walter Finlay,
The Rev. John Prout,
The Rev. Charles David Flagler,
The Rev. Jacob Streibert,
The Rev. Johannes Rockstroh.

They have recommended to the Bishop for ordination to the Diaconate:

Albert C. Bunn,
William Booth Guion,
Henry Ludlow Teller,
William Densmore Maxon,
Peter Pascal Harrower.

They have recommended to the Bishop as candidates for Holy Orders:

Peter Pascal Harrower,
John Davis Kennedy,
Edward Campbell Johnson,
Frederick C. Jewell,
George Davis Adams.

The canonical assent of the Committee was given to the consecration of Rev. Cortlandt Whitehead, D. D. to the Episcopate of the Diocese of Pittsbur

The Committee, on the 18th of March, at Zion Church, Sandy Hill, atten the funeral of the Rev. Samuel B. Bostwick, LL. D., and the following min was ordered to be recorded:

"IN MEMORY OF THE REV. SAMUEL B. BOSTWICK, S. T. D.

"Apart from the feelings expressed by the Clergy of the Diocese of Albany v were present at the funeral of our deceased Brother and shared in by the wh Diocese, the Standing Committee desire to record their special sorrow at the moval of their distinguished and beloved colleague.

"A member of the Committee from the organization of the Diocese, Dr. B wick discharged the duties of his office for twelve years with singular fidel and ability. Though living remote from the usual place of meeting, he was dom absent, and never without urgent cause. When, owing to increasing infi ities and inability to attend, he expressed a willingness to withdraw, we refu to consent, believing that what he could still give was too valuable to be l We always found in him a wise, able and conscientious counsellor. He wo act upon no question without the most serious and thorough consideration. careful insistence upon both the spiritual and literary qualifications of all ca dates for Holy Orders gave constant evidence of his jealousy for the purity honour of the Church. We shall long feel the loss of his presence and guidar while we thank God for his good example, and pray for grace to be found faithful in our stewardship."

At a meeting held May 23, the Rev. Fenwick M. Cookson was elected a mem of the Committee, to fill the vacancy caused by the death of the Rev. Dr. Bostw

WM. PAYNE, *President.*
J. LIVINGSTON REESE, *Secretary*

TROY, *January* 10, 1882.

The Rev. W. Gwynne presented and read:

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Bible and Common Prayer Book Society of Albany and its Vicinity respectfully reports that it has distributed, during the year ending December 31, 1881, the following numbers of books as free grants:

Bibles (of which seven were large)	183
New Testaments (of which eight were in Greek)	65
Prayer Books (of which one was in French and eighty had the Psalter pointed)	1,321
Hymnals	891
Total volumes	2,460

About forty parishes were supplied during the year.

The following is an abstract of the Treasurer's report for the year 1881.

Receipts.

Balance on hand, January 10, 1881	$154 55
Income of Permanent Fund	757 00
Contributions of forty-five parishes	394 84
Balance of Priscilla Lintern's legacy	14 50
	$1,320 89

Payments.

For books distributed	$954 39
Balance on hand, January 6, 1882	366 50
	$1,320 89

On behalf and by order of the Society,

WALKER GWYNNE,
Corresponding Secretary.

The Secretary of the last Convention presented and read the following

REPORT OF THE SECRETARY OF THE CONVENTION.

DIOCESE OF ALBANY, OFFICE OF THE SECRETARY,
North Granville, N. Y., January 10, 1882.

The Secretary of the last Convention respectfully presents the following report.

In accordance with the instructions of the Convention, one thousand copies of the Bishop's Address were printed and sent to the Clergy of the Diocese; twelve hundred and fifty copies of the Journal of the Convention were also printed and distributed.

The resolution of the Rev. S. B. Bostwick, S. T. D., on the Aged and Infirm Clergy Fund, and the address made by him in presenting it were printed and sent to the clergy of the Diocese shortly before Thanksgiving Day.

The following letter has been received from the Treasurer of the General Convention:

6 NEWBURY ST., BOSTON, *April*, 1881.

Reverend and Dear Sir: — Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it?

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute: That it be referred to a committee of three bishops, three presbyters and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of the bishops and the clerical and lay deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution: That, the House of Bishops concurring, it be referred to a committee of three bishops, three clergymen, and three laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the traveling expenses of the members of this Convention to be thirty thousand two hundred and forty-two dollars, and to provide for the traveling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each clergyman.

At the same meeting it was voted that the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the traveling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the traveling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the traveling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the traveling expenses from California and Oregon to Philadelphia; of thirteen hundred and fifty dollars from Texas to Philadelphia; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,
Chairman of Committee on Expenses.

The Secretary of the House of Clerical and Lay Deputies of the General Convention has sent the following notification to the Convention of this Diocese.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Albany:

SIR — In compliance with the requirements of article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Albany, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157–159, 161, 162, 181, 182, 185–187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880,

Resolved, That the ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to article 8 of the Constitution:

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore — to wit, on the sixteenth day of October, A. D. 1789 — set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a sermon or lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided,* That no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such sermon or lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name,

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, Mass., *May* 2, A. D. 1881.

Applications for admission into union with the Convention have been received, from the Church of Our Saviour, in the town of New Lebanon, Columbia county,

and from All Saints' Church, Hoosac, Rensselaer county, and transmitted t
Chairman of the Committee on the Incorporation and Admission of Church

A proposition to prepare a map of the Diocese has been received from th
C. J. Whipple.

The following Committees are to report to this Convention:

On the Incorporation and Admission of Churches.
On the Constitution and Canons.
On the Salary of the Bishop.
On the Episcopal Fund of New York.
On Non-reporting Clergy and Parishes.
On the Organization of the Board of Missions.
On the Taxes, Insurance and Repairs on the Bishop's House.
On Finance.
Committee Auxiliary to the American Church Building Fund Commissio

Respectfully submitted,

WM. C. PROUT, *Secret*

To the Convention of the Diocese of Albany.

On motion of the Rev. J. Livingston Reese, D. D., it was

Resolved, That the communication from the Secretary of the House of C
and Lay Deputies of the General Convention, concerning the Ratification
Book of Common Prayer, contained in the report of the Secretary, be refer
a Committee of seven to report to the next Convention.

The Rt. Rev. President appointed as such Committee the
J. L. Reese, D.D.; the Rev. F. Harison, S. T. D.; the Rev. G
Dean, D.D.; the Rev. J. C. Tebbetts, Mr. Orlando Meads,
Robert Weir and Mr. G. P. Ogden.

On motion of the Secretary, it was

Resolved, That that portion of the Secretary's report, referring to a map
Diocese, be referred to a Committee.

The Rt. Rev. President appointed as such Committee the
E. R. Armstrong, the Rev. Irving McElroy and Mr. J. D. He
son.

The Secretary of the Diocese read the

REPORT OF THE COMMITTEE ON TAXES, INS ANCE AND REPAIRS ON THE BISHOP'S HOUS

The Committee on Taxes, Insurance and Repairs of the Bishop's Hou
leave to report that, acting on the resolution passed by the last Conventio
thorizing them to assess the parishes for the necessary amount to pay the
insurance and repairs of the Bishop's house, they issued the following ci
viz.:

"DIOCESE OF ALBANY.

COMMITTEE ON TAXES, INSURANCE AND REPAIRS OF THE BISHOP'S HOUSE.

ALBANY, *February*, 15, 1881.

SIR—The late Diocesan Convention adopted the following resolution:

"*Resolved*, That the Committee to provide for the taxes, insurance and repairs on the Bishop's house are hereby empowered to apportion to each parish, in union with this Convention, the taxes and expenses which have been incurred for the above objects, and also the expenses for the current year; provided that they take into consideration the amount already paid by certain of the parishes."

(*From the Minutes, a true copy.*

Attest—WM. C. PROUT, *Secretary.*)

The Committee reported to the Convention an indebtedness of.....		$1,008 71
Their estimate for the present year is as follows:		
Taxes...	$500 00	
Insurance and repairs.....	250 00	
		750 00
Total.....		$1,758 71

In accordance with the instructions of the Convention, we have apportioned the above amount to the various parishes, and have assessed your parish for dollars ($).

Please remit this amount as soon as possible, in order that we may be able to cancel the indebtedness at once without further expense.

Respectfully yours,

AMASA J. PARKER, Jr., *Chairman of Committee.*

LEWIS M. GRAY, *Secretary and Treasurer.*

All remittances should be made to Lewis M. Gray, Treasurer, at the Albany City Bank."

The response to this circular being very unsatisfactory, from the fact that very few of the Parishes took the trouble to acknowledge it, the attention of the Clergy was called to it in the columns of "Our Mission Work" through the courtesy of the Editor; in September a postal card was sent to each Parish that had not responded, asking an acknowledgment of the receipt of our circular, and lastly, the late issue of "Our Mission Work" once more called the attention of the delinquent Parishes to the matter, but the Committee still have to report that 28 of the Parishes assessed have taken no action whatever in the matter, at least the Committee have never heard from them.

The itemized statement given below shows the receipts since the last report to have been $604.73, adding to this the balance then reported on hand of $149.75 gives a total of $754.48. The disbursements have been, $858.87, as follows: Taxes $575, insurance $60, repairs $218.84, sundries $5.03, showing a balance due the Treasurer of $104.39.

The statement also shows a present indebtedness of $996.73 with no funds on hand to pay it.

In order to save the Diocese the disgrace of having the property advertised and sold for the taxes of 1880, the Treasurer advanced the sum of $138.39 and paid the taxes. He was obliged to pay $57.50 for accumulated interest on account of the delay in payment, which would not have occurred had the Parishes all responded, neither would there have been any considerable indebtedness to report. The item of insurance is large this year because the committee have insured the

house for three years instead of one year, finding that by so doing they could save the amount of one year's premium or about $30, they also felt justified in increasing the insurance $1,500, making it $15,000, as the recent addition to the house has increased the value $2,500. This addition by the way, has cost the Diocese nothing as the expense was borne by members of the Bishop's family and is a gift to the Diocese.

From the above report it will be seen that the Committee has been again unsuccessful in its work and would respectfully emphasize what was said in the last report, viz.: That the present plan is a failure and in the opinion of the Committee can never be successful, and that they still believe the only true plan to be to have all diocesan expenses assessed at once and in one amount and be controlled by one Committee.

In conclusion the Committee would state that, from what they have heard from various parts of the Diocesc, they believe the main reason for their failure and and for all the previous trouble there has been in this matter, to be that the Diocese at large does not seem to fully understand that this property belongs to the Diocese and not to the Bishop or to a few Albany Churchmen.

They have been told several times that Albany provided the house in the first place and that the Diocese had nothing to do with it, that Albany Churchmen should pay the expenses or else that the Bishop should do so. The Committee merely state these facts in order that the Convention may be made aware of the main argument that has been used against this assessment.

All of which is respectfully submitted.

AMASA J. PARKER, JR..
ROBERT SHAW OLIVER,
LEWIS M. GRAY, *Sec. and Treas.*

STATEMENT OF THE RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING JANUARY 10, 1882.

Receipts.

Balance on hand as reported to the last Convention	$149 75
Grace Church, Norfolk	3 00
All Saints' Cathedral	50 00
Trinity Church, Potsdam	10 63
Bethesda Church, Saratoga Springs	10 00
St. Paul's Church, Albany	30 00
Zion Church, Fonda	9 00
Christ Church, Herkimer	18 00
Christ Church, Walton	10 00
St. James' Church, Ausable Forks	9 00
Trinity Church, Whitehall	15 00
St. John's Church, Cohoes	35 00
Church of Messiah, Glen's Falls	35 00
St. Mark's Church, Hoosick Falls	15 00
do do do (account 1882)	5 00
St. George's Church, Schenectady	44 00
All Saints' Cathedral	38 00
Christ Church, Morristown	4 00
St. Mark's Church, Malone	4 00
St. Augustine's, Ilion	4 00
Trinity Church, Potsdam	8 00
Grace Church, Norfolk	2 00

Trinity Church, Gouverneur	$4 00
St. Luke's Church, Mechanicville	4 10
St. Peter's Church, Hobart	4 00
Trinity Church, Granville	6 00
Grace Church, Canton	9 50
Holy Cross Church, Warrensburgh	11 00
St. Paul's Church, Kinderhook	15 00
St. Peter's Church, Albany	88 00
Grace Church, Canton	5 50
St. Stephen's Church, Schuylerville	4 00
St. Paul's Church, Albany	23 00
St. Paul's Church, Troy	38 00
Christ Church, Port Henry	4 00
St. John's Church, Ogdensburgh	30 00
Total receipts	$754 48
Due the Treasurer	104 39

Disbursements.

Plumbing	$53 67
Street repairs	13 00
Painting	88 05
Carpenter work	64 12
Insurance	60 00
Taxes and interest	575 00
Sundries, circulars and postage	5 03
	$858 87

Indebtedness.

Taxes, 1881	$426 30
Ceilings	175 00
Furnace, etc	55 27
Plumbing	100 00
Roof	14 00
Walls	40 22
Carpenter	68 22
Painting	13 33
Due the Treasurer	104 39
	$996 73

The Rev. Mr. Cookson presented and read

THE REPORT OF THE COMMITTEE ON THE ORGANIZATION OF THE BOARD OF MISSIONS.

The Committee beg leave to respectfully report that they recommend that no further change be made in the organization of the Board of Missions than that effected by the amendment passed at the Convention of last year.

F. M. Cookson,
J. D. Morrison,
J. D. Henderson,
T. S. Clarkson.

On motion of the Rev. W. M. Ogden, it was

Resolved, That so much of the original report of Committee on Organization of Missions (on page 61 of Convention Journal of 1881) as is included under head of section four be submitted to the Committee on Canons, together with the proposed addition of the clause, "such distribution to be subject to the revision and approval of a Standing Committee of the Board of Missions, consisting of the Bishop, two clergymen and a layman," to report on to-morrow as to its advisability and the necessary changes to be made in the Canon.

On motion of the Rev. F. M. Cookson, it was

Resolved, That the report of the Committee on the Organization of the Board of Missions be also referred to the Committee on the Constitution and Canons.

The following amendment to Canon IV was proposed by the Rev. W. C. Langdon, D. D.:

Resolved, That Canon IV be amended by adding the following paragraph:

Provided, That in case of Parishes organized under the ecclesiastical law, but not incorporated under that of the State, so much of this Canon as implies such incorporation shall be held to be sufficiently complied with, if the title of the property of such parish has been vested in the Diocese or in Trustees acting on behalf of the Diocese, or if the Bishop shall be satisfied that due legal provision has been made for the security thereof.

On motion of the Rev. Dr. Langdon, it was

Resolved, That this proposed amendment to Canon IV be referred to a special Committee.

The Rt. Rev. President appointed as such Committee, the Rev. W. C. Langdon, D. D., the Rev. F. Harison, S. T. D., Mr. Samuel Earl and Mr. John L. Porter.

The Rev. S. H. Coxe, D. D., presented and read the

REPORT OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Admission of a Church into union with the Convention in this Diocese and maintaining such Union respectfully report application of the Church of Our Saviour, Lebanon Springs. The Committee find its testimonial full and accurate, and have no hesitation in recommending its Union with the Convention.

S. H. Coxe,
R. H. Cushney.

On motion of Mr. A. A. Van Vorst, the report was adopted and the Church of Our Saviour, Lebanon Springs, was admitted into union with the Convention.

Mr. James Forsyth, for the Committee on Non-reporting Clergy and Parishes, reported a plan of Incorporation of the "Trustees of the Diocese of Albany" under the act of 1876, which, on his

motion, was referred to the Committee on the Constitution and Canons.

On motion of the Secretary, it was

Resolved, That a Committee of three be appointed to nominate the members of the Board of Missions, with directions to report this evening.

The Rt. Rev. President appointed as such Committee, the Rev. William Payne, D. D., the Rev. Joseph Carey, S. T. D., and the Rev. J. D. Morrison, D. D., LL. D.

The Rev. J. C. Tebbetts offered the following resolution, which, on his motion, was referred to the Committee on the Constitution and Canons.

Resolved, That the limits of the Convocation of Albany be so extended as to include the county of Columbia.

On motion of the Secretary the Convention took a recess until half-past seven o'clock in the evening.

HALF-PAST SEVEN O'CLOCK IN THE EVENING.

The Convention reassembled.

A special Missionary Service, set forth by the Bishop, was said, the Rev. Messrs. R. Granger, W. H. Cook and J. T. Pearce officiating.

After the service the Rt. Rev. President took the chair, and called the Convention to order.

The Report of the Board of Missions was presented and read by the Rev. W. R. Woodbridge, Secretary of the Board.

REPORT OF THE BOARD OF MISSIONS, 1882.

The Board of Missions respectfully report there are 47 Missionaries at work in 78 Stations, and that 13 Stations have been vacant all the year.

One new Station, Broome, has been added to those under the care of Rev. Mr. Washbon, and the Rev. John Prout appointed as his assistant.

Four meetings of the Board have been held during the year, at which the attendance has been encouraging, the average attendance of members being almost seven beside the Bishop for the past year, whereas in the previous year the average was only four members. It is especially to be noticed that of the lay members one has been present at every meeting, and another coming from the extreme border of the Diocese was only hindered once from the same punctual attendance, and then by the want of a train to bring him.

Since the last meeting of the Convention there has been received a bequest of $750 to the Board of Missions from Miss Elizabeth Sheerer, a most faithful servant in the family of a prominent layman of the Diocese, this being the third bequest of a poor woman for some Diocesan work. There has also been received by the

Board from the Misses Austin of Cairo, a gift of $1,000 (in addition to $500 p viously given).

The Board have voted to use these gifts for the establishment of two funds, t one to be called the "Misses Austin Fund," the income to be used for Missi work in Greene county, and the other to be called the "Elizabeth Sheerer Func the income to be used for Mission work wherever needed in the Diocese.

There are plans before the Board for the rearrangement of several of the S tions so as to make the work more effective.

The unused Churches at Centreville and Chazy have lately been insur against fire at a trifling cost, there being almost no persons in those villages look after the preservation of the property.

The Board would urge on the Convention that we ought not, in view of our i dividual missionary responsibilities, to rest satisfied with merely keeping up t established Stations or with merely keeping out of debt, but that we should ready to push forward and occupy many of the places needing or asking for t services of our Church.

The Board recommend the adoption of the following resolution:

Resolved, That there should be raised for the Mission work of the present ye the sum of at least $, and that it is the duty of the Clergy and laity of t Diocese to make every possible effort to secure this sum.

All of which is respectfully submitted.

WM. R. WOODBRIDGE, *Secretary*

LIST OF STATIONS, MISSIONARIES AND STIPEND DECEMBER 31, A. D. 1881.

I. THE CONVOCATION OF ALBANY.

County.	Church.	Place.	Missionary.	Stipe
Albany.....	Trinity.....	Rensselaerville Berne Westerlo Broome	Rev. R. Washbon and Rev. John Prout...	
Greene	Calvary	Cairo	Rev. W. C. Grubbe....	
	Gloria Dei....	Palenville		
	Grace.....	Prattsville	Rev. A. F. Todrig....	
	Trinity	Windham(in Ashland).....		
	Trinity	Athens	Rev. J. W. Stewart....	
	Christ.....	Coxsackie.....	Rev. J. J. Joyce.....	
	Christ.....	Greenville		
	St. Paul's.....	Oak Hill		
Herkimer...	Trinity	Fairfield		
	Grace	Norway		
	Memorial . ..	Middleville		
	St. Augustine's	Ilion	Rev. John B. Hubbs...	
Montgomery	Zion.....	Fonda Gloversville Northville	Rev. Jacob Streibert, Jr.	
	Good Shepherd	Canajoharie	Rev. R. H. Neide	
	Holy Cross ...	Fort Plain		

STATIONS, MISSIONARIES AND STIPENDS—(*Continued*).

CONVOCATION OF TROY.

County.	Church.	Place.	Missionary.	Stipend.
Columbia....	St. Luke's ..	Clermont	Rev. Moses E. Wilson..	$100
	St. John's.....	Copake		
	Trinity	Claverack.....	Rev. W. M. Cook.....	150
	Our Saviour...	New Lebanon Chatham Centre	Rev. Joseph Hooper...	200
Rensselaer..	Trinity.....	Schaghticoke (Harts Falls) Old Schaghticoke	Rev. P. C. Creveling..	325
Saratoga...	St. Stephen's..	Schuylerville	Rev. Geo. L. Neide. ..	300
	St. Luke's....	Mechanicville	Rev. W. H. Dean.....	75
	St. Paul's.....	Charlton West Charlton	Rev. H. R. Timlow	100
	St. John's.....	East Line.....	Rev. W. Delafield.....	
	St. John's. ..	Conklingville		150
Warren	Holy Cross....	Warrensburgh...	Rev. Wm. M. Ogden..	75
	Good Shepherd	Chester		100
	St. Sacrament	Bolton French Mountain	Rev. C. H. Lancaster..	50
Washington.	St. Luke's....	Cambridge	Rev. F. H. T. Horsfield	200
	St. Paul's.....	Greenwich	Rev. J. M. Windsor...	150
	Trinity..	Granville North Granville	Rev. Wm. C. Prout....	250
	St. Paul's.....	Salem.....	Rev. J. H. Houghton..	250
Essex.....	St. Andrew's..	Schroon Lake. ...		
	Of the Cross..	Ticonderoga	Rev. Wm. H. Cook....	
	Christ.....	Port Henry Mineville	Rev. W. R. Woodbridge	350
	Emmanuel....			
	St. John's	Essex Elizabethtown	Rev. E. L. Toy.....	300
	St. James'....	Au Sable Forks...	Rev. C. A. Bragdon....	250
	St. Paul's	Keeseville		
Clinton. ...	Christ.....	Rouses Point Champlain	Rev. I. McElroy.....	250
	St. John's.....			
	St. Peter's ...	Ellenburgh	Rev. Silas M. Rogers..	100
	St. Paul's.....	Centreville		
	St. Luke's....	Chazy.....		
	St. John's.....	Salmon River.....		
				$3,725

CONVOCATION OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware...	Christ.... ...	Walton	Rev. S. B. Rathbun....	$125
Otsego.....	St. James'....	Oneonta.....	Rev. C. D. Flagler. ..	250
	Emmanuel....	Otego	Rev. J. W. McIlwaine..	100
	St. Timothy's..	Westford Portlandville	Rev. T. A. Snyder....	200
	St. John's.....			
	St. John's.....	Richfield Springs..		
	Christ.....	West Burlington		
	Christ.....	Butternuts (Gilbertsville).....	Rev. E. A. Hartman...	125
	St. Paul's.....	East Springfield...	Rev. Reeve Hobbie...	100
Schoharie...	St. Luke's	Middleburgh		
				$900

STATIONS, MISSIONARIES AND STIPENDS—(*Continued*).

CONVOCATION OF OGDENSBURG.

County.	Church.	Place.	Missionary.	Stipend.
Franklin....	St. John's.....	St. Regis Lake	Rev. A. H. Locke.....	$200
	St. Luke's....	Saranac Lake		
	St. Peter's ...	Brush's Mills (Brushton)	Rev. Daniel Flack....	400
	St. Mark's ..	West Bangor		
St. Lawrence	St. Thomas'..	Lawrenceville		
Franklin ...	St. James'....	Hogansburgh		
St. Lawrence	St. John's....	Massena	Rev. J. N. T. Goss	500
		Long Sault Island		
	Grace	Louisville Land'g		
	St. Paul's.....	Waddington	Rev. T. G. Clemson....	350
		Chase's Mills		
	Trinity	Gouverneur.....	Rev. J. D. Skene.....	250
	Christ.....	Morristown.....	Rev. W. J. W. Finley.	100
	St. Luke's ...	Lisbon	Rev. J. D. Morrison, D.D., LL.D, and Rev. W. J. W. Finlay.....	200
		Heuvelton		
		Hammond		
	Grace	Norfolk	Rev. Z. T. Savage	400
	St. Andrew's..	Norwood		
	St. Mary's	Colton		
	St. Joseph's...	West Stockholm		
		Hanawa Falls		
	Trinity Chapel	Morley	Rev. C. S. Olmsted....	275
	St. Philip's...	Madrid		
		Cranberry Lake...	Rev. W. A. Rich.....	
				$2,675

Mr. S. E. Marvin, Treasurer, read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

DIOCESE OF ALBANY,
ALBANY, *Dec.* 31, A. D. 1881.

To the Board of Missions:

The following is a statement of the receipts and disbursements for the year :

Receipts.

Balance on hand per last report.....	$3 87
From Parishes, Mission Stations and other sources	11,240 10
Total.....	$11,243 97
The disbursements have been	9,408 63
Leaving a balance on hand.....	$1,835 34
Deducting amount to be invested.....	1,750 00
Leaves actual balance.....	$85 34

The amount paid Missionaries for Stipends was $8,793.72, being $945.98 in excess of the amount paid the preceding year.

I have received from Miss Charlotte Austin, of Green county, the sum of $1,000, which is to be invested and the income applied toward the payment of the Stipend paid the Missionary at Oak Hill, when there shall be one serving there; when there is no Missionary at this Station, then the income is to go towards the payment of the Stipend to any Missionary in Green county. This amount added to a previous sum received from Miss Austin and her Sister makes the amount of $1,500, and the same is known as "The Misses Austin Fund." I have also received from Mr. Orlando Meads, Executor, through the Offertory at the Chapel of All Saints Cathedral, the sum of $750, being a legacy left by the will of Elizabeth Sheerer, deceased, (an old and faithful member of the Church), to the Board of Missions; the said sum is to be invested and the income applied towards the payment of the Stipends appropriated by the Board to its Missionaries, and the investment will be known as the "Elizabeth Sheerer Fund."

Very truly,

SELDEN E. MARVIN, *Treasurer.*

RECAPITULATION.

Disbursements.

STIPENDS:	
Convocation of Albany	$1,897 91
Convocation of Troy	3,570 81
Convocation of Susquehanna	879 17
Convocation of Ogdensburgh	2,445 83
For special purposes	418 01
For sundry purposes	196 90
Balance	1,835 34
	$11,243 97

Receipts.

Balance on hand	$3 87
From Convocation of Albany	3,611 06
From Convocation of Troy	2,799 87
From Convocation of Susquehanna	577 23
From Convocation of Ogdensburgh	1,694 18
For special purposes	418 01
From sundry sources	2,139 75
	$11,243 97
By Balance January 1, 1882	$1,835 34

This is to certify that we have examined the Treasurer's account and find it correct.

J. B. PITMAN,
H. B. DAUCHY.

The Rev. J. L. Parks presented and read the following

REPORT OF THE COMMITTEE ON THE REPORT OF THE BOARD OF MISSIONS.

TROY, *January* 10, 1882.

The Committee appointed to consider the report of Board of Missions respectfully report:

That while 78 Stations, occupied by 47 Missionaries of the Board, seem to your Committee cause of satisfaction, indicating enlarged and earnest work; the fact that 13 vacant Stations wait for clerical services shows the need of still greater effort the coming year.

The receipt by the Board of two legacies, aggregating $2,250, and the investment of those bequests as permanent endowments for the support of the Gospel in needy districts, seems a hopeful omen for the future, when this example shall be generally followed.

The Board recommend no changes in the mode of their working; which may or may not be worthy of consideration in view of propositions to come before this Convention later.

Your Committee recommend the adoption of the report.

All of which is respectfully submitted.

J. L. PARKS,
GEORGE D. SILLIMAN,
HENRY H. HAYDEN.

The resolution offered in the Report of the Board of Missions being under discussion, the Rev. Irving McElroy offered the following amendment:

Resolved, That the blank in the resolution be filled with the words $12,500.

The Rev. Joseph Carey, S. T. D., offered the following substitute for the resolution and amendment, which was adopted:

Resolved, That the Board of Missions shall govern its work during the present year by the results as shown by the returns of the past year, and increase the same as the increased amounts received may warrant.

The Committee appointed to nominate members of the Board of Missions reported, through the Rev. William Payne, D. D., nominating the following persons:

The Rev. W. W. Battershall, D. D.,	Mr. J. H. Van Antwerp,
The Rev. J. B. Pitman,	Mr. H. B. Dauchy,
The Rev. W. R. Woodbridge,	Mr. T. S. Clarkson,
The Rev. F. M. Cookson,	Mr. W. A. Thompson,
The Rev. W. B. Walker,	Mr. J. W. Tillinghast.

On motion the ballot was dispensed with and the persons so nominated were elected as the Board of Missions for this year.

The Rev. W. C. Langdon, D. D., made an address on the Old Catholic movement in Switzerland, under Bishop Herzog, and an offertory was received in behalf of that work.

After the singing of a hymn and the Benediction, the Convention adjourned until half-past nine o'clock, Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, JAN. 11TH. HALF-PAST SEVEN O'CLOCK.

The Holy Communion was administered, the Rev. J. H. Houghton celebrating, assisted by the Rev. Messrs. Charles A. Bragdon and John Prout.

HALF-PAST NINE O'CLOCK.

Morning Prayer was said by the Rev. A. L. Teller and the Rev. J. Streibert, Jr., and the Litany by the Rev. W. N. Irish.

The Right Rev. President took the Chair and called the Convention to order.

The minutes of the previous day were read and approved.

The names of the Clergy and Lay Delegates not present yesterday were called by the Secretary, and three Clergymen and twelve Lay Delegates, representing nine parishes, answered and took their seats.

On motion of the Secretary, it was

Resolved, That the letter from the Treasurer of the General Convention, contained in the Secretary's Report, be referred to the Committee on the Diocesan Fund.

The reports of the Treasurer of the Diocese and of the Committee on the same were presented and read.

REPORT OF THE TREASURER OF THE DIOCESE.

DIOCESE OF ALBANY,
ALBANY, *Dec.* 31, A. D. 1881.

Herewith please find statement of the receipts and disbursements of the Diocesan Fund for the year 1881:

Amount on hand, as reported to last Convention	$39 41
Receipts for the year	1,570 10
Total	$1,609 51
Disbursements	1,240 44
Balance on hand	$369 07

It will be necessary for the Convention to provide at this meeting for the following objects:

Mileage to Clergymen in attendance upon present Convention.
For the printing of the Journal of the Convention.
For the current expenses of the Diocese.
For one-third dues to General Convention.

For the above purposes I suggest the following estimate of the sums that will be required:

For mileage	$400
For printing the Journal	500
For current expenses	550
For General Convention	125
	$1,575

To provide for the above amount, I recommend the Convention order an assessment of two and one-half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

Very respectfully,

SELDEN E. MARVIN,
Treasurer.

We have carefully examined the above report and vouchers accompanying it and find it to be correct.

GEO. S. WEAVER,
A. B. COX.

The Secretary read the following reports:

THE REPORTS OF THE TRUSTEES AND OF THE TREASURER OF THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY FOR THE YEAR 1881.

The Trustees of the Fund for the Widows and Orphans of deceased Clergymen present herewith the report of the Treasurer, showing the receipts and disbursements for the year.

Receipts.

Balance on hand per last report	$531 36
Receipts for the year	1,219 07
Total	$1,750 43

Disbursements.

For stipends	$140 00	
For U. S. Government bond	1,160 30	
		1,300 30
Balance on hand		$450 13

The Trustees very gratefully acknowledge the sum of $1,000, a gift from St. Paul's Church, Albany, which they have caused to be invested, and have named the investment "The St. Paul's Church, Albany, Fund."

Very truly yours,

WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

The Committee appointed to examine the report of the Trustees of the Fund for the Widows and Orphans of deceased Clergymen for the year 1881, beg leave to say that they have examined said report and find the same to be correct.

The Committee take pleasure in calling the attention of the Convention to a

pecial contribution of $1,000 made by St. Paul's Church, Albany. This sum she trustees have invested and called the investment "The St. Paul's Church, Albany, Fund." Such a timely and generous gift your Committee would grate fully acknowledge, trusting that the example will awaken a more general interest, on the part of individuals and churches, in increasing the permanent fund.

Respectfully submitted,

HEMAN R. TIMLOW,
M. ANDRÆ,
ROBT. BAINBRIDGE.

THE REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN FOR THE YEAR 1881.

The undersigned Trustees of the Fund for the Support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been, as reported in detail by the Treasurer, as follows:

Balance on hand as per last report	$1,836 84
Receipts from Parishes	1,860 60
Receipts from interest on investment	970 00
Amount W. H. Radford bond and mortgage paid	5,000 00
Amount proceeds from sale U. S. bonds	2,264 40
Total	$11,931 84

Disbursements.

For stipends	$900 00
For mortgage, Bishop's house	8,536 36
For purchase U. S. bond for account "St. Paul's Church, Albany, Fund"	1,156 55
	$10,592 91
Balance on hand	1,338 93
	$11,931 84

The Trustees hold the following securities:

Bond and mortgage Alexander McDonald	$5,000 00
Bond and mortgage Bishop's house	8,500 00
United States Government Bond	1,000 00
	$14,500 00

The Trustees acknowledge with pleasure the receipt of $1,000 from St. Paul's Church, Albany, which amount has been invested, and will be known as the "St. Paul's Church, Albany, Fund."

The Trustees have authorized some changes in the investments during the year. In January last the mortgage of Wm. H. Radford for $5,000 was paid. This mortgage was originally received from the Trustees of the Aged and Infirm Clergy Fund in the Diocese of New York, and was long past due. The mortgage on the Bishop's house was due, the party holding the property, (The Board of Missions), intended making application to the holder of same for a reduction of

interest to 5 per cent per annum, or, in case of his declining, to transfer the mortgage to other parties who would have been glad to take it at that rate. A statement of this investment was presented to this Board and after due and careful consideration was given same, it was resolved to authorize the Treasurer to sell the $2,000 U. S. bonds held by the Board, and invest the proceeds, together with the amount of the Radford mortgage and the cash on hand, in this security. The interest upon this mortgage is paid regularly by the Chapel of the Cathedral of All Saints.

WILLIAM CROSWELL DOANE,
JOSEPH W. FULLER,
NORMAN B. SQUIRES,
AMASA J. PARKER, Jr.,
SELDEN E. MARVIN, *Treasurer.*

Your Committee have examined the within Report of "Trustees of the Fund for Aged and Infirm Clergymen," and find the same correct.

E. R. ARMSTRONG, *Chairman.*
ABRAM A. VAN VORST,
WM. L. DUBOIS.

THE REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany:

The undersigned Trustees of the Episcopal Fund of the Diocese of Albany, respectfully report that they hold the following investments for the Fund.

Parish bond of Grace Church, Waterford	$500 00
Parish bond of St. John's Church, Cohoes	800 00
Bond of the city of Buffalo	1,000 00
Bond and mortgage of C. A. Edwards	2.000 00
Bond and mortgage of E. A. Clark	8,000 00
Bond and mortgage of J. Kennah	6,000 00
Bond and mortgage of J. C. Butler	3,000 00
Bond and mortgage of I. Judge	1,500 00
Bond and mortgage of L. Sautter	6,000 00
New York, Lake Erie and Western R. R. bonds	5,000 00
Deposit in savings bank, Albany	4,000 00
	$37,800 00

We feel it due to ourselves to inform the Convention, that we find it very difficult to get investments of the kind desirable for the fund, when any of the old investments mature and are paid.

H. PUMPELLY,
A. P. PALMER,
JAMES FORSYTH,
J. H. VAN ANTWERP.

ALBANY, *January* 9, 1882.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

To the Convention:

The undersigned, as Treasurer of the Episcopal Fund of the Diocese of Albany, respectfully reports receipts and disbursements of the fund for the year 1881, as follows:

1881.		*Receipts.*	
Jan.	19.	Balance at last report	$13 67
May	18.	Proceeds of 40-100 of a share of Missouri Pacific Railway sold by General S. E. Marvin	26 00
July	1.	Payment on Edwards bond and Mortgage	2,000 00
Aug.	8.	Contribution of Grace Church, Canton	5 72
Aug.	9.	Contribution of St. Stephen's, Schuylerville	72
Aug.	10.	U. S. Oregon war loan bonds matured, non-extendable	3,000 00
Sept.	20.	Contribution of St. Stephen's, Schuylerville	1 75
Dec.	31.	Contribution of Trinity Church, Plattsburgh	1 00
1882.			
Jan.	3.	Payment of Gibson bond and mortgage	4,000 00
			$9,048 86

1881.		*Disbursements.*	
Dec.	24.	Five Lake and W. 6 per cent R. R. bonds	$4,987 50
1882.			
Jan.	3.	Deposit in National Savings Bank	4,000 00
		Balance on deposit in State Bank	61 36
			$9,048 86

E. & O. E. J. H. VAN ANTWERP, *Treasurer.*

ALBANY, *January* 9, 1882.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

J. H. Van Antwerp, Treasurer, in account with Episcopal Income Account. Dr.,

1881.			
Jan.	10.	To balance reported to last Convention	$56 29
Feb.	1.	Interest Butter mortgage	90 00
Mar.	2.	do St. John's Church, Cohoes, bond, to February 1	28 00
April	1.	do Judge mortgage, to February 1	45 00
	4.	J. J. Tillinghast, Secretary, 1880	212 00
		do do 1881	231 00
	15.	Interest Sautter mortgage	210 00
	18.	J. J. Tillinghast, Secretary	216 00
May	4.	do do	207 00
July	1.	Interest Buffalo city bond	35 00
		do U. S. bonds, matured	90 00
		do Edwards mortgage	120 00
		do Clark do	240 00
		do Kennah do	180 00
		do Gibbons do	120 00
	8.	J. J. Tillinghast, Secretary	296 00
Aug.	1.	Interest Butter mortgage	90 00
Oct.	1.	do Judge do	45 00
	5.	J. J. Tillinghast, Secretary	434 00
	14.	do do	223 00
	19.	Interest Sautter mortgage	210 00

1881.

Nov. 12. J. J. Tillinghast, Secretary .....

15. Interest St. John's Church, Cohoes, bond to August 1 ...

do Grace Church, Waterford, bond to Jan. 1, 1881...

1882.

Jan. 2. do on bank balances of Episcopal Fund.....

do Edwards mortgage .....

do Clark do .....

do Kennah do .....

do Gibson do .....

do Buffalo city bond.....

Dividends on Missouri Pacific R. R. stock in name of W. Doane, in trust.....

4. J. J. Tillinghast, Secretary, 1880.....

do do 1881.....

9. do do 1881.....

Balance due Treasurer.....

Credit.

1881.

July 8. By paid Bishop on account salary.....

18. do balance do .....

April 8. do on account do .....

Sept. 10. do balance do .....

Oct. 14. do on account do .....

21. do do .....

Nov. 15. do balance do .....

1882.

Jan. 5. do on account do .....

9. do do do .....

do J. J. Tillinghast, Secretary, bill, postage, etc.....

Balance due me.....

E. & O. E. J. H. VAN ANTWE

ALBANY, *January* 9, 1882. *Tre*

REPORT OF THE COMMITTEE ON THE SALA THE BISHOP.

BISHOP'S SALARY ASSESSMENT, 1881.*

Assessments collected.....

Assessments unpaid.....

Total amount assessed .....

* For tabular statement of Bishop's Salary Assessment see Appendix I

Cash account.

By assessments, collected 1881	$2,273 10
do do 1880	270 00
	$2,543 10
To amount remitted J. H. Van Antwerp, Treasurer	$2,543 10

E. & O. E. For the Committee,

TROY, *January* 9, 1882. J. J. TILLINGHAST, *Secretary.*

REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

We, the undersigned, Committee to examine the accounts of the Secretary of the Committee on the Bishop's Salary and of the Treasurer of the Episcopal Fund for the year 1881, do hereby certify that we have examined the same and find them to be correct.

WALTER THOMPSON,
WM. N. IRISH,
N. B. SQUIRES.

REGISTRAR'S REPORT, 1882.

The Registrar of the Diocese would respectfully report that he has received and placed on file Journals of Conventions of the following Dioceses, viz.:

Fond du Lac, 1879 and 1880.

Missouri, New Hampshire, New York, Wisconsin, Vermont, 1880.

Alabama, Arkansas, California, Central New York, Central Pennsylvania, Connecticut, Delaware, Easton, Florida, Fond du Lac, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Long Island, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, North Carolina, Northern New Jersey, New Jersey, Pennsylvania, Pittsburgh, Quincy, Rhode Island, South Carolina, Southern Ohio, Springfield, Tennessee, Texas, Vermont, Virginia, West Virginia, Western Michigan, Wisconsin, Western New York, 1881.

Also the Journals of the Convocations of the following Missionary Districts, viz.:

Colorado and Wyoming, 1881; Montana, Idaho and Utah, 1878; New Mexico and Arizona, 1881; North California, 1880 and 1881; Oregon, 1881; Washington, 1881.

Also the 22d Annual Address of Bishop Whipple, 1881.

A charge of Bishop Pinckney to the Clergy of the Diocese of Maryland.

All which is respectfully submitted,

GEORGE FISHER, *Registrar.*

The Committee on the Registrar's Report beg to state that they find the same correct, and take this opportunity to recognize the efficiency with which the Rev. Mr. Fisher has discharged his duties.

JAMES E. HALL.
GEO. BETHUNE MCCARTEE.

ST. JOHN'S CHURCH, TROY, N. Y., *January* 11, 1882.

THE REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully report that there is no vacancy in the number of Trustees representing this Diocese in the Board of Trustees of that institution.

WALKER GWYNNE,
F. H. T. HORSFIELD,
MILTON HEATH,
E. P. MANN,
THEO. A. COLE.

REPORT OF THE COMMITTEE AUXILIARY TO THE "AMERICAN CHURCH BUILDING FUND COMMISSION."

The Committee, appointed by the Bishop at the last Diocesan Convention to aid the members of the American Church Building Commission, in the work of their Association, respectfully present the following report to the Convention of the Diocese, for the year 1881.

The Bishop of the Diocese, at the request of the Clerical members of the Committee, drew up a circular form of letter for distribution among the Parishes of the Diocese, setting forth the object of the Commission, and requesting all Rectors to devote the Offertory in their respective cures for the above-named object on the three successive Trinity Sundays, 1881, 1882, 1883.

During the last conventional year, the Diocese of Albany has contributed for the "Church Building Fund Commission," through this Auxiliary Committee, the sum of $326.39, as follows:

Albany	St. Peter's Church	$117 25
	All Saints' Cathedral	54 83
	St. Paul's Church	30 13
	Grace Church	6 59
Schenectady	Christ Church	4 75
Herkimer	Christ Church	4 50
Ilion	St. Augustine's Church	7 13
Mechanicville	St. Luke's Church	3 64
Stillwater	St. John's Church	2 00
Saratoga	Bethesda Church	41 13
Fort Edward	St. James' Church	7 50
Whitehall	Trinity Church	4 24
Chestertown	Church of the Good Shepherd	3 00
Plattsburgh	Trinity Church	3 74
Burnt Hills	Calvary Church	11 00
Hobart	St. Peter's Church	3 41
Cooperstown	Christ Church	16 25
Canton	Grace Church	1 59
Troy	St. Paul's Free Chapel	3 71
		$326 39

For the Committee,
WALTON W. BATTERSHALL, *Chairman.*
WALTER THOMPSON, *Secretary.*

REPORT OF THE SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, FOR 1881.

During the year there have been seventy-three children in the Diocesan Orphanage, twenty-two boys and fifty-one girls. Twenty-three have been dismissed; adopted seven; for self-support, ten; returned to relatives, six. There remain in the family fifty children and four grown persons in charge.

As usual, there are children from the four Convocations. During the last few years we have received applications in behalf of children from fifteen different counties, including the most northern and the most southern counties of the Diocese.

While the general health of the children has been good, there have been two contagious diseases to contend with, but in both cases we were very mercifully dealt with. Scarlet fever, measles and whooping-cough prevailed as epidemics in the town during the spring months. One of our boys, attending the High School, brought the scarlet fever into the house. It was a moment of great anxiety; but, thanks to a merciful Providence, there were only three cases in the family; two were severe, but not alarming. Under the direction of our faithful physician, Dr Bassett, every precaution against contagion was taken, and although three-fourths of the children had never had the disease, all but three escaped. Sulphur was burned throughout the house twice every day by order of Dr. Bassett, and every weak point about the building, of which there are many, without and within, was carefully disinfected. From the measles, though much exposed to the disease, we were spared entirely. The whooping-cough attacked us, and continued in the house some months; but, thanks be to God, there was no alarming case.

In June, the annual meeting of the Board of Trustees took place at the Orphanage. The great need of a permanent House, especially adapted to the work, was the chief point under consideration. The Trustees, after carefully inquiring into the facts, were unanimously of opinion that a vigorous effort to raise a Building Fund should be no longer delayed. Under these circumstances the following resolution was moved by the Rev. Dr. Battershall, of St. Peter's Church, Albany, and unanimously adopted:

"WHEREAS, the Diocesan Orphan House of the Holy Saviour, at Cooperstown, does not own the building it occupies, and has an imperative need of larger and more suitable accommodations for the children under its care; and, whereas, it now holds in possession a site for an Orphanage, and the sum of $5,000 has been given or pledged for the erection of a building;

"*Resolved*, That a Committee of five persons, Clergymen or Laymen of the Diocese, shall be appointed by the Bishop, which Committee shall do all in their power to aid and second the efforts of Miss Cooper, the Superintendent and Secretary of the Board, in presenting the claims of the Orphan House of the Holy Saviour upon the Churchmen of the Diocese, and in raising the additional sum of $10,000 for the erection of a building specially designed and fitted for the needs of this important and useful work of Christian Charity in the Diocese of Albany."

In accordance with this resolution, circulars containing the principal facts were prepared, and in the autumn, when church people would be likely to have returned from their summer migration, the collection for this purpose was regularly commenced in Albany and Troy. The movement has thus far been encouraging. The present condition of the fund, January 1, 1882, is as follows: *Contributed*, in Cooperstown, $1,000; in Albany, Troy and elsewhere, $1,747; *Subscribed* in Cooperstown, $2,500; in Albany, $500; in Troy, $500; total in moneys and subscriptions, $6,247. The collection, which began November 28,

1881, is being steadily and hopefully carried on, and it is believed, on good grounds, that the remaining $9,000 needed may be raised during the next six months. We do not desire an expensive building, but one especially adapted to the work, in a healthy position, and of such size and arrangements as shall make it a suitable home for the children entrusted to our care. The general discipline and industrial training of the children can be carried out more effectively and more economically in a building adapted to the work.

In order to give additional interest to the new Orphanage, it is proposed that any contributor offering $250, or more, to the fund, shall be entitled to give a *memorial name* to one of the principal rooms, the name to be inscribed over the door, and always appropriated to that room.

We have now four litle homeless children at the Orphanage, received from the Child's Hospital. There are also several girls brought to us from private homes, where they had been cruelly treated by the families in which they lived; one came to us in a shocking condition, with frosted limbs; she is now strong and healthy. Let me also mention here a fact of importance; we have received at different times quite a number of weak-minded children, almost verging on idiocy, and some of them much diseased also; in every instance this class of children has greatly improved at the Orphanage, and we have good hope that in time all may be qualified for self-support. During the past year we have received two large girls who had never said a prayer and never been inside any place of worship; both are doing well and have received religious and industrial teaching, readily and gratefully.

We gratefully acknowledge the receipt of clothing and bedding from the following friends of the orphans: Five pairs of stockings from an aged lady of eighty-four, a parishioner of Zion Church, Morris, beautifully knitted by her venerable hands; a box of clothing for small girls, with sheets and pillow-cases also, from Church of the Holy Cross, Warrensburgh; one comfortable from St. Stephen's Parish school, Schuylerville, pieced by twelve boys and girls; from Christ Church, Gilbertsville, four comfortables and some articles of clothing; from Mrs. Warren, St. Paul's, Troy, a box of clothing and bedding; from the ladies of Christ Church, Cooperstown, Lent work, a large supply of clothing, very useful; from Grace Church, Cherry Valley, a very useful package of clothing; from St. John's, Johnstown, a large supply of very useful garments; a generous package from Mrs. Arthur Yates, Waverly, Tioga county; a package of bedding and aprons from the ladies of Burnt Hills; two comfortables from Mrs. Getman, Richfield Springs; a generous supply of clothing and other necessaries for one of our boys leaving us for higher education, under the charge of Rev. John Coleman; a gift of a noble cooking range, valued at $62, from our two kind trustees in Troy, Mr. Wells and Mr. Dauchy; the ladies of East Springfield and Esperance have been very kind in sewing for us; at Esperance sixty garments were made last summer and the good ladies are at work again.

The receipts during the year 1881 have been as follows:

From individuals	$568 81
From fifty churches	1,104 48
Board of children of Otsego county	1,717 76
Board of other children	472 75
Coupons	70 00
Rent of building site	18 00
	$3,951 80

Disbursements.

For rent	$300 00
For provisions, lights, fuel, clothing, shoes, school-books, medicines, salaries and labor	3,483 69
Total disbursements	$3,783 69
Cash on hand January 1, 1882	$168 11

SUSAN FENNIMORE COOPER,
January 2, 1882. *Supt. Orphan House of the Holy Saviour.*

ABSTRACT OF THE TREASURER'S STATEMENT.

Receipts.

From various sources	$3,951 80

Disbursements.

Balance due Treasurer as per last report	$243 56
Wages, provisions, fuel, etc	3,540 13
	$3,783 69
Balance on hand	$168 11

COOPERSTOWN, *January* 2, 1882. D. A. AVERY, *Treasurer.*

REPORT OF COMMITTEE ON REPORTS OF TREASURER AND SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

The Committee congratulate the Convention on the favorable showing in the report of the Diocesan Orphanage; they press the necessity of assisting in every way the present movement to secure a suitable building, commending Miss Cooper's indefatigable zeal to the generous attention of every parish in the Diocese. They have examined the financial report and find it correct.

This Committee begs to call attention to the report of the Special Committee appointed at this Convention to consider the wants of the Orphanage and begs a favorable hearing.

JOHN H. HOUGHTON,
JAMES CAIRD,
WM. L. DUBOIS.

The Rev. W. W. Battershall, D. D., presented and read

THE REPORT OF THE COMMITTEE ON THAT PORTION OF THE BISHOP'S ADDRESS RELATING TO THE ORPHAN HOUSE AT COOPERSTOWN.

The Special Committee, to which was referred the portion of the Bishop's Address touching the Cooperstown Orphanage and the Diocesan Auxiliary Association, beg leave to report the following preamble and resolutions for the adoption of the Convention.

WHEREAS, The Orphan House of the Holy Saviour at Cooperstown is a Diocesan Institution which represents a noble work of Christian charity, and is now giving Christian nurture and protection to orphaned children from all parts of

the Diocese, thereby bringing the Diocese under obligation to give it the most unqualified encouragement and support;

And WHEREAS, Its work is seriously impaired and limited by the meagre accommodations of the building which it is now compelled to hire for the shelter of the children,

Resolved, That this Convention hereby expresses its approval of the action of the Board of Trustees in attempting to raise the sum of $10,000, in addition to the $5,000 already pledged for a new building, and that the Convention hereby authorizes and requests the devoted Secretary of the Orphanage, Miss Cooper, to present the claims of the Orphanage upon the Clergy and Laity of the Diocese.

Resolved, also, that the Bishop be requested to appoint some Clergyman, such a one as he may see fit, and be able to secure without large expense, to visit such parishes as the Bishop may designate and the Rectors thereof consent, for the purpose of soliciting contributions for the Building Fund of the new Orphan House; the expenses of the agent thus appointed to be paid from the moneys which he may collect.

According to the suggestion of the Bishop, the Committee also recommend the passage of the following resolution:

Resolved, that a Committee be appointed by the Bishop at this Convention, which Committee, by correspondence and other efforts, shall secure an association of the different parish guilds and societies throughout the Diocese into a Diocesan Auxiliary Association, whose duty shall be the gathering of funds and making up boxes of clothing for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese, or in the service of the Domestic and Foreign Committee of the General Board.

W. W. BATTERSHALL,
THADDEUS A. SNIVELY,
H. B. DAUCHY,
GEORGE A. WELLS.

On motion, the resolutions contained in the report were adopted, and the Rt. Rev. President appointed as the agent to solicit funds for the Orphanage, the Rev. John Coleman, and as the Committee on a Diocesan Auxiliary Association, the Rev. Messrs. Thaddeus A. Snively, Walker Gwynne, George F. Breed, John H. Houghton and William M. Cook.

Mr. F. B. Davis presented and read

THE REPORT OF THE COMMITTEE ON THE PORTION OF THE BISHOP'S ADDRESS REFERRING TO THE REV. DR. BOSTWICK.

The Committee to whom was referred the mention of Dr. Bostwick by the Bishop in his address to this Convention, beg leave to respectfully report that they can add nothing to the completeness and fitness of the memorial the Bishop has made of one whom we all delight to remember and to honor, and would only recommend that the Bishop's words be adopted by the Convention as its expression of the worth and character of our venerated friend and brother.

ROBERT WASHBON,
FENWICK M. COOKSON,
CHAS. S. OLMSTED,
FRANK B. DAVIS,
J. W. FULLER.

On motion of the Secretary, the report was unanimously adopted by a rising vote.

The Rev. Irving McElroy presented and read

THE REPORT OF THE COMMITTEE ON A MAP OF THE DIOCESE.

Your Committee to whom was referred that portion of the Secretary's Report in reference to a map of the Diocese, would respectfully report that they have examined the questions submitted to them and recommend the adoption of the following resolution:

Resolved, That a Committee to consist of the Bishop, the Secretary and the Registrar be appointed to ascertain the location and condition of the plate or block from which the map of the Diocese, bound with the Journal of 1868, was printed, to ascertain the cost of altering said plate or block to represent the status of the towns and parishes at the present time; of inserting the railroad routes and the Convocation lines; and of printing the map in colors, and that the further disposition of the matter be left to their discretion.

All of which is respectfully submitted.

E. R. ARMSTRONG,
IRVING MCELROY,
J. D. HENDERSON.

On motion, the resolution contained in the report was adopted.

The Rev. W. C. Langdon, D. D. presented the

REPORT OF THE MAJORITY OF THE COMMITTEE ON THE PROPOSED AMENDMENT TO CANON IV.

The Committee to whom was referred the proposed amendment to Canon IV, respectfully report and recommend the adoption of the following as section 2d of the said Canon.

In case any Church or congregation shall, in the judgment of the Bishop, be permanently established and self-supporting, and he shall certify to the Convention that sufficient reasons exist for not proceeding to incorporate the same, it may be, by a vote of the Convention, recognized as a parish of this Diocese, notwithstanding the fact that it is not incorporated under the law of the State.

Respectfully submitted,

WM. CHAUNCEY LANGDON,
S. EARL.

The Rev. F. Harison, S. T. D., read the following report

REPORT OF THE MINORITY OF THE COMMITTEE ON THE PROPOSED AMENDMENT TO CANON IV.

The undersigned, member of the Committee on the proposed amendment to Canon IV, dissenting from the majority of the Committee, begs briefly to submit his reasons for so doing.

The object proposed is one that is certainly desirable, that is to provide some mode by which Churches that, for some good reason, cannot be incorporated, may yet receive ecclesiastical recognition. The undersigned is ready to agree with so much of the amendment reported by the Committee as provides for this object.

117665

But it is another question whether such a Church should be put upon the footing of the incorporated parishes of the Diocese. The policy of the Church has always been to require incorporation as being not only for the security and welfare of the parishes, but as being the only way in which an organized body can be created which the Convention can recognize as a constitutent member. If unorganized congregations were to be admitted to membership in the Convention, the Missions of the Diocese should also be allowed to send lay delegations. But the result would be an undue increase of the power of small and feeble Churches to say nothing of other practical inconveniences.

The undersigned therefore is in favor of giving to the unorganized Churches and Missions of the Diocese every encouragement and favour, except that of admission to the privilege of lay representation as organized and corporate members of the Convention.

FRANCIS HARISON.

On motion the two reports were recommitted to the Committee.

The hour for the Annual Elections having arrived the Rt. Rev. President appointed the Tellers.

STANDING COMMITTEE.

Clerical Vote.	*Lay Vote.*
Rev. C. S. Olmsted,	Rev. H. L. Teller,
Mr. C. E. Bull,	Mr. Robert Geer.

The roll of the Clergy was called by the Secretary, and the roll of Lay Delegates by the Assistant Secretary.

Ballots were received for members of the Standing Committee.

The Rt. Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

The Rev. R. G. Hamilton offered the following preamble and resolution, which were unanimously adopted.

WHEREAS, It appears that the vote to dispense with the ballot for the election of the Board of Missions last evening was not unanimous;

Resolved, That the ballot be now unanimously dispensed with, and that the Board of Missions nominated last evening be and are hereby elected.

The appointment of Trustees being in order, on motion of the Secretary the ballot was unanimously dispensed with and Trustees were appointed by the Convention, as follows:

OF THE EPISCOPAL FUND.

Mr. H. Pumpelly, Mr. J. H. Van Antwerp, Mr. James Forsyth, Mr. A. P. Palmer, and Mr. W. Bayard Van Rensselaer.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Messrs. John I. Thompson, J. W. Tillinghast, C. W. Tillinghast.

The Bishop appointed as Examining Chaplains: The Rev. J. Ireland Tucker, S. T. D., the Rev. J. D. Morrison, D. D., LL.D., the Rev. G. W. Dean, S. T. D., the Rev. William N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. William R. Woodbridge, and the Rev. F. Harison, S. T. D.

On motion of the Secretary the ballot was unanimously dispensed with, and the Rev. George D. Silliman was elected a deputy to the Federate Council, to fill a vacancy.

The Rev. J. W. Stewart presented and read a

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom was referred the proposed plan for an incorporation under chapter 110 of the Laws of 1876 respectfully report that they have considered the same and report favorably thereon with the amendment that the title of the corporation be "The Trustees of the Diocese of Albany."

By order of the Committee,

J. W. STEWART, *Chairman.*

On motion of Mr. James Forsyth, it was

Resolved, That this Convention having jurisdiction over a number of Churches Congregations or Societies of the Protestant Episcopal Church in the Diocese of Albany and State of New York, now or hereafter to be constituted or established and not already incorporated, will proceed to elect by a plurality of voices nine discreet persons as Trustees to take charge of the estate and property belonging thereto, and to transact all affairs relating to the temporalities thereof, under and in pursuance of the act of the legislature of the State of New York, passed April 11, 1876, and known as chapter 110 of the Laws of 1876. And that the Bishop of this Diocese be and he is hereby elected one of said Trustees to hold office so long as he shall continue to be such Bishop, and that the residue of said Trustees shall hold their offices as follows: Two for one year, two for two years, two for three years, two for four years, and that at each future Annual Diocesan Convention there shall be elected successors to the outgoing Trustees for a term of four years, and also a Trustee to fill any existing vacancy for the residue of an unexpired term. And that the name and style, by which the said Trustees and their successors shall be known, shall be "The Trustees of the Diocese of Albany."

On motion of Mr. James Forsyth the ballot was unanimously dispensed with and the following named persons were elected the first

TRUSTEES OF THE DIOCESAN CONVENTION OF ALBANY.

The RIGHT REV. WILLIAM CROSWELL DOANE, S. T. D., L.L. D., Bishop, so long as he shall continue Bishop.

Albany Committee.

The Rev. Wm. Payne, D. D., and Mr. James M. Dudley, until 1883.

Troy Committee.

The Rev. Joseph Carey, S. T. D., and Mr. Benjamin H. Hall, until 1884.

Susquehanna Committee.

The Rev. Edwin Coan, and Mr. Abram B. Cox, until 1885.

Ogdensburgh Committee.

The Rev. J. D. Morrison, D. D., L.L. D., and Mr. Leslie W. Russell, until 1886.

The Rev. J. W. Stewart, presented and read the following

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom was referred a proposition to amend Canon XVI, so as to require the current charges upon the house occupied by the Bishop to be paid out of the Diocesan Fund, respectfully report adversely thereto. The Convention, if so disposed, may order these charges to be paid out of the Diocesan Fund, and may fix the Annual contribution at such a rate as to enable them to be paid. This being so, it seems to the Committee unnecessary to make the proposed amendment.

By order of the Committee,

J. W. STEWART, *Chairman.*

On motion of Mr. Orlando Meads, it was

Resolved, That the report of the Committee on the constitution and Canons in regard to the taxes, insurance and repairs on the Bishop's house be referred back to the Committee with instructions to report the form of a Canon requiring such taxes, insurance and repairs to be included in the assessment for diocesan expenses.

The Rev. J. W. Stewart, presented and read the following:

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons to whom were referred certain proposed amendments to Canon XIV, "Of the Missions of the Diocese," respectfully report that they have given the subject much consideration, and have concluded that it is impracticable to put the disbursements of the Missionary funds into the hands of the Convocations, even with the safe-guard proposed by the Rev. W. M. Ogden. The Committee have come to this conclusion with great reluctance, because they feel that the plan has much to commend it, and that it, or something nearly approaching it, affords the only hope of reviving the Convocations, and making them practically subserve the purpose for which they were established. Unless the Convocations can be actively engaged in the collection and expenditure of Missionary offerings, the reason of their existence has ceased. The indirect and incidental benefits of Convocations — social, intellectual and spiritual — can, it is believed, be more effectually secured through voluntary associations of the Clergy, or by meetings convened by the Bishop at his discretion. The Committee therefore recom-

mend the adoption of the subjoined Canon, to amend Canon XIV, the effect of which, if adopted, will be to abolish the Convocations, but to retain the Archdeacons, with such districts as the Convention may establish. In the arrangement of these districts, the Committee recommend that Columbia County, in deference to what they understand to be its earnest desire, be annexed to the Albany district.

By order of the Committee,

J. W. STEWART, *Chairman.*

A CANON TO AMEND CANON XIV.

OF THE MISSIONS OF THE DIOCESE.

SECTION 1. Sections five and six of Canon XIV, of the Missions of the Diocese, are hereby repealed.

§ 2. Section seven of Canon XIV is hereby amended so as to read as follows:

"§ 7. The Diocese shall be divided into districts, the titles and limits of which may from time to time be determined by the Convention. The Bishop may annually appoint a Presbyter resident within the limits of each district, to hold the office of Archdeacon thereof. The Archdeacons shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy, the other Parishes receiving Missionary aid within the limits of their respective districts to ascertain their condition, and to give such advice as may be required, reporting the result of their inquiries and observations to the Bishop. It shall also be their duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension."

§ 3. Section ten of Canon XIV, is hereby amended so as to read as follows:

"§ 10. The Treasurer of the Board of Missions shall include in his annual reports all sums certified to him as expended in local Missionary work, and he may also receive and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors."

§ 4. Sections 7, 8, 9, 10, 11, 12, and 13, of Canon XIV, shall hereafter be numbered respectively 5, 6, 7, 8, 9, 10, and 11.

On motion the report was laid on the table.

The Convention took a recess until two o'clock in the afternoon.

TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Rt. Rev. President took the chair and called the Convention to order.

The Tellers of ballots for the Standing Committee presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR STANDING COMMITTEE.

Whole number of votes cast, 71; necessary to a choice, 36; the Rev. Dr. Payne received 71; the Rev. Dr. Reese, 70; the Rev. Dr. Tucker, 69; the Rev. Mr.

Cookson, 63; the Rev. Dr. Battershall, 6; Mr. Orlando Meads, 71; Mr. R. Earl, 70; Mr. H. R. Pierson, 68; Mr. J. W. Fuller, 70; scattering, 8.

CHAS. S. OLMSTED,
C. E. BULL,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR STANDING COMMITTEE.

Whole number of votes cast, 31; necessary to a choice, 16. The Rev. Dr. Payne received 30; the Rev. Dr. Reese, 31; the Rev. Dr. Tucker, 31; the Rev. Mr. Cookson, 31; Mr. Orlando Meads, 29; Mr. R. Earl, 31; Mr. H. R. Pierson, 30; Mr. J. W. Fuller, 31; scattering, 3.

H. L. TELLER,
ROBERT GEER,
Tellers.

The Rt. Rev. President declared elected as

THE STANDING COMMITTEE.

The Rev. WILLIAM PAYNE, D. D.,
The Rev. J. LIVINGSTON REESE, D. D.,
The Rev. J. IRELAND TUCKER, S. T. D.,
The Rev. FENWICK M. COOKSON,
Mr. ORLANDO MEADS,
Mr. ROBERT EARL,
Mr. HENRY R. PIERSON,
Mr. JOSEPH W. FULLER.

The Rev. H. M. Smyth presented and read

THE REPORT OF THE COMMITTEE ON NON-REPORTING CLERY AND PARISHES.

The Committee on Non-Reporting Clergy and Parishes respectfully reports that the following Clergy and Parishes are recorded in the Journal of the last Convention as having failed to report:

NON-REPORTING PARISHES.

Christ, Deposit,
Of the Cross, Ticonderoga,
St. Paul's, Keeseville,
Trinity, Ashland,
Grace, Norway,
Zion, Morris,
St. Mark's, Garrattsville,
St. Luke's, Richfield,
St. John's, Stillwater,
St. Luke's, Mechanicsville,
St. James', Lake George,

NON-REPORTING CLERGY.

The Rev. J. H. Brown,
W. L. Bull,
E. Coan,
J. B. Colhoun,
W. H. Cook,
C. C. Fiske,
G. C. Griswold,
The Rev. H. C. Hutchings,
C. H. Lancaster,
E. N. Potter, D. D., LL. D.,
J. B. Tibbits,
C. H. Vandyne,
E. Webster,
P. Williams, S. T. D.

The Committee recommends the adoption of the following resolution:

Resolved, That the Secretary of the Convention be, and hereby is, directed to ask of the Non-Reporting Clergy and Parishes their reasons for not complying with the requirements of the Canon, and that the Clergy be requested to add the unreported statistics to the report of the current year.

HENRY M. SMYTH, *Chairman.*

On motion, the resolution contained in the report was adopted.

The Rev. Dr. Langdon read the

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund and Mileage of the Clergy respectfully report as follows:

That they find from the Treasurer's report that the receipts of said fund for the year past have been	$1,570 10
The balance on hand as per last report	39 41
Total	$1,609 51
The disbursements for the year have been	1,240 44
Balance now on hand	$369 07

For the coming year, your Committee recommend the following appropriations:

For mileage of the Clergy	$400 00
For printing the Journal	500 00
For current expenses	550 00
For General Convention	125 00

To meet the said appropriations, your Committee recommend the passage of the following resolutions:

Resolved, That the Convention order an assessment of two and a-half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

Resolved, That the Treasurer of the Diocese be directed to pay to the Clergymen in attendance upon this Convention, who have come from a distance more than twenty miles from Troy, the sum of seven cents a mile, and if the expenses for travel do not amount to this, that the actual traveling expenses be paid.

Your Committee further report, in answer to the resolutions of the last General Convention, communicated to this Diocese by the Treasurer of the same and referred to your Committee, that in their judgment it would not be a just apportioning of the expenses of the General Convention to leave to every Diocese to provide for the traveling expenses of its own Bishop and Delegates; but that such expenses should be equally assessed upon all parts of the Church and, therefore, that they should be provided for by proportionate assessments upon the several Dioceses.

They recommend, therefore, the passage of the following resolution:

Resolved, That in the judgment of this Convention, the expenses of the Bishops and deputies to the General Convention should be provided for by proportionate assessment upon the several Dioceses of the Church.

Respectfully submitted,

WM. CHAUNCY LANGDON,
SAMUEL EARL,
REUBEN NEELY.

On motion it was

Resolved, That the first resolution contained in the above Report be laid on the table until the Committee on the Constitution and Canons report on the proposed amendments to Canon XVI.

The second resolution was adopted.

The third resolution was laid on the table.

Mr. James Forsyth presented and read the report of the Committee of Five on the Episcopal Fund of New York, and the Rev. Dr. Reese presented and read the report of the Special Committee on that part of the Bishop's Address relating to the claim of this Diocese on the Episcopal Fund of New York.

On motion of the Rev. Dr. Payne, it was

Resolved, That the Committee of Five on the Episcopal Fund of the Diocese of New York, and the Committee of Three on that part of the Bishop's Address referring to the same subject, be requested to consult together and report again to this Convention.

The Secretary read

THE REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that from consulting the Journal, 1881, they find the following business to have been left unfinished at the last Convention: Report of Committee on Constitution and Canons on Canon XIV, referred to Committee on Organization of Board of Missions; Report of Committee on Diocesan Fund and Resolution of Rev. W. Gwynne on expenses of Deputies to General Convention, in hands of Committee on Finance; also, the Resolution of Rev. C. C. Edmunds on the question of Eligibility of Non-Communicants for Vestrymen, laid on table for lack of time.

The first and second of these matters have been reported to this Convention and disposed of. The third matter is at the order of the Convention, if they see fit to take it from the table.

O. D. Ball,
For the Committee.

The Secretary read the

REPORT OF THE COMMITTEE ON THE REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Committee appointed to examine the report of the Superintendent of the Society for the Promotion of Religion and Learning, report that they have examined the Receipts and Disbursements of the Treasurer of the Diocese and find them correct. They suggest that the Report of the Superintendent be sent for and the same be printed in this Journal.

D. L. Schwartz,
Edward Selkirk,
J. D. Henderson.

RECEIPTS AND DISBURSEMENTS FOR ACCOUNT THEOLOGICAL EDUCATION.

Disbursements.

Bishop Doane	$10 00	
Bishop Doane	10 00	
		$20 00
St. Stephen's College, Annandale		80 00
Bishop Doane		37 13
		$137 13

Receipts.

St. Paul's, Albany	$10 00
Christ, Hudson	12 00
Holy Cross, Troy	10 00
St. Paul's, Salem	80 00
St. James, Caldwell	4 28
Zion, Morris	10 62
Trinity, Gouverneur	10 23
	$137 13

REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York, as the Canonical agent of the Diocese of Albany, for distributing all funds for Theological Education, would respectfully report, that during the last conventional year the Diocese of Albany has contributed for the cause of Theological Education, through this Society, the sum of $151, as follows:

1881.			
Jan.	3.	Trinity Church, Plattsburgh	$2 00
		Christ Church, Herkimer	2 50
May	16.	St. Mark's, Hoosick Falls	20 00
	18.	Trinity Church, Potsdam	5 06
June	22.	St. Peter's, Hobart	10 30
July	5.	Christ Church, Walton	8 60
	14.	St. John the Evangelist, Stockport	20 00
		Immanuel, Otego	2 60
		St. Paul's, Franklin	3 50
	20.	Christ Church, Ballston Spa	8 64
Sept.	27.	St. Paul's, Troy	25 00
Oct.	3.	Grace Church, Canton	6 00
	14.	Trinity Church, Potsdam	13 30
Nov.	29.	St. Stephen's, Schuylerville	2 00
Dec.	31.	Trinity Church, Plattsburgh	3 00

1882.		
Jan. 7.	Trinity Church, Rensselaerville	$3 50
	St. Paul's, Troy	15 00
		$151 00

This entire amount has been appropriated to the object for which it was given, and may be included in the sum of $500, which has been appropriated by the Society to students from the Diocese of Albany who are now pursuing their studies in the General Theological Seminary. The Diocese of Albany also shares in the benefit of the general appropriation for St. Stephen's College, but to what extent, at this time, the Superintendent has no means of determining.

The objects of the Society for Promoting Religion and Learning are of great and admitted importance. The income is carefully administered, and, though large, is no longer sufficient for the demands that are made upon it. At a time when thoroughness of preparation for the sacred office is more indispensable than ever before to a successful ministry, it is unfortunate that there should be any diminution of interest in the cause of Theological Education, and yet statistics would seem to indicate this result. The Diocese of Albany has contributed no more the past year than it did in the year 1875. The Superintendent would urge again upon all the Parishes of the Diocese the claims of this department of beneficent charitable work.

All of which is respectfully submitted,

ANDREW OLIVER,

NEW YORK, *January*, 1882. *Superintendent.*

On motion of the Rev. J. C. Tebbetts, the report of the Committee on the Constitution and Canons, on Canon XIV, was taken from the table.

The Rev. Mr. Tebbetts offered the following resolution:

Resolved, That section 5 of Canon XIV, be amended so as to read:

"The limits of Convocations shall be as follows: The Convocation of Albany shall comprise the counties of Albany, Greene, Schenectady, Montgomery, Fulton, Hamilton, Herkimer and Columbia; the Convocation of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex;" the rest of the section to remain unchanged.

Mr. J. D. Henderson offered the following resolution:

Resolved, That all of the report on Canon XIV, except what relates to Columbia county, be laid on the table.

The Rev. Irving McElroy offered the following substitute:

Resolved, That the proposed amendment to Canon XIV, presented by the Committee on Constitution and Canons, be referred to the Board of Missions, with instructions to prepare such a Canon as shall be in their wisdom and experience best adopted to the development of the work of missions in this Diocese, and that they be instructed to report the same to the Convention at its next annual meeting.

The Rev. R. G. Hamilton moved to lay this substitute on the table, which motion was lost.

The substitute offered by the Rev. Mr. McElroy was adopted.

The Rev. Dr. Langdon presented the following

REPORT OF THE COMMITTEE ON THE PROPOSED AMENDMENT TO CANON IV.

The Committee, to whom was referred the proposed amendment to Canon IV respectfully report the following:

Resolved, That Canon IV be hereby amended by the adoption of the following section, as section 2; the remaining sections of the Canon being numbered accordingly;

Section 2. In case any Church or Congregation shall, in the judgment of the Bishop, be permanently established and self-supporting, and he shall certify to the Convention that sufficient reasons exist for not incorporating the same, it may, on recommendation of the Committee on Admission of Parishes and by vote of the Convention, be recognized as a Parish of this Diocese and admitted into union with the Convention, notwithstanding the fact that it is not incorporated under the law of this State, the other provisions of the first section of this Canon having been duly complied with.

Respectfully submitted,

WM. CHAUNCY LANGDON,
JOHN F. PORTER,
S. EARL.

The following resolution, offered by the Rev. Wm. M. Ogden, was declared lost:

Resolved, That the whole subject be referred to a Special Committee te be reported next year.

A division having been called for, it was lost; yeas, 20; nays, 54.

The resolution offered in the report of the Committee on the Amendment to Canon IV was put on its passage. A vote "by yeas and nays and by orders" having been called for, the resolution was lost. Clergy—yeas, 36; nays, 37. Parishes—yeas, 8; nays, 14.

CLERGY—*Yeas:* The Revs. R. J. Adler, E. R. Armstrong, George F. Breed, T. G. Clemson, W. H. Cook, F. M. Cookson, C. E. Cragg, S. H. Coxe, D. D., W Delafield, C. C. Edmunds, C. C. Edmunds, Jr., D. Flack, C. D. Flagler, T. B. Fulcher, J. N T. Goss, J. E. Hall, J. Hooper, J. H. Houghton, J. B. Hubbs, W. C. Langdon, D. D., J. W. McIlwaine, G. L. Neide, J. W. Paige, J. B. Pitman, S. B. Rathbun, Z. T. Savage, J. D. Skene, G. D. Silliman, T. A. Snively, T. A. Snyder, J. Streibert, R. Temple, J. I. Tucker, D. D., W. R. Woodbridge, J. M. Windsor—36.

Nays: The Revs. C. A. Bragdon, J. Caird, J. Carey, S. T. D., W. M. Cook, P. C. Creveling, G. W. Dean, S. T. D., R. Granger, W. B. Guion, R. G. Hamilton, F. Harison, S. T. D., E. A. Hartman, F. H. T. Horsfield, J. J. Joyce, A. H. Locke, I. McElroy, J. N. Marvin, J. N. Mulford, R. H. Neide, C. M. Nickerson, W. M. Ogden, C. S. Olmsted, J. L. Parks, W. Payne, D. D., J. T. Pearce, J. Prout, W. C. Prout, J. L. Reese, D. D., S. M. Rogers, D. L. Schwartz, S. E. Smith, H. M. Smyth, J. W. Stewart, W. Thompson, H. R. Timlow, E. L. Toy, W. B. Walker, R. Washbon—37.

PARISHES—*Yeas:* Cathedral of all Saints, Albany; Trinity Church, Fairfield; Christ, Herkimer; St. John's, Troy; Christ, Troy; Christ, Ballston Spa; Messiah, Glen's Falls; Trinity, Whitehall—8.

Nays: St. Peter's Church, Albany; St. Paul's, Albany; Grace, Albany; Holy Innocents, Albany; St. John's, Cohoes; Trinity, Rensselaerville; Trinity, West Troy; Christ, Coxsackie; Grace, Cherry Valley; St. Paul's, Troy; Trinity, Lansingburgh; St. Paul's, Charlton; St. George's, Schenectady; Grace, Canton—14.

The following reports were presented:

REPORT OF THE COMMITTEE OF THREE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany:

The Committee appointed by the Diocesan Convention of 1876, and continued by successive Conventions, and enlarged by the appointment of two additional members by the last Convention of this Diocese, having in charge the claim of this Diocese upon the Diocese of New York for aid toward the endowment of the Episcopal fund of the Diocese of Albany beg leave to submit their 5th Annual Report.

Since the last report your Committee, in pursuance of a resolution of the last Convention (found on page 93 of Convention Journal, 1881), have applied to the Legislature and obtained the passage of an act to authorize and enable the Trustees of the Episcopal fund of the Diocese of New York to pay, upon the order of the Convention of New York, out of any funds in their hands, as such Trustees, any and all sums of money due or to become due to the Diocese of Albany, of which act the following is a copy:

CHAPTER 549, LAWS OF 1881.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Section five, chapter three hundred and seven of the Laws of eighteen hundred and forty-five, entitled "An act to incorporate the trustees for the management and care of the fund for the support of the Episcopate of the Diocese of New York," is hereby amended so as to read as follows;

"§ 5. The said trustees hereby incorporated shall be bound to conform to any instructions that may be given them by the said convention touching the management of the said fund, and the disposition of the income thereof, and the said trustees are hereby authorized, empowered and directed, out of any of the funds, or the income thereof, under their management and care, by virtue of the act hereby amended, to pay to the trustees of the Episcopal fund of the Diocese of Albany and to the trustees of the Episcopal fund of the Diocese of Long Island, in aid of the endowment of the Episcopal funds of the Protestant Episcopal Church, in the Diocese of Albany and in the Diocese of Long Island respectively, any and all sums of money which the convention of the Protestant Episcopal Church in the Diocese of New York, may at any time give them instructions to pay in aid of the endowment of the Episcopal funds of the Diocese of Albany, and of the Diocese of Long Island respectively, provided that the capital of the fund pledged by the Convention of the Diocese of New York, prior to the erection of the Dioceses of Albany and Long Island for the support of the Episcopate, in the

Diocese of which the city of New York shall form a part, shall be in nowise reduced or impaired ; and provided that such instructions shall be in writing, and shall be entered on the journals of said Convention.

"§ 2. This act shall take effect immediately."

The act may be found in the Session Laws of 1881, on p. 790.

Copies of this act were addressed and sent with a circular by mail to the clerical and lay delegates to the Diocesean Convention of New York shortly before it assembled in September last.

The object of this legislation it will be remembered was, to so amend the act incorporating "The Trustees of the Episcopal Fund of the Diocese of New York" as to take away an obstacle or excuse for a long time set up and relied upon in the course of these negotiations, namely that the said trustees had no *power* over the funds in their hands, and that it would be a *breach of trust* for them to do any thing with the funds except apply them to "the support of the Episcopate in New York," even if the Convention should order a different application of any part of the fund.

It will be observed that the act above set forth took away this refuge.

But the hostility to the claim of Albany, after this enabling act was passed, took up a more desperate position, and gentlemen were found in the last Convention of New York, who having started wrong in resisting this claim, having a pride of professional opinion and position boldly asserted as lawyers the *unconstitutionality* of the act, and proceeded to reiterate the old allegations under which as lawyers they had been accustomed to frighten the honest-minded, and to weary with repetitions those who wanted to get away.

Neither that Convention nor this is a proper forum for the discussion of constitutional questions or legal questions. The courts of law are open for such questions and from the whole course of proceedings in regard to this claim, during which your committee have been all the time ready and anxious to meet a committee from that Convention and have never been invited, it would seem that the Mother Diocese was intent upon driving her daughter into those courts to obtain her promised aid and patrimony.

Such an issue is not pleasant to contemplate. But your committee may, after all its efforts at persuasion and a peaceable solution, be compelled to recommend a resort to such remedies as the law and statutes of this State have given us.

New York has not done for Albany what she promised to do, in consideration that Albany would relinquish her share in the old Episcopate fund, and until New York does what she promised to do, Albany does not relinquish her share in the old Episcopal fund. An accounting must be had.

Originally the fund in question was made up by contributions from all the Parishes in the State "for the support of the Episcopate in the State of New York." And it is interesting to enquire and ascertain how the fund, which now amounts to $111,687.44, has been so manipulated and changed from the object of the donors as to be now *applicable only* to the "support of the Episcopate" in *nine counties* of the State, with a population in those nine counties of 1,682,000, out of a total in the State of 5,083,000. Or with less than one-third of the population of the State, and with less than one-eighth of its area, the Diocese of New York and the Episcopate of New York gets all this fund and enjoys the income of it.

The question constantly recurs *how* has this thing been done ?

It is *conceded* that the Diocese of Albany has $11,000 in the Episcopal fund of the old Diocese, and to that extent at least we are helping to support the Bishop of New York. But we claim that it is a great deal more, and that $40,000 was at

the time of the division of the old Diocese assumed by the Bishop of New York as our proper and rightful share of the fund, and so stated in his address to his Convention as the sum which the old Diocese would make up to the new Diocese in aid of its Episcopal fund.

In this controversy we start with a *prima facie* case in our favour, and it is for the old Diocese to overcome it, by showing how it is that it is entitled to keep all this fund. They paid Western New York when it went off, but it did not go till it got the money, $37,000. Albany trusted to their promises and professions and went off, taking the northern wilderness off their hands as missionary ground (costing $4,000 a year), and here we are after twelve years of delayed engagements and promises, in the attitude of respectful petitioners to the mother Diocese.

Have we not been long enough upon our knees before our debtor?

No amount of legal or clerical sophistry can for a long time darken the mental vision and benumb the moral sense that peers through and revolts at a transaction like this.

The said Diocesan convention of New York (Sept. 28, 1881) took up the two reports of their special committee on the subject of the claim of Albany laid over from last year, and after a long and spirited debate in which the friends of our claim in a contest running through two days showed eminent ability and zeal in our behalf and entitled themselves to the lasting respect and gratitude of the Church people of this Diocese.

Notwithstanding an adverse result, which was not unexpected by your committee, this year's contest in that Convention furnishes indisputable evidence of a growing sentiment in our favour in that Convention and encourages your committee to renewed exertions in asserting our claim, steadily, constantly, respectfully, until that time, be it near or remote, when in the course of events we shall have obtained our right and these two Dioceses be at peace.

The course of action in the New York Convention, as appears by the Journal, was as follows:

On the first day of the Convention the subject of the two reports of last year on the claim of Albany, with the resolutions appended to each, was made the order of the day for Thursday.

On Thursday the order of the day was taken up and a discussion of great length and much ability and earnestnesss followed, when without action on the reports the Convention adjourned to the next day (Friday).

On the next day (Friday) the order of the day was resumed.

When Mr. Cummings (the author of the minority report) accepted in place of the resolutions appended to his report of last year the following resolution offered by Mr. Andrew J. Todd, lay delegate from New York, and Mr. Todd then moved the adoption of the said resolution as a *substitute* for those resolutions of last year accompanying the majority report as follows:

Resolved, That this Convention, by virtue of an Act of the Legislature of the State of New York, contained in chapter 549 of the Laws of the year 1881, amending an act contained in section 5, chapter 307, of the Laws of the year 1845, which latter act is entitled "An act to incorporate the Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of New York," does, for and in full settlement of the claim made upon the Diocese of New York, for promised aid toward the endowment of the Episcopate of the Diocese of Albany, hereby authorize the Trustees of the Episcopal Fund of the Diocese of New York to pay, within six months after the date of the passage of this resolution, over to the Treasurer of the Episcopal Fund for the Diocese of Albany the sum of $11,000; also, further, does hereby authorize

the Treasurer of the Subscriptions for the Episcopate of the Diocese of Albany to pay over, within the same period of time, to the said Treasurer of the Episcopal Fund of the Diocese of Albany any funds in his hands; such two payments, however, to be conditioned upon the Diocese of Albany accepting the sum total thereof, in full settlement of all and every claim such Diocese may have, either legal or equitable, to any portion of the Episcopal Fund of the Diocese of New York, and of every claim by reason of promised aid from the Diocese of New York toward the endowment of the Episcopate of the Diocese of Albany.

After discussion of the proposed substitute, a vote by orders was called for and the substitute was *rejected*.—Ayes, 25; noes, 89.

The discussion must have surprised and alarmed the Committee; for Mr. Nash, of the Special Committee, who made the majority report of last year, then *withdrew* the *second* resolution offered by the majority last year, which proposed "that the Trustees of the Episcopal Fund be directed to add to and consolidate with the *permanent fund* under their control all of the *invested surplus income* now in their control, except the sum of $5,000, which shall be retained to meet any deficiencies in the income of the permanent fund which shall not be supplied from other sources."

And also, he withdrew so much of the *first* resolution of the majority of last year as *asserts*, "that it (the Convention of the Diocese of New York) recognizes no further obligation to undertake, as a Convention, to raise money for the Episcopal Fund of the Diocese of Albany." And he then moved the adoption of the *remainder* of the *first* resolution of the majority of last year, as follows:

"*Resolved*, That after duly considering the petition of the Diocese of Albany, presented to the Convention of 1879 by James Forsyth, Hezekiah Sturgess and James B. Ross as a Committee, and the resolutions of the Diocese of Albany on the same subject, passed at a meeting of its Convention, held on the 13th and 14th of January, 1880, the *Convention of the Diocese of New York declares* that it has *no power*, in the proper exercise of its functions, to transfer or direct the Trustees of the Episcopal Fund to transfer to the Diocese of Albany any portion of the fund in the hands of said Trustees, or any funds within its own control, which have been contributed for other purposes."

To this resolution the Rev. Clarence Buel moved the adoption of the following as a substitute:

Resolved, That the reports of the Special Committee on the petition of the Diocese of Albany be laid over until the next Convention, and that a Committee of five be appointed, of whom at least one clergyman and one layman shall not be residents of the city of New York, to confer with a like Committee from the Diocese of Albany as to any claim which that Diocese may have toward a fund for the support of its Episcopate, from the Diocese of New York, and in case they find the existence of any such valid claim, then to report further by what means and on what terms it may be adjusted."

After discussion, this substitute was defeated (ayes, 38; noes, 44) by six majority, and thereupon the resolution of Mr. Nash, of the majority of last year, above set forth, was adopted.

Then, on motion of Mr. Todd, it was

"*Resolved*, That the Convention of this Diocese requests the Rectors of the various Parishes of the Diocese to call on their Parishes to aid toward the endowment of the Episcopal Fund of the Diocese of Albany, such sums as may thereby be raised to be paid over to the Treasurer of Subscriptions for the Episcopate of the Diocese of Albany."

Thus ends the chapter of the last year's doings in the Diocese of Albany to obtain the promised aid to its Episcopal Fund from New York, and in the Diocese of New York to defeat it.

Your Committee cannot say that they are disappointed, nor will they say that they are at all disheartened; on the contrary, they propose to continue the pursuit with increased wariness, watchfulness and energy.

They feel the necessity and importance of this promised aid to this Diocese more and more. We shall have to wait a year to see what the Parishes in the Diocese of New York will do under the resolution above quoted. Perhaps they will raise the $40,000 and relieve the Convention from its obligation to us. If they do not, we cannot *chide them*, for we have no dealings with the Parishes—*but with the Convention of New York.*

On the 29th of September, 1881, there was in the hands of the Treasurer (Edward Haight, Esq.) of the subscriptions for the enlargement of the endowment fund of the Episcopate of Albany the sum of $1,438.72. This money was raised by Committees of the Convention years ago, while yet they felt the obligation to fulfil the promised aid.

The Committee recommend that this money and its accumulations be received on account of aid from the Diocese of New York, toward the endowment of the Episcopate of Albany, and that the Treasurer of the Trustees of the Episcopal Fund of the Diocese of Albany receipt for the same on account as above, and place the amount in said fund.

Also that the Committee as now constituted be continued, and after awaiting the action of the Convention of New York to be taken (through the Parishes) the current year, they report to the next Convention the result of that action, with their plan of measures to be adopted to enforce the claim of this Diocese against the Diocese of New York.

Resolved, That the above recommendations of this report, as to the receipt of money on account toward the endowment of the Episcopate of Albany, and as to the continuance of the Committee, and as to the delay for the current year of any legal proceedings, while the Parishes of New York Diocese are responding to the call upon them, and as to the next report of the Committee as to their plan of measures to enforce the claim of this Diocese, be adopted by this Convention.

Respectfully submitted,

JAMES FORSYTH,
HEZEKIAH STURGESS,
JAMES B. ROSS.
JAMES M. DUDLEY,
ERASTUS CORNING.

REPORT OF THE COMMITTEE ON THAT PORTION OF THE BISHOP'S ADDRESS RELATING TO THE CLAIMS OF THIS DIOCESE ON THE EPISCOPAL FUND OF NEW YORK.

The Committee appointed by the Convention upon that portion of the Bishop's Address which relates to the claim the Diocese of Albany makes upon the Diocese of New York for the increase of its Episcopal Fund, make the following report and ask that it may be recorded as the sense of this Convention upon its minutes:

J. LIVINGSTON REESE,
J. IRELAND TUCKER,
ORLANDO MEADS,
Committee.

ɜ Convention of the Diocese of Albany, held in the city of Troy, January 11,
recognizing that the time has come when its self-respect prevents it from
ng any further appeal to the justice and honour of its mother Diocese, orders
ɔllowing statement of the claim of this Diocese to be placed upon its minutes.
e Diocese of Albany was erected out of the Diocese of New York by a vote
ɜ Convention held in 1867. That separation was a necessity arising from the
ınd strength of the Diocese, and the impossibility of giving it sufficient Epis-
. oversight. And in its benefits the present Diocese of New York has been
ıst an equal sharer. At the time of the separation, the northern part of the
was the chief field of the diocesan missionary work. The Diocese of New
. had in its whole field fifty-five missionaries who officiated at seventy-four
ɔns. Thirty of these missionaries, because their forty-three stations were
in its territorial limits, were assigned to the Diocese of Albany. The strong
ıhes within the new Diocese were few, but the mission field was great.
e clergy and laity of northern New York would not have consented to a sep-
on which relieved the Diocese of New York from the heavy responsibilities
originally belonged to it, without satisfactory assurances of pecuniary help
the strong and wealthy mother Diocese. Those assurances were most em-
ically and solemnly made. And with the confidence that Christian men place
e good faith and honour of their brothers in Christ, a willing assent was
ı to division, and it was even urged with earnestness. Those assurances
the pledge for aid to the missionary work of the new Diocese, which pledge
redeemed by regular contributions for three years, and the adoption by the
ention of the resolution of the Committee on Division recognizing the duty
ng on the older and more wealthy portions of the Diocese to aid liberally in
ndowment of the new Episcopate. With entire unanimity the Committee
ivision recommended to the Convention to declare the moral and equitable
s of the proposed new Diocese to this aid. And upon these rights they based
luty of the Diocese of New York. In the Convention of 1868 of the Diocese
ew York the same obligation was reaffirmed. So universally was this obliga-
recognized, that in an appeal issued June, 1869, by the Committee appointed
ıe Convention of New York, it was stated that the $30,000 to complete the
wment of the Diocese of Albany was virtually assumed by the mother Diocese.
this Committee of the New York Convention asked for contributions to re
ı "the virtual pledge of the Diocese." This is signed by Wm. F. Morgan,
gan Dix, Isaac H. Tuttle, Edward Jones, Edward Haight and William Alex-
r Smith. That there was this virtual pledge of the Diocese of New York, in
. of which the Diocese of Albany was erected, was thus acknowledged by a
esentative Committee in the mother Diocese, and it was so recognized by the
bers of the Convention who adopted the resolutions of the Committee on
sion.
ıis virtual pledge has never been redeemed. For twelve years the Diocese of
ıny has made every honorable effort to secure its acknowledged moral and
table rights. The endowment virtually assumed by the mother Diocese has
yet been obtained. The Diocese of Albany has appealed again and again to
honor and good faith of the Diocese of New York, but its appeals have been
ain. It has offered to compromise its claim, but its offers have been rejected.
as proposed to submit its claim to arbitration, agreeing to abide by its deci-
ıs, and this has been refused. It has proposed a joint committee for conference.
committee on the part of the mother Diocese has been appointed. It has
ıred to accept in place of its just claims any annuity which the Diocese of New

York might think just and right, and this offer has been rejected. In at least one instance the communications from the Convention of the Diocese of Albany have not been read in the New York Convention, nor entered upon its minutes.

The Diocese of Albany has thus exhausted every effort, except a resort to legal remedies, to protect and to obtain its just and acknowledged rights. But justice to those who shall follow and to those by whose votes and voices the Diocese of Albany was erected, demands this entry should be made upon the journal of its Convention. And the Churchmen of the Diocese of Albany in Convention assembled, not in anger, nor with any spirit of unkindness, but in sorrow, and from fidelity to the cause of Christ's Church committed to their keeping, spread this statement npon their minutes. The dignity and honor of the Diocese of Albany forbid it from being a suitor for charity where it simply asks its rights. And it here solemnly reaffirms its confidence in its moral and equitable claims, which no lapse of time can obliterate or impair, and expresses its strong conviction that they will yet commend themselves to the justice and good faith of the mother Diocese.

On motion, it was unanimously

Resolved, That the report be accepted and entered upon the minutes as expressing the sense of this Convention.

Resolved, That a copy of this report be sent to every Clergyman in the Diocese of New York, and to every Lay Deputy of the last New York Convention.

The resolution embodied in the report of the Committee on the Episcopal Fund of New York was adopted.

The Rev. J. W. Stewart presented aud read the following

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons, being instructed to present to the Convention an amendment to Canon XVI, so as to provide for the payment out of the Diocesan Fund of the charges for the maintenance of the Bishop's house, respectfully report the following:

A Canon to Amend Canon XVI.

Of the Diocesan Fund.

Section one of Canon XVI, of the Diocesan fund, is hereby amended so as to read as follows:

Section 1. Whereas, it is indispensable to provide a fund for defraying the necessary expenses of the Convention, including the expenses of those of the Clergy who may have to travel from a distance to the Convention, and also the cost of maintaining a suitable residence for the Bishop; it is hereby required of every congregation in this Diocese to pay to the Treasurer of the Convention on or before the day of its annual meeting, a contribution at such a rate per cent upon the salary of its Clergyman as shall have been determined by the previous Convention to be required for the purposes above-mentioned.

By order of the Committee,

J. W. Stewart, *Chairman.*

On motion the report was adopted.

The Bishop announced his concurrence in the change of the Canon.

The Rev. W. R. Woodbridge presented and read the following

REPORT OF THE COMMITTEE ON THE FREQUENCY AND TIMES OF CONVENTIONS.

The Committee on the frequency and time of meetings of the Convention respectfully report that, owing to the serious legal difficulties in the way, they do not recommend any change from annual Conventions.

They do recommend the adoption of the following resolution, viz.:

Resolved, That Article II of the Constitution be amended so as to read as follows: "The Convention shall assemble on the fourth Tuesday after Easter in each year"—the remainder of the article to remain unchanged.

All which is respectfully reported on behalf of the Committee.

WM. R. WOODBRIDGE, *Chairman.*

The motion contained in the report was declared carried. A division having been called for, it was carried. Yeas, 36; nays, 26.

On motion of the Rev. W. M. Ogden, it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of the Rev. W. M. Cook, it was

Resolved, That the hearty thanks of the members of this Convention be given to the Rector and Parish of St. John's Church, for the very convenient arrangements made for the Convention, and to them and the Church people of Troy for their generous hospitality extended to them during the sitting of the Convention.

On motion the Convention took a recess until half-past seven o'clock in the evening.

HALF-PAST SEVEN O'CLOCK.

The Convention reassembled.

The Bishop delivered the remainder of his Annual Address.

On motion of the Secretary, the first resolution presented in the report of the Committee on the Diocesan fund was taken from the table, and after being amended, was adopted as follows:

Resolved, That the Convention order an assessment of three and a half per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

On motion of Mr. James Forsyth, it was

Resolved, That so much of the minutes of this Convention as refer to the proposed amendment to Canon IV, be referred to the Committee on Constitution and Canons, with instructions to enquire whether some modification of the Canon with a scheme for organization may not be made, by which it will be possible to admit into union with the Convention such Parishes as have not incorporation under State law, and report to the next Convention.

The minutes of this day's proceedings were read and adopted.

On motion of Mr. Orlando Meads, it was

Resolved, That after the customary devotions, the Convention adjourn *sine die*.

The 202d Hymn was sung; Prayers were said by the Rev. G. L. Neide, and the Bishop pronounced the Benediction.

The Convention adjourned *sine die*.

WM. CROSWELL DOANE,
Bishop of Albany and President of the Convention.

W. C. PROUT, *Secretary*.
THOMAS B. FULCHER, *Assistant Secretary*.

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

The Rev. George W. Dean, S. T. D., Chancellor.
The Rev. E. T. Chapman, Treasurer.
The Rev. Thomas B. Fulcher, Minor Canon.
A. Bleecker Banks, George Evans.
Orlando Meads, LL. D., V. Chancellor.
Erastus Corning, Thomas Hun, M. D.
Gen. S. E. Marvin, Assistant Treasurer.
C. N. Greig, Succentor.
Lay Readers. S. S. Fine, James M. Hawley.

Parochial.

Families, 142; Baptisms (Adults, 3; Infants, 24) 27; Confirmed, 28; Marriages, 9; Burials, 9; Communicants, last reported, 319, admitted, 24, received, 5. died, 1, removed, 11, present number recorded, 336; Public Services (Sundays, 158, holy days, 62, other days, 728), 948; Holy Communion (public, 171, private, 5), 176; Sunday School, teachers and officers, 11, pupils, 83; St. Agnes' School, teachers, 25, pupils, 196.

Offerings.

Parochial. — Alms at Holy Communion, $300; Current Expenses, including salaries. $6,967.53; Sunday School, $22 90; Increase and Improvement of Church Property, $2,163.68; Other Parochial Objects, $2,219.32. Total, $11,673.43.

Diocesan.—Diocesan Missions, $1,302.04; Diocesan Missions for Permanent Investment, $750; Salary of the Bishop, $150; Diocesan Fund, $50; Fund for Aged and Infirm Clergymen, $151.88; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $180.50; The Child's Hospital, $590.94; Society for the Promotion of Religion and Learning, $36.44; Other Offerings for Objects within the Diocese, $43.21. Total, $3,260.01.

General.— Domestic Missions, $167.93; Foreign Missions, $111.93; Other objects exterior to the Diocese, $54.83. Total, $334.69.

Total amount of Offerings, $15,268.13.

Property.

Church and Lot (estimated worth), $35,000; Condition of Property, fair.
Amount of Salary pledged Clergy, $1.240.
Number of Sittings in the Chapel, 800; all free.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.
Assistant. The Rev. P. Pascal Harrower.
Wardens. Harmon Pumpelly, George Dexter.
Vestrymen. John S. Perry, Henry R. Pierson, George S. Weaver, Joseph W. Tillinghast, Luther H. Tucker, Henry T. Martin, Theodore Townsend, E. L. Judson.

Parochial.

Baptisms (Adults, 4, Infants, 36), 40; confirmed, 26; marriages, 10; Burials, 18; Communicants, last reported, 457, admitted, 26, received, 9, died, 7, erased from list and removed, 25, present number recorded, 460; Public Services (Sundays, 121, Holy Days, 31, other days 206); Holy Communion (public, 53, private, 5); Sunday School, teachers, 45, pupils, 300; Catechizing, monthly; Parish School, teachers, 6, pupils, 21; Industrial School, teachers, 12, pupils, 190.

Offerings.

Parochial.—Alms at Holy Communion, $861.71; Current Expenses, including salaries, $11,194.75; Sunday School Expenses, 181.28; Industrial School, $200; Sunday School Offerings, general, $107.73; Other Parochial objects, St. Peter's Orphanage, $1,310.40; Industrial Society, $235.23; Christmas Decorations and Tree, $256; Bequest of Elizabeth Shearer, $400.00. Total, $14,747.10.

Diocesan.—Diocesan Missions, $1,019.14; Salary of the Bishop, $150.00; Diocesan Fund, $100; Bible and Common Prayer Book Society of Albany, $41.79; Education of Clergy, $25; Fund for Aged and Infirm Clergymen, $28; Taxes and Repairs to Bishop's House, $88; Orphan House of the Holy Saviour, $66.29; the Child's Hospital, from Sunday School, $35.75; Church, Gloversville, $15.77. Total, $1,569.74.

General.—Domestic and Foreign Missions, $943.84; Missions to Jews, $31.68; Mission, Tombstone City, Arizona, $75; American Church Building Fund, $117.25; Church, Lewiston, Maine, $32.81; St. Catharine's School, Maine, $10; Nebraska Divinity School, $20; Nebraska Episcopate Fund, $10. Total, $1,240.58.

Total amount of Offerings, $17,557.42.

Property.

Church and lot (estimated worth), $190,000; Parsonage and lot (freehold lease), $12,000; other property, Parish House, $30,000; St. Peter's Orphan House, $12,000.

Condition of property, good.
Amount of Salary pledged Rector, $4,000.
Amount of Salary pledged Assistant Minister, $1,000.
Number of Sittings in the Church and Chapel, 1,250.

Remarks.

Last Easter, Mr. and Mrs. Henry R. Pierson presented to the Church a brass altar cross as a memorial of their daughter Mary Ida Pierson. Last Christmas, Mr. George S. Weaver placed in the east aisle of the Church a decorated window, painted by Mr. William Morris, of London.

I make mention, also, of two important gifts to the Church the year previous —an Easter altar cloth, richly embroidered, by Miss Caroline Augusta Townsend, and a decorated window, painted by Messrs. Clayton and Bell, of London, to the memory of the late Senior Warden, John Tayler Cooper.

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. J. Livingston Reese.

Assistant. The Rev. Frederick J. Bassett.

Wardens. J. H. Van Antwerp, James H. Osborn.

Vestrymen. Wm. Lacy, Matthew W. Bender, A. P. Palmer, L. Bew, William Hill, John Woodward, Garrett Van Allen, H. E. Sickels.

Parochial.

Baptisms (Adults, 10, Infants, 54); Confirmed, 38; Marriages, 15; Burials, 43; Communicants, last reported, 575, admitted, 35, died, 18, present number recorded, 572; Sunday School, teachers, 80, pupils, 725; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $412.75; Current Expenses, including salaries, $8,125; Sunday School. $475; Increase and Improvement of Church Property. $1,225; St. Paul's Mission Chapel, $1,625; for the Poor, $375; other objects, $420. Total, $12.657.75.

Diocesan.—Diocesan Missions, $315; Salary of the Bishop, $100; Diocesan Fund $75; Bible and Common Prayer Book Society of Albany, $23.29; Fund for Aged and Infirm Clergymen, $1,005; Fund for Widows and Orphans of Clergymen, $1,000; Expenses of Bishop's House, $53; Deaf Mute Mission, $78.65; other offerings, $360. Total, $3,009.94.

General.—Domestic Missions, $644.75; Foreign Missions, $300; Indian Missions, $120; Church Building Association, $30.13; other Missionary objects, $375. Total, $1,469.88.

Total amount of Offerings, $17,137.57.

CHURCH OF THE HOLY INNOCENTS, ALBANY.

Rector. The Rev. Samuel E. Smith.

Wardens. William Mason, Samuel M. Van Santvoord.

Vestrymen. Wm. J. Dickson, Jr., Wm. Weaver, O. D. Ball, M. D., L. L. Derby, A. W. Kilbourne, M. D., Thos. H. Wills, L. B. Winne, M. D., Charles H. Turner.

Parochial.

Families, 75; Baptisms (Adults, 1, Infants, 20), 21; Confirmed, 5; Marriages, 10; Burials, 15; Communicants, last reported, 165, admitted, 4, received, 17, died, 1, removed, 11, present number recorded, 174, actually communicating, 140; Public Services (Sundays, 106, Holy Days, 8, other days, 54), 168; Holy Communion (public, 24, private, 15), 39; Sunday School, teachers, 14, pupils, 145; Catechizing, number of times, 18.

Offerings.

Parochial.—Alms at Holy Communion, $48.26; Current Expenses, including Salaries, $1,196.59. Total, $1,244.85.

Diocesan.—Diocesan Missions, $24.95; Salary of the Bishop, $30.00; Diocesan Fund, $37.50; Fund for Aged and Infirm Clergymen, $10.25; Orphan House of the Holy Saviour, $8.95; the Child's Hospital, $4.75. Total, $116.40.

General.—Domestic Missions, $3.75; Foreign Missions, $4.75; from Sunday School, De Witt Scholarship at Niobrara, $60; Colored Missions, $2.75; Receipts from investment of De Witt bequest, $1,400. Total, $1,471.25.

Total amount of offerings, $2,832. 50.

Amount of Salary pledged Rector, $1,500.

Sittings in the Church, all free.

GRACE CHURCH, ALBANY.

Rector. The Rev. D. L. Schwartz.

Wardens. Chas. W. White, B. F. Hinman.

Vestrymen. Henry Burn, Wm. Clerk, Giles Davis, James Kirtland, Geo. B. Longleway, Edward W. Sewell, Frank J. Smith, Wm. Wickens.

Parochial.

Baptisms (Adults, 3, Infants, 43) 46; Confirmed, 21; Marriages, 20; Burials, 23; Communicants, last reported, 236, admitted, 17, received, 2, died, 4, removed, 9, present number recorded, 242, actually communicating, nearly 200: Public Services (Sundays, 105, Holy Days, 26, other days, 60; Holy Communion (public, 16, private, 6); Sunday School, teachers, 32, pupils, 257; Catechizing, number of children, 257, number of times, every Sunday.

Offerings.

Parochial.—Current Expenses, including Salaries, $1,390.35; Sunday School, $192.58; Increase and Improvement of Church Property, $549; other Parochial objects, parish poor, $6, interest on debt, $497.13. Total, $2,635.06.

Diocesan.—Diocesan Missions, $11.68; Salary of the Bishop, $24; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $5.75; the Child's Hospital, $12.32. Total, $73.75.

General.—Domestic Missions, $6; Foreign Missions, $2.40; Nemaha City Mission, Neb., $2.10; Herring Cove Mission, $1. Total, $11.50.

Total amount of Offerings, $2,720.31.

Property.

Church and Lot (estimated worth), $15,000; Parsonage and lot, $5,000.

Condition of Property, good.

Number of Sittings in the Church, 350; all free.

Remarks.

In connection with the work of Grace Church, I have given some time and attention to the Sunday School of the Good Shepherd, held in the office of Mr. G. B. Van Vost, Master Mechanic of the N. Y. C. R. R. Co., at West Albany. This noble work, under the care of Mrs. Pratt (a member of the Church of the Holy Innocents), was started by her about nine years ago. At her earnest solicitation, two years ago, I appointed Mr. James Kirtland, of my parish, as Superintendent of the school. Under his careful supervision and untiring efforts, the

school is now in a most flourishing condition, numbering seven teachers and nearly eighty scholars. Regular Sunday evening services should be established in connection with the work that is being done here.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Edward Selkirk.

Wardens. William Little, John A. Howe.

Vestrymen. John Pritchard, Wm. Grey, Richard Norris, A. J. Yale, Jno. Fisher, Geo. H. Hawley, James Ingraham, Jno. A. Howe, Jr.

Parochial.

Families, about 100; Individuals (Adults, 300, Children, 225); Baptisms, Adults, 1, Infants, 9); Confirmed, 12; Marriages, 36; Burials, 7; Communicants, last reported, 191, admitted, 11, received, 11, died, 1, removed, 15, present number recorded, 198, actually communicating, 175; Public Services (Sundays, 95, Holy Days, 10, other days, 30); Holy Communion (public, 14); Sunday School, teachers and librarians, 22, pupils, 150; Catechizing, number of children, 125, number of times, 50.

Offerings.

Parochial.—Alms at Holy Communion, $36.47; Current Expenses, including Salaries, $615.72; Sunday School, $49.56; Increase and Improvement of Church Property, $25; Other Parochial objects, Organ for Sunday School by the young people of the School, $100. Total, $826.75.

Diocesan.—Diocesan Missions, $11.60; Salary of the Bishop, $20; Diocesan Fund, $8; Fund for Aged and Infirm Clergymen, $5.50. Total, $45.10.

Total amount of Offerings, $871.85.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Walker Gwynne.

Wardens. William E. Thorn, Michael Andrae.

Vestrymen. Joseph Chadwick, George Campbell, Samuel Horrocks, Robert Weir, Reuben Lee, James E. Place, Charles B. Laithe, John Horrocks.

Parochial.

Families, 380; Individuals (Adults, 850, Children, 450), 1,300; Baptisms (Adults, 4, Infants, 44), 48; Confirmed, 26; Marriages, 19; Burials, 32; Communicants, last reported, 500, admitted, 26, received, 10, died, 3, removed, 18, present number recorded, 500; Public Services (Sundays, 149, other days, 350), 499; Holy Communion (public, 64, private, 7), 71; Sunday School, teachers, 30, pupils, 375; Catechizing, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $101; Special, $45; Current Expenses, including Salaries, $3,747.17; Sunday School, $313.71; New Organ and Improvement of Church Property, $1,800; other Parochial objects, Semi-Centennial Fund for payment of mortgage debt, $5,285. Total, $11,291.88.

Diocesan.—Diocesan Missions, $200; Salary of the Bishop, $56; Diocesan Fund, $37.50; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged

and Infirm Clergymen, $16; Orphan House of the Holy Saviour, $15; Orphan House of the Holy Saviour Building Fund, $20. Total, $349.50.

General.—Domestic Missions, $12.50; Foreign Missions, $12.50; Michigan Sufferers from fire, $25. Total, $50.

Total amount of Offerings, $11,691.38.

Property.

Church and Lot (estimated worth), $40,000; Parsonage and Lot, $10,000.

Condition of Property, very good.

Indebtedness—Mortgage, $12,000, less the Semi-Centennial Fund of $5,285.

Number of Sittings in the Church, 900; all free.

Remarks.

The Rector is glad to be able to record that this Jubilee year of the Parish is marked by the largest amount of offerings and the greatest number of offerers in all its history. Besides this, the Parish has been particularly fortunate in securing a magnificent three manual organ (originally built by Hook, of Boston), and at about one-third of its real value. The instrument, as rebuilt by Stuart Brothers, of Albany, is pronounced by experts to be worth $6,000. If this singular piece of good fortune could be taken into the above financial statement, the total sum by which the parish has been benefited this year would be seen to be about $15,000. *Deo Gratias.*

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, Hon. Uri Gilbert.

Vestrymen. Henry Stowell, Richard Cole, Edward A. Gilbert, Percy M. Fenton, Thomas H. Walker, Joseph F. Trenchard, George B. Shaw, Christopher Lintner.

Parochial.

Families, 92; Individuals (Adults, 205, Children, 171), 376; Baptisms (Adults, 2, Infant, 15), 17; Confirmed, 11; Marriages, 7; Burials, 11; Churchings, 1; Communicants, present number recorded, 133; Public Services (Sundays, 103; Holy Days, 2, other days, 49), 154; Holy Communion (public, 13, private, 2), 15; Sunday School, teachers, 14, pupils, 152; Catechizing, all the school once a month.

Offerings.

Parochial.—Alms at Holy Communion, $21.68; Current Expenses, including Salaries, $1,220.99; Sunday School, $140.14; Increase and Improvement of Church Property, $158.55, Ladies Society Offering, $215.02, St. Mark's Guild Offering, $20, Young Ladies' Aid Offering, $32.53, Guild and Aid Offering, $203.49, Mr. Gilbert for tower, $164, $793.59. Total, $2,176.40.

Diocesan.—Diocesan Missions, $9.62; Salary of the Bishop, $10. Total, $19.62.

General.—Domestic Missions, $5.70; Foreign Missions, $10.71. Total, $16.41.

Total amount of Offerings, $2,212.43.

Sittings in the Church, all free.

Remarks.

With part of the above offerings of $793.59, the Church has been recarpeted and a water motor for the organ put in successful operation. The Hon. Uri Gilbert has generously repaired the tower at a cost of $164, which is included in the above.

TRINITY CHURCH, WEST TROY.

Rector. The Rev. George F. Breed.

Wardens. Wm. Hollands, John H. Hulsapple.

Vestrymen. Thomas Rath, William Doring, Joseph McQuide, Alfred Spitzli, Bertram F. Stewart, S. D. Hopkins, Frank Witbeck, John Scarborough.

Parochial.

Families, 207; Individuals (Adults, 500, Children, 300), 800; Baptisms (Adults, 4, Infants, 56), 60; Confirmed, 26; Marriages, 8; Burials, 13; Churchings, 2; Communicants, last reported, 256, admitted, 23, received, 5, died, 2, removed, 2, present number recorded, 280; Public Services (Sundays, 146, Holy Days, 22, other days, 154); Holy Communion (public, 58); Sunday School, teachers, 32, pupils, 245; Catechizing, number of children, 245, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $58.68; Current Expenses, including Salaries, $2,430.27; Sunday School, $80; Increase and Improvement of Church Property, $625; other Parochial objects, debt for 1880, $387; St. Gabriel's Mission, $216.33; St. Andrew's Mission, $351.08. Total, $4,148.36.

Diocesan.—Diocesan Missions $54.07; Salary of the Bishop, $32; Bible and Common Prayer Book Society of Albany, $5.38; Orphan House of the Holy Saviour, $5.46; the Child's Hospital, $8. Total, $104.91.

General.—Foreign Missions, $10; other objects exterior to the Diocese, $10. Total, $20.

Total amount of Offerings, $4,273.27.

Property.

Church and Lot (estimated worth), $20,000; Parsonage and Lot, $8,000.

Condition of Property, very good.

St. Gabriel's Chapel and Lot, $2,800; St. Andrew's Chapel and Lot, $1,300. Total, $34,000.

Amount of Salary pledged Rector, $1,200 and Rectory.

Number of Sittings in the Church, 400; Church Chapel, 100.

Number rented, none; number free, 400.

Number of Sittings in St. Gabriel's Chapel, 150; St. Andrew's Chapel, 150.

Remarks.

There has been during this year a number of valuable gifts made to the Church, amounting to over $600, not included in the above report. A fine reredos, a memorial brass cross, two brass candlesticks, a litany desk, a silver chalice and paten and a set of green hangings. All these special offerings make God's Sanctuary and Church more in keeping with His worship in the beauty of holiness. The total indebtedness of the Parish has been decreased nearly *one-half*, while the *value* of the Church property has been *greatly increased*. This favorable condition of affairs is largely due to the great *success* of the *pledge system* and the *missionary* work in the parish.

TRINITY CHURCH, RENSSELAERVILLE.

Rector. The Rev. Robert Washbon.

Assistant. The Rev. John. Prout.

Wardens. James G. Jervis, John L. Rice.

Vestrymen. N. Teed, Edward Smith, Geo. W. Hood, Henry P. Sweet, Frank Rice, Sylvester Stone, Perry Gifford, Calvin Wright.

Parochial.

Baptisms (Adults, 1, Infants, 6), 7; Confirmed, 7; Marriages, 2; Burials, 9; Communicants, admitted, 7, died, 4, removed, 7; Public Services (Sundays, all, Holy Days, all); Holy Communion (public, 14, private, 4).

Remarks.

The Vestry, having granted the Rector a year of rest, have provided uninterrupted ministrations in the Church throughout the year, for the first part by the service of the Rev. Wm. O. Jarvis and now by the permanent engagement of the Rev. John Prout, as his assistant. Parochial expenses are paid, all Canonical offerings made and remitted, also offerings for Domestic and Foreign Missions, and Missions to the Jews and to Deaf Mutes. In no year has the Parish lost more by deaths and removals.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Henry Mason Smyth, A. B.

Assistant. The Rev. John N. Marvin.

Wardens. J. R. Emerson, Peter S. Palmer.

Vestrymen. George F. Nichols, William S. Ketchum, Bernard Young, Charles H. McNeil, J. M. Wever, A. M. Warren, William J. McCaffrey, Charles H. Moore.

Parochial.

Families, 114; Individuals (Adults, 296, Children, 92), 388; Baptisms (Adults, 3, Infants, 7), 10; Confirmed, 12; Marriages, 12; Burials, 9; Communicants, last reported, 200, admitted, 11, received, 7, died, 4, removed, 10, present number recorded, 207; Public Services (Sundays 10.30 A. M., 7.30 P. M., 4 P. M. once a month with Sunday School; Holy days, 9 A. M.; Other Days, Wednesdays, 9 A. M., and during Lent, 4 P. M., Fridays, 9 A. M. and 7.30 P. M., and daily A. M. and P. M. during Holy Week; Holy Communion (public, 17; private, 5); Sunday School, teachers, 9, pupils, 60; Catechizing, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $57.71; Current Expenses, including Salaries, $1,429.72; Sunday School, $112.86; Increase and Improvement of Church Property, $347.50; Benevolence, $36.50. Total, $1,984.29.

Diocesan.—Diocesan Missions, $84.08; Diocesan Fund, $30.00; Bible and Common Prayer Book Society of Albany, $2.00; Increase of the Episcopate Fund, $1.00; Fund for Aged and Infirm Clergymen, $6.00; Fund for Widows and Orphans of Clergymen, $6.00; Orphan House of the Holy Saviour, $3.00; the Child's Hospital, $8.16; Society for the Promotion of Religion and Learning, $3.00. Total, $135.06.

General.—Domestic Missions, Foreign Missions, Indian Missions, $37.81; Church Society for Promoting Christianity Among the Jews, $3.50; American Church Building Fund, $3.74; needs of a missionary, $11.00. Total, 56.05.

Total Amount of Offerings, $2,175.40.

Property.

Church and Lot (estimated worth), $20,000; Parsonage and Lot, $4,000.

Condition of Property, fair.

Amount of Salary Pledged Rector, $1,200.

Number of Sittings in the Church, $500; all free.

Remarks.

The Church was the recipient, on Easter day, of a new altar of carved oak, a memorial of the late Mr. James Bailey, one of the founders and first wardens of the parish; also, of a richly engraved altar cross and a pair of flower vases, all of brass, memorials of the late Miss Ann Eliza Sailly, a devoted lover of the Church, who abounded in zeal and many good works.

In the summer the Church was newly carpeted throughout, at an expense of about $350.00, and was further adorned on Christmas day by the gift of an altar cloth of white brocaded satin, embroidered in gold and colors; and also, by a very beautiful eagle lectern of oak, a memorial of the late Mr. Frederick L. C. Sailly, who also was one of the founders and first wardens of the parish.

Services have been held on Sunday afternoons during the year in St. John's Chapel, Salmon Riber, by the Rev. Mr. Marvin, with occasional ministrations (including three celebrations of the Holy Communion, two public and one private) by myself.

Two persons were confirmed there.

ST. JOHN'S CHURCH, CHAMPLAIN.

Rector. The Rev. Irving McElroy, M. A.

Lay Reader. Geo. C. Shattuck, M. D.

Wardens. David Finley (deceased), Hon. S. Alonzo Kellogg.

Vestrymen. Jas. Averill, Jr., Henry Hoyle, John W. Moore, Jehiel White, Henry Durham.

Parochial.

Individuals (Adults, 90, Children, 23), 113; Baptisms, Infants 1; Confirmed, 2; Burials, 1; Communicants, last reported, 50, admitted, 2, received, 2, died, 1; removed, 5, present number recorded, 48, actually communicating, 42; Public Services (Sundays, 59, Holy Days, 8, other days, 20), 87; Holy Communion (public, 18, private, 4), 22; Sunday School, teachers, 3, pupils, 25.

Offerings.

Parochial.—Alms at Holy Communion, $32.23; Current Expenses, including Salaries, $434.25; Increase and Improvement of Church Property, $456.51; Other Parochial Objects, $156.00. Total, $1,078.99.

Diocesan.—Diocesan Missions, $12.00; Salary of the Bishop, $6.00; Fund for Aged and Infirm Clergymen, $8.70; Fund for Widows and Orphans of Clergymen, $12.00. Total, $38.70.

Total Amount of Offerings, $1,117.69.

Property.

Church and Lot (estimated worth), $1,500; Parsonage and lot, $2,500.
Condition of Property, good.
Mortgage on Rectory, $1,000; Vestry note, $125.
Amount of Salary pledged Rector, $150.00.
Number of Sittings in the Church, 250; all free.

Remarks.

The inside of the Church has been ceiled with butternut, new furnaces have been placed in the cellar. The bell tower has been almost rebuilt. The expenses for the above were $521.44. A handsomely carved prayer desk and organ chair, have been placed in the Church and a large altar service book. The Church is now one of the most beautiful in northern New York, and everything in it tells of the affectionate care of the congregation.

During the year my work has included visitations, services, and ministrations in Chazy, Mooers, Centerville, where I buried one, and Chateaugay, also work at Potsdam in the sickness, and at Malone in the absence of the Rector.

An itinerant missionary is very much needed in this county.

CHRIST CHURCH, ROUSES POINT.

Rector. The Rev. Irving McElroy, M. A.
Lay Reader. David White.
Wardens. David White, John Phillips.
Vestrymen. S. H. Mott, Chas. J. Luck (Clerk), F. I. Phillips, Henry Bissell, Charles Randall.

Parochial.

Individuals (Adults, 275, Children, 95), 370; Baptisms, Infants, 5; Marriages, 5; Burials, 8; Communicants, last reported, 133, admitted, 1, received, 8, died, 4; removed, 13, present number recorded, 78, actually communicating, 67; Public Services (Sundays, 92, Holy Days, 16, other days, 90), 198; Holy Communion (public, 22, private, 6), 28; Sunday School, teachers, 9, pupils, 45; Catechizing, number of children, 30, number of times, 20.

Offerings.

Parochial.—Alms at Holy Communion, $25.41; Current expenses, including Salaries, $600; Sunday School, $31.06; Increase and Improvement of Church Property, $350; other Parochial objects, to reduce debt, 227.44. $1,233.91.

Diocesan. Diocesan Missions, $5; Salary of the Bishop, $8; Diocesan Fund for 1880 and 1881, $15; Fund for Aged and Infirm Clergymen, $16.54; Fund for Widows and Orphans of Clergymen, $8. Total, $52.54.

Total amount of Offerings, $1,286.45.

Property.

Church and Lot (estimated worth), $1,500; other Property, $800.
Condition of Property, good.
Mortgage on Church, $215.
Amount of Salary pledged Rector, $300.
Number of Sittings in the Church, 250; number rented, three-fourths, number free, one-fourth.

Remarks.

The recorded number of Communicants gives a false estimate of the strength of this Parish. Out of 125, 37 are regular, 41 occasional, 11 names are those of summer visitors, 36 have not communed in four years. The actual number should be 78.

During the year the Church has been thoroughly repaired inside, replastered, papered and painted at an expense of $350, all of which was raised in the Parish. In addition, the mortgage has been reduced by the payment of $227.44.

The Parish is sadly in need of a Rectory, and efforts are being made to secure the funds necessary for building one. The town is growing rapidly. It is becoming quite a railroad centre, and must be in time a very important place.

ST. PETER'S, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.

Wardens. George Higgins, Robert M. Whyte, M. D.

Vestrymen. James Higgins, Wm. Sawyer, John Seavery, John Haughran, Thomas Farley, Giles H. Carew, Herman Allen, William Dengate.

Parochial.

Baptisms, Infants, 3; Confirmed, 8; Marriages, 5; Burials, 2; Communicants, 30; Holy Communion, public, 12; Sunday School, teachers, 3, pupils, 30; Catechizing, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $3.88; Sunday School, $16; other Parochial objects, $12. Total, $31.88.

Diocesan.—Missions, $6.41.

Total amount of Offerings, $38.29.

Property.

Church and Lot (estimated worth), $2,000.

Amount of Salary pledged Rector, $200.

Number of Sittings in the Church, 150.

Columbia County.

CHRIST CHURCH AND CHAPEL OF ALL SAINTS, HUDSON.

Rector. The Rev. J. C. Tebbetts.

Assistant. The Rev. Wm. M. Cook.

Wardens. R. B. Monell, Wm. B. Skinner.

Vestrymen. H. J. Baringer, Jno. P. Wheeler, M. D., Elias W. Kimball, L. J. Rossman, Edw. J. Hamilton, Jno. M. Pearson, Smith Thompson, Arthur C. Stott.

Parochial.

Baptisms (Adults, 5, Infants, 34), 39; Confirmed, 14; Marriages, 6; Burials, 32; Churchings, 1; Communicants, last reported, 316, admitted, 14, received, 4, died, 8, removed, 15; present number recorded, 311; Public Services (Sundays, Holy Days and other days, 421; Holy Communion (public, 50, private, 11); Sunday School, teachers, 48, pupils, 458; Industrial School, teachers, 7, scholars, 29.

Offerings.

Parochial.—Alms at Holy Communion, $147.01; Current Expenses, including Salaries, $2,722.48; Sunday School, $147.21; Increase and Improvement of Church Property and other Parochial objects, $1,170,54. Total, $4,187.24.

Diocesan.—Salary of the Bishop, $30; Diocesan Fund, $30; Fund for Aged and Infirm Clergymen, $17; Fund for Widows and Orphans of Clergymen, $7.27; Orphan House of the Holy Saviour, $6.87; the Child's Hospital, $22.47; Theological Education, per Bishop, $12; Collections at Chapel of All Saints, $219.75. Total, $345.34.

General.—Missions, Domestic, Foreign and Diocesan, $377.17; Conversion of the Jews, $7.43. Total, $384.60.

Total amount of Offerings, $4,917.18.

Property.

Church and Lot, Parsonage and Lot and other property, $68,000.

Condition of property, good.

Amount of Salary pledged Rector, $1,200.

Number of sittings in the Church and Chapel, 750.

Remarks.

At the Chapel of All Saints 5 persons have been confirmed and 8 infants baptized; 147 children are connected with its Sunday School and 14 teachers. These figures are included in the above report. A brass tablet has been placed in the Chapel to the memory of Mrs. Esther Cookson, one of its earliest friends and founders.

In the past year improvements have been made to Christ Church, costing about $4,000. These consist of an infant class-room 22x23 feet, a corridor 26x10 feet, and an organ chamber 12x14 feet, built of Portland stone. The Church and Chapel are now connected, and the organ is at the east end by the chancel.

Fifteen barrels of clothing were forwarded by the ladies of Christ Church to the Michigan sufferers and two packages were prepared for the Hudson and Cooperstown Orphanages.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. S. Hanson Coxe, S. T. D.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester, Isaac V. A. Snyder, Augustus W. Wynkoop, Aaron J. Vanderpool, Charles H. Housman, Elbridge G. Howard, George H. Howard; Edwin A. Handy.

Parochial.

Families, 55; Individuals (Adults, 135, Children, 80), 215; Baptisms (Adults, 2, Infants, 7), 9; Confirmed, 5; Marriages, 3; burials, 5; Communicants, 85; Public Services (Sundays, 104, other days, 60), 164; Holy Communion, public, 16; Sunday School, teachers, 10, pupils, 86; Catechizing, number of times, 10.

Offerings.

Parochial.—Current Expenses, including Salaries, $1,488.79.

Diocesan.—Diocesan Missions, $208.42; Salary of the Bishop, $26; Fund for Aged and Infirm Clergymen, $19.52; Orphan House of the Holy Saviour, $22.48

the Child's Hospital, $11.58; other offerings for objects within the Diocese, $40. Total, $328.

General.—Domestic Missions, $29.21; Foreign Missions, $8.48; Missions to Deaf Mutes, $17.95. Total, $55.64.

Total amount of offerings, $1,872.43.

Property.

Church and Lot and Parsonage and Lot, $8,000.

Condition of property, good.

Amount of Salary pledged Rector, $1,000.

Number of sittings in the Church, 200; number free, all.

Remarks.

The Industrial School was continued for four months with 30 scholars. Throughout the year the choir has been favored, and the congregation blessed with the instructions of an excellent precentor, Mr. Stevenson, with encouraging results.

ST. JOHN THE EVANGELIST'S CHURCH, STOCKPORT.

Rector. The Rev. George Fisher.

Assistants. The Revs. John Prout, Wm. B. Guion, Wm. B. Reynolds.

Wardens. Charles Henry Stott, Thomas Harvey James.

Vestrymen. Frank H. Stott, Wm. F. Butler, Jr., James Hyde, Gordon B. Reynolds, Wm. H. Van de Carr, Frank M. Snyder, Frank C. Kittle, Fred. W. Buss.

Parochial.

Families, 145; Individuals (Adults, 305, Children, 231), 536; Baptisms (Adults, 12, Infants, 33), 45; Confirmed, 4; Marriages, 6; Burials, 12; Communicants, last reported, 192, admitted, 9, received, 13, died, 4, removed, 19, present number recorded, 191, actually communicating, 167; Public Services (Sundays, Church, 104, Chapel, 104, Mission, 20, 228; Holy Days, Church, 20, Chapel, 18, 38; other days. Church, 18, Chapel, 19, 37), 303; Holy Communion public, (Church, 21. Chapel, 16, 37; private, 5), 42; Sunday School, teachers, (Church, 10, Chapel, 18, Mission, 3), 31, pupils, (Church, 90, Chapel, 216, Mission, 20), 326; Catechizing, number of times, in the Sunday Schools, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $13.99; Current Expenses, including Salaries, $2,527.84; Sunday Schools, not including Christmas trees, $78.96; Parish school building, $2,191. Total, $4,811.79.

Diocesan.—Diocesan Missions, $114.19; Salary of the Bishop, $50; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $20; Fund for Aged and Infirm Clergymen, $18.12; Fund for Widows and Orphans of Clergymen, $3.21; Orphan House of the Holy Saviour, $204.30; the Child's Hopital, $16; Society for the Promotion of Religion and Learning, $20; Church at Lebanon Springs, $55. Total, $525.82.

General.—General Missions, $100; Bishop Whipple's work, $20; Mission to the Jews, $10.68; Church at South Mills, N. C., 36.29; Deaf Mute Mission, $2.62. Total, $169.59.

Total amount of offerings, $5,507.20.

Property.

Church and Lot (estimated worth), $3,500; Parsonage and Lot, $600; other property, $4,500.

Condition of property, good.

Amount of Salary pledged Rector, $1,000; Number of Sittings in the Church, 300, in the Chapel, 200.

Number rented, none; number free, all.

Remarks.

The Rev. Mr. Reynolds has, as heretofore, freely given his services during the year. The Rev. John Prout assisted the Rector until September, and the Rev. Wm. B. Guion from September to the close of the year. Mission services have been held in the north part of the town since August 1st, with good encouragement.

A convenient and substantial building for the Parish School has been built during the year, and it is to be hoped that the opening of the School will mark a new era in the Parish work.

Beautiful memorials of the departed, viz.: A cross, a pair of vases, a book rest and an alms basin, all of polished brass, have been added to the furniture of the altar in St. Barnabas' Chapel, Stottville.

The report of the Offerings is the aggregate of the Offerings taken in both the Church at Stockport and the Chapel at Stottville. In addition to the above $101.36 have been added to the fund for a new organ at the Church.

TRINITY CHURCH, CLAVERACK.

Rector. The Rev. W. M. Cook.

Warden. Horatio G. Adams.

Vestrymen. Robert Fulton Ludlow, Frank P. Studley, Chas. D. Studley.

Parochial.

Families, 28; Individuals (Adults, 81, Children, 41), 122, Baptisms (Adults, 1, Infants, 3), 4; Burials, 2; Communicants, last reported, 40, received, 7, died, 1; present number recorded, 46, actually communicating, 39; Public Services, (Sundays, 52, Holy Days, 24, other days, 13), 99; Holy Communion (public, 58, private, 2), 60; Sunday School, teachers, 4, pupils, 30; Catechizing, number of children, 30, number of times, 27.

Offerings.

Parochial.—Alms at Holy Communion, $148.78; Current Expenses, including Salaries, $257.53; For the Sunday School, $22.52; By the Sunday School, $8.00; Note held against the Parish and presented to it, $11.55. Total, $448.38.

Diocesan.—Diocesan Missions, $36.09; Salary of the Bishop, $6.00; Diocesan Fund, $3.75; Bible and Common Prayer Book Society of Albany, $4.25; Fund for Widows and Orphans of Clergymen, $1.40; Orphan House of the Holy Saviour, $2.41. Total, $53.90.

General.—Domestic and Foreign Missions, $9.24; Other objects exterior to the Diocese, Society for the Conversion of the Jews, $1.93. Total, $11.17.

Total amount of offerings, $513.45.

Property.

Church and Lot (estimated worth), $5,000.

Condition of Property, fair.

Amount of Salary pledged Rector, $150.

Number of Sittings in the Church, 156; Number free, all.

Remarks.

In the Hudson River Collegiate Institute, situated at Claverack, having, on an average, 200 students of both sexes in residence, there are over twenty who attend Trinity Church, more than half that number being communicants. These, however, are not included in the above report.

THE CHURCH OF OUR SAVIOUR, LEBANON SPRINGS, AND CHATHAM MISSION.

Rector. The Rev. Joseph Hooper.

Wardens. Silas G. Owen, Wm. H. Babcock.

Vestrymen. Esek C. King, John G. Field, Hampton C. Bull, Elam F. Tanner, Francis Myers. All of the Church of Our Saviour, Lebanon Springs.

Parochial.

Familes, 57; Lebanon Springs and Vicinity, 30, Chatham vicinity, 27; Individuals, (Adults, 100, Lebanon Springs and Vicinity, 50, Chatham and Vicinity, 50, Children, 30, Lebanon Springs and vicinity, 15, Chatham and vicinty, 15; Baptisms, Infants, 2; Marriages, 8; Burials, 5; Communicants, last reported, 79, Received, 4, removed, 2, present number recorded, 81, (Lebanon Springs and Vicinity, 50); Actually Communicating, 75; Public Services (Sundays, 105, at Lebanon Springs, 90; at Chatham, 13; at Malden Bridge, 2; Holy Days, 28; at Lebanon Springs 24; at Chatham, 4; other days, 51; at Lebanon Springs, 44; at Chatham, 7; Holy Communion (Public, 28; at Lebanon Springs, 18; at Chatham, 9; at Malden Bridge, 1; Private, 2; Sunday School, teachers, 1; pupils, 12.

Offerings.

Parochial.—Current expenses, including Salaries at Lebanon Springs, $322.47; Current Expenses, through offertory at Chatham, $44.62; Current Expenses, through offertory at Malden Bridge, $15.00; Increase and Improvement of Church Property at Lebanon Springs, $327.50; Other Parochial Objects, through Ladies, Association, Lebanon Springs, $129.48. Total, $839.03.

Diocesan.—Diocesan Missions, $4.31; Salary of the Bishop, $6.00; Fund for Aged and Infirm Clergymen, $3.00. Total, $13.31.

General.—General Missions, $3.03; General Missions, from Chatham, $5.00; Mrs. Buford's work, $2.00. Total, $10.03.

Total amount of offerings, $862.41.

Property.

Church and Lot (estimated worth) at Lebanon Springs, $3,800.

Condition of Property at Lebanon Springs, new.

Amount of Salary paid Rector, $365.

Number of sittings in the Church at Lebanon Springs, 180; Number free, all.

Remarks.

The spiritual condition of the work may perhaps be inferred from the statistics here given. Congregations have been uniformly good at Lebanon Springs and elsewhere.

The pledging of an amount sufficient to cover the cost of the Church building at Lebanon Springs made its consecration possible, and on Thursday, October 27th, the Bishop solemnly set it apart from all worldly and unhallowed uses, and consecrated to the service of Almighty God, the Church of Our Saviour. *Laus Deo.*

The Church has recently been handsomely carpeted. The Chancel window of three lancets has been filled with painted glass, the centre lancet being a representation of our Lord and the Sisters at the Tomb of Lazarus. The Ladies' Association have paid for the heaters in the Church and furnished the fuel. The Womens' Missionary Association, auxiliary to the Womens' Auxiliary have sent packages to missionaries of the Dom. Com. during the past year valued at $38.00.

ST. LUKE'S CHURCH, CLERMONT.

The Rev. Moses E. Wilson, Missionary.

Trustees. W. H. Wilson, R. Dibblee, H. Wilson, G. Z. Foland, M. E. Wilson, W. C. Doane, J. A. Cooke.

Parochial.

Baptisms (Infants, 1); Burials, 2; Communicants, present number recorded, 10; Public Services, Sundays, 23; Holy Communion (public, 6).

Offerings.

Parochial.— Alms at Holy Communion, $5.78; Parochial objects, $11.47. Total, $17.25.

Diocesan.— Diocesan Mission, $6; Salary of the Bishop, $3. Total, $9.

Total amount of offerings, $26.25.

Remarks.

The above report covers only five months, from the 1st of last June. During the other months of the year the Church has been closed.

ST. JOHN'S CHURCH, COPAKE IRON WORKS.

The Rev. Wm. L. Bostwick, temporarily in charge.

NEW BRITAIN, Conn., *Oct.* 18, 1881.

To the Right Reverend W. C. Doane, D. D., Albany, N. Y.

DEAR BISHOP — I respectfully report for St. John's Copake, that from the second Sunday in July, to the second Sunday in October, both included, I had regular services, A. M. and P. M., and Sunday School 10 A. M., on all Sundays, omitting P. M. service October 1. The Sunday School failed once or twice, but generally there were five or six young ladies or girls in my Bible Class, and ten or fifteen young children in other classes. I celebrated the Holy Communion three times, from two to four or five Communicants participating; baptised two children aged fifteen and thirteen years, respectively; made between seventy and eighty calls and distributed several hundred Church Tracts on Holy Baptism, Confirmation Holy Communion, The Church, etc., etc., and over a dozen Prayer Books and one good sized octavo Bible to a family that had no Bible, the same from which the two children were baptised. These Prayer Books are from Mr Jas. Pott, agent. I sent the same $4 from Offertory. Also some $7 worth of new Sunday School books were paid for them from Offeratory and funds in hand. The attendance at Church I think unreasonably small, twenty-five or thirty adults A. M., and half the number P. M.

Delaware County.

ST. JOHN'S CHURCH, DELHI.

Wardens. J. W. Woodruff, S. E. Smith.

Vestrymen. Green Moore, J. Redfield, J. Calhoun, E. T. Gerry, O. W. Smith, B. L. Robinson, C. E. Hitt, G. H. Paine.

Parochial.

Baptisms (Adults 2, Infants, 6), 8; Confirmed, 13; Burials, 7.

Offerings.

Parochial.—Current expenses, including Salaries, $1,706.84.

Property.

Church and lot (estimated worth), $10,000; Parsonage and lot, $3,000.

ST. PAUL'S CHURCH, FRANKLIN.

Rector. The Rev. J. W. McIlwaine.

Wardens. Henry S. Edwards, Col. Benj. T. Cook.

Vestrymen. Milton Bostwick, Alfred Rathbun, Andrew T. Treadwell, Samuel Lloyd, Alfred Barnes, A. C. Page, Col. Sylvester Wheat, Eli P. Howe.

Parochial.

Families and parts of families, 39; Individuals (Adults, 83, Children, 20), 103; Baptisms (Infants, 1); Confirmed, 5; Burials, 1; Communicants, present number recorded, 48; actually communicating, 40.

Offerings.

Parochial.—Alms at Holy Communion, $12.16; Current expenses, including Salaries, $200. Total, $212.16.

Diocesan.—Fund for Aged and Infirm Clergymen, $3.54; Society for the Promotion of Religion and Learning, $3.50. Total, $7.04.

Total Amount of Offerings, $219.20.

Property.

Church and Lot (estimated worth), $12,000; Parsonage and Lot, $1,200.

Condition of Property, Church, excellent; Parsonage, fair.

Amount of Salary pledged Rector, $400.

Number of Sittings in the Church, 400; all free.

Remarks.

Divine Service is held every Sunday morning except the second Sunday in the month, when evening service is held in order to give the morning to Otego. The Holy Communion is celebrated on the first Sunday of each month.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Reginald H. Barnes.

Wardens. Peter Kilpatrick, Hector Stewart.

Vestrymen. Alexander McDonald, George Barlow, Alex. H. Grant, William H. Barlow, Alpheus Rollins, Henry Grant, John W. Griffin, Orlando B. Foote.

Parochial.

Families, 75; Individuals (Adults, 252, Children, 98), 350; Baptisms (Adults, 10, Infants, 9), 19; Confirmed, 19; Marriages, 7; Burials, 8; Communicants, last reported, 119, admitted, 20, received, 1, died, 6, removed, 4; present number recorded, 130; actually communicating, 125; Public Services (Sundays, 102, Holy Days, 10, other days, 48), 160; Holy Communion (public, 18, private, 6), 24; Sunday School, teachers 12, pupils, 90; Catechising, number of children, about 60; number of times, 24.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $26.74; Current Expenses, including Salaries, $725; Sunday School (Offerings for Memorial Window, $56; Polished brass altar vases, $15; General Expenses, $38.27), $109.27; Increase and Improvement of Church Property, $87.52; Other Parochial Objects: Legacy of Miss Ann Griffin, for the support of the Parish, $100. Total $1,048.53.

Diocesan.— Diocesan Missions, $35.79; Salary of the Bishop, $12; Diocesan Fund, $6; Bible and Common Prayer Book Society of Albany, $7.30; Fund for Aged and Infirm Clergymen, $3.17; Fund for Widows and Orphans of Clergymen, $2.52; Orphan House of the Holy Saviour, $9.37; the Child's Hospital, from the Sunday School, $5.03; Society for the Promotion of Religion and Learning. $10.30; taxes and repairs on the Bishop's house, $4. Total, $95.48.

General.— General Theological Seminary, Alumni Professorship, $20; General Missions (of the Church, $16.64; from the Sunday School, $3.85), $20.49; Other Objects exterior to the Diocese: American Church Building Fund, $3.41; Church Mission, Carbondale, Ill., $10; Sufferers of the Michigan fire, Sunday School, $12.35. Total, $66.25.

Total Amount of Offerings, $1,210.26.

Property.

Church and Lot (estimated worth), $4,000; Parsonage and Lot, $2,000; Other Property, $1,000; Condition of Property, good.

Number of sittings in the Church, 350.

Number rented, 52 pews; gallery free.

Remarks.

June 19th, the Bishop of this Diocese set apart by a Benedictory service, the newly added portion of the Church, viz.: A new chancel, organ chamber and Sacristy. During the year there have been many valuable gifts bestowed in the Church. Six stained glass memorial windows have been put in by different families, and one by the Sunday School, a memorial to departed teachers and scholars; two are now making, and two other spaces are secured to families. Easter Day there was placed in the Church a complete set of white altar hangings by the Ladies' Society, through whom we were enabled to upholster the Church substantially throughout. Trinity season there was presented a polished brass altar cross in memoriam of Miss Ann Griffin, also $100, a legacy left this Parish by that esteemed and faithful Christian woman. At Advent there was placed in the Church a polished brass altar desk in memoriam of Mr. Edward C. Foote. The Sunday School presented a pair of brass altar vases, and there have been several other minor gifts which God has put it into the hearts of individuals to bestow.

The temporal prosperity has been such as to draw the mind and heart of every attendant towards this venerable Parish Church, and I trust their spiritual improvement has kept pace with temporal gains.

CHRIST CHURCH, WALTON.

Rector. The Rev. Scott B. Rathbun.

Wardens. Mr. David H. Gay and George St. John.

Vestrymen. Messrs. Edwin Guild, S. H. St. John, Samuel B. Merwin, Fred'k A. Brisack, James D. Rogers, John S. Eells, George C. Seeley and Samuel H. Fancher.

Parochial.

Families, 80; Individuals (Adults, 215, Children, 85), 300; Baptisms (Adults, 8; Infants, 18), 26; Confirmed, 11; Marriages, 7: burials, 8; Communicants, last reported, 102, admitted, 12, received, 1, died, 3, removed, 7, present number recorded, 105; actually communicating, 95; Public Services (Sundays twice, Holy Days once, other days, daily during Lent); Holy Communion (public, 18, private, 2), 20; Sunday School, teachers, 9, pupils, 70, exclusive of Bible class.

Offerings.

Parochial.—Alms at Holy Communion, $31.61 (exclusive of $84.21, applied as below to Diocesan Charities and Missions); Current Expenses, including Salaries, $764.31; Sunday School, $8.98 (exclusive of $15 for Orphan House of the Holy Saviour, as below); Increase and Improvement of Church Property, $222.21; Other Parochial Objects: Christmas Festival for Sunday School, $34.28; Christmas gift to the Rector, $100; Ladies' Society (exclusive of $122.21, as above, for improvement), $60.28. Total, $1,221.67.

Diocesan.—Diocesan issions, $27.40; Salary of the Bishop, $30; Diocesan Fund, $12.50; Bible and Common Prayer Book Society of Albany, $4; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $3.50; Orphan House of the Holy Saviour, $19; the Child's Hospital, $3; Society for the Promotion of Religion and Learning, $8.60; Other Offerings for Objects within the Diocese: Taxes on Bishop's House, $10. Total, $123.

General.—Domestic and Foreign issions, $15.

Total amount of Offerings, $1,359.67.

Amount of Salary pledged Rector, $500 and Rectory.

Number of sittings in the Church, 225; number rented, 200; number free, 25.

Essex County.

ST. JOHN'S CHURCH, ESSEX.

The Rev. Eugene L. Toy, Rector and Missionary.

Wardens. Stephen D. Derby, James B. Ross.

Vestrymen. John Ross, A. J. B. Ross, A. J. Tucker, P. E. Havens, R. Fortune, E. Parkhill, C. W. Woodford.

Parochial.

Baptisms (Adults, 1, Infants, 5), 6; Confirmed, 5; Marriages, 2; Burials, 2; Communicants, last reported, 86, admitted, 6, died, 1, removed, 10; present number recorded, 81; Public Services (Sundays, 101, Holy Days, 21, other days, 74), 196; Holy Communion (public, 25); Sunday School, teachers, 2, pupils, 16; Catechising, number of children, all; number of times, every Sunday.

Offerings.

Parochial.— Current Expenses, including Salaries, $493.77; Sunday School, $20.21; Increase and Improvement of Church Property, $130. Total, $643.98.

Diocesan.— Diocesan Missions, $41; Salary of the Bishop, $12; Diocesan Fund, $7.50; Fund for Aged and Infirm Clergymen, $1.87. Total, $62.37.

General.— Church Society for Jews, $1.50.

Total amount of Offerings, $707.85.

Property.

Church and Lot (estimated worth), $2,000; Parsonage and Lot, $1,700; Other Property, $1,500; Condition of Property, very good; Parsonage not finished.

Amount of Salary pledged Rector, $300.

Number of Sittings in the Church, 100, all free.

Remarks.

The Church of the Good Shepherd at Elizabethtown is finished and paid for. The windows are not in, but are ready. The wants are — carpets, bell, organ, and most of all a resident Priest. The Missionary in charge, being sixteen miles away, cannot do full justice to the work. The offerings are included in the above report, except those for the building. The Church has cost less than $2,000, and will seat 150.

CHURCH OF THE CROSS, TICONDEROGA.

The Rev. Wm. H. Cook, Missionary.

Wardens. John C. Fentoh, D. C. Bascom.

Vestrymen. B. W. Burleigh, W. G. Baldwin, Charles H. Baldwin, Lyman Malcolm, R. N. Patterson, Frederick Ives, H. G. Weld, H. C. Burnett.

Parochial.

Families, 38; Individuals, 112; Baptisms (Adults, 3, Infants, 12), 15; Confirmed 10; Marriages, 3; Burials, 5; Communicants, last reported, 56, admitted, 10 received, 3, removed, 2; present number recorded, 67; Holy Communion (public 10, private, 3), 13; Sunday School, teachers, 5, pupils, 23.

Offerings.

Parochial.— Current Expenses, including Salaries, $423; Sunday School, $10. Total, $433.

Diocesan.— Diocesan Missions, $6

Total Amount of Offerings, $439.

Property

Church and Lot (estimated worth), $3,000,

Condition of Property, good.

CHRIST CHURCH, PORT HENRY.

Rector. The Rev. Wm. R. Woodbridge.

Assistant. The Rev. Charles E. Cragg.

Wardens. Wm. M. J. Botham, Theodore Tromblee, Jr.

Vestrymen. Frank S. Atwell, George Hoy, Thomas F. Witherbee, Clarence E. Wolcott, Joseph D. Atwell.

Parochial.

Families, 38; Individuals (Adults, 80, Children, 102), 182; Baptisms (Adults, 6, Infants, 23), 29; Confirmed, 6; Marriages, 8; Burials, 3; Communicants, last reported, 58, admitted, 8, received, 3, died, 1, removed, 3, present number recorded, 65; actually communicating, 49; Public Services (Sundays, 97, Holy Days, 31, other days, 52), 180; Holy Communion (public, 12, private, 2), 14; Sunday School, teachers, 5, pupils, 76; Catechizing, number of children, 26, number of times, 6.

Offerings.

Parochial.— Current Expenses, including Salaries, $709.21; Sunday School, $19.68; Increase and Improvement of Church Property, $50.49. Total, $779.38.

Diocesan.— Diocesan Missions ($3.79 of which from Sunday School), $64.17; Salary of the Bishop, $6; Diocesan Fund $13; Bible and Common Prayer Book Society of Albany, $4; Orphan House of the Holy Saviour, $10; the Child's Hospital, $3.75; Other Offerings for objects within the Diocese, Taxes, insurance and repairs of Bishop's house, $4. Total, $104.92.

General.— Domestic Missions ($5.45 of which from Sunday School), $14.55; Foreign Missions ($5.23 of which from Sunday School), $15.83; Mission work in Mexico (from Sunday School), $1.84; Mission to Deaf-mutes, $2.20; Other objects exterior to the Diocese, American Bible Society, $10. Total, $44.42.

Total amount of Offerings, $928.72.

Property.

Church and Lot (estimated worth), $5,000.
Condition of Property, good.
Amount of Salary pledged Rector, $520.
Number of Sittings in the Church, 175; all free.

EMMANUEL MISSION, MINEVILLE.

Missionary. The Rev. Wm. R. Woodbridge.
Warden. James Wait.
Treasurer. George T. Treadway.

Parochial.

Families, 28; Individuals (Adults, 63, Children, 62), 125; Baptisms (Infants, 2); Marriages, 1; Burials, 2; Communicants, last reported, 29, received, 6, removed, 12, present number recorded, 23; actually communicating, 11: Public Services (Sundays, 50; Holy Days, 5, other days, 27), 82; Holy Communion (public, 3); Sunday School, teachers, 3, pupils, 40.

Offerings.

Parochial.— Current Expenses, including Salaries, $54.81; Increase and Improvement of Church Property, $20; Other Parochial objects, Donation to Missionary, $40.75. Total, $115.56.

Property.

Church and Lot (estimated worth), $2,000.
Condition of Property, good.
Number of Sittings in the Church, 125; all free.

MISSION OF THE GOOD SHEPHERD, BLOOMINGDALE.

Parochial.

Families, 9; Sunday School, pupils, 30, teachers, 3; Communicants, last reported 6, removed, 1, present number, 5; Services, Sundays, 27, other days, 3.

Contributions.

Current Expenses, $23.05; additional for new Church, $16. Total, $39.05.

Remarks.

The new Church which is being erected here is now complete with the exception of the windows and pews. One hundred dollars have been borrowed from the treasury of St. John's. There is no other debt. More than two thousand dollars have been thus far expended. It should also be remembered that the guests at the Prospect House purpose erecting a Chapel. The means are at this time half provided.

ST. JAMES' CHURCH, AU SABLE FORKS.

Missionary. The Rev. Charles A. Bragdon.
Warden. James Rogers.
Treasurer. H. D. Graves.
Clerk. C. P. Pierce.

Parochial.

Families, 45; Individuals (Adults, 125, Children, 100), 225; Baptisms (Infants, 12); Confirmed, 4; Marriages, 1; Burials, 8; Communicants, last reported, 65, admitted, 4, received, 2, died, 1, removed, 3, lapsed, 6; present number recorded 61; Public Services (Sundays, 98, Holy Days, 23, other days, 75); Holy Communion (public, 19, private, 1); Sunday School, teachers, 9, pupils, 65.

Offerings.

Parochial.—Alms at Holy Communion, $6.87; Current Expenses, including Salaries, $773.34; Increase and Improvement of Church Property, by Sunday School $21.12. Total, $801.33.

Diocesan.—Diocesan Missions, $31.48; Salary of the Bishop, $16; Diocesan Fund $12.50; Bible and Common Prayer Book Society of Albany, $3.90; Fund for Aged and Infirm Clergymen, $4.71; Orphan House of the Holy Saviour ($18.91 by Sunday School), $24.50. Total, $93.09.

General.—Domestic Missions, $20; Foreign Missions, $20. Total, $40.

Total amount of Offerings, $934.42.

Property.

Church and Lot (estimated worth), $12,000.
Condition of Property, excellent.
Indebtedness, $147.89.
Amount of Salary pledged Rector, $500.
Number of Sittings in the Church, 225; all free.

Remarks.

I have held 22 services at Palmer Hill on Sunday afternoons, not included above, also seven week-day services.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. John B. Pitman.

Wardens. Wm. Andrus, H. A. Taylor.

Vestrymen. F. T. Heath, J. J. Seaver, M. S. Mallon, S. S. Willard, David Webster, J. E. Barry, R. S. Brown.

Parochial.

Families 84; Individuals (Adults, 232, Children, 98), 330; Baptisms (Adults, 3, Infants, 4), 7; Confirmed, 9; Marriages, 6; Burials, 20; Communicants, last reported, 174, admitted, 12, received, 6, died, 2, present number recorded, 198; Public Services (Sundays, 125, Holy Days, 10, other days, 48), 183; Holy Communion (public, 37, private, 5), 42; Sunday School, teachers, 15, pupils, 95; Catechizing, number of children, 75, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $36.58; Current Expenses, including Salaries, $1,425; Sunday School, $65.87; Other Parochial objects, $38.75. Total, $1,566.20.

Diocesan.— Diocesan Missions, $85.61; Salary of the Bishop, $22.50; Diocesan Fund, $20; Fund for Widows and Orphans of Clergymen, $7; Orphan House of the Holy Saviour, $3; the Child's Hospital, $13.59; Other Offerings for objects within the Diocese, Expenses on Bishop's house, $4. Total, $155.70.

General.—Domestic Missions, $2.75; Foreign Missions, $6; Other objects exterior to the Diocese, Conversion of Jews, $3. Total, $11.75.

Total amount of Offerings, $1,733.65.

Property.

Church and Lot (estimated worth), $5,000; Parsonage and Lot, $6,000.

Condition of Property, good.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 450; all free.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. Daniel Flack (assumed charge June 1, 1881).

Warden. J. C. Farnsworth.

Vestrymen. H. Corbin Brush, George Earl, Robert Dunlap, C. J. Jameson, William S. Barnum, James Pickering.

Parochial.

Families, 17; Baptisms (Adults, 1, Infants, 4), 5; Confirmed, 4; Burials, 2; Communicants, last reported, 28, admitted, 5, received, 1, died, 1, removed, 1, present number recorded, 32, actually communicating, 30; Public Services (Sundays, 30, other days, 1), 31; Holy Communion (public, 8); Sunday School, teachers, 2, pupils, 26; Catechizing, number of children, 22; number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $33.32; Current Expenses, including Salaries, $67.25. Total, $100.57.

Diocesan.—Diocesan Missions, $7.63; Salary of the Bishop, $4; Fund for Aged and Infirm Clergymen, $2. Total, $13.63.

General.— Foreign Missions, 56 cents.

Total amount of Offerings, $114.76.

Property.

Church and Lot (estimated worth), $3,000.

Amount of Salary pledged Rector, $200.

Number of Sittings in the Church, 150; all free.

Remarks.

I took charge of this Parish June 1, 1881. My predecessor resigned October 1, 1880. During the interregnum, the senior warden, Mr. Jameson, died. It was a grievous loss to this Parish. Another vestryman, Mr. Fancher, died a short time since. Both of these gentlemen were active supporters of the Church. The Rector and Vestrymen are now making a strong effort to build a rectory. A lot has been donated by Mr. Brush and $800 subscribed. The Ladies Aid Society have contributed also $52 toward purchasing a horse. The Parish also assists in paying the rent of a house temporarily occupied by the Rector. The above report is intended to include only the past seven months; the Church had been closed for several months previous. The Parish, in addition to the above offerings, presented the sexton a sum of money at Christmas, and also gave the organist a present. The Sunday School was also provided for at Christmas, and the Rector received a gift of $10 from a parishioner.

ST MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. Daniel Flack (appointed June 1, 1881).

Warden. Ira A. Darling.

Parochial.

Families, 16; Individuals (Adults, 60, Children, 50), Baptisms Infants, 3; Confirmed, 2; Communicants, last reported, 30; admitted, 2; present number recorded, 32; actually communicating, 20; Public Services Sundays, 22; Holy Communion (public, 8, private, 1); Sunday School, teachers 4, pupils 24; Catechizing, number of children, 24.

Offerings.

Parochial.—Alms at Holy Communion, $12.85; Current Expenses, including Salaries, $130; Sunday School, $35; Increase and improvement of Church Property, $40; Other Parochial Objects, in horse, $25. Total, $242·85.

Diocesan.— Diocesan Missions, $4.63; Other Offerings for Objects within the Diocese, $23.93. Total, $28.56.

Total amount of Offerings, $271.41.

Property.

Church and Lot (estimated worth), $2,800.

Condition of property, good.

Indebtedness.— On Church lot, $1,080.

Amount of Salary pledged Rector, $75.

Number of Sittings in the Church, 200, all free

Remarks.

This mission is struggling to pay the above debt. This report is for the past year.

ST. JOHN'S IN THE WILDERNESS CHURCH, BRIGHTON.

Rector. The Rev. Arthur H. Locke.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 6; Individuals (Adults, 12, children, 20); Baptisms (Infant, 1); Communicants, last reported, 10; removed, 4; present number recorded, 6; actually communicating, 4; Public Services (Sundays, 35; other days, 5); Holy Communion (public, 6).

Offerings.

Parochial.—Alms at Holy Communion, $83.50; Current Expenses, including Salaries, $535; Increase and improvement of Church Property, $110. Total, $728.50.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $4; Other Offerings for Objects within the Diocese, for new Church at Bloomingdale, $935. Total, $949.

Total amount of Offerings, $1,677.50.

Property.

Church and Lot (estimated worth), $3,600.
Condition of property, in thorough repair.
Number of Sittings in the Church, 124, all free.

Remarks.

The Church of St. John's has had but one baptism and no confirmations, as will be seen from the foregoing record. It has, with the exceptions of Pau Smith's Hotel, not more than ten families in a radius of two miles, all of whom, with the exception of three families, are of Methodist denomination and one of the remaining, Roman Catholic. For this reason it seems to the missionary expedient, in the present condition of the country, to hold services during the summer for the many visiting church people and omit them entirely during the winter. To hold winter services in such a climate, when the families are so few and the driving involved—a distance of thirty miles, largely through the fields, seems scarcely advisable. It is thought best to regard St. John's for the present as a summer chapel and order the work on this basis. It always contributes half the salary for the missions and aids them in many other ways.

The reason why no collections other than those named have been made is due to the fact that after drawing from the contributions $935 for the Church in Bloomingdale, no more was remaining than was needed to make up the current expenses. The needs of the work here seemed to warrant the appropriation of all that could be obtained for the erection of the Church at Bloomingdale, where most of the people employed here in summer really reside, and where the need of a suitable Church is most urgent.

ST. LUKE'S CHURCH, SARANAC LAKE.

Rector. The Rev. Arthur H. Locke.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 25; Individuals (Adults, 85, Children, 54), 139; Baptisms (Adults, 4, Infants, 2), 6; Confirmed, 14; Marriages, 2; Burials, 3; Communicants, last reported, 30; admitted, 14; received, 3; died, 1; removed, 1; present number recorded, 45; actually communicating, 40; Public Services (Sundays, 49; Holy Days, 3; other days, 7); Holy Communion (public, 10); Sunday School, teachers, 6; pupils, 50; Catechizing, number of children, 50; number of times, 5.

Offerings.

Parochial.—Alms at Holy Communion, $30.25; Current Expenses, including Salaries, $175; Sunday School, $120; Increase and Improvement of Church Property, $95; Other Parochial Objects, $105. Total, 525.25.

Diocesan.—Diocesan Missions, $14; Salary of the Bishop, $4; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $1; Increase of the Episcopate Fund, $1; Orphan House of the Holy Saviour, $1; The Child's Hospital, $1; Society for the Promotion of Religion and Learning, $1. Total, $43.

General.—Domestic Missions, $1; Foreign Missions, $1; Indian Missions, $1; Home Missions to colored persons, $1. Total, $4.

Total amount of Offerings, $672.25.

Property.

Church and Lot (estimated worth), $4,100; Other Property, $1,500; Condition of Property, excellent.

Number of Sittings in the Church, 200; all free.

Remarks.

Considerable improvements have been made on the Church library erected through the efforts of Dr. Trudeau, at this point. The building has been completed, tastefully painted and the lot fenced. Something over one hundred dollars has been received for new books and for the current expenses. The library is becoming already a strong power for good in the community and aids materially in diffusing sound Christian culture.

The improvements on the Church lot are a new fence and grading of the land. Negotiations are also begun for purchasing three and one-eighth acres additional for a burial ground. One hundred dollars are already provided for this purpose.

ST. JAMES' MISSION, HOGANSBURGH.

Missionary. The Rev. Joshua N. T. Goss.
Warden. Alfred Fulton.
Clerk and Treasurer. Gurdon S. Mills.

Parochial.

Baptisms (Infants 2); Confirmed, 3; Communicants, last reported, 24; admitted, 2, received, 4, removed, 1, present number recorded, 29; Public Services every Lord's Day, *once*, and on Greater Festivals; Holy Communion (public, second Sunday in each month, Advent and Lent, second and fourth Su

days, private, occasionally); Sunday school, teachers, 2, pupils, 16; Catechizing, number of children, whole number; number of times, every morning service.

Offerings.

Parochial.— Current expenses, including Salaries, $261.96; Sunday School, $4.35; Increase and Improvement of Church Property, $20; Other Parochial Objects, Christmas gift to Rector, $24. Total, $310.31.

Diocesan.— Diocesan Missions, $30.25; Salary of the Bishop, $6; Diocesan Fund, $6.25; Orphan House of the Holy Saviour, $3.17. Total, $45.67.

Total amount of offerings, $355.98.

Property.

Church and Lot (estimated worth), $3,000.
Parsonage and Lot, $1,000.
Other Property, $150.
Condition of property, good.
Indebtedness.— On Church building, $650.
Amount of Salary pledged Rector, $250.
Number of Sittings in the Church, 150; all free.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. The Rev. Charles C. Edmunds.

Wardens. E. W. Prindle and A. S. Van Voast.

Vestrymen. Jonathan Ricketts, James M. Dudley, John M. Carroll, Thomas Ricketts, William J. Pyne, James I. Younglove, Isaiah Yanney, Robert Evans.

Parochial.

Baptisms (Infants, 6); Confirmed, 7; Marriages, 6; Burials, 5; Communicants, last reported, 155, admitted, 16, received, 5, died, 1, removed, 11, present number recorded, 164; Public Services (Sundays, 100, Holy Days, 22, other days, 56), 178; Holy Communion (public, 14, private, 8); Sunday School, teachers, 17, pupils, 105.

Offerings.

Parochial.— Alms at Holy Communion, $48.55; Parish School, $16.91; Improvement of Church Property, $2,300. Total, $2,365.46.

Diocesan.— Diocesan Missions, $98.82; Salary of the Bishop, $40; Diocesan Fund, $27.50; Fund for Aged and Infirm Clergymen, $14; Orphan House of the Holy Saviour, $22.55; The Child's Hospital, $13. Total, $215.87.

General. — Theological Seminary at Nashotah, $22.50; Missions, General, $40; Missions, St. Mark's School, Salt Lake City, $14; Other objects exterior to the Diocese, Church building, West, $1; Special Charity, $10. Total, $87.50.

Total amount of Offerings, $2,669.23.

Remarks.

Of the above "Improvement of Church Property," $2,000 are to be upon a very fine stained glass window, given by Mrs. Levi Parsons, to the and $300 upon another stained glass window given by Mr. Thos. Ricketts

CHRIST CHURCH, GLOVERSVILLE.

Missionary. The Rev. Jacob Streibert.
Warden. E. P. Newton.
Clerk. S. T. Foster.
Treasurer. Hervey Ross.

Parochial.

Families, 45; Individuals (Adults, 95, Children, 25), 120; Baptisms, (3; Infants, 5), 8; Confirmed, 11; Burials, 1; Communicants, admitt present number recorded, about 60; actually communicating, 45; Publ ices (Sundays, 89, Holy Days, 3, other days, 13), 105; Holy Communion, 4); Sunday School, teachers, 5, pupils, 37.

Offerings.

Parochial. Current Expenses, including Salaries, $426.87; Sunday $12.32; Other Parochial Objects, Christmas Festival, $17.50; Ladies' Aid $260.08. Total, $716.77

Property.

Church furniture, $150.
Condition of Property, good.
Amount of Salary pleged Rector, $400.
Number of Sittings in the Church, 125; all free.

Remarks.

The present Missionary has been in charge since the first Sunday in ber, having been preceded during the year by the Rev. Chas. C. Edmun the Rev. Robt. H. Neide and the Rev. H. L. Teller. In spite of many backs the Church has held her own in this place and seems in a fair way (ing a firmer footing. Our greatest hindrance at present is the want of a s place for holding service, the hall now occupied being on the third fl difficult of access. Could this obstacle be removed by the erection of Church, we should be in a fair way to success and independence; but to plish this, help from without is indispensable. The growing importa Gloversville makes the support of this mission a pressing duty, and if i cess is ever to be assured it must be done soon, before the energy of the has exhausted itself in their unaided efforts. The Ladies' Aid Society co its efficient labors as before and has raised over $200 toward a Building F

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. Wm. H. Harison, S. T. D.
Wardens, Charles S. Willard, Charles B. Pinckney.
Vestrymen. Oliver Bourke, Manly B. Mattice, Theodore A. Cole, (

Trowbridge, William L. Du Bois, John H. Bagley, Jr., Charles E. Willard, George W. Halcott.

Parochial.

Families, 210 ; Individuals (Adults, 483, Children, 208), 691 ; Baptisms, (Adults, 5, Infants, 37), 42 ; Confirmed, 19 ; Marriages, 6 ; Burials, 17 ; Churchings, 1 ; Communicants, last reported, 261 ; admitted, 19 ; received, 1 ; died, 9 ; removed, 3 ; present number recorded, 269 ; Public Services (Sundays, Holy Days, other days), 289 ; Holy Communion (Public, 49, private, 4), 53 ; Sunday School, teachers, 22, pupils, 160 ; Catechizing, number of children, 160 ; number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $179.09 ; Current Expenses, including Salaries, $1,621.92 ; Sunday School, $38.97; Other Parochial Objects, Parish aid, $12.36 ; Weekly Offertory, $482.63 ; Subscription, Christmas festival, $70.40; Ladies' Sewing Society, $201.30; New Bell and addition to Tower, $583.92. Total, $3,190.59.

Diocesan.— Diocesan Missions, $121.61 ; Salary of the Bishop, $30; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $5 ; Fund for Aged and infirm Clergymen, and for Widows and Orphans of Clergymen, $26.48; Orphan House of the Holy Saviour, $42 ; Other Offerings for Objects within the Diocese, Sunday School for Gloria Dei Church, Palenville, $7.59. Total, $262.68.

General.— Domestic Missions, $34.50 ; Foreign Missions, $34.50 ; Other Objects exterior to the Diocese, Mission to the Jews, $9.01 ; Sunday School of St. Mark's, Salt Lake City, $40 ; Special for Bishop Tuttle, $21.32. Total $139.33.

Total amount of Offerings, $3,592.60.

Property.

Church and Lot (estimated worth), $8,000.
Parsonage and Lot, $2,500.
Other Property (Lot for New Church), $1,500
Condition of Property, good.
Indebtedness, $1,500.
Amount of Salary pleged Rector, $1,200.
Number of Sittings in the Church, 375.

Remarks.

The Reverend Robert Weeks resigned the Rectorship November 1, 1881. The vacancy thus created was filled by the election of the Reverend Wm. H. Harison, S. T. D., who enters upon his duties in the parish on the first of January, 1882. Regular services during the vacancy have been maintained by Clergymen of this and other Dioceses.

CHRIST CHURCH, COXSACKIE.

Rector. The Rev. J. J. Joyce.

Wardens. Nicholas Clute, M. D., Newton A. Calkins.

Vestrymen. A. B. Houghtaling, Wm. Farmer, Herman Narlbach, A. W. Van Slyke, M. D., Wm. Decker, Geo. Scott, N. Henry Vosburgh, Robert S. Washbon.

Parochial.

Families, 34; Individuals (Adults, 66, Children, 39); Baptisms (Infants, 3); Marriages, 2; Burials, 4; Communicants, last reported, 32, admitted, 2, received, 2, removed, 1, present number recorded, 35, actually cummunicating, 25; Public Services (twice each Sunday and on all Holy Days); Holy Communion (public, once each month and on greater Feast Days); Sunday School, teachers, 7, pupils, 43.

Offerings.

Parochial.—Current Expenses, including Salaries, $820.24; Sunday School, $79.47; Other Parochial Objects, $130. Total, $1,029.71.

Diocesan.—Diocesan Missions, $21.40; Salary of the Bishop, $6. Total, $27.40.

Total amount of Offerings, $1,057.11.

Property.

Church and Lot (estimated worth), $8,000.

Condition of Property, good.

Number of Sittings in the Church, 250; all free.

Remarks.

The present Rector took charge of the Parish on the 1st of last May.

TRINITY CHURCH, ATHENS.

Rector. The Rev. James Wilkins Stewart.

Wardens. Samuel H. Nichols, Nathan Clark.

Vestrymen. George S. Nichols, Wm. Van Loan, E. D. Nichols, Frank Beardsley, H. O. Nichols, Henry C. Van Loan, Henry C. Fuller, Richard Low.

Parochial.

Families, 52; Individuals (Adults, 167, Children, 40), 207; Baptisms (Adults 1, Infants, 15), 16; Marriages, 3; Burials, 6; Communicants, last reported, 80 received, 6, died, 1, removed, 10. present number recorded, 75, actually communicating, 58; Public Services (Sundays, 98, Holy Days, 18, other days, 42), 158 Holy Communion (public, 16); Sunday School, teachers, 6, pupils, 35; Catechising, number of childing, 35, number of times, 48.

Offerings.

Parochial.—Alms at Holy Communion, $16.35; Current Expenses, including Salaries, $896.50; Sunday School, $15.16. Total, $928.01.

Diocesan.—Diocesan Missions, $14.62; Salary of the Bishop, $20; Diocesan Fund, $17.50; Bible and Common Prayer Book Society of Albany, $3; Fund for Aged and Infirm Clergymen, $4.07; Orphan House of the Holy Saviour, $5.33; The Child's Hospital, $5.34. Total, $69.87.

Total amount of Offerings, $997.88.

Property.

Church and Lot (estimated worth), $6,000.

Parsonage and Lot, $3,000.

Other Property, $5,000.

Condition of Property, good.

Number of Sittings in the Church, 350; free.

Remarks.

The Parish is indebted to the generosity of Mr. Edward Clarke, of New York, for the gift of a fine toned bell, weighing 1,219 pounds, from the foundry of Meneely & Co., West Troy.

The losses which this Parish has suffered during the past three years by the removal of a large number of families and individuals, have become a serious matter as regards its finances, and render it almost impracticable for us to do more outside of the Parish than meet our canonical obligations.

ST. PAUL'S CHURCH, OAK HILL.

Missionary. The Rev. Hobart C. Brayton.

Warden. John H. Cheritree.

Vestrymen. Walter S. Cheritree, Henry O. Graham, James A. Gallatian, Nehemiah C. Whitcomb, Wm. F. De Witt, James Rider, Samuel Mallory.

Parochial.

Baptisms (Adults, 1, Infants, 3), 4; Confirmed, 4; Marriages, 1; Burials, 4; Communicants, last reported, 32, admitted, 4, received, 1, died, 1, present number recorded, 36; Public Services (Sundays, 36, Holy Days, 2, other days, 5), 43; Holy Communion (public, 10), 10; Sunday School, teachers, 6; Catechizing, number of times, several.

Offerings.

Parochial.— Alms at Holy Communion, $6.91; Current Expenses, including Salaries, $295.87; Sunday School, $15. Total, $317.78.

Diocesan Missions, $8.54; Bible and Common Prayer Book Society of Albany, $2.63; Orphan House of the Holy Saviour, $3; The Child's Hospital, $3. Total, $17.17.

General.— General Missions, $2; Other Objects exterior to the Diocese, Society for the Promotion of Christianity among the Jews, $1.35. Total, $3.35.

Total amount of Offerings, $338.30.

Property.

Church and Lot (estimated worth), $3,500.

Parsonage and Lot, $1,500.

Condition of Property, good.

Number of Sittings in the Church, 150; number free, all.

Remarks.

This report is for three-fourths of the year, and ends on Sept. 30, 1881.

CHRIST CHURCH, GREENVILLE.

Missionary. The Rev. Hobart C. Brayton.

Wardens. Egbert N. Palmer, Theodore L. Prevost.

Vestrymen. Byron Waldron, Thomas J. Rundle, Geo. W. Robbins, James Ponsonby, Reuben R. Palmer, Elijah Roe, Samuel George, Matthew P. Blenis.

Parochial.

Baptisms (Adults, 2, Infants, 2), 4; Confirmed, 2; Burials, 1; Communicants, last reported, 32, present number recorded, 32; Public Services (Sundays, 33,

Holy Days, 2, other days, 1), 36; Holy Communion (public, 9); Catechizing, number of times, several.

Offerings.

Parochial.—Alms at Holy Communion, $2.85; Current Expenses, including Salaries, Insurance and Interest, $167.50; Improvement of Church Property, $26. Total, 196.35.

Diocesan.—Diocesan Missions, $6.77; Orphan House of the Holy Saviour, $0.60. Total, $7.37.

General.—General Missions, $1; Other Objects exterior to the Diocese, Society for the Promotion of Christianity among the Jews, $0.84. Total, $1.84.

Total amount of Offerings, $205.56.

Property.

Church (Stone) and Lot (estimated worth), $6,000.

Parsonage and Lot, $1,000.

Other Property, Font and Organ, $500.

Condition of Property, good.

Number of Sittings in the Church, 250; number free, all.

Remarks.

This report is for three-fourths of the year, and ends on Sept. 30, 1881.

CHRIST CHURCH, GREENVILLE.

Parochial.

Families, 8; Individuals (Adults, 32, Children, 4), 36.

Offerings.

Parochial.—Alms at Holy Communion, $2; Current Expenses, including Salaries, $236.45; Increase and Improvement of Church Property, $26.50. Total $264.95.

Diocesan.—Salary of the Bishop, $12.

Total amount of Offerings, $276.95.

Property.

Condition of Property, fair.

Indebtedness, $630.

Remarks.

The Wardens and Vestrymen are unable to make a more complete report in the absence of the "Missionary Minister," and the incomplete state of Parish records.

Alms at Holy Communion only in part received by Wardens.

CALVARY CHURCH, CAIRO.

Rector. The Rev. William Charles Grubbe.

Wardens. Henry E. Hotchkiss, Lucius Byington,

Vestrymen. George Wickes, John L. Van Hoesen, Selden H. Hine, Levi K. Byington, George H. Noble, M. D., John C. Lennon, Alfred Bennett, John Chadderdon.

Parochial.

Families, 26; Individuals (Adults, 88, Children, 15), 103; Baptisms (Adults, 1, Infants, 8), 9; Confirmed, 11; Marriages, 4; Burials, 12; Communicants, last reported, 55, admitted, 11, died, 2, removed, 7, present number recorded, 57; actually communicating, 55; Public Services (Sundays, 50, Holy Days, 5, other days, 34), 89; Holy Communion (public, 50, private, 1), 51; Sunday School, teachers, 2, pupils, 12.

Offerings.

Parochial.— Current Expenses, including Salaries, $259.42; Increase and Improvement of Church Property, $100; other Parochial Objects, Christmas gift to the Rector, $25. Total, $384.42.

Diocesan.— Diocesan Missions, $28.47; Salary of the Bishop, $6; Diocesan Fund, $5; Fund for Aged and Infirm Clergymen, $3.25. Total, 42 72.

General.— Church Mission to the Jews, $3.26.

Total amount of Offerings, $430.40.

Remarks.

During the year I have held services at the County House once a month. Of the Baptisms reported above, three were at the County House, Infants, and of the burials, seven, Adults, 6, Infants, 1.

I have been requested to hold services at the House the coming year.

GLORIA DEI MISSION, PALENVILLE.

Priest in charge. The Rev. William Charles Grubbe.

Lay Reader and Warden and Treas. Charles H. Chubb, M. D.

Parochial.

Families, 5; Individuals (Adults, 19, Children, 9), 28; Confirmed, 5; Communicants, last reported, 9, present number recorded, 16; Public Services (Sundays 40, Holy Days, 2), 42; Holy Communion, public, 9.

Offerings

Parochial.— Current Expenses, including Salaries, $217.55; Increase and Improvement of Church Property, $396.64. Total, 614.19.

Diocesan.— Diocesan Mission, $10.17.

Total amount of Offerings, $624.36.

Remarks.

There is a balance on hand, exclusive of above, of $154.22 — $150 of which is on deposit in Catskill Nat. Bank.* In addition to the above report the warden wishes to acknowledge the valuable gift to the Mission of a set of beautiful and appropriate stained glass windows, including nine (9) nave, the chancel and west windows, from Mr. John R. Maurice, to whose previous kindness and liberality the Church was already so largely indebted. The same kind donor has also authorized the building of the porch early in the spring. The Mission is greatly indebted to Trinity Parish, Saugerties (The Rev. Thomas Cole, Rector), for the gift of an organ which was very much needed and has been most useful in our services.

My thanks are due to visiting Clergy, especially to the Rev. Mr. Sill, of St. Chrysostom's, N. Y., and the Rev. Mr. Miller of St. Peter's, Philadelphia, for assistance in the services during the summer.

* To be used in building the porch.

Hamilton County.

THE CHURCH OF THE GOOD SHEPHERD, RAQUETTE LAKE.

The Rev. Montgomery H. Throop, Jr., Deacon in charge.
Warden. William W. Durant.

Parochial.

Baptisms (Adults, 2, Infants, 7), 9; Public Services (Sundays, 26, Holy Days 4, other days, 12), 42; Holy Communion (public, 10).

Offerings.

Parochial.— Alms at Holy Communion, $65.02; Current Expenses, including Salaries, $209.63; Increase and Improvement of Church Property, $170; other Parochial objects, $32.98. Total, $477.63.

Property.

Church and Lot (estimated worth), $2,650.
Other Property, Boat for Missionary, $20.
Condition of Property, excellent.
Indebtedness, $150.
Amount of Salary pledged Rector, all Expenses and $50.
Number of Sittings in the Church, 150; number free, all.

Remarks.

This report covers from June 16, to September 20, the time that the Church was opened for service. Thanks are due the visiting Priests for keeping up weekly Eucharist. Services were held every Sunday evening at the Lake House, Blue Mountain Lake. All the baptisms but one took place at Blue Mountain. The summer visitors there raised by subscription, the sum of $500 toward the Church building, which has been placed in the custody of the Diocese. In addition to this they gave $80 to the Missionary and $29.83 to other objects through the Church offertory.

Herkimer County.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William Bogert Walker.
Lay Reader. J. D. Henderson.
Wardens. George W. Pine, Robert Earl.
Vestrymen. Samuel Earl, C. W. Palmer, J. D. Henderson, E. A. Brown, George H. Kelsey, H. G. Munger, H. P. Witherstine, C. E. Bull.

Parochial.

Families, 122; Individuals (Adults, 325, Children, 190), 515; Baptisms (Adults, 4, Infants, 39), 43; Confirmed, 17; Marriages, 4; Burials, 11; Communicants last reported, 145, admitted, 15, received, 5, died, 2, removed, 3, present number

recorded, 160, actually communicating, 155; Public Services (Sundays, 139, Holy Days, 77, other days, 88), 304; Holy Communion (public, 81, private, 11), 92; Sunday School, teachers, 11, pupils, 125.

Offerings.

Parochial.— Alms at Holy Communion, $732.91; Current Expenses, including Salaries, $1,335.85; Sunday School, 54.73; Increase and Improvement of Church Property, $7.90; Gift to Rector, $148.75; Parish Society, $250.58. Total, $1,797.81.

Diocesan.— Diocesan Missions, $45.62; Salary of the Bishop, $12; Diocesan Fund, $12; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $7.78; Fund for Widows and Orphans of Clergymen, $3.13; Orphan House of the Holy Saviour, $5.54; Theological Education, $7.50; Other Offerings for Objects within the Diocese, Tax on Bishop's House, $18. Total, $113.57.

General.— Domestic Missions, $4.25; Foreign Missions, $2; Other Objects exterior to the Diocese, Conversion of Jews, $1.71; Church Building Committee, $4.50. Total, $12.46.

Total amount of Offerings, $1,923.84.

Property.

Church and Lot (estimated worth), $4,500.

Parsonage and Lot, $2,000.

Other Property, $1,000.

Condition of Property, good.

Amount of Salary pledged Rector, $900, an annual gift, and use of Rectory.

Number of Sittings in the Church, 250; number free, all.

Remarks.

Services are held in Valley Hall, Mohawk, every Sunday afternoon, and cottage services on Tuesday evenings.

Statistics.— Families, 40; Individuals (Adults, 114, Children, 54), 168; *Communicants, 50; Sunday School, teachers, 7; Children, 60, Bible Class, 14.

Offerings.— Current Expenses, $76.71; Sunday School, $32.59; Gifts to Rector, $140.78; other Objects, $51.31.

Diocesan.— Diocesan Missions, $4.85.

Total amount of Offerings, $306.24.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. John Brewster Hubbs.

Lay Reader. Mr. Fred. Armstrong.

Wardens. F. C. Shepherd, R. Winegar.

Vestrymen. J. L. Osgood, A. S. Anable, T. J. Behan, F. Armstrong, J. Van Gurnster, George Rix, W. K. Jenne, A. Williamson.

Porochial.

Families, 100; Baptisms (Infants, 18); Confirmed, 9; Marriages, 11; Burials, 5; Communicants, last reported, 95, admitted, 3, received, 3, removed, 2, present number recorded, 99; Public Services (Sundays, 104, all Holy Days); Holy Com-

---

Included in above report.

munion (public, 45); Sunday School, teachers, 12, pupils, 125; Catechizing, number of children, 90, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $396.88; Current Expenses, including Salaries, $1,598.34; Sunday School, $68.80; Increase and Improvement of Church Property, $34.35; Other Parochial Objects, Christmas Tree, $60. Total, $2,158.37.

Diocesan.— Diocesan Missions, $32.12; Salary of the Bishop, $10; Bible and Common Prayer Book Society of Albany, $3.63; Orphan House of the Holy Saviour, $4.94; Other Offerings for Objects within the Diocese, Bishop's House, $4; Theological Education, $8.19. Total, $62.88.

General.— The Church Building Fund, $7.13.

Total amount of Offerings, $2,228.38.

Property.

Church and Lot (estimated worth), $5,000

Parsonage and Lot, $2,000.

Condition of Property, good.

Indebtedness, $4,650.

Amount of Salary pledged Rector, $600.

Number of Sittings in the Church, 200; number free, all.

Remarks.

The Rev. Mr. Armstrong resigned the Rectorship of the Parish the fifteenth Sunday after Trinity. I assumed charge the third Sunday in Advent.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev A. J. Arnold.

Wardens. W. T. Wheeler, R. S. Whitman.

Vestrymen. Hon. G. A. Hardin, W. H. Weeks, E. B. Waite, J. W. Magill, A. G. Story, Wm. Beattie, A. M. Mills, James Feeter.

Parochial.

Families, 103; Baptisms (Infants, 4); Confirmed, 7. Marriages, 5; Burials, 7; Communicants, last reported, 180, admitted, 7, received, 6, died, 4, present number recorded, 189, actually communicating, 150; Public Services (Sundays, twice); Holy Communion (public, monthly and on High Festivals); Sunday School, teachers, 16, pupils, 120.

Offerings.

Parochial.— Alms at Holy Communion, $78.85; Current Expenses, including Salaries, $1,700. Total, $1,778.85.

Diocesan.— Salary of the Bishop, $30.

Total amount of Offerings, $1,808.85.

Property.

Church and Lot (estimated worth), $20,000.

Parsonage and Lot, $7,500.

Condition of Property, good.

TRINITY CHURCH, FAIRFIELD.

Rector elect. Montgomery H. Throop, Jr., Deacon.

Wardens. Reuben Neeley (Fairfield), C. W. Hamlin (Middleville).

Vestrymen. William Mather, Jairus Mather, Hiram S. Bames, John P. Todd (Fairfield), William W. Montgomery, Bradford Nichols, George Griswold (Middleville).

Parochial.

Families, 19; Individuals (Adults, 39, Children, 17), 56; Burials 1; Communicants, last reported, 19, received, 1, present number recorded, 19, actually communicating, 17; Public Services (Sundays, 39, Holy Days, 4); Holy Communion (public, 4).

Offerings.

Diocesan.— Diocesan Missions, $17; Salary of the Bishop, $6. Total, $23.

Property.

Church and Lot (estimated worth), $2,500.
Parsonage and Lot, $1,200.
Condition of Property, fair.
Amount of Salary pledged Rector, $100.
Number of Sittings in the Church, 175; number free, all.

Remarks.

This report is for the Parish Church only, the Middleville Chapel reports separately.

THE CHURCH OF THE MEMORIAL, MIDDLEVILLE.

The Rev. Montgomery H. Throop, Jr., Deacon in charge.

Parochial.

Families, 9; Individuals (Adults, 32, Children, 10), 42; Baptisms (Adults, 2, Infants, 1), 3; Marriages 2; Communicants, last reported, 9, removed, 1, present number recorded, 14, actually communicating, 11; Public Services (Sundays, 91, Holy Days, 18); Holy Communion (public, 6, private, 1); Sunday School, teachers, 6, pupils, 55.

Offerings.

Parochial.— Current Expenses, including Salaries, $496.50; Sunday School, $151.13. Total, $647.63.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $6. Total, $56.

Total amount of Offerings, $703.63.

Property.

Church and Lot (estimated worth), $12,000.
Indebtedness, $7,000.
Amount of Salary pledged Clergymen, $200.
Number of Sittings in the Chapel, 320; number free, all.

Remarks.

This church is a chapel of ease for Trinity Church, Fairfield. As it has far outstripped the mother church, some better organization is earnestly longed for. The present incumbent hopes to establish a weekly Eucharist as soon as he is in Priest's orders. Newport is four miles above Middleville, with a railroad connection and is one of the largest towns in Herkimer county. The church has nine communicants there, though services have not been held for the past four years. It is hoped that a weekly cottage service and a monthly Eucharist may soon be established there.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Rector. The Rev. William N. Irish.

Wardens. W. Max Reid, John J. Hand.

Vestrymen. Cyrus B. Chase, John K. Warnick, James T. Sugden, Le Grand S. Strang, William Ryland, J. Melville Thomas, Edward H. Finlayson, Hicks B. Waldron.

Parochial.

Families, 184; Individuals (Adults, 460, Children, 169), 629; Baptisms (Adults, 13, Infants, 16), 29; Confirmed, 29; Marriages, 14; Burials, 20; Communicants, last reported, 162, admitted, 26, received, 14, died, 3, removed, 8, present number recorded, 191, actually communicating, about 171; Public Services (Sundays, 98, Holy Days, 16, other days, 50); Holy Communion (public, 30, private, 1), 31; Sunday School, teachers, 12, pupils, 100, 112.

Offerings.

Parochial.— Alms at Holy Communion, $65.41; Current Expenses, including Salaries, $1,514.78; Sunday School, $125; other Parochial Objects, altar linen, $22.80; Ladies' Aid Society, $264.87. Total, $1,992.86.

Diocesan.— Diocesan Missions, $20.14; Salary of the Bishop, $12; Fund for Widows and Orphans of Clergymen, $9; The Child's Hospital, The St. Ann Bed, $30. Total. $71.14.

General.— Domestic Missions, $14; Foreign Missions, $8.20; other objects exterior to the Diocese, for the Jews, $7; Theological Education, $4.54. Total, $33.74.

Total amount of Offerings, $2,097.74.

Property.

Church and Lot (estimated worth), $20,000.

Parsonage and Lot, $4,000.

ZION CHURCH, IN THE VILLAGE OF FONDA.

Missionary. The Rev. Jacob Streibert.

Wardens. Richard H. Cushney, Henry T. E. Brower.

Vestrymen. Samuel Cross, Henry B. Cushney, Giles H. F. Van Horne, Edward B. Cushney, Hiram L. Washburn, William Fonda, R. N. Casler, G. R. Casler.

Parochial.

Families, 23; Individuals (Adults, 63, Children, 6), 69; Baptisms (Infants, 1); Marriages, 1; Communicants, last reported, 40, admitted, 1, removed, 4, present number recorded, 37, actually communicating, 30; Public Services (Sundays, 52, other days, 12), 64; Holy Communion (public, 6 private, 1), 7; Sunday School, teachers, 5, pupils, 36; Catechizing, number of children, 20, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $11.09; Current Expenses, including Salaries, $396.18. Total, $407.27.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $12; Diocesan fund, $7; The Child's Hospital, $5; other Offerings for Objects within the Diocese, tax on Bishop's house, $9. Total, $53.50.

Total amount of Offerings, $460.77.

Property.

Church and Lot (estimated worth), $8,000.

Condition of Property, good.

Amount of Salary pledged Missionary, $300.

Number of Sittings in the Church, 150; all free.

Remarks.

The present Missionary has been in charge of the Parish since the first Sunday in November, the Rev. Charles C. Edmunds, Jr., and the Rev. Robert H. Neide, having been followed during the year by the Rev. W. D. Maxon and the Rev. H. L. Teller. For the statistics the Missionary is indebted to the senior warden.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. R. Howland Neide.

Parochial.

Families, 22; Individuals (Adults, 47, Children, 3), 50; Marriages, 1, Burials, 1; Communicants, last reported, 17, received, 6, removed, 1, present number recorded, 23, actually communicating, 20; Public Services (Sundays, once on all the Sundays throughout year, Holy Days, 10, other days, 2); Holy Communion (public, 5).

Offerings.

Parochial.—Alms at Holy Communion, $15; Current Expenses, including Salaries, $400; other Parochial Objects, $75. Total, $490.

Diocesan.—Salary of the Bishop, $6.

Total amount of Offerings, $496.

Property.

Church and Lot (estimated worth), $10,000.

Condition of Property, best condition.

Amount of Salary pledged Rector, $350.

Number of Sittings in the Church, 250; all free.

Remarks.

Since this Church has had a resident minister (*i. e.*, April 1, 1881), the congregation has almost doubled in number. On the 3d day of last November, the Church edifice was consecrated by the Bishop of the Diocese, and at the same time the minister in charge was advanced to the order of Priests. The Church edifice was built and presented to the Board of Missions of the Diocese by Mrs. Dr. White, and is designed as a memorial to her husband, Dr. White, of Canajoharie.

THE HOLY CROSS CHURCH, FORT PLAIN.

Rector. The Rev. R. Howland Neide.

Parochial.

Families, 8; Individuals (Adults, 21, Children, 6), 27; Burials, 1; Cummunicants, last reported, 10, received, 1, present number recorded, 10, actually communicating, 6; Public Services (all Sundays in the year); Holy Communion (public, 3).

Offerings.

Parochial.—Alms at Holy Communion, $5; Current Expenses, including Salaries, $150; Increase and Improvement of Church Property, $200. Total, $355.

Diocesan.—Salary of the Bishop, $6.

Total amount of Offerings, $361.

Amount of Salary pledged Rector, $150.

Remarks.

During the past year we received notice from the owners of the land on which stood the Church edifice, to remove it at once. The Church building was accordingly taken down with a view to rebuilding. Through the liberality of Douglass Ayres, M. D., a suitable lot has been procured, but the necessary fund for rebuilding the Church edifice are lacking, though a part of the amount has been raised. For the small number of celebrations of the Holy Communion, etc., the minister wishes to state that until within a few weeks, being a deacon only, he had to depend on chance administrations.

While we are without a Church edifice, we are holding services in a hall, kindly lent to us by the local post of the G. A. R.

Otsego County.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. W. W. Lord, D. D.

Parochial.

Families, about the same as at last report; Baptisms (Infants, 14); Confirmed, 15; Marriages, 10; Burials, 16. The long sickness and frequent absences of the Rector from the parish make it impossible for him to report the present number of communicants.

Offerings.

Parochial.—Alms at Holy Communion, $99.17.

Diocesan.— Diocesan Missions, $126.40; Bible and Common Prayer Book Society of Albany, $7.64; Fund for Aged and Infirm Clergymen, $9; Orphan House of the Holy Saviour, $64.35. Total, $207.43.

General.— Domestic Missions, $3; Foreign Missions, $52; Home Missions to Colored Persons, $200. Total, $255.

Total amount of Offerings, $561.60

ZION CHURCH, MORRIS.

Rector. The Rev. Edwin Coan.

Wardens. Nelson B. Pearsall, George A. Yates.

Vestrymen. James E. Cooke, G. Clayton Peck, Silas S. Matteson, James R. Morris, George A. Yates, Jr., Octavius Duroe, Albert A. Cruttenden.

Parochial.

Families, 135; Baptisms (Adults, 3, Infants, 12), 15; Confirmed, 29; Marriages, 5; Burials, 15; Communicants, last reported, 250; Public Services (Sundays, 134, Holy Days, 24, other days 156); Holy Communion (public, 40, private, 3); Sunday School, teachers, 15, pupils, 100; Catechizing, number of children, 100, number of times, 12.

Offerings.

Parochial.— Current Expenses, including Salaries, $1,250.

Diocesan.— Diocesan Missions, $152.98; Orphan House of the Holy Saviour, $11.02. Total, $164.

Total, amount of Offerings, $1,414.

Property.

Church and Lot (estimated worth), $20,000.

Parsonage and Lot, $3,000.

Other Property, $10,650.

Condition of Property, good.

Number of Sittings in the Church and Chapel, Church, 500, Chapel, 250; number free, all.

Remarks.

The Church year is fully observed, in its Holy days as well as Sundays.

The services are admirable and for this thanks are due, first, to the possession of a noble organ, the gift of a generous parishioner (under the rectorship of my esteemed predecessor), and second, to the faithful co-operation of an efficient choir.

Mr. Duroe, a student in the General Theological Seminary, has kindly conducted several services for me at New Lisbon, and our valued senior warden has rendered constant and acceptable aid as a lay reader in the Parish. I have held three services at West Burlington.

Of the confirmations reported, five, and of the baptisms, two, were at the Morris Memorial Chapel and of that congregation. Services are held there twice a month from Easter to Advent and at New Lisbon, once a month during nearly all the year.

CHRIST CHURCH, BUTTERNUTS.

Rector. The Rev. Ernest A. Hartman.

Wardens. J. Russell Blackman, Ira L. Ward.

Vestrymen. Dr. H. H. Wickes, John Mayne, William R. Kinnie, W C. V. Daniels, J. R. Woodland, R. G. McCulloch, E. R. Clinton.

Parochial.

Families, 50; Individuals (Adults, 124, Children, 120), 244; Baptisn 6, Infants, 1), 7; Confirmed, 6; Marriages, 6; Burials, 5; Communi reported, 74, admitted, 6, received, 5, died, 1, removed, 3, present n corded, 81, actually communicating, 60; Public Services (Sundays, Days, 6, other days, 20), 130; Holy Communion (public, 22); Sund teachers, 15, pupils, 112; Catechizing, number of times, each Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $22.83; Current Expenses, Salaries, $502.02; Sunday School, $48.50; Increase and Improvement Property, $200; other Parochial Objects, Reading-Room of Young M $131.27. Total, $904.62.

Diocesan.—Diocesan Missions, $14; Salary of the Bishop, $6; Dioce $5. Total, $25.

General.—Domestic Missions, $6.

Total amount of Offerings, $935.62.

Property.

Church and Lot (estimated worth), $3,000.

Parsonage and Lot, $1,500.

Condition of Property, good.

Number of Sittings in the Church, 200; all free.

Remarks.

The Rector has been given the charge of the neighboring parish Church, Mt. Upton, in the Diocese of Central New York. The reco Parish does not appear in the above report. Services, each Sunday celebration of the Holy Communion at 9 A. M., the second Sunday in ea

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. Reeve Hobbie.

Wardens. Mr. Henry Roseboom, Mr. A. B. Cox.

Vestrymen. Messrs. Chas. McLean, Almon Brown, George Neal, V bons, George L. Merritt, M. D., James Phelon, John L. Sawyer, Samu kins.

Parochial.

Baptisms, (Infants, 5); Confirmed, 1; Marriages, 3; Burials, 10; C cants, last reported, 94, admitted, 1, received, 1, died, 5, removed 1, pre ber recorded, 90; Public Services (Sundays, twice on Sundays, Holy other days, twice weekly in Lent); Holy Communion (public, 26, pr Sunday School, teachers, 7, pupils, 65.

Offerings.

Parochial.—Alms at Holy Communion, $115.44; Current Expenses, including Salaries, $1,203; Sunday School, $19.10; Other Parochial Objects, altar hangings, $30.25. Total, $1,367.79.

Diocesan.—Diocesan Fund, $20; Orphan House of the Holy Saviour, $16.35. Total, $36.35.

General.—Domestic Missions, $5; Indian Missions, $25; Other Objects exterior to the Diocese, Nashotah, $5; Box for Indian School in Dakota, $26. Total, $61.

Total amount of Offerings, $1,465.14

Property

Church and Parsonage are insured for $5,000

Condition of Property, good.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 273; number free, all.

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Rector. The Rev. Reese Hobbie.

Wardens. James H. Cooke, H. H. Davy.

Vestrymen. John Scollard, Sheldon A. Young, Albert Keene, Robert Walrath Daniel Gilchrist, Harvey Davy.

Parochial.

Baptisms (Adults 1, Infants, 11), 12; Confirmed, 2; Burials, 2; Communicants, last reported, 19, admitted, 2, present number recorded, 21; Public Services (Sundays, once on Sunday, Holy Days, 6); Holy Communion (public, 12); Sunday School, teachers, 3, pupils, 13.

Offerings.

Parochial.—Current Expenses, including Salaries, $224.61; Sunday School, $2; Increase and Improvement of Church Property, $10; Other Parochial Objects, extra service, $5. Total, $241.61.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $6; Diocesan Fund, $5. Total, $16.

Total amount of Offerings, $251.61.

Property.

Amount of Salary pledged Rector, $200.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. Robert Granger.

Wardens. N. D. Jewell, M. De V. Martin,

Vestrymen. William B. Crain, M. D., William B. Ward, Jas. S. Davenport, Jas. A. Storer, William A. Smith, Myron D. Jewell, Henry Greenman, J. F. Getman.

Parochial.

Families, 61; Individuals (Adults, 110, Children, 69), 179; Baptisms (Adults, 5, Infants, 11), 16; Confirmed, 11; Marriages, 2; Burials, 8; Communicants, last

reported, 65, admitted 12, received, 18, died, 2, removed, 7, present number recorded, 86, actually communicating, 71; Public Services (Sundays, 85, Holy Days, 5, other days, 44), 134; Holy Communion (public, 31); Sunday School, teachers, 7, pupils, 62; Catechizing, number of children, whole school, number of times, once a month.

Offerings.

Parochial.—Current Expenses, including Salaries, $955.19; Sunday School, $21.32; Increase and Improvement of Church Property, $95.97; Other Parochial Objects, Church Debt Fund, $131. Total, $1,203.48.

Diocesan.—Diocesan Missions, $7.67; Salary of the Bishop, $12. Total, $19.67

Total amount of Offerings, $1,223.15.

Property.

Church and Lot (estimated worth), $10,000.

Parsonage and Lot, $5,000.

Condition of Property, good.

Indebtedness, $1,000.

Amount of Salary pledged Rector, $900, and Rectory.

Number of Sittings in the Church, 400; number free, all.

Remarks.

The greater portion of this report is from April 1, the day on which I took charge here.

Through the loving gifts of some of our visitors last summer, and the warm interest they took in our fair, we were enabled to pay off $1,200 of our indebtedness besides the interest; and in the course of another year we have reason to belive that there maining $1,000 with interest, will be paid, and that the church will be consecrated during the latter part of August or the first of September.

ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. Charles D. Flagler.

Wardens. John Cope, H. J. Cady.

Vestrymen. Henry G. Wood, N. N. Ball, John D. Rhode, C. S. Stevens, Richard Downs, N. Coryell, Thomas Brooks.

Parochial.

Families, 50; Baptisms (Adults, 6, Infants, 1), 7; Confirmed, 11; Marriages, [illegible] Burials, 4; Communicants, last reported, 71, admitted, 8; removed, 9; Publ[illegible] Services (Sundays, 52, Holy Days, 10), 62; Holy Communion (public, 12); Sund[illegible] School, teachers, 9, pupils, 50.

Offerings.

Parochial.—Current Expenses, including Salaries, $441.44.

Diocesan.—Diocesan Missions, $6.49; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $2 16; Fund for Aged and Infirm Clergymen, $1.25. Total, $15.81.

Total amount of Offerings, $457.25.

Property.

Church and Lot (estimated worth), $8,000.
Condition of Property, in good order.
Amount of Salary pledged Rector, $400.
Number of Sittings in the Church, 250; number free, all.

Remarks.

Rev. John B. Hubbs, Rector, resigned December 1, 1881. Rev. Charles D. Flagler is at this time in charge of the Parish.

IMMANUEL CHURCH, OTEGO.

Rector. The Rev. J. W. McIlwaine.
Wardens. Charles Blake, Ovid Lines.
Vestrymen. W. H. Parker, George Goodman, Dr. J. H. Martin, George Sherman, Jr., William Wright, F. E. Shepherd, R. J. Cutler, W. Gilbert.

Parochial.

Families and parts of families, 24; Individuals (Adults, 46, Children, 18), 64; Baptisms (Infants, 3); Confirmed, 2; Burials, 2; Communicants, present number recorded, 28, actually communicating, 27.

Offerings.

Parochial.—Alms at Holy Communion, $24.42; Current Expenses, including Salaries, $75. Total, $99.42.
Diocesan.—Salary of the Bishop, $12; Fund for Aged and Infirm Clergymen, $2.64; Society for the Promotion of Religion and Learning, $2.60. Total, $17.24.
Total amount of Offerings, $116.66.

Property.

Church and Lot (estimated worth), $8,000.
Condition of Property, excellent.
Amount of Salary pledged Rector, $300.
Number of Sittings in the Church, 175; all free.

Remarks.

Divine Service is celebrated every Sunday evening, except on the second Sunday in the month, when morning service is held and the Holy Communion administered.

At Easter, a very beautiful memorial window was placed in the Church by Mr. William Birdsall. The building has been otherwise improved internally; so that now it would be hard to find a more suitable and attractive country Church.

ST. JOHN'S CHURCH, PORTLANDVILLE.

Rector. The Rev. T. A. Snyder.
Wardens. George A. Somers, Robert M. Townsend.
Vestrymen. Osborn Packer, Hiram C. Cline, Joseph M. Low, Merritt S Squires, Dr. J. D. Kaple.

Parochial.

Confirmed, 3; Marriages, 1; Communicants, last reported, 29, admitted, 2, received, 1, removed, 2, present number recorded, 30, actually communicating, 23; Public Services (Sundays, 36, Holy Days, 2, other days, 1), 39; Holy Communion (public, 12).

Offerings.

Parochial.—Alms at Holy Communion, $7.44; Current Expenses, including Salaries, $108.65; Increase and Improvement of Church Property, $93. Total, $209.09.

Diocesan.—Diocesan Missions, $18.31; Salary of the Bishop, $6; Diocesan Fund, $2.50. Total, 26.81.

General.—Domestic Missions, $1; Foreign Missions, $1. Total, $2.

Total amount of Offerings, $237.90.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. T. R. Snyder.

Warden. Andrew Snyder.

Parochial.

Baptisms (Infants, 1); Marriages, 3; Communicants, last reported, 16, actually communicating, 16; Public Services (Sundays, 41, Holy Days, 11, other days, 11), 63; Holy Communion (public, 21).

Offerings.

Parochial.—Alms at Holy Communion and other offerings, $47.13.

Diocesan.—Diocesan Missions, $14.24; Bible and Common Prayer Book Society of Albany, 1; Orphan House of the Holy Saviour, $7. Total, $22.24.

General.—Domestic Missions, $1.24; Foreign Missions, $1.24. Total, $2.48.

Total amount of Offerings, $71.85.

ST. MATHEW'S CHURCH, UNADILLA.

Rector. The Rev. Daniel E. Loveridge.

Wardens. Lloyd L. Woodruff, William J. Thompson.

Vestrymen. F. B. Arnold, S. S. North, A. J. Lewis, D. P. Loomis, George B. Fellows, Frank Handford, P. G. Clarke.

Parochial.

Families, 73; Baptisms (Adults, 2, Infants, 8), 10; Confirmed, 9; Burials, 12; Communicants, last reported, 128, admitted, 9, received, 6, died, 3, removed, 5, present number recorded, 135, actually communicating, 101; Public Services (Sundays, 51, Holy Days, 10, other days, 45), 116; Holy Communion (public, 18, private, 4); Sunday School, teachers, 9, pupils, 61; Catechizing, number of times, 12.

Offerings.

Parochial.—Current Expenses, including Salaries, $1,035.10; Sunday School—$62; Increase and Improvement of Church Property, $25; other Parochial Objects, $20. Total, $1,142.10.

Diocesan.— Diocesan Missions, $50.20; Salary of the Bishop, $20, with arrears, ($10); Fund for Aged and Infirm Clergymen, $14; Orphan House of the Holy Saviour, $2. Total, $86.20.

General.— Domestic Missions, $10; Foreign Missions, $5. Total, $15.

Total amount of Offerings, $1,243.30.

Property.

Church and Lot (estimated worth), $5,500.

Parsonage and Lot, $4,500.

Other Property, $300.

Condition of Property, good.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 350; all free.

CHRIST CHURCH, WEST BURLINGTON.

Wardens. Truman Moss, Thomas Hickling.

Vestrymen. Stephen I. Pope, John B. Taylor, Jared M. Robinson, Sidney P. Bailey, Henry W. Gaige, Solomon Anderson, Marell Hitchcock, F. W. Anderson.

Parochial.

Families, about, 30; Individuals (Adults, 88, Children, 25), 113; Communicants, last reported, 28, died, 2, present number recorded, 26 actually communicating, 22; Public Services (Sundays, 18); Holy Communion (Public, 1).

Offerings

Parochial.— Alms at Holy Communion, $2.48; Current Expenses, including Salaries, $10. Total, $12.48.

Diocesan.— Salary of the Bishop, $3.

Total amount of Offerings, $15.48.

Property.

Church and Lot (estimated worth), $4,000.

Parsonage and Lot, $700.

Other Property, $300.

Condition of Property, good.

Number of Sittings in the Church, 150; number free, 150.

Remarks.

Of the ten services in this report, nine were lay services; one service kindly given us by the Rev. Edmund Cann, of Morris, with Holy Communion.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Francis Harrison.

Assistant. The Rev. Johannes Rockstroh.

Parochial.

Individuals (Adults, 500, Children, 300), 800; Baptisms (Adults, 4, Infants, 27), 31; Confirmed, 23; Marriages, 14; Burials, 21; Actually communicating, about

300; Public Services (Sundays, 152, Holy Days, 86, other days, 401), 639 Communion (public, 82); Sunday School, teachers, 24, pupils, 240; Parish teachers, 5, pupils, 62.

Offerings.

Parochial.—Alms at Holy Communion (Poor Fund), $410.11; Curre penses, including Salaries, $6,705.20; Sunday School, $402.90; Increa Improvement of Church Property, $1,350; Other Parochial Objects, $ Total, $9,016.30.

Diocesan.—Diocesan Missions, $725; Salary of the Bishop, $288; D Fund, $62.50; Bible and Common Prayer Book Society of Albany, $30 for Aged and Infirm Clergyman, $50; Fund for Widows and Orphans of men, $27.42; Orphan House of the Holy Saviour, $100; Society for the tion of Religion and Learning, $40; Other Offerings for Objects within t cese, $687 82. Total, $2,010.74.

General.—General Missions, $195.98; Other Objects exterior to the D $32.03. Total, $228.01.

Total amount of Offerings, $11, 255.05.

Remarks.

At Easter, a case containing a large Consecration paten and two chalice smaller patens was offered by Mrs. John L. Thompson, as a memorial husband; and on All Saints' Day a new building, adjoining the Church, a taining accommodations for the Girls' School and for other parochial wo presented to the parish by Mr. and Mrs. J. W. Fuller, in memory c daughter, Miss Martha W. Fuller.

On the seventeeth Sunday after Trinity, October 9, a German service gun in the Chapel on State street; and it has beeen continued at the usu on Sunday mornings with an encouraging attendance.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Thaddeus A. Snively.

Wardens. Norman B. Squires, Chas. W. Tillinghast.

Vestrymen. William A. Thompson, C. A. McLeod, William M. Sanford Mann, Jr., George A. Wells, W. Stone Smith, George T. Lane, S. D. Fre

Parochial.

Baptisms (Adults, 1, Infants, 16), 17; Confirmed, 6; Marriages, 6; Buri Communicants, reported (1880), 498, admitted and received, 16, died, 19, re etc., 52, present number recorded, 443; Public Services (Sundays, 11C days, 88), 198; Holy Communion, (public, 18, private, 4), 22; Sunday teachers, 26, scholars, 230; Sewing School, teachers, 4, scholars, 40.

Offerings.

Parochial.—Alms distributed, $534.46; Current Expenses, including S $7,169.41; Sunday School, $457.62; Increase and Improvement of Churc erty, $650; Other Parochial Objects, $200.66; Minister's Aid and Empl Society, $555.32. Total, $9,567.47.

Diocesan.—Diocesan Missions, $249.55; Church of Epiphany, Bath, $ St. Luke's, Troy, $125.35; Mission, West Troy, $25; Salary of the Bishop

Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $ 3.25; Fund for Aged and Infirm Clergymen, $80.41; Orphan House of the Holy Saviour, $25; The Child's Hospital, individual gifts, $44; Church Home, Troy, $575.11; Other Offerings for Objects within the Diocese, $750. Total, $2,747.71.

General.—General Missions, $993.56; Domestic Missions, $247.67; Indian Missions, $251.95; Home Missions to Colored Persons, $105.15; Missions to the Jews, $22.34; Griswold College, $350; Theological Education, $150; Other Objects exterior to Diocese, $250. Total, $2,370.67.

Total amount of Offerings, $14,685.85.

Remarks.

The Minister's Aid and Employment Society fills the double function of giving employment to needy women in our own midst, and of making up boxes of clothing, etc., for the missionaries in the Diocese and elsewhere. During the past year, they have sent away seven large and valuable boxes of this kind.

Last Easter, a tablet to the memory of Judge Mann, one of the founders of this Parish, was unveiled. It was placed in the Church by the vestry to mark their appreciation of the confidence and interest which he manifested in his last will in leaving in trust to the Parish $25,000, the interest of which is to go to certain specified Christian works.

THE HOLY CROSS CHURCH, TROY.

Rector. The Rev. J. Ireland Tucker.

Parochial.

Baptisms (Adults, 8, Infants, 17), 25; Confirmed, 21; Marriages, 11; Burials, 13; Communicants, actually communicating, 135; Public Services (Sundays, 3, Holy Days, 1; other days, 1); Holy Communion (public, weekly); Sunday School, teachers, 10, pupils, 135; Parish School, teachers, 2, pupils 70.

CHRIST CHURCH, TROY.

Rector. The Rev. Joseph N. Mulford.

Wardens. Liberty Gilbert, William Kemp.

Vestrymen. Charles Clemenshaw, George B. Smith, Samuel C. Tappin, Robert G. Smith, Peter Black, William H. Lawton, J. W. A. Cluett.

Parochial.

Baptisms (Adults, 4, Infants, 9), 13; Confirmed, 20; Marriages, 14; Burials, 16; Communicants, last reported, 329, admitted, 20, received, 10, died, 4, removed, 24, present number recorded, 339; Public Services (Sundays, 94, Holy Days, 4, other days, 72), 170; Holy Communion (public, 12); Sunday School, teachers, 18, pupils, 282.

Offerings.

Parochial.—Alms at Holy Communion, $385.28; Current Expenses, including Salaries, $4,040.50; Sunday School, $376.68; Increase and Improvement of Church Property, $192.50. Total, $4,994.96.

Diocesan.—Diocesan Missions, $117.92; Salary of the Bishop, $125; Diocesan Fund, $45; Orphan House of the Holy Saviour, $100; The Child's Hospital, $35; Other Offerings for Objects within the Diocese, Church Home, Troy, $200

Special Benovolent and Educational, $215.50; Education of young mei Ministry, $465. Total, $1,306.42.

General.— Domestic Missions, $100; Foreign Missions, $15; Other Ot terior to the Diocese, Scholarship at St. Mark's, Salt Lake City, $40; O jects, $33. Total, $188.

Total amount of Offerings, $6,489.38.

ST. LUKE'S CHURCH TROY.

Rector. The Rev. R. G. Hamilton.

Wardens. Robert Bainbridge, William Iler.

Vestrymen. Joseph W. Fuller, Norman B. Squires, James Wood, I Mitchell, Caleb Bird, Stephen A. Hopkins, Thomas B. Iler, C. T. Amberg

Parochial.

Families, 140; Individuals, 500; Baptisms (Infants), 20; Confirmed, riages, 5; Burials, 14; Communicants, last reported, 191, admitted. 12 removed, 3, present number recorded, 196, actually communicating, 85 Services (Sundays, 100, Holy days, 25, other days, 45), 170; Holy Com (public, 31, private, 3), 34; Sunday School, teachers, 12, pupils, 183; (ing, number of children, 150, number of times, 36.

Offerings.

Parochial.—Alms at Holy Communion, $28.32; Current Expenses, i Salaries, $1,366; Sunday School, $85; Increase and Improvement of Property, $467.02; Total, $1,946.34.

Diocesan.—Diocesan Missions, $28.10; Salary of the Bishop, $10; Fund, $25; The Child's Hospital, $13.05; Total, $76.15.

General.—Domestic and Foreign Missions, $19.32.

Total amount of Offerings, $2,041.81.

Property.

Church and Lot (estimated worth), $23,000.

Parsonage and Lot, $5,000.

Other Property, $1,500.

Condition of Property, good.

Number of Sittings in the Church, 500; all free.

Remarks.

A two-story brick extension has been added to the Rectory, replacing frame one which for some time had been condemned. This addition, w ished, will cost $750, which will be the amount of indebtedness to be Easter. During the year the church property has been graded, and a r fence, the gift of Mrs. F. A. Stow, has been erected.

The Rector takes this method of expressing the thanks of the Paris Erastus Corning and Mr. Selden E. Marvin for their generous aid du past year.

FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. F. W. Farnam, Thomas Cordwell, Uri Gilbert, John Gilles Squires, W. A. Thompson, Rev. James Caird.

Parochial.

Baptisms (Adults, 4, Infants, 10), 14; Confirmed, 11; Marriages, 7; Burials, 26; Communicants, last reported, 201, admitted, 13, received, 9, died, 9, removed, 6, present number recorded, 207, actually communicating, 171; Public Services (Sundays, 98, Holy Days, 9, other days, 72), 179; Holy Communion (public, 12, private, 6), 18; Sunday School, teachers, 22, pupils, 280; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms for the Poor, $46.57; Current Expenses, including Salaries, $3,119.97; Sunday School, $547.62; Increase and Improvement of Church Property, $250.56; Other Parochial Objects, Communion Service, $500. Total, $4,464.72.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $10; Diocesan Fund, $35; Fund for Widows and Orphans of Clergymen, $20.80; The Child's Hospital, $10; Other Offerings for Objects within the Diocese, Church Home, Troy, N. Y., $45. Total, $185.80.

General.—Evangelical Education Society, $50; Foreign Missions, $25. Total, $75.

Total amount of Offerings, $4,725.52.

TRINITY CHURCH, SCHAGHTICOKE.

Minister in charge, the Rev. Peter Claude Creveling.

Wardens. John J. Wetzel, Thomas L. Doremus.

Vestrymen. Charles Albro, Edward Searles, William H. Leyfield, Ira J. Lawton.

Parochial.

Families, 40; Individuals (Adults, 100, Children, 75), 175: Baptisms, Infants, 11; Confirmed, 7; Marriages, 2; Burials 4; Communicants, last reported, 45, admitted, 7, died, 1; present number recorded, 51, actually communicating, 30; Public Services Sundays, 98, other days, 12; Holy Communion (public 3, private, 1); Sunday School, teachers, 5, pupils, 60; Catechizing, number of children, 60, number of times, 12.

Offerings.

Parochial.—Current Expenses, including Salaries, $600.61; Sunday School, $50; Other Parochial Objects, back salaries, $79.17; back interest, $208.50. Total, $938.28.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $5; Bible and Common Prayer Book Society of Albany, $1.50; Fund for Aged and Infirm Clergymen, $6.75; The Child's Hospital, $2. Total, $25.25

Total amount of Offerings, $963.53.

Property.

Church and Lot (estimated worth), $4,000; Parsonage and Lot, $2,000. Condition of Property, very good.

Indebtedness.—Mortgage debt, $2,700.

Amount of Salary pledged Rector, $625.

Number of Sittings in the Church, 200; all free.

Remarks.

A great deal of credit is due the Mite Society for the flattering financial repor of the parish this year. The society was organized by the ladies on the 17th o March last, with the express purpose in view of paying the yearly interest on ou church debt. By wise management and unbounded zeal on their part, howeve they have not only cared for this object, but have contributed largely toward th current expenses of the church. Since the last report of the parish, a floatin debt of some three hundred dollars has been paid, and the mortgage changed t bear five per cent instead of seven per cent interest as heretofore. On Easte last, the church was presented with a very fine Fald stool, the gift of a libera hearted layman of the congregation. On the 6th of December, but for a timel discovery, our church would have been burned. The Rev. Dr. Harison, of St Paul's Church, Troy, this, as in former years, has not been unmindful of ou need, and has presented us with fifty dollars toward paying our floating debt Altogether, the year has been one of marked advancement, and we feel that th benediction of the Almighty has rested upon all our labors in His vineyard. T His Name be the praise.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector. The Rev. George Huntington Nicholls (to Oct. 1, 1881).

Wardens. Walter A. Wood, J. Russell Parsons.

Vestrymen. John G. Darroch, S. A. Skinner, Edward C. Pattison, Willian Shelton Nicholls, Marsin D. Greenwood, Camp Keller, Isaac A. Allen, George S. Thompson.

Parochial.

Baptisms (Infants, 4); Confirmed, 12; Burials, 1; Communicants, last reported, 188; admitted, 14; received, 2; removed, 21; number recorded October 1, 1881 183; Public Services (Sundays and Holy Days and other days, 129); Holy Com munion (public, 22); Sunday School, teachers, 10, pupils, 110.

Offerings.

Parochial.—Current expenses, including Salaries, $1,461; Sunday School, $100 Increase and Improvement of Church Property, about $117; Other Parochial Ob jects, $512.20. Total, $2,090.20.

Diocesan.—Diocesan Missions, $266.16; Salary of the Bishop, $26; Diocesa Fund, $37.50; Bible and Common Prayer Book Society of Albany, $6; Fund fo Aged and Infirm Clergymen, $10; Fund for Widows and Orphans of Clergymen $10; Orphan House of the Holy Saviour, $10; The Child's Hospital, $17; So ciety for the Promotion of Religion and Learning, $20; other Offerings for ob jects within the Diocese, Bishop Doane's house taxes, etc., $20. Total, $422.66.

General.—Domestic Missions, $45.41; Foreign Missions, $15; Indian Missions $5; Home Missions to Colored Persons, $25; other objects exterior to the Diocese New York Bible and Common Prayer Book Society, $12; Jewish Missions, New York city, $4.64. Total, $107.05.

Total amount of Offerings, $2,619.91.

Remarks.

At last Easter-tide I sent my resignation of the rectorship to the vestry of St. Mark's Church, Hoosick Falls, which was accepted.

About the first of June, the vestry not having secured the services of a Rector, the officers of the parish requested me to assume "pastoral charge of the parish until they were able to secure a Rector," with the exception of responsibility for the Lord's Day and week day services. I acceded to the request and discharged the duties as my strength permitted until October first.

The foregoing report therefore covers three-fourths of the conventional year, preceding that date.

Since that time I have rendered some small assistance in the Lord's Day services.

ST. MARK'S CHURCH, HOOSICK FALLS.

(*Since October 1st*, 1881.)

Rector Emeritus. The Rev. George Huntington Nicholls.
Rector. The Rev. George Dent Silliman.

Parochial.

Baptisms (Adults, 1, Infants, 2), 3; Burials, 1; Communicants, received, 1, present number recorded, 184; Public Services (Sundays, 29, Holy Days, 3, other days, 7), 39; Holy Communion, public, 9.

Offerings.

Parochial.—Current Expenses, including Salaries, $573.22; Sunday School, $62.75; Parsonage and lot, a gift, $6,000; Other Parochial Objects, $39.60. Total, $6,675.57.

Diocesan.—Diocesan Missions, $45.15; Fund for Aged and Infirm Clergymen $38; The Child's Hospital, $20. Total, $103.15.

Reported by the Rev. G. H. Nicholls, as above, $2,619.91.

Total amount of Offerings, $9,378.63.

Remarks.

The Rev. George D. Silliman took charge of the Parish October 1st. On November 9th the Rev. George H. Nicholls was elected Rector Emeritus. On the eve of Thanksgiving day the Hon. Walter A. Wood presented the Parish with a house and lot, valued at $6,000, for a Parsonage. The old house is to be removed and a new one built during the present year.

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. C. M. Nickerson.

Wardens. Horace Day, James McQuide.

Vestrymen. Peter B. King, William R. Barton, Eugene Hyatt, E. K. Betts, James Snyder, E. W. Banker, Charles Holmes, C. H. Fisher.

Parochial.

Families, 112; Individuals (Adults, 325, children. 156), 481; Baptisms (Adults, 4, Infants, 11), 15; Marriages, 1; Burials, 15; Communicants, last reported, 170, received, 6, died, 3, removed, 6, present number recorded, 167, actually communicating, 110; Public Services (Sundays, 94, Holy Days, 10, other days, 25), 129; Holy Communion (public, 14, private, 5), 19; Sunday School, Teachers, 18, pupils, 175.

Offerings.

Parochial.— Alms at Holy Communion, $108; Current Expenses, including Salaries, $2,325; Sunday School, $64; Increase and Improvement of Church Property, $275; Other Parochial Objects, towards payment of debt, $500. Total, $3,272.

Diocesan.— Diocesan Missions, $61.83; Salary of the Bishop, $50; Diocesan Fund, paid January 7, 1882, $30; Fund for Aged and Infirm Clergymen, $29.22. Total, $171.05.

General.— Domestic Missions, $96.07.

Total Amount of Offerings, $3, 539.12.

Property.

Church and Lot (estimated worth), $40,000.

Parsonage and Lot, $7,000.

Chapel, $3,000.

Condition of Property, good.

Indebtedness, $4,000.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church and Chapel, 400 in Church, 150 in Chapel.

Number Rented, 289; Number Free, 111.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Edgar T. Chapman.

Wardens. John L. Van Valkenburgh, Kelly Atwood.

Vestrymen. J. V. B. Teller, John Ruyter, William Ruyter, John C. Goold, George Low, George Simmons, W. C. Abrams, Peter Shephard.

Parochial.

Baptisms (Infants, 5); Marriages, 3, Burials, 9; Communicants, admitted, 5, received, 6, removed, 5, present number recorded, 62; Public Services (Sundays, 2, Holy Days, 1); Holy Communion (public, 20, private, 5); Sunday School, teachers, 10, pupils, 75.

Offerings.

Parochial.— Alms at Holy Communion, $23.19.

Diocesan.— Diocesan Missions, $5; Salary of the Bishop, $20; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $4.61; Orphan House of the Holy Saviour, $4,65; The Child's Hospital, $4.65. Total, $63.91

General — Domestic Missions, $5.

Total amount of Offerings, $92.10.

THE FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Richard Temple.

Trustees. Rev. Richard Temple, Rev. Frank L. Norton, J. H. Van Antwerp, Dudley Tibbits, N. B. Squires, E. P. Mann, John B. Gale.

Parochial.

Families and parts of families, 86; Baptisms (Infants, 7); Confirmed, 9; Marriages, 7; Burials, 10; Communicants, last reported, 119, admitted, 9, received—

noved, 4, present number recorded, 122; Public Services (every [oly Day); Holy Communion (public, monthly and on Holy Days); ı], teachers, 25, pupils, 180.

Offerings.

– Alms at Holy Communion, $33.59; Current Expenses, including)0; Sunday School, $86.70; Increase and Improvement of Church 0. Total, $2,120.29.

· Diocesan Missions, $5.26; Salary of the Bishop, $4; Bible and ,yer Book Society of Albany, $2.50; Orphan House of the Holy 5. Total, $15.91.

nt of Offerings, $2,136.20.

Property.

l Lot (estimated worth), $6,000.

and Lot, $400.

·erty, $500

Salary pledged Rector, $1,000.

ALL SAINTS' PARISH, HOOSAC.

Wm. Chauncey Langdon, D. D., and the Rev. John B. Tibbits, ırge.

Nicholas P. Browne, LeGrand Cannon Tibbitts.

. Daniel P. Griffith, Jonathan P. Armstrong, Charles H. Andrews, Hills, Joseph Maynard, George R. Whitney, Edward D. Tibbits.

Parochial.

9; Individuals (Adults, 121, Children, 56), 177; Baptisms (Infants, 1, 21; Marriages, 1; Burials, 1; Communicants, admitted, 22, re- d, 1, present number recorded, 73, actually communicating, 60; :es (twice every Sunday, and all Holy Days, other days, 17); Holy (public, monthly, private, 1); Sunday School, teachers, 10, pupils, zing, the whole school, every Sunday.

Offerings.

— Alms at Holy Communion, and Current Expenses, including Sala-

- Diocesan Missions, $13.51.

ınt of Offerings, $350.43.

Property.

the Church, all free.

: salaries pledged.

Remarks.

report is from Easter 1881.

ıve been regularly held in the Hoosac Chapel for many years, by the . Tibbits, without formal organization or other formal relations with

---

ıe children in the Sunday School do not belong otherwise to the congrega-

the Diocese. In March last, the undersigned was invited by Mr. Tibbits, to join him in this charge, and for much of the summer wholly to relieve him of it during his ill health and absence.

On the 8th of August following, the congregation worshiping at this Chapel was — with the entire concurrence of Mr. Tibbits — duly organized as a parish of the Church in all that pertains to its ecclesiastical and religious character. There were certain exceptional and local circumstances on account of which, in the judgment of all parties, it was not held to be either necessary or expedient to proceed further to the incorporation of this parish under the civil law, and the parish will, therefore, ask admission into union with the Convention of the Diocese, solely on the ground of its spiritual and ecclesiastical character. Its official relations with the Bishop of the Diocese were perfected by his first visitation and administration of Confirmation at All Saints, on the feast of Epiphany just past.

On All Saints' Day last, a free Reading Room, fitted up and supplied with periodicals and papers by the generous interest of Mrs George M. Tibbits, of Troy, was opened to the residents of Hoosac under the care of the parish authorities.

The congregation of the parish continue to have the use of and to worship in the Chapel as heretofore ; but it acquires, as a parish, no property therein.

Since his transference to the Diocese of Albany, in May last, the undersigned has read services ninety-five times, preached seventy-six times, administered the Holy Communion ten times (once in private); baptised one infant ; solemnized one marriage, officiated at one funeral and presented twenty-one persons to the Bishop for confirmation. WM. CHAUNCY LANGDON.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURG.

Rector. The Rev. J. D. Morrison, LL. D., D. D.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. H. R. James, J. G. Averill, Stillman Foote, Levi Hasbrouck, J. C. Sprague, F. N. Burt, Thomas Lawrence, Edwin Holbrook.

Parochial.

Baptisms (Adults, 8, Infants, 49), 57 ; Confirmed, 27 ; Marriages, 11 ; Burials 33 ; Holy Communion (public, midday every Sunday, 10 A. M. each Holy Day) private, many ; Sunday School, pupils, 250 ; Industrial School, average attendance, 95.

Offerings.

Parochial. — Alms at Holy Communion, $250 ; Current Expenses, including Salaries, $4,434.11 ; Sunday School, $280 ; Increase and Improvement of Church Property, $1,340 ; other Parochial Objects, St. John's Orphanage, $422.20, besides many contributions in material. Total, $6,726.31.

Diocesan.— Diocesan Missions, $694.79 ; Salary of the Bishop, $70 ; Diocesan Fund, $45 ; Bible and Common Prayer Book Society of Albany, $21 ; Fund for Aged and Infirm Clergymen, $25 ; Fund for Widows and Orphans of Clergymen, $1 ; Orphan House of the Holy Saviour, $1 ; other Offerings for objects within the Diocese, Bishop's house, $30. Total, $887.79.

General.— Domestic and Foreign Missions, $94.

Total amount of Offerings, $7,609.10.

Remarks.

The Mission of Lisbon has been under the nominal charge of the Rector of Ogdensburg, during the past year, but the services and oversight of the Mission have been cared for exclusively by Rev. W. J. W. Finlay. Besides giving services every Sunday at St. Luke's Church, Mr. Finlay has diligently visited the people in their homes, and has greatly strengthened this promising Mission. He has reported one baptism which is included in the baptisms of Ogdensburg, and he has presented for confirmation three persons. Mr. F. has also administered the Holy Communion to the sick twice. The Mission has contributed for the support of the Missionary $101.

CHRIST CHURCH, MORRISTOWN.

Priest in charge. The Rev. Wm. J. W. Finlay.

Wardens. E. W. White, Henry Hooker.

Vestrymen. John Canfield, E. Kingsland, H. A Chapman, Wm. Gray, John H. McDougall, John H. Canfield, Jos. Cooper, Frank Chapman.

Parochial.

Baptisms (Infants, 6); Confirmed, 6; Marriages, 1; Burials, 6; Communicants last reported, 67, admitted, 6, received, 4, died, 2, removed, 1, present number recorded, 74; Public Services (Sundays, 50, Holy Days, 3, other days, about 30); Holy Communion (public, fortnightly since 5th July); Sunday School, teachers, 12, pupils, 61.

Offerings.

Parochial.—Alms at Holy Communion, $23.77; Current Expenses, including Salaries, $502.46; Sunday School, $78.46. Total, $604.69.

Diocesan.—Diocesan Missions, $108.13; Salary of the Bishop, $30; Diocesan Fund, $10; Fund for Aged and Infirm Clergymen, $16.56; The Child's Hospital, $35.83; other Offerings for Objects within the Diocese, assessment for Bishop's house, $4. Total, $204.52.

Total amount of Offerings, $809.21.

Property.

Church and Lot (estimated worth), $2,500.

Parsonage and Lot, $1,500.

Other Property, two village lots in Ogdensburg, say $500.

Condition of Property, good.

Amount of Salary pledged Minister, $400.

Number of Sittings in the Church, 350; all free.

Remarks.

The amount of offerings for the Child's Hospital ($35.83) includes $8.50 from the Sunday School; $2.68 from the savings bank of Edith and Freddie Kingsland, two deceased children of Mr. Edmund Kingsland, and $5 specially given by Mr. Kingsland for the "Edith and Freddie" bed. Besides this, Mr. Kingsland gave the Bishop, at the time of his visitation, $30 for the same object, which is not included in the above amount. The number of communicants since August 5th has averaged twenty every fortnight, and on Christmas Day there were fifty communicants.

The two village lots in Ogdensburg were bequeathed to Christ Church by the late Mrs. Bogert, of Brockville, Ontario, Canada, and are wholly unproductive, and at the present time could not be sold for more than half of their estimated value as given above.

TRINITY CHURCH, POTSDAM.

Wardens. Milton Heath, T. S. Clarkson, Jr.

Vestrymen. T. Streatfield Clarkson, B. Usher, C. O. Tappan, William A. Dart, Luke Usher, O. G. Howe, H. D. Thatcher, F. M. Heath.

Parochial.

Families, about 85; Baptisms (Infants), 2; Confirmed, 1; Marriages, 3; Burials, 7; Communicants, last reported, 184, Received, 3, Died, 4, Removed, 2, present number recorded (as reported by late Rector), 181; Holy Communion (public, 14, private, 2), 16; Sunday School, teachers, 12, pupils, 80.

Offerings.

Parochial.—Alms at Holy Communion, $30.95; Current Expenses, including Salaries, $835.24; Sunday School, $96.73; Increase and Improvement of Church Property, $378.70; Other Parochial Objects, gift from Ladies' Society, $55.08. Total, $1,396.70.

Diocesan.—Diocesan Missions, $437.25; Salary of the Bishop, $38; Diocesan Fund, $12.24; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $20; Fund for Widows and Orphans of Clergymen, $16.90; Orphan House of the Holy Saviour, $39.40; The Child's Hospital, $43.75; Society for the promotion of Religion and Learning, $18.86; Other Offerings for Objects within the Diocese, Bishop's House, $8, Convocation, $15. Total, $659.40.

General.—Domestic Missions, $90.25; Foreign Missions, $274; Indian Missions, $120. Total, $484.25.

Total amount of Offerings, $2,540.35.

Property.

Church and Lot (estimated worth), $15,000.

Parsonage and Lot, $3,500.

Condition of Property, good.

Number of Sittings in the Church, 350; number rented, 314, number free, 3[illegible]

Remarks.

The Rev. H. R. Howard, S. T. D., resigned the Parish on Whit-Sunday, Ju[illegible] 5, 1881. The services have been maintained by the neighboring clergy and [illegible] lay service.

N.B.—The Rev. R. M. Kirby, of Salt Lake City, accepted the Rectorship [illegible] the Parish January 7, 1882.

TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. J. Dolby Skene.

Wardens. Aaron B. Cutting, Duncan G. Wood.

Vestrymen. George B. Winslow, Frank H. Smith, Bradley L. Barney, John McCarty, John S. Honeycomb, James D. Easton, James M. Spencer, Jr., Edward D. Barry.

Parochial.

Families, 46; Individuals (Adults, Children), 191; Baptisms (Adults, 3, Infants, 8), 11; Confirmed, 9; Marriages, 2; Burials, 2; Communicants, last reported, 42, admitted, 7, received, 6, died, 1, present number recorded, 73, actually communicating, 63; Public Services, Sundays, 2, Holy Days, 1, other days, Wednesday evenings; Holy Communion (public, 11, private, 5), 16; Sunday School, teachers, 5, pupils, 52; Catechizing, number of children, the school, number of times, twice a month.

Offerings.

Parochial.— Alms at Holy Communion, $41.08; Current Expenses, including Salaries, $625; Sunday School, $15.50; Increase and Improvement of Church Property, $425. Total, $1,106.58.

Diocesan.-- Diocesan Missions, $25; Salary of the Bishop, $20; Diocesan Fund, $11.25; Fund for Aged and Infirm Clergymen, $6; The Child's Hospital, $7; Other Offerings for objects within the Diocese, Theological Education, $10.23, Convocation of Ogdensburg, $4, Bishop's House, $4. Total, $87.48.

General.— Domestic Missions, $10; Foreign Missions, $5. Total, $15.

Total amount of Offerings, $1,209.06.

Property.

Church and Lot (estimated worth), $6,000

Condition of Property, fair, but the Church building needs painting.

Amount of Salary pledged Rector, $450.

Number of Sittings in the Church, 200; all free.

Remarks.

This record dates from last May, at which time the present Rector took charge of the Parish. The Rector, Wardens and Vestry have sold the old house used as Rectory, and, God willing, intend in the spring to build a comfortable house on the Church lot.

GRACE CHURCH, CANTON.

Rector. The Rev. John T. Pearce.

Wardens. William H. H. Sawyer, Sr., Leslie W. Russell, Jr.

Vestrymen. Richard B. Ellsworth, Samuel C. Kerr, Sheldon Brewer, Horace D. Ellsworth, Richard Harison.

Parochial.

Families, 65; Individuals (Adults, 178, Children, 149), 327; Baptisms (Adults, 1, Infants, 16), 17; Confirmed, 7; Marriages, 3; Burials, 6; Communicants, last reported, 122, admitted, 7, received, 10, died, 3, removed, 7, present number recorded, 129, actually communicating, 109; Public Services (Sundays, 96, Holy Days, 33, other days, 14), 143; Holy Communion (public, 18, private, 3), 21; Sunday School, teachers, 8, pupils, 76, Catechizing, number of children, 40 (average attendance), number of times, several.

Offerings.

Parochial.— Alms at Holy Communion, $97.39; Current Expenses, including salaries, $903.85; Sunday School, $15.27; Increase and Improvement of Church Property, $86.56; Other Parochial Objects, raised by L. A. S., $165.02. Total, $1,268.09.

Diocesan.— Diocesan Missions, $137.81 ; Salary of the Bishop, $14 ; Diocesan Fund, $17.50 ; Bible and Common Prayer Book Society of Albany, $4 ; Increase of the Episcopate Fund, $5.72; Fund for Aged and Infirm Clergymen, $4.06; Fund for Widows and Orphans of Clergymen, $5.33; Orphan House of the Holy Saviour, $4.70 ; The Child's Hospital, from Law School, $4 ; Society for the Pro motion of Religion and Learning, $6 ; Other Offerings for Objects within the Diocese, Convocation of Ogdensburgh, $13.82, taxes, insurance and repairs of Bishop's House, $15. Total, $231.94.

General.— General Missions, $54.89 ; Other Objects exterior to the Diocese, Nashotah Theological Seminary, $14.21, Home Missions to Jews, $3, American Church-Building Fund, $6.59. Total, $78.69.

Total amount of Offerings, $1,578.72.

Property.

Church and Lot (estimated worth), $6,000.

Parsonage and Lot, $2,500.

Condition of Property, fair.

Amount of Salary pledged Rector, $700, and Rectory.

Number of Sittings in the Church, 208 ; number rented, 120, number free, 88.

Remarks.

Of the Baptisms reported, one was private, one performed by the Rev. Mr. Rich, of Canton ; of the burials, one was attended by the Rev. Mr. Savage, of Norfolk.

During my absence from the Parish the Rev. Mr. Rich has officiated at the morning service eight times. I have officiated in Trinity Church, Potsdam, two Sundays, at both morning and evening service ; celebrated three times, twice in public and once in private, and attended one funeral. I have officiated six Sundays, at evening service, at the County House, Canton.

An offering of $14 for the benefit of the sufferers by fire in Jefferson county has been, through oversight, omitted in the report.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Thomas G. Clemson.

Wardens. Seth J. Dewey, Charles Bowen.

Vestrymen. Silas J. Bower, M. D., Henry B. Proctor, James I. Cook, William Keyes, A. B. Shepherd.

Parochial.

Families, 41 ; Individuals (Adults, 104, Children, 52), 156 ; Baptisms (Adults, [illegible] Infants, 6), 7 ; Confirmed, 6, Marriages, 4, Burials, 7 ; Communicants, last [illegible] ported, 75, admitted, 4, died, 1, removed, 9, present number recorded, 74, actual [illegible] communicating, 61 ; Public Services (Sundays, 80 ; Holy Days, 12 ; other days, [illegible] Holy Communion (public, 17) ; Sunday School, teacher, 4, pupils, 40 ; Catech [illegible] ing, number of children, 40 ; number of times, 20.

Offerings.

Parochial — Alms at Holy Communion, $14.53 ; Current Expenses, includ [illegible] Salaries, $242.64 ; Sunday School, $6 ; Increase and Improvement of Ch [illegible] Property, $900 ; other Parochial Objects, $7. Total, $1,170.17.

Diocesan.— Diocesan Missions, $29.62; Bible and Common Prayer Book Society of Albany, $1.02. Total, $30.64.

Total amount of Offerings, $1,200.81.

Property.

Church and Lot (estimated worth), $5,000.

Parsonage and Lot, $3,000.

Amount of Salary pledged Rector, $350.

Number of Sittings in the Church, 300; all free.

Remarks.

The Church has been so far improved that the galleries on the sides have been removed and handsome stained-glass windows now replace the old windows of the old time. The cost of the repairs has been about $1,100, and there is no indebtedness for these improvements.

GRACE CHURCH, NORFOLK.

Rector. The Rev. Zachary T. Savage.

Wardens, Cassius Robinson, Henry A. Wetmore.

Vestrymen. F. Wetmore, F. S. Goff, Edgar Foord, H. F. Allen, E. H. Atwater, A. M. Thompson, M. D., G. Carpenter, G. A. Mowitt.

Parochial.

Families, 21; Individuals (Adults, 51, Children, 29), 80; Baptisms (Infants, 4); Confirmed, 2; Marriages, 1; Burials, 1; Communicants, last reported, 42, died, 1, removed, 5, present number recorded, 36, actually communicating, 25; Public Services (Sundays, 55, Holy Days, 2, other days, 9), 66; Holy Communion (public, 19); Sunday School, teachers, 4, pupils, 19; Catechizing, number of children, 9, number of times, 41.

Offerings.

Parochial.— Alms at Holy Communion, $7.27; Current Expenses, including Salaries, $205.71. Total, $212.98.

Diocesan.— Diocesan Missions, $3; Diocesan Fund, $5; Other Offerings for Objects within the Diocese, taxes, repairs, insurance on Bishop's house, $2. Total, $10.

Total amount of Offerings, $222.98.

Property.

Indebtedness.— Due the Rector, $34.25.

Amount of Salary pledged Rector, $200, and a house.

Number of Sittings in the Church, 200; all free.

ST. ANDREW'S MISSION, NORWOOD.

Rector. The Rev. Zachary T. Savage.

Warden. William Stoyal.

Parochial.

Families, 12; Individuals (Adults, 24; Children, 17); Communicants, last reported, 21, removed, 10, present number recorded, 11, actually communicating, 4;

Public Services (Sundays, 25, Holy Days, 1); Holy Communion (public, 2); Sunday School, teachers, 2, pupils, 9; Catechizing, number of children, 5, number of times, 7.

Offerings.

Parochial.—Alms at Holy Communion, $0.95; Current Expenses, including Salaries, $60.

Total amount of Offerings $60.95.

Remarks.

Owing to frequent removals, no increase, inadequate means, and want of a place in which to hold service, the services were discontinued on the 19th of last June. This Mission has lost by removal its most reliable and efficient workers. In consequence of this, and the shortness of time (only one-half the year), this report is incomplete and unsatisfactory.

TRINITY CHAPEL MORLEY.

Missionary. The Rev. Charles S. Olmsted.
Warden. Thomas L. Harison.
Treasurer. Newton P. Whitney.
Clerk. Healy N. Fenton.

Parochial.

Families, 73; Individuals 283; Baptisms (Adults, 4, Infants, 6), 10; Confirmed, 6; Marriages, 4; Burials, 5; Communicants, last reported, 89, admitted, 6, received, 4, died, 3, removed, 3, present number recorded, 93, actually communicating, 89; Public Services (Sundays, 102, Holy Days, 50, other days. 64), 216; Holy Communion (public, 17, private, 4), 21; Sunday School, teachers, 7, pupils, 81; Catechizing, number of children, Sunday School, number of times, about 35.

Offerings.

Parochial.— Alms at Holy Communion, $35.08; Current Expenses, including Salaries, $689.79; Sunday School, $42.70. Total, $767.57.

Diocesan.— Diocesan Missions, $73.31; Salary of the Bishop, $6; Diocesan Fund, $12.50; Fund for Aged and Infirm Clergymen, $2.91. Total, $94.72.

General.— Domestic Missions, $4.10.

Total amount of Offerings, $866.39.

Remarks.

Connected with Saint Philip's Mission in Madrid are about forty individuals and fifteen communicants. Eighteen public services have been held in that village during the year past, and about $20 have been contributed by its people to current expenses.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. Daniel Flack (appointed June 1, 1881).
Warden. William Kingston.

Parochial.

Families, 22; Individuals (Adults, 37, Children, 17), 54; Confirmed, 1; Burials, 2; Communicants, last reported, 30, admitted, 1, died, 1, present number re

corded, 30, actually communicating, 21; Public Services (Sundays, 22, other days, 2), 24; Holy Communion (public, 8, private, 1); Sunday School, teachers, 1, pupils, 25; Catechizing, number of children, 20, number of times, 1.

Offerings.

Parochial.— Alms at Holy Communion, $13.69; Current Expenses, including Salaries, $150. Total, 163.69.

Diocesan.— Diocesan Missions, $2.12; Fund for Aged and Infirm Clergymen, $0.55. Total, $2.67.

Total amount of Offerings, $166.36.

Property.

Church and Lot (estimated worth), $3,000.

Other Property, $70.

Condition of Property, good.

Amount of Salary pledged Rector, $125.

Number of Sittings in the Church, 175; all free.

Remarks.

There is one man who bears the burden of carrying on this mission. He earns his bread by the sweat of his face and is now sick. The church needs to be partially endowed to carry the work on successfully. The building also needs painting and the belfry needs a bell. There are no cushions and no carpeting, not even matting. The evening services are generally well attended, especially by the students from the Academy.

The above report is only intended to include the past seven months.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. Joshua N. T. Goss.

Wardens. Harvey H. Chittenden, Henry T. Clark.

Vestrymen. John O. Bridges, George A. Snaith, Henry Mulholland, John Patterson, George W. Hayward, James W. Webb.

Parochial.

Baptisms (Adults, 3, Infants, 16), 19; Confirmed, 31; Marriages, 7; Burials, 16; Communicants, last reported, 86, admitted, 14, received, 2, died, 1, removed, 9, present number recorded, 92; Public Services, Sundays, once every Lord's Day, Holy Days, greater festivals, Advent and Lent, every Wednesday and Friday evening, other days, every Friday during the year, special for confirmation class; Holy Commmunion, public, first Sunday in each month, Advent and Lent, first and third Sundays, greater festivals; private, frequently; Sunday School, teachers and officers, 12. pupils, 65; Catechizing, number of children, whole school, number of times, every morning service.

Offerings.

Parochial.— Alms at Holy Communion, $25.50; Current Expenses, including Salaries, $348.38; Sunday School, $91.39; Other Parochial Objects, Christmas gift to Rector, $17. Total, $482.27.

Diocesan.— Diocesan Missions, $26.63; Salary of the Bishop, $6; Diocesan Fund, $7.50. Total, $40.13.

Total amount of offerings, $522.40.

Property.

Property, $350; condition of property, good.
Amount of Salary pledged Rector, $300.
Number of Sittings in the Church, 160; number free, all.

GRACE MISSION, LOUISVILLE LANDING.

Missionary. The Rev. Joshua N. T. Goss.
Warden. Royal B. Stearns.
Treasurer. Franklin J. Sutton.
Clerk. Barkley McPherson.

Parochial.

Baptisms (Adults, 3, Infants, 9), 12; Confirmed, 9; Marriage, 1; B Communicants, last reported, 19, admitted, 12, received, 2, died, 1, ren present number recorded, 31; Public Services, Holy Days occasional days, every Thursday evening; Holy Communion, public, on festival day times), private, several times.

Offerings.

Parochial.— Alms at Holy Communion, $2 90; Current Expenses, $3.8 $6 76.
Diocesan.— Diocesan Missions, $12.45.
Total amount of Offerings, $19.21.

Saratoga County.

CHRIST CHURCH, BALLSTON.

Rector. The Rev. Walter Delafield.
Wardens. James W. Horton, Stephen B. Medbery.
Vestrymen. John Richards, Jonathan S. Smith, Jas. W. Verbeck, St Medbery, Wm. S. Wheeler, C. O. McCreedy, Col. Benj. F. Baker, Ch Brown.

Parochial.

Baptisms (Adults, 12; Infants, 29), 41; Confirmed, 25; Marriages, 8; 24; Communicants, last reported, 402, admitted, 25, received, 15, died, 11, 26, present number recorded, 405, actually Communicating, 350; Public (Sundays, Holy Days, daily service, during Advent and Lent); Holy Co (public, weekly Communion, established during this year, private, 9); School, teachers, 18, pupils, 184; Parish School, teachers, 2, pupils, 25.

Offerings.

Parochial.— Alms at Holy Communion, $149.59; Current Expenses, Salaries, $1,979.85; Sunday School, $225; Increase and improvement o Property, $1,500. Total, $3,854.44.

Diocesan.— Diocesan Missions, $59.85; Salary of the Bishop, $36.00; Fund, $30; Bible and Common Prayer Book Society of Albany, $14.16; Aged and Infirm Clergymen, $22.23; Fund for Widows and Orphans o men, $9.83; Orphan House of the Holy Saviour, $32.37; The Child's

$11.43; Society for the Promotion of Religion and Learning, $8.64. Total, $224.51.

General.—General Theological Seminary, $9.40; General Missions, $110.05; other Objects exterior to the Diocese, New York Jewish Society, $15.24; Jaffa Scholarship, $25; St. Stephens College, $12.15. Total, $171.84.

Total amount of Offerings, $4,250.79.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 300.

Remarks.

Services are provided by the Rector every Sunday and one week night for St. John's Church, East Line, and St. James' Church, Milton Centre.

The Parish Church has been decorated in crimson and chocolate colors and also enriched with many costly and beautiful memorial offerings during the year.

ST. JAMES' CHURCH, MILTON CENTRE.

This Church was consecrated by the Bishop, May 24, as also the cemetery (God's acre), in which it is situated. The title is vested in the Board of Missions.

Parochial.

Families, 20; Sunday School (teachers, 3, pupils 22), 25; Baptisms (Adults, 4, Infants, 2), 6; Confirmations, 12; Communicants, 18; Public Services, every Sunday and Wednesday evening; Holy Communion celebrated every other Sunday and on great festivals; Burials, 1.

ST. JOHN'S CHURCH, EAST LINE.

Missionary. The Rev. Walter Delafield.

Warden. Walter Bradley.

Secretary. John D. Raymond.

Treasurer. Walter Bradley.

Parochial.

Families, 49; Baptisms (Adults, 6, Infants, 3), 9; Confirmed, 8; Marriages, 2; Burials, 1; Communicants, last reported, 31, admitted, 8, present number recorded, 39, actually communicating, 38; Public Services (Sundays, 52, Holy Days, 5, other days, Tuesday evenings); Holy Communion (public, every other Sunday, private, 2); Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.—Current expenses, including Salaries, $100; Sunday School, $10. Total, $110.

Diocesan.—The Child's Hospital, $25.

Total amount of Offerings, $135.

Property.

Church and Lot (estimated worth), $2,500.

Parsonage and Lot, $5,000.

Indebtedness, $1,000 on the Clergy house.

Amount of Salary pledged Rector, $80.

Number of Sittings in the Church, 110.

Remarks.

St. John's Clergy House situated within the same grounds as the chapel, has been incorporated during the year, with a board of fifteen trustees, of whom the following officers were elected: President, Hon. Jas. Forsyth; Vice-President, Rev. Walter Thompson; Secretary, Rev. Walter Delafield; Treasurer, Gen. Selden E. Marvin.

The library has been elegantly furnished with hard wood book cases during the past year, through the kindness of Mrs. Jno. V. L. Pruyn.

The Rev. Dr. Bostwick has left his valuable library by will to the Clergy House.

The trustees hope to have the property free from debt during the coming year.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, S. T. D.

Wardens. H. W. Burhans, A. B. Olmstead.

Vestrymen. James M. Marvin, P. P. Wiggins, R. C. McEwen, William M. Searing, William Bennett, John W. Ehninger, Daniel Eddy, Charles H. Holden

Parochial.

Families, 207; Individuals (Adults, 550, Children, 435), 985; Baptisms (Adults 15, Infants, 43), 58; Confirmed, 30; Marriages, 12; Burials, 58; Churchings, 1 Communicants, last reported, 421, admitted, 33, received, 2, died, 25, removed, present number recorded, 426; actually communicating, 400; Public Service Sundays, 102, Holy Days, 24, other days, 267), 393; Holy Communion, (publi 40, private, 7), 47; Sunday School, teachers, 45, pupils (including branch scho at home), 441; Catechizing, number of children, 441, number of times, 46.

Offerings.

Parochial.—Alms at Holy Communion, $276.56; Current Expenses, includi Salaries, $4,000; Sunday School, $150; Other Parochial Objects, Home of G Shepherd, $350, for Rectory, $100. Total, $4,876.56.

Diocesan.—Diocesan Missions, 207.28; Salary of the Bishop, $40; Dioce Fund, $36; Bible and Common Prayer Book Society of Albany, $16.37; F for Aged and Infirm Clergymen, $27.68; The Child's Hospital, $25.71; O Offerings for Objects within the Diocese, Bishop's House, $8, Theological Edu tion, $31.42. Total, $392.46.

General.—Domestic Missions (Bishop Tuttle), $20; Foreign Missions, $16. Deaf Mutes, $44.36; Home Missions to Coloured Persons (to Dr. Crumwell $12.18; Other Objects exterior to the Diocese, St. Stephen's College, $28. Church-Building Society, $41.13, Michigan sufferers by fire, $25. Total, $188.

Total amount of Offerings, $5,457.33.

Property.

Church and Lot (estimated worth), $50,000.

Parsonage and lot, $7,000.

Other Property, Home of Good Shepherd, $3,500.

Condition of Property, good.

Indebtedness.—On Rectory, $5,000.

Amount of Salary Pledged Rector, $1,800, and Rectory.

Number of sittings in the Church, 850; part rented, part free.

Remarks.

It will be seen from the foregoing report that an indebtedness against the Rectory appears for the first time. This debt was assumed by the Vestry last spring, and the hope is entertained that it may soon be removed altogether. The Parish is steadily gaining in strength and usefulness, and the outlook for the future promises much, with God's blessing. The Home, in its charitable work, has been greatly blessed during the year.

In addition to other tokens of kindness shown the Rector by the Vestry and congregation, he desires to make special and grateful mention of their generous gift to him on Christmas Day, through the Offertory, as a mark of their affection.

ST. LUKE'S CHURCH, MECHANICVILLE.

Rector. The Rev. Wilfred H. Dean.

Wardens. Wm. C. Tallmadge, Harvey A. Dwight.

Vestrymen. S. H. Hall, M. D., M. W. Harl, I. H. Massey, Richard Collins Wm. Adams, T. Finnegan, James Ryan, C. W. Keifer.

Parochial.

Families, 27; Individuals (Adults, 60, Children, 25), 85; Baptisms (Infants, 4); Marriages, 4; Communicants, admitted, 2, received, 2, present number recorded, 28, actually communicating, 25; Public Services (Sundays, 67, Holy Days, 7, other days, 9), 83; Holy Communion (public, 13); Sunday School, teachers, 4, pupils, 37; Catechizing, number of children, average 25, number of times, 20.

Offerings.

Parochial.—Alms at Holy Communion, $14.76; Current Expenses, including Salaries, $423.24; Sunday School, $47.23; Increase and Improvement of Church Property, $12.80. Total, $498.03.

Diocesan.—Diocesan Missions ($3.50 by Sunday School), $8.50; Bible and Common Prayer Book Society of Albany, $3.76; Fund for Aged and Infirm Clergymen, $7.62; Bishop's house, $4.10. Total, $23.98.

General.—Foreign Missions, by Sunday School, $2.53; Indian Missions, one box by Sunday School, $10; Other Objects exterior to the Diocese, Church Extension Society or Church Building Fund, $3.64; one box to a Missionary, $52. Total, $68.17.

Total amount of Offerings, $590.18.

Property.

Church and Lot (estimated worth), $4,000.

Parsonage and Lot, $4,000.

Condition of Property, good.

Amount of Salary pledged Rector, $500.

Number of Sittings in the Church, 200; number free, 200.

Remarks.

I took charge of this Parish, February 1, 1881, and in spite of many and very serious difficulties much progress has been made. Besides the work I have done here, I baptized in my former charge 4 Adults, 5 Infants, 9; Married, 2; Buried, 1; and preached 6 sermons. A reduction has been made in a debt of over $300, which has hampered us.

ST. JOHN'S CHURCH, STILLWATER.

Rector. The Rev. W. H. Dean.

Wardens. Matthew Pack, John Bradley.

Vestrymen. E. B. Skinner, J. B. Newland, J. Palmer, J. Moll, Eugene Judd, George B. Lawrence, G. Priest, E. Stringer.

Parochial.

Families, 5; Individuals (Adults, 14, Children, 5), 19; Communicants, last reported, 19, present number recorded, 8, actually communicating, 8; Public Services (Sundays, 57, Holy Days, 1, other days, 1), 59; Holy Communion (public, 13).

Offerings.

Parochial.—Alms at Holy Communion, $15.57; Current Expenses, including Salaries, $49.44; Other Parochial Objects, $6.11. Total, $69.12.

Diocesan.—Diocesan Missions, $2.80; Salary of the Bishop, $5; Bible and Common Prayer Book Society of Albany, $2.25; Fund for Aged and Infirm Clergymen, $5.82. Total, $15.87.

General.—Church Building Fund, $2.

Total amount of Offerings, $86.99.

Property.

Church and Lot (estimated worth), $3,500.

Condition of Property, good.

Amount of Salary pledged Rector, the Endowment.

Number of Sittings in the Church, 100; number free 100.

Remarks.

The congregation worshipping here is very largely made up of those who worship in other Churches. When the service is held in the afternoon, usually a very large congregation is present, averaging fifty-three. When held in the morning, it is small, averaging not more than fifteen or sixteen. The use of the Prayer book and attention to the Church's mode of worship is more manifest than it was a few months ago, so that much of what may be called mission work has been done,

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. Heman R. Timlow.

Wardens. Calvin S. Wheeler, William H. Wheeler.

Vestrymen. Eben R. Jones, John Wheeler, Charles H. Upham, Edward K. Wheeler, J. Wilson Abbs, Francis W. Wheeler, William M. Corneilison, Ammi Van Vorst.

Parochial.

Families, 40; Baptisms (Adults, 4, Infants, 1), 5; Confirmed, 3; Marriages, 2; Burials, 3; Communicants, present number recorded, 70; actually communicating, 60; Sunday School, teachers, 6, pupils, 35.

Offerings.

Parochial.—Alms at Holy Communion, $15.13; Current Expenses, including Salaries, $500; Increase and Improvement of Church Property, $50; General Collections, $46.56. Total, $611.69.

esan.— Diocesan Missions, $9.48; Salary of the Bishop, $12; Diocesan $4; Bible and Common Prayer Book Society of Albany, $5.36; Fund for and Infirm Clergymen, $5.68. Total, $25.52.
eral.— Domestic Missions, $7; Foreign Missions, $7; Other Objects ex- to the Diocese, American Church Building Fund, $11.13. Total, $25.13.
l amount of Offerings, $662.34.

ST. PAUL'S CHURCH, CHARLTON.

or. The Rev. Heman R. Timlow.
dens. Robert O. Davis, William O. Smith.
trymen. J. L. R. Valentine, John Hays, Joseph R. Valentine, William r, Lorenzo Taylor, George C. Valentine, William L. Hoyt, Jacob Pink.

Parochial.

ilies, 30; Baptisms (Adult), 1; Marriage, 1; Burials, 3; Communicants, l, present number recorded, 27.

Offerings.

ochial.— Alms at Holy Communion, $9.57; Current Expenses, including es, $301.58; Other Parochial Objects, general collections, $36.32. Total, 45.
cesan.— Diocesan Missions, $9; Diocesan Fund, $4; Fund for Aged and In- Clergymen, $2.62. Total, $15.62.
eral.— Domestic Missions, $3.50; Foreign Missions, $3.50; Other Objects or to the Diocese, $7. Total, $14.
al amount of Offerings, $377.07.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

tor. The Rev. H. C. E. Costelle.
rden. J. R. Preston.
trymen. P. Davison, D. T. Elmer, R. Rastall, J. H. Smith, J. Hilton, J. ton, S. Sharratt.
asurer. John Knapton.

Parochial.

nilies, 33; Individuals (Adults, 59, Children, 48), 107; Baptisms (Infants), nfirmed, 4; Marriages, 2; Burials, 5; Communicants, present number re- d, 39; Public Services, twice daily throughout the year; Holy Communion, c, every Lord's Day, private, 4; Sunday School, teachers, 4, pupils, 29; hizing, number of children, 29, number of times, weekly.

Offerings.

ochial.— Alms at Holy Communion, $54.21; Current Expenses, including es (Rector, Organist, Sexton), $420. Total, $474.21.
cesan.— Diocesan Missions, $20; Salary of the Bishop, $6; Bible and Com- Prayer Book Society of Albany, $1.50; Increase of the Episcopate Fund, ; Fund for Widows and Orphans of Clergymen, $1.56; The Child's Hospi- $19.50; Society for the Promotion of Religion and Learning, $2. Total, 3
eral.— Domestic Missions, $12.50; Foreign Missions, $12.50. Total, $25.
al amount of Offerings, $550.49.

Remarks.

Through the kindness of the Reverend Dr. Harison and the Reverend Messrs. Mulford and Snively, of Troy, fifty-seven books have been added to the Sunday School library.

GRACE CHURCH, WATERFORD.

Rector. The Rev. Walter Thompson.

Wardens. James Holroyd, John Higgins.

Vestrymen. Francis S. Waldron, Joseph B. Enos, John Lawrence, Dr. Roland Stubbs, S. B. McCoy, William Holroyd, Joseph Harriman, Emanuel Mead.

Parochial.

Families, 120; Individuals (Adults, 200, Children, 120), 320; Baptisms (Adults, 2, Infants, 8), 10; Confirmed, 10; Marriages, 4; Burials, 4; Churchings, 1; Communicants, last reported, 164, admitted, 10, received, 5, died, 1, removed, 28, present number recorded, 150, actually communicating, 125; Public Services, Sundays, 106, Holy Days, 10, other days, 74; Holy Communion (public), 33 Sunday School, teachers, 14, pupils, 75; Catechizing, number of children, 75, number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $59; Current Expenses, including Salaries, $1,000; Sunday School, $132; Increase and Improvement of Church Property, $200; Other Parochial Objects, extra for poor, $84.25, current expenses extra, $182.85. Total, $1,658.10.

Diocesan.—Diocesan Missions, $75; Salary of the Bishop, $35; Bible and Common Prayer Book Society of Albany, $18; Fund for Aged and Infirm Clergymen, $8.30; Orphan House of the Holy Saviour, $8; The Child's Hospital, $10. Total, $154.30.

General.—General Missions, $33.30; Domestic Missions, $25; Foreign Missions, $25; Other Objects exterior to the Diocese, missionary box, $50. Total, $133.30.

Total amount of Offerings, $1.945.70.

Property.

Church and Lot (estimated worth), $10,000.

Other Property, leases and bonds, $2,000.

Condition of Property, in perfect repair.

Amount of Salary Pledged Rector, $1,200.

Number of Sittings in the Church, 250; number rented pews, 58, number free pews, 12.

Remarks.

During the past year the Parish has been presented with a set of white hangings for altar, pulpit and lectern. On Christmas Day a reredos was added the decorations of the chancel.

The Parish has in successful operation a Ladies' Aid Society, Young Ladies' Altar Society, and an Industrial Sewing School for the children.

The Parish Treasurer holds certificates of deposit to the amount of $675, wards the erection of a Chapel for Sunday School purposes.

Schenectady County.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. Wm. Payne, D. D.
Assistant. The Rev. Wm. D. Maxon.
Wardens. Abram A. Van Vorst, Samuel W. Jackson.
Vestrymen. D. Cady Smith, George Curtis, Geo. G. Maxon, James E. Davis, Wm. M. McCamus (Wm. Howes Smith), John A. DeRemer, Jno. Keyes Paige.

Parochial.

Families, 160; Individuals, about, 500; Baptisms (Adults, 1; Infants, 24), 25; Confirmed, 19; Marriages, 9; Burials, 21; Communicants, last reported, 222, admitted, 19, received, 6, died, 7, removed, 6, present number recorded, 234, actually communicating, 210; Public Services (Sundays, 104, Holy Days, 33, other days, 95), 232; Holy Communion (public, 29, private, 3), 32; Sunday School, teachers and assistants, 29, pupils, 165; Catechizing, number of children, 165, number of times, 40.

Offerings.

Parochial.—Alms at Holy Communion, $121.83; Current expenses, including Salaries, repairs, etc, $3,829.11; Sunday School, $80; Alms Chest, "for sick persons and young children," $70; Mites for parish purposes, $114.77; Rector's Aid Society, $115.05; Organ for Sunday School, $154; Extra for Sexton, $27.68. Total, $4,512.44.

Diocesan.—Diocesan Missions, $154.88; Salary of the Bishop, $40; Diocesan Fund, $37.50; Fund for Aged and Infirm Clergymen, $33; The Child's Hospital, $11; Other Offerings for Objects within the Diocese, Church of Lebanon, $5; Assessment for Bishop's House, $44. Total, $325.38.

General.—Domestic and Foreign Missions (general), $109.65; Other Objects exterior to the Diocese, Box to Mrs. Buford (estimated value), $125; Michigan Sufferers, $75, Personal, W. W. K., $7. Total, $316.65.

Total amount of Offerings, $5,154.47.

Property.

Church and Lot (estimated worth), $18,000.
Parsonage and Lot, $6,000.
Sunday School House, $2,000.
Condition, good.
No indebtedness.
Amount of Salary pledged Rector, $1,500.
Number of Sittings in the Church, including gallery, rented and free, 800.

Remarks.

The Rev. Wm. D. Maxon, Deacon, has served since Nov. 1, 1881, as assistant to the Rector, by the Rector's appointment, sanctioned by the Vestry.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. J. L. Parks.

Wardens. James E. Curtiss, David Guy.

Vestrymen. Samuel T. Benedict, W. N. Butler, R. T. Butler, H. C. Van Zandt, John K. Elwin, Wendell Lamoroux.

Parochial.

Families, 59; Individuals (Adults, 173, Children, 155), 328; Baptisms (Adults, 2, Infants, 24), 26; Confirmed, 13; Marriages, 1; Burials, 5; Communicants, last reported, 111,* admitted, 11, received, 14, removed, 12, present number recorded, 109, actually communicating, 98; Public Services (all Sundays and all Holy Days, other days, twice weekly with increased frequency in Advent and Lent; Holy Communion (public, first Sunday month, great festivals, all Holy Days); Sunday School, teachers, 17, pupils, 121, Bible classes, pupils, 40, teachers, 2; Catechizing, number of children, 121, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $31.69 (also $52.09 for Objects stated below); Current Expenses, including Salaries, $1,494.55; Sunday School, $30.60; Other Parochial Objects, reduction of mortgage, $100. Total, $1,656.84.

Diocesan.— Diocesan Missions, $29.53; Salary of the Bishop, $10; Fund for Aged and Infirm Clergymen, $26.97. Total, $66.50.

General.— Domestic Missions, $7.46; Other Objects exterior to the Diocese, Disabled Clergy in U. S., $14.53; Conversion of Jews, $5.29; Church Building Society, $4.74. Total, $32.02.

Total amount of Offerings, $1,765.36.

Property.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 180; number free, all

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Henry L. Teller.

Wardens. B. M. Duane, Alexander McDougall.

Vestrymen. James D. Featherstonhaugh, R. W. McDougall, James Wilkin[illegible] H. P. Allen, A. Van Pelt, W. Van Pelt, George Matthews, Edward Clark.

Parochial.

Families, 45; Burials, 1; Communicants, last reported, 86, present numb[illegible] recorded, 80; Public Services, two services every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $29.46; Sunday School, $3. Tot[illegible] $32.46.

Diocesan.— Salary of the Bishop, $50; Diocesan Fund, $30. Total, $80.

General.— Foreign Missions, $12.

Total amount of Offerings, $124.46.

* This number was taken by the Rector then ignorant of the Parish from an uncorre[illegible] list. The actual Communicants last year were about 81.

Remarks.

The incumbent having but just entered upon his duties, finds it exceedingly difficult to make anything like an adequate report to this convention. He has not at hand the material necessary for such report, and hence he has only aimed to cover the two months of his service.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. J. W. Paige.

Trustees. The Rev. Robert S. Howland, D. D., John H. Gardner, Stephen C. Williams.

Parochial.

Baptisms (Adults, 5; Infants, 6), 11; Confirmed, 7; Marriages, 5; Burials, 6; Communicants, last reported, 55, admitted, 7, died, 1, removed, 1, present number recorded, 60; Public Services (Sundays, including Mission, 78, Holy Days, 8, other days, 24), 110; Holy Communion, public, 10; Sunday School, teachers, including Mission, 18, pupils, 136; Catechizing, number of times, 21.

Offerings.

Parochial.— Alms at Holy Communion, $129.45; Current Expenses, including Salaries, about $1,250; Sunday School, $33.80; Increase and Improvement of Church Property, about, $1,350. Total, $2,763.25.

Diocesan.— Diocesan Missions, $16; Salary of the Bishop, $20; Fund for Aged and Infirm Clergymen, $3.80; Other Offerings for Objects within the Diocese, $8.20. Total, $48.

General.— Home Missions to Colored Persons, $12; Other Objects exterior to Diocese, $11.76. Total, $33.76,

Total amount of Offerings, $2,845.01.

Amount of Salary pledged Rector, $850.

Number of Sittings in the Church, 200; all free.

Remarks.

Owing to my temporary absence, the number of services held was less than usual.

During the year a legacy of $1,000 has been left to Trinity Church by Mrs. George Plitt of Philadelphia. She has also made the Church a residuary legatee.

Warren County.

CHURCH OF THE MESSIAH, GLENS FALLS.

Rector. The Rev. Fenwick M. Cookson.

Wardens. William A. Wait, Leonard G. McDonald.

Vestrymen. George H. Bassinger, Daniel Peck, Henry Crandall, Louis P. Jewet, Isaac Buswell, Roger F. Haviland, A. W. Holden, M. D., W. H. Robbins.

Parochial.

Baptisms (Adults, 3, Infants, 6), 9; Confirmed, 6; Marriages, 4; Burials, 10;

Communicants, admitted, 5, received, 5, died, 2, removed, 5, present number mated, 200; Public Services (Sundays, 99, Holy days, 26, other days, 83 Harrisena, 14), 222; Holy Communion (public, 20, private, 5), 25; Sunday Scl teachers, 19, pupils, 125; Catechizing, number of children, Sunday School, 1 ber of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $48.17; Current Expenses, inclu Salaries, $2,048.79; Sunday School, $202.31; Parochial Fund, by Ladies' Soc $109.65; Other Parochial Objects, by Sunday School, $18.40; Bible Fund, $ Total, $2,428.32.

Diocesan.—Diocesan Missions, $86.78; Salary of the Bishop, $24; Dioc Fund, $35; Bible and Common Prayer Book Society of Albany, $3.20; Fund Aged and infirm Clergymen, $7.29; Fund for Widows and Orphans of Clergy $7.29; Orphan House of the Holy Saviour, by Sunday School, $46.34; The Ch Hospital, by Sunday School, $46.17; Other Offerings for Objects within the cese, Taxes, Insurance, etc., Bishop's House, $35. Total, $291.07.

General.—Domestic Missions, $16.75; Foreign Missions, $2; Other Objects terior to the Diocese, Mission to the Jews, $3.05; Michigan Sufferers, $13.50; Saints' Hall, Liberia, by the Sunday School, $20; Church Building Fund C mission, $14.84. Total, $70.14.

Total amount of Offerings, $2,789.53.

Property.

Church and Lot (estimated worth), $15,000.

Condition of Property, good.

Amount of Salary pledged Rector, $1,400.

Number of Sittings in the Church, 320, assigned; Harrisena, 100, free.

Remarks.

The present Rector began his duties March 2, 1881.

ST. JAMES' CHURCH, LAKE GEORGE.

Rector. The Rev. Charles H. Lancaster.

Warden. Henry H. Hayden.

Vestrymen. George H. Cramer, F. G. Tucker, L. R. Archibald, James C dale, Walter Welch LeGrand C. Cramer, W. R. Adamson, M. D., K. Burlinga

Parochial.

Baptisms (Infants), 3; Confirmed, 6; Marriages, 2; Burials, 5; Communica last reported, 56; admitted, 6, died, 2, removed, 6, present number recorded, actually communicating, 57; Public Services (Sundays, 168, Holy Days, 24; o days, 170), 362; Holy Communion (public, 80, private, 3), 83; Sunday Sch teachers, 6, pupils, 35; Catechizing, weekly (as a rule), with occasional inter sions.

Offerings.

Parochial.—Current Expenses, including Salaries, $966; Sunday Sch $28; Increase and Improvement of Church Property, $121; other Parochial jects, $25; for Rectory Debt, principal and interest, $296.70. Total, $1,436.7

Diocesan.—Diocesan Missions, $12; Salary of the Bishop, $10; Society for the promotion of Religion and Learning, $4.28; Other Offerings for Objects within the Diocese, Troy Convocation, $14. Total, $40.28.

Total amount of Offerings, $1,476.98.

Property.

Church and Lot (estimated worth), $10,000.

Parsonage and Lot, $6,000.

Condition of Property, excellent.

Indebtedness.—Mortgage on Rectory, $1,500.

Number of Sittings in the Church, 200; all free.

Remarks.

The Parish this year has to deplore the death of Mr. Hiram Wood, for twenty-five years a greatly esteemed warden of St. James' Church. A handsome dossel hanging has been furnished for the sanctuary, with brass rod and rings, gifts of friends of the Church. Pillar-lamps have been provided for exterior of Church, the new Rectory painted, and a payment made on Rectory mortgage.

The increasing summer congregations, which the opening of the railroad to this place must still further augment, will shortly necessitate church enlargement. Plans for this purpose have been prepared by Mr. Thomas Fuller, architect, and accepted by the vestry, one of whom subscribes $500 towards the cost of proposed additions as soon as the balance needed is secured.

HOLY CROSS CHURCH, WARRENSBURGH.

Rector. The Rev. William M. Ogden.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. Moses Sutton, H. B. Hayes, Alphonso Young, James Herrick, Emerson S. Crandall, Joseph F. Schneider, Joseph M. Stone, Charles E. Cole.

Parochial.

Baptisms (Adults 2, Infants, 8), 10; Confirmed, 5; marriages, 1; Burials, 3; Communicants, last reported, 82, admitted, 5, received, 4, removed, 11; present number recorded, 80, actually communicating, 75; Public Services, Sundays, 158, Holy Days, 61, other days, 488; Holy Communion (public, 59, private, 1, nuptial, 1) 61; Sunday School, teachers, 6, pupils, 41; Catechizing, number of children, 30, number of times, 12.

Offerings.

Parochial.—Current Expenses, including Salaries, $1,026.83; Sunday School, $31.84; Increase and Improvement of Church Property, $126. Total, $1,184.67.

Diocesan.—Diocesan Missions, $25.36; Salary of the Bishop, $32; Diocesan Fund, $21.25; Bibleand CommonPrayer Book Society of Albany, $8.95; Fund for Aged and Infirm Clergymen, $6.57; The Child's Hospital, $6.25; Other Offerings for Objects within the Diocese, taxes and repairs to Bishop's House, $11; Troy Convocation, $3. Total, $114.38.

General.—Domestic Missions, $8.81; Foreign Missions, $4; Indian Missions, $3; Home Missions to Coloured Persons, $3. Total, $18.81.

Total amount of Offerings, $1,317.86.

Amount of Salary Pledged Rector, $850.

Number of Sittings in the Church, 125, free.

Remarks.

In addition to the amount reported above there have been contributed, by the "Women's Aid Society," one box of clothing, etc., to the Child's Hospital, valued at $12.42; one box of clothing, etc., to the Orphanage at Cooperstown, valued at $12, and one box of clothing to St. Mary's Guild; New York, valued at $16.62.

The Parish is richer this year in the possession of a complete set of stoles in the four colours; also a handsome altar-cross, with brass candlesticks for the Eucharistic lights.

ST. MARY'S CHURCH, LUZERNE.

The Rev. Walter Thompson officiating during the summer for three months.

Wardens. Benj. C. Butler, Jas. H. Lawrence.

Vestrymen. Geo. Kenyon, N. Devereux Clapp, Thos. H. Taylor, Joseph Wildsey, Charles McMartin, Geo. W. Beadmore, W. H. Underwood, Stephen V. Morton.

Parochial.

Families, 12; Individuals (Adults, 23, Children, 9), 32; Communicants, actually communicating, 14; Public Services (Sundays and Holy Days through the summer) Holy Communion, public, 4.

Offerings.

Parochial.—Current Expenses, including Salaries, $266.19.

Diocesan.—Salary of the Bishop, $6.

Total amount of Offerings, $272.19.

Property.

Church and Lot (estimated worth), $5,000.

Condition of Property, good.

Amount of Salary pledged Rector, $250.

Number of Sittings in the Church, 250; number free, 250.

CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Missionary. The Rev. Charles D. Flagler.

Warden. Ralph Thurman.

Parochial.

Families, 12; Baptisms (Adults, 1); Confirmed, 2; Marriages, 1; Communicants, last reported, 16, admitted, 2, present number recorded, 18, actually communicating, 18; Public Services (Sundays, 52, Holy Days, 4, other days, 50), 106 Holy Communion (public, 4); Sunday School, teachers, 3, pupils, 26; Catechizing number of children, 26, number of times, 26.

Offerings.

Total amount of Offerings, $375.

Property

Church and Lot (estimated worth), $1,400.

Condition of Property, good.

Amount of Salary pledged Rector, $500.
Number of Sittings in the Church, 90; number free, all.

Remarks.

During the past year a communicant of St. John's Church, Troy, N. Y., presented the Church with a beautiful baptismal font. The above report is made up to Dec. 31, 1881, at which time your Missionary resigned, to accept the appointment to St. James' Church, Oneonta.

Washington County.

ZION CHURCH, SANDY HILL.

Rector. The Rev. Edwin Ruthven Armstrong.
Wardens. J. H. Beach, C. H. Beach.
Vestrymen. C. T. Beach, C. H. Crocker, A. B. Davis, B. G. Knapp, J. T. Outterson, S. H. Parks, W. G. Rogers, J. W. Wait.

Parochial.

Familes, 61; Individuals (Adults, 157, Children, 81), 238; Baptisms (Adults, 1, Infants, 8), 9; Marriages, 5; Burials, 8; Communicants, last reported, 115, received, 4, died, 4, removed, 10, present number recorded, 143, actually communicating, impossible to state; Public Services (Sundays, 113, Holy Days, 14, other days, 46), 173; Holy Communion (public, 45, outside the parish, 1, private, 3), 49; Sunday School, teachers, 6, pupils, 45; Catechizing, number of children about 38, weekly.

Offerings.

Parochial.— Current Expenses, including Salaries, $1,190; Sunday School, $40.89, of which $12.75 as below; Increase and Improvement of Church Property, carpet, $58.62; Other Parochial Objects, Bostwick Memorial Altar and Reredos, $657.29; Enclosure to Dr. Bostwick's grave, $50.96; Chancel Furniture, $133.64; Toward new bell, $16.75. Total, $2,148.15.

Diocesan.— Diocesan Missions, $22.18; Salary of the Bishop, $30; Diocesan Fund, $20; Orphan House of the Holy Saviour, $17.40 ($12.75, from Sunday School, included above); The Child's Hospital, $4.65. Total, $81.48.

Total amount of Offerings, $2,229.63.

Property.

Church and Lot (estimated worth), $10,000.
Condition of Property, excellent.
Indebtedness, about $150.
Amount of Salary pledged Rector, $950.
Number of Sittings in the Church, 250; all free.

Remarks.

It is much to be regretted that the above remnant of a debt has to be reported; it is due to the fact that during the past summer the church services were somewhat interrupted in consequence of the late Rector's serious illness. The present incumbent entered upon his duties, Oct. 1.

Zion Church has been greatly adorned by the erection of an exquisite Altar and Reredos of white oak richly carved; they were erected as a memorial of the late Rev. Dr. Bostwick, whose connectien with this parish for nearly thirty-one years had endeared him to the numerous contributors to this expression of love and veneration. Other memorials of the same saintly person have been made — an altar cross, by Mrs. Warren of Troy; an altar desk by Mr. and Mrs. Tappin of the same city, and a pair of vases by the Rev. C. T. Whittemore. All these are of polished brass.

In the spring through the energy of the late Rector the Chancel was furnished anew by his immediate relations and personal friends — oaken stalls, desks, episcopal chair and lectern being purchased, as also linen for the altar.

The work which has been for some time carried on at Adamsville has necessarily been intermitted, as circumstances have deprived us of the use of the only place of worship there. The church people of the neighborhood, however, manifest such an interest in it and desire for its continuance that it is hoped they may soon be provided with a chapel.

TRINITY CHURCH, GRANVILLE.

Missionary. The Rev. William C. Prout.
Wardens. Palmer D. Everts, Jonathan S. Warren.
Vestrymen. R. C. Betts, B. H. Sykes, Amos Wilcox, George W. Henry.

Parochial.

Families, 20; Baptisms (Infants, 3); Confirmed, 1; Marriages, 1; Burials, 2; Communicants, present number recorded, 25; Public Services (Sundays, 63, other days, 8), 71; Holy Communion (public, 12); Sunday School, teachers, 4, pupils, 40.

Offerings.

Parochial.— Current Expenses, including Salaries, $301.58; Sunday School, $38.33. Total, $339.91.

Diocesan.— Diocesan Missions, $11.82; Salary of the Bishop, $6; Diocesan Fund, $3.75; Other Offerings for Objects within the Diocese, taxes, etc., Bishop's house, $6. Total, $27.57.

Total amount of Offerings, $367.48.

MISSION, NORTH GRANVILLE.

Missionary. The Rev. William C. Prout.

Parochial.

Families, 9; Individuals (Adults, 25, Children, 11), 36; Confirmed, 3; Communicants, present number recorded, 15; Public Services (Sundays, 100, other days, 56), 156; Holy Communion (public, 12).

Offerings.

Parochial.— Current Expenses, including Salaries, $139.23
Diocesan.— Diocesan Missions, $9.
Total amount of Offerings, $148.23.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Charles C. Edmunds, Jr.

Wardens. Walter Rogers, Philander C. Hitchcock.

Vestrymen. Reuel Ruggles, Thos. R. Wade, James Kinne, Levi Olmstead, A. A. Van Loon, Francis B. Davis, Philip C. Thebo, Fred. G. Tilton.

Parochial.

Families, 75; Baptisms (Adults, 4, Infants, 2), 6; Marriages, 3; Burials, 8; Communicants, last reported, 155, present number recorded, 155; Public Services (twice on Sunday, all Holy Days, other days, twice a week); Holy Communion (public, 7, private, 1), 8; Sunday School, teachers, 11, pupils, 125; Catechizing, number of Children, 125, number of times, every Sunday.

Offerings.

Parochial.— Current Expenses, including Salaries, $1,072; Sunday School, $110; Increase and Improvement of Church Property, $452.97; Other Parochial Objects, Poor, $16.42. Total, $1,651.39.

Diocesan.— Diocesan Missions (Parish, $30; Sunday School, $28), $58; Salary of the Bishop, $30; Diocesan Fund, $20; Fund for Aged and Infirm Clergymen, $4; Fund for Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour (from Sunday School), $22.14; The Child's Hospital (from Sunday School), $10. Total, $148.14.

General.— Church Building Fund, $7.50; Michigan Sufferers, $41. Total, $48.50.

Total amount of Offerings, $1,848.03.

Property.

Church and Lot (estimated worth), $10,000.

Parsonage and Lot, $7,500.

Condition of Property, good.

Amount of Salary Pledged Rector, $800, and Rectory.

Number of Sittings in the Church, 300; all free.

Remarks.

The present Rector not having entered upon his duties till May 1, this report is necessarily somewhat imperfect. It is but just to the Parish to say that the seeming falling off in contributions is rather apparent than real. Much credit is due the Ladies' Aid Society for their active assistance. The Church has been re-kalsomined during the year, and through the generous kindness of the wife of the late Rector, the creed most beautifully painted in a vacant panel.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. John Henry Houghton, B. A.

Wardens. Hon. James Gibson, Geo. Bethune McCartee.

Vestrymen. John M. Williams, D. B. Cole, Fred'k. Kegler, A. K. Broughton, Frederick Linsenbarth, D. Mahaffy, F. H. Graham.

Parochial.

Families, 42; Individuals (Adults, 150, Children, 135), 285; Baptisms (Adults,

6, Infants, 9), 15; Confirmed, 19; Marriages, 1; Burials, 4; Churchings, 2; Communicants, admitted, 17, received, 3, died, 1, removed, 8, present number recorded, 82, actually communicating, 77; Public Services (Sundays, twice, all Holy Days, other days, 104), 304; Holy Communion (public, 45, private, 5), 50; Sunday School, teachers, 8, pupils, 75; Catechizing, number of times, monthly.

Offerings.

Parochial.— Alms at Holy Communion, $75.74; Current Expenses, including Salaries, $1,376.99; Sunday School, $29.76; Increase and Improvement of Chuch Property, $1,373.56; Other Parochial Objects, $352.33. Total, $3,208.38.

Diocesan.— Diocesan Missions, $66.71; Salary of the Bishop, $20; Diocesan Fund, $18.75; Bible and Common Prayer Book Society of Albany, $8.80; Orphan House of the Holy Saviour, $6. Total, $120.26.

General.— St. Stephen's College, $80; Domestic Missions, $13.81; Foreign Missions, $13.81; Other Objects exterior to the Diocese, Society for Promoting Christianity among the Jews, $7.65. Total, $115.27.

Total amount of Offerings, $3,443.91.

Property.

Church and Lot (estimated worth), $6,000.

Other Property, Parish House and Grounds, $3,500.

Condition of Property, excellent.

Amount of Salary Pledged Rector, $750.

Number of Sittings in the Church, 250, number rented, 1, number free, 249.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. James Earl Hall.

Wardens. Thomas A. Paterson, J. Dana Culver.

Vestrymen. H. Morris, H. W. Dickenson, W. T. Bascom, J. H. Greenough, R. Doig, Jr., James Spencer, Jeremiah Adams, F. H. McFarran.

Parochial.

Families, 90; Individuals (Adults, 220, Children, 90), 310; Baptisms (Infants, 5; Confirmed, 5; Marriages, 4; Burials, 11; Communicants, last reported, 12, admitted, 5, died, 4, present number recorded, 120; Public Services (Sunday, 101, Holy Days and other days, 68), 169; Holy Communion (public, 23, private, 27; Sunday School, teachers, 8, pupils, 50.

Offerings.

Parochial.— Alms at Holy Communion, $104.78; Current Expenses, including Salaries, $1,100; Sunday School, $21.55. Total, $1,226.33.

Diocesan.— Diocesan Missions, $17.84; Salary of the Bishop, $14; Diocesan Fund, $11.25; Bible and Common Prayer Book Society of Albany, $1.50; Fund for Aged and Infirm Clergymen, $1; Fund for Widows and Orphans of Clergymen, $1.81; Other Offerings for Objects within the Diocese, Convocation of Troy, $1.50, Bishop's House, $15. Total, $63.90.

General.— Domestic Missions, $4; Foreign Missions, $3.50; Other Objects exterior to the Diocese, Church Mission to the Jews, $2.50, Deaf Mutes, $1, American Church Building Fund, $4.24. Total, $15.24.

Total Amount of Offerings, $1,305.47.

Property.

Church and Lot (estimated worth), $8,000.
Condition of Property, good.
Amount of Salary Pledged Rector, $900.
Number of Sittings in the Church, 300; number free, all.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. Frederick H. T. Horsfield.
Wardens. Henry C. Day, Robert Davis.
Vestrymen. William J. Davis, John F. Day, Charles T. Hawley, Thomas Le Grys, Charles F. W. Smith.

Parochial.

Families, 26; Individuals, (Adults, 70, Children, 25), 95; Baptisms (Infants), 1; Confirmed, 3; Marriages, 1; Burials, 1; Communicants, admitted, 5, received, 1, removed, 5, present number recorded, 52, actually communicating, 42; Public Services (Sundays, 102, Holy Days, 12, other days, 56), 170; Holy Communion (Public), 32; Sunday School, teachers, 3, pupils, 18; Catechizing, number of children, 18, number of times, 45.

Offerings.

Parochial.— Alms at Holy Communion, $5; Current Expenses, including Salaries, $553.87; Sunday School, $34.44; Other Parochial Objects (two new chandeliers, etc., $95.48, paid on indebtedness on organ, $92, on Rectory lot, $58.07), $250.07. Total, $938.86.

Diocesan.— Diocesan Missions, $21.63; Salary of the Bishop, $12; Fund for Aged and Infirm Clergymen, $2.56; Fund for Widows and Orphans of Clergymen, $2; Orphan House of the Holy Saviour, $2; The Child's Hospital, $2. Total, $41.19.

General.— Domestic Missions, $2; Foreign Missions, $2. Total, $4.

Total Amount of Offerings, $984.05.

Property.

Church and Lot (estimated worth), $7,500.
Condition of Property, good.
Indebtedness.—On Rectory Lot, $260.
Amount of Salary Pledged Rector, $400.
Number of Sittings in the Church, 225; all free.

Remarks.

This is a town which contains three large Presbyterian congregations within a radius less than a mile. The little church, though, with its historic faith, holds its own; we at least have gained a hearing. As in former years, so now we owe many thanks to the same kind friends who have helped us with their sympathy and money. We also acknowledge, with thanks, a box of Sunday School books from Grace Church, Waterford.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. John M. Windsor.

Wardens. John G. McMaster and Henry L. Mowry.

Vestrymen. William C. Seaton, Edward A. Brown, Allan Stuart, William R. Hobbie, William G. Mowry, Robert Moles, Stephen L. Stillman.

Parochial.

Families, 46; Individuals (Adults, 161, Children, 49), 210; Baptisms (Adults, 2, Infants, 10), 12; Confirmed, 13; Burials, 4; Communicants, last reported, 29, (fifty-six recorded) admitted, 13, received, 4, removed, 7, present number recorded, 60, actually communicating, 31: Public Services (Sundays, 91, Holy Days, 4, other days, 2), 97; Holy Communion (public, 14, private, 2), 16; Sunday School, teachers, 4, pupils, 38; Catechizing, number of children, 18, number of times, 46.

Offerings.

Parochial.—Alms at Holy Communion, $31.97; Current Expenses, including Salaries, $752; Sunday School, $13.17. Total, $797.14.

Diocesan.—Diocesan Missions, $2.53; Salary of the Bishop, $7; Diocesan Fund, assessment for general expenses, $17.50. Total, $27.03.

Total Amount of Offerings, $824.17.

Amount of Salary Pledged Rector, $700.

Sittings in the Church, all free.

Remarks.

The project to build a church edifice of stone, to cost not less than six nor more than eight thousand dollars, which the Vestry entertained, and the Rector, one year ago, was sanguine of carrying out, failed because of the inability of the Vestry and parishioners to meet the conditions exacted by a single donor, whose subscription of four thousand dollars was made *on condition* that a like sum, namely, four thousand dollars, should be raised by the Vestry and parishioners of St. Paul's, Greenwich. After delaying and debating many months the Vestry concluded to essay the building of an inexpensive frame church, to cost about $3,500, toward which the same generous churchman sent his cheque for $250, and that of his friend for $200 more. The church edifice is now nearly completed, and it is hopod that divine service may be held within its walls on next Easter day.

THE CHURCH HOME, TROY, N. Y.

ANNUAL REPORT, 1881.

To the Rt. Rev. the Bishop of Albany:

The Trustees of the Church Home in the City of Troy have the honour of r[illegible]porting that the interest in the charity under their charge has continued unabat[illegible] during the past year, as evidenced by the gifts and legacies which have co[illegible] to it. The different Parishes of the city have manifested a gratifying generos[illegible] towards this good work, which appeals so deeply to all.

The inner working of the Home has been most satisfactory in all that conce[illegible] the comfort and happiness of the inmates. The house is a model of convenien[illegible] and many of the rooms have been tastefully furnished, and even beautified,

members of the Ladies' Auxiliary Committee, who have also, as heretofore, continued their active co-operation in many other ways. The number of inmates at present is eleven, there having been but one change since our last report.

The Chapel, memorial of Mrs. C. E. T. Lane, so long "actively interested in the work of the Home," which was in process of erection at time of our last report, has since then been completed. It was dedicated to its sacred use by the Bishop of the Diocese at the special service held April 23d. It is a very beautiful and complete building, well suited for its purpose, and is a great addition to the comfort of those who otherwise would be denied the privilege of public worship. It gives us great pleasure to state that the Chapel has already found a usefulness as a place of meetings concerning the general work of the Church in this city. During the past year the clerical members of the Board have alternated in the Chaplaincy and maintenance of weekly services at the Home,—though, of course, in case of sickness or the like, the inmates of the Home, being connected with their own Parishes in the city, are considered as under the pastoral care of those Parishes.

We have used every effort to keep the current expenses of the Home within the smallest limits possible consistently with the health and comfort of the household. There have been, however, some incidental as well as extraordinary repairs and other expenditures this year, which, together with the great advance in the cost of all the necessaries of life, have caused the slightly increased outlay reported. We hope to be able to reduce this during the coming year, and pledge every effort to that end.

On the other hand, we are most gratified to report a large increase in the permanent fund. Legacies have been received during the past year from the estates of Mr. Jacob Jacobs, a Vestryman of Christ Church; Miss Harriet Koon, and Mr. Alexander McCall.

Once more we commend this Charity to the sympathy and aid of all, feeling that the generous contributions of the living and the departed make it most worthy of our support. The substantial building and the beautiful Chapel are a monument of the deep interest of the friends of the Home in the past, and make the more binding our duty towards it now.

The amounts received for the support of the Home during the year 1881 have been:

Balance on hand Jan. 1, 1881	$5 31	
From income of permanent fund	718 50	
From offerings, subscriptions, etc.	1,962 66	
Total		$2,686 47

The cost of maintaining the home has been	$2,486 54	
Premium on investments, and discount on legacy paid before due	170 47	
Balance on hand	29 46	
Total		$2,686 47

The permanent fund amounts to	$13,025 00
Being an increase since last report of	3,400 00

By order and on behalf of the Board of Trustees.

JOS. W. FULLER, *President.*

February, 8, 1882.

(B)

PERSONAL REPORTS.

RICHMOND HILL, LONG ISLAND, *February* 20, 1882.

The Rt. Rev. W. C. DOANE, D. D., LL. D., *Bishop of Albany:*

I beg to report that I have, since my ordination to the Diaconate in June last. been on service in the Diocese of Long Island, until within a month, in charge of a Mission at Queens, and now and since the 16th of last October as Minister in charge of the Church of the Atonement, Brooklyn.

With great respect, faithfully and obediently yours,

ALBERT C. BUNN.

STOCKPORT, *January* 9, 1882.

To the Bishop of Albany:

Rt. Rev. Sir — Since the 1st of September, 1881, I have performed the ordinary duties of an assistant minister, under the direction of the Rev. Geo. Fisher, of Stockport, N. Y. Respectfully yours,

W. B. GUION.

OLUSTEE, FLORIDA, *December* 22, 1881.

To the Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany*

Rt. Rev. Father — I was compelled by ill health to resign the Rectorship o Trinity Church, Potsdam, my resignation taking effect on Whitsunday, 188 The record of my official acts, up to that time, will be embodied in the report fro that Parish.

Since that time, I have been in this State, unable to take any thing more th occasional duty, but so rapidly improving in health, that I hope to be equal 1 full work by next summer.

Your obedient Son in the Church,

H. R. HOWARD.

92 E. 10th ST., NEW YORK CITY, *December* 23, 1881.

To the Rt. Rev. WM. C. DOANE, S. T. D., *Bishop of Albany:*

Rt. Rev. and Dear Sir — I beg leave respectfully to report that I am engag in literary work, with occasional Sunday duty, and that since my removal fro Delhi, I have baptised four infants. Yours respectfully,

JOHN VAUGHAN LEWIS.

Report of ROBERT T. S. LOWELL, S. T. D., *Priest:*

Besides occasional duty of my office, while living, as before, in Schenectady, have had also during the last summer continuous work in my old parish, a among old friends at Duanesburgh.

At the request of the Wardens and Vestrymen, I took charge of the Pari temporarily in May, and kept up weekly and occasional services, and visiti

from house to house for six months, when, to my great satisfaction, the Rev. Henry Teller, having been unanimously chosen to the Rectorship, entered upon his duties.

I have, in this way, held 54 Services, baptized two infants, celebrated Holy Communion 10 times, performed 2 Marriages and 4 Burials. The acts are entered in the register of the Parish. ROBERT LOWELL.

SLINGERLANDS, ALBANY CO., *January* 10, 1882.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D.:

My Dear Bishop — Since my resignation of the Rectorship of Christ Church, Duanesburgh, I have been constantly employed in the duties of my office, either in assisting my brethern of the clergy or, as at present, in some place which would otherwise be destitute of the services of the Church.

Respectfully yours,
GEORGE L. NEIDE.

OGDENSBURG, *February* 13.

Rt. Rev. Sir — I forget the report; in truth I have nothing to report; I have done what little I could; I have assisted at times in the public services. I have performed some private offices. It makes me sad to think how much I could do once but how little I can do now. God's will be done.

Yours, H. R. PETERS.

UNION COLLEGE, SCHENECTADY, N. Y., *All Saint's Day*, 1881.

To the Rt. Rev. the Bishop of Albany:

President Potter would respectfully report that since the last statement presented by him for the Convention of the Diocese of Albany, he has, in addition to rendering clerical assistance to his brethren, been engaged in University duties at Union College and at the Albany Departments of Union University. He has enjoyed the visits and interests of his Diocese and of many of the Clergy and Laity to whom he would here record has grateful acknowledgements. A member of the standing committee, Dr. Reese, is a trustee of the Institution, and the very Rev. Dr. Payne, Arch Deacon of the Convocation is, *ex officio*, one of its visitors, and the Rev., the Rector of St. John's, Johnstown, is a curator of the munificent scholarship fund recently endowed be the Hon. Levi Parsons, LL. D. We are further indebted to the Bishop of the Diocese for having cordially commended the Institution and especially the movement for library endowment to the favorable attention of the Clergy and the liberality of the Laity.

Respectfully, ELIPHALET N. POTTER.

PARISH OF ST. JOHN THE EVANGELIST,
STOCKPORT, N. Y., *January* 10, 1882.

To the Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany:*

Rt. Rev. Sir — I beg to report that I have for the year past assisted the Rector, the Rev. George Fisher, in the various services of this Parish.

Very respectfully yours,
W. BENJAMIN REYNOLDS.

CANTON, N. Y., *Feast of the Epiphany*, 1882.

My Dear Bishop — During the past year I have been on my missionary ground three times, spending there in all fifteen days. I find the journey to Clifton very fatiguing and attended with more expense than I can well afford. The people of Clifton are few in number, very poor and frequently changing. They can do nothing for a missionary but receive what he can give them, which they do very gladly. My visits there are always pleasant, I am always welcome and the informal services, which I hold in the schoolhouse, no doubt do some little good, but I am painfully conscious that what I am able to do in my missionary field is not sufficient to entitle me to the honorable name of MISSIONARY, even without stipend. For this reason I cannot conscientiously ask to be reappointed.

I have officiated and preached in the Parish Church, in the absence of the Rector, six times and twice in Childwold, near Lake Massawepic. And I have baptised one infant.

I am, my Dear Bishop,
Very Faithfully Yours,
W. A. RICH.

ACRA, *January* 5, 1882.

Rt. Rev. and Dear Sir — Since my last report I have had no continuous charge. But have officiated on various occasions as opportunity presented and my brethren of the clergy have desired.

Most truly yours,
E. WEBSTER.

TROY, *February* 11, 1882.

To the Rt. Rev. W. C. DOANE, S. T. D., LL. D:

Rt. Rev. and Dear Sir — During the past year I have officiated on Sundays with a single exception, and at daily morning and evening prayer in St. Paul's Free Chapel, Troy.

Very respectfully yours.
PELHAM WILLIAMS.

419 EAST FOURTEENTH ST., NEW YORK, *November* 9, 1881.

Rt. Rev. and Dear Sir — I have to report that I had charge of St. Luke's Church, Clermont, from the 1st of June, to the 6th instant. In all there were twenty-three Sundays. The treasurer of the Board of Missions sent me $41.66 stipend for five months at the rate of $100 per annum. The congregation made up as much more. They are desirous of renewing the arrangement next summer. They cannot see their way to any thing better. Nor can I. If you can we shall all be much pleased, if you cannot, I shall probably accede to their request, provided that the Board of Missions renews the appropriation,

Faithfully yours,
M. E. WILSON.

(C)

LIST OF PARISHES IN UNION WITH THE CONVENTION OF THE DIOCESE OF ALBANY, WITH THE DATES OF THEIR ADMISSION.

Albany County.

St. Peter's, Albany, 1787; Trinity, Rensselaerville, 1811; St. Paul's, Albany, 1829, with St. Paul's Chapel, Albany; St. John's, Cohoes, 1831; Trinity, West Troy, 1834; Trinity, Albany, 1840; Grace, Albany, 1846; Holy Innocents, Albany, 1850; St. Mark's, Green Island, 1867; Cathedral of All Saints, Albany, 1874.

Clinton County.

Trinity, Plattsburgh, 1830; Christ, Rouses Point, 1853; St. John's, Champlain 1853.

Columbia County.

Christ, Hudson, 1794, with All Saints' Chapel, Hudson; St. John's Stockport 1845, with St. Barnabas' Chapel, Stottville; St. Paul's, Kinderhook, 1851; St. John's, Copake, 1853; Trinity, Claverack, 1856; Our Saviour, Lebanon Springs, 1882.

Delaware County.

St. Peter's, Hobart, 1796; St. John's, Delhi, 1822; Christ, Walton, 1831; St. Paul's, Franklin, 1866; Christ, Deposit, 1871.

Essex County.

Of the Cross, Ticonderoga, 1840; St. John's, Essex, 1853; St. Paul's Keeseville, 1853; Christ, Port Henry, 1873.

Franklin County.

St. Mark's, Malone, 1831; St. Peter's, Brush's Mills, 1870; St. John's, Chateaugay, 1875.

Fulton County.

St. John's, Johnstown, 1796.

Greene County.

St. Luke's, Catskill, 1801; Christ, Coxsackie, 1806; Trinity, Athens, 1806; St. Paul's, Oak Hill, 1816; Christ, Greeneville, 1825; Trinity, Windham, 1826; Calvary, Cairo, 1832.

Herkimer County.

Trinity, Fairfield, 1807; Grace, Norway, 1819; Emmanuel, Little Falls, 1823; Christ, Herkimer, 1854; St. Augustine's, Ilion, 1870.

Montgomery County.

St. Ann's, Amsterdam, 1836; Zion, Fonda, 1867.

Otsego County.

Zion, Morris, 1793; St. Luke's, Richfield, 1803; St. Matthew's, Unadilla, 1810; Christ, Cooperstown, 1812; Christ, Butternuts, 1834; Immanuel, Otego, 1836; St. Timothy's, Westford, 1839; St. Mark's, Garrattsville, 1843; Grace, Cherry

Valley, 1846; St. John's, Richfield Springs, 1850; St. John's Portlandvil Christ, West Burlington, 1871; St. Paul's, East Springfield, 1871; St. Oneonta, 1877.

RENSSELAER COUNTY.

St. Paul's, Troy, 1807, with St. Paul's Chapel, Troy; Trinity, Lansin 1807; St. John's, Troy, 1831; Christ, Troy, 1837; St. Mark's, Hoosick Fal Trinity, Schaghticoke, 1846; Messiah, Greenbush, 1853; St. Luke's, Tro

ST. LAWRENCE COUNTY.

St. John's, Ogdensburgh, 1820; St. Paul's, Waddington, 1824; Christ town, 1833; Trinity, Potsdam, 1835; Grace, Canton, 1836; Grace, Norfo Trinity, Gouverneur, 1869; St. John's, Massena, 1870; St. Luke's, Lisb

SARATOGA COUNTY.

Christ, Ballston Spa., 1787; St. John's, Stillwater, 1796; St. Paul's, (1805; Grace, Waterford, 1810; St. Luke's, Mechanicville, 1830; Bethes toga Springs, 1830; St. Stephen's, Schuylerville, 1846; Calvary, Burnt Hi

SCHENECTADY COUNTY.

Christ, Duanesburgh, 1789; St. George's, Schenectady, 1792; Christ, tady, 1869.

WARREN COUNTY.

Messiah, Glens Falls, 1840, with St. Paul's Chapel, Harrisena; St. Caldwell, 1855; Holy Cross, Warrensburgh, 1865; St. Mary's, Luzerne,

WASHINGTON COUNTY.

Zion, Sandy Hill, 1813; Trinity, Granville, 1815; St. James', Fort 1845; St. Paul's, Salem, 1860; Trinity, Whitehall, 1866; St. Luke's, Ca 1867; St. Paul's, Greenwich, 1875.

ORGANIZED MISSIONS.

ALBANY COUNTY.

Good Shepherd, Bethlehem.

CLINTON COUNTY.

St. Paul's, Moore's Forks; St. Peter's, Ellenburgh; St. Luke's Ch John's, Salmon River; all with Consecrated Buildings.

ESSEX COUNTY.

Emmanuel, Mineville; St. James', Ausable Forks, both with Co Buildings; Good Shepherd, Bloomingdale.

FRANKLIN COUNTY.

St. Mark's, West Bangor; St. James, Hogansburgh; St. John's in th ness, St. Regis Lake; St. Luke's, the Beloved Physician, Saranac Lake Consecrated Buildings.

FULTON COUNTY.

Christ, Gloversville.

HAMILTON COUNTY.

Good Shepherd, Raquette Lake.

MONTGOMERY COUNTY.

Holy Cross, Fort Plain ; Good Shepherd, Canajoharie.

ST. LAWRENCE COUNTY.

Trinity Chapel, Morley ; St. Thomas, Lawrenceville, both with Consecrated Buildings; St. Mary's, Colton ; Grace, Louisville ; St. Joseph's, West Stockholm ; All Saints', Barnhart's Island ; St. Andrew's, Norwood.

SARATOGA COUNTY.

St. John's, East Line.

WARREN COUNTY.

Good Shepherd, Chester.

PARISHES NOT IN UNION WITH THE CONVENTION.

COLUMBIA COUNTY.

St. Luke's, Clermont, incorporated July 12, 1859.

FULTON COUNTY.

Redeemer, Northampton, incorporated, 1871.

HERKIMER COUNTY.

Memorial Church, Middleville (not organized).

RENSSELAER COUNTY.

Holy Cross, Troy; Free Church of the Ascension, Troy; Free Church of the Epiphany, East Albany.

SARATOGA COUNTY.

St. John's, Conklingville.

SCHOHARIE COUNTY.

St. Luke's, Middleburgh ; Trinity Church, Sharon Springs.

WARREN COUNTY.

St. Sacrament, Bolton.

WASHINGTON COUNTY.

Grace Church, Crandell's Corners.

NON-REPORTING PARISHES.

Christ, Deposit,
St. Paul's, Keeseville.
Trinity, Ashland,
Redeemer, Northampton,
St. Mark's, Garrattsville,
St. Luke's, Richfield.

NON-REPORTING CLERGY.

The Rev. J. H. Brown,
The Rev. W. B. Burrows,
The Rev. W. H. Phillips
The Rev. A. F. Todrig,
The Rev. C. T. Whittemore.

(D)

REPORT OF THE BISHOP'S SALARY COMMITTEE THE YEAR 1881.

Received on account, 1880.

NAME OF PLACE.	Parish.	Amount.
Albany	Trinity	$20 00
Hogansburgh	St. James'	6 00
Butternuts	Christ	6 00
Troy	Holy Cross	100 00
East Albany	Epiphany	4 00
Duanesburgh	Christ	50 00
Massena	St. John's	6 00
Whitehall	Trinity	7 00
Greenwich	St. Paul's	7 00
Luzerne	St. Mary's	6 00
Unadilla	St. Matthew's	10 00
Ticonderoga	Holy Cross	6 00
Albany	Holy Innocents	30 00
Lebanon	Our Saviour.	6 00
Cambridge	St. Luke's.	6 00

Assessments, 1881.

NAME OF PLACE.	Parish.	Assessed.	Paid.
Albany County:			
Albany	All Saints Cathedral	$150 00	$150 00
	St. Peter's	150 00	150 00
	St. Paul's	100 00	100 00
	Trinity	20 00	20 00
	Grace	24 00	24 00
	Holy Innocents	30 00	30 00
West Troy	Trinity	32 00	32 00
Green Island	St.Mark's	10 00	10 00
Rensselaerville	Trinity	6 00	4 60
Cohoes	St. John's, Int. on bond.	...	...
Clinton County:			
Champlain	St. John's	6 00	$6 00
Plattsburgh	Trinity	50 00	...
Rouses Point	Christ	8 00	8 00
Columbia County:			
Clermont	St. Luke's	6 00	$3 00
Claverack	Trinity	6 00	6 00
Stockport	St. John's	50 00	50 00
Hudson	Christ	60 00	30 00
Kinderhook	St. Paul's	26 00	26 00
Lebanon Springs	Our Saviour	6 00	6 00
Delaware County:			
Delhi	St. John's	30 00	$30 00
Deposit	Christ	6 00	...
Franklin	St. Paul's	20 00	...
Hobart	St. Peter's	12 00	12 00
Walton	Christ	30 00	30 00
Essex County:			
Ausable Forks	St. James'	16 00	$16 00
Essex	St. John's	12 00	12 00

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Parish.	Assessed.	Paid.	Due.
Essex County:				
Keeseville	St. Paul's	$10 00	$10 00	
Ticonderoga	Holy Cross	6 00	.....	$6 00
Port Henry	Christ	6 00	6 00	
Schroon	St. Andrew's	4 00	.....	4 00
Franklin County:				
Brush's Mills	St. Peter's	8 00	.....	8 00
Malone	St. Mark's	30 00	22 50	7 50
Hogansburgh	St. John's	6 00	6 00	
Chateaugay	St. John's	4 00	.....	4 00
St. Regis Lake	.....	4 00	.....	4 00
Fulton County:				
Johnstown	St. John's	40 00	$40 00	
Greene County:				
Athens	Trinity	20 00	.....	*20 00
Catskill	St. Luke's	30 00	$30 00	
Cairo	Calvary	6 00	6 00	
Greenville	Christ	12 00	12 00	
Oak Hill	St. Paul's	12 00	.....	12 00
Coxsackie	Christ	10 00	.....	10 00
Herkimer County:				
Herkimer	Christ	12 00	$12 00	
Ilion	St. Augustine's	10 00	10 00	
Little Falls	Emmanuel	30 00	30 00	
Fairfield	Trinity	12 00	12 00	
Montgomery County:				
Amsterdam	St. Ann's	12 00	$12 00	
Fonda	Zion	12 00	12 00	
Canajoharie	Good Shepherd	6 00	6 00	
Fort Plain	Holy Cross	6 00	.....	6 00
Otsego County:				
Butternuts	Christ	12 00	.....	†12 00
Cooperstown	Christ	60 00	.....	60 00
Cherry Valley	Grace	25 00	.....	25 00
Morris	Zion	25 00	$25 00	
Otego	Emmanuel	12 00	12 00	
Oneonta	St. James'	6 00	6 00	
Portlandville	St. John's	6 00	6 00	
Richfield Springs	St. John's	12 00	12 00	
East Springfield	St. Paul's	6 00	6 00	
West Burlington	Christ	6 00	3 00	3 00
Unadilla	St. Matthew's	10 00	10 00	
Rensselaer County:				
Troy	St. Paul's	250 00	$250 00	
	St. John's	250 00	125 00	*125 00
	Christ	125 00	125 00	
	Holy Cross	100 00	.....	*100 00
	St. Luke's	10 00	5 00	5 00
	Free Church of Ascens'n	10 00	10 00	
	St. Paul's Free Chapel	5 00	5 00	
Greenbush	Messiah	24 00	.....	‡24 00
Hoosick Falls	St. Mark's	26 00	26 00	
Lansingburgh	Trinity	50 00	50 00	
Hart's Falls	Trinity	5 00	5 00	
East Albany	Epiphany	4 00	.....	*4 00
Saratoga County:				
Saratoga	Bethesda	40 00	$40 00	
Burnt Hills	Calvary	12 00	12 00	
Chariton	St. Paul's	6 00	.....	6 00
Mechanicville	St. Luke's	6 00	.....	6 00
Ballston	Christ	36 00	36 00	
Schuylerville	St. Stephen's	6 00	6 00	
Stillwater	St. John's	5 00	5 00	
Waterford	Grace, Int. on bond			
Schenectady County:				
Schenectady	St. George	40 00	$40 00	
	Christ	10 00	10 00	
Duanesburgh	Christ	50 00	50 00	

* Paid since the close of this report. † Paid $6. ‡ Paid $20.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Parish.	Assessed.	Paid.	D
Schoharie County:				
Middleburgh	St. Luke's	$4 00		
Sharon Springs	Trinity	20 00	$20 00	
St. Lawrence County:				
Canton	Grace	14 00	$14 00	
Gouverneur	Trinity	20 00	20 00	
Massena	St. John's	6 00	6 00	
Morristown	Christ	20 00	20 00	
Ogdensburgh	St. John's	70 00	70 00	
Potsdam	Trinity	38 00	38 00	
Waddington	St. Paul's	12 00	12 00	
Morley	Trinity	6 00	6 00	
Washington County:				
Cambridge	St. Luke's	6 00	$6 00	
Fort Edward	St. James'	30 00	30 00	
Salem	St. Paul's	20 00	20 00	
Sandy Hill	Zion	30 00	30 00	
Whitehall	Trinity	14 00	14 00	
Granville	Trinity	6 00	6 00	
Greenwich	St. Paul's	7 00	7 00	
Warren County:				
Bolton	St. Sacrament	10 00	$10 00	
Caldwell	St. James'	10 00	10 00	
Glens Falls	Messiah	24 00	24 00	
Luzerne	St. Mary's	6 00	6 00	
Warrensburgh	Holy Cross	32 00	32 00	
Conklingville	St. John's	6 00	6 00	
Chester	Good Shepherd	4 00	4 00	
	Total	$2,839 00	$2,273 10	

Total amount of assessments 1881 ..... $2
Less assessments paid 2
Balance unpaid .....

Cash Account.

By assessments collected 1881 ..... $2,
do do 1880 .....
$2,
To amount paid J. H. Van Antwerp, *Treasurer* $2,

E. & O. E.
Troy, *Jan.* 9, 1881.

For the Committee. J. J. TILLINGHAST, *Secret*

(E)

CERTIFICATE OF INCORPORATION OF THE TR TEES OF THE DIOCESE OF ALBANY.

STATE OF NEW YORK, }
DIOCESE OF ALBANY. }

The Diocesan Convention of the Diocese of Albany, which assembled i John's Church, in the city of Troy, on the tenth day of January, A. D. known as the Fourteenth Annual Convention of the Protestant Episcopal Cl in the Diocese of Albany, being a stated meeting of the same, having jur tion over a number of churches, congregations or societies of the Prote Episcopal Church in said Diocese in the State of New York, now or hereaft be constituted or established and not already incorporated, did, under ar pursuance of the form and authority given by chapter 110 of the Laws of

entitled "An act supplemental to chapter 60 of the Laws of 1813, entitled an act "to provide for the incorporation of religious societies and of the several acts "amendatory thereof," passed April 11th, 1876, by a plurality of voices elect nine discreet persons, viz.: William Croswell Doane, William Payne, James M. Dudley, Joseph Carey, Benj. H. Hall, Edwin Coan, Abram B. Cox, J. D. Morrison, Leslie W. Russell, as Trustees to take charge of the estate and property belonging thereto, and to transact all affairs relating to the temporalities thereof.

And we, the undersigned, respectively the presiding officer and the clerk of the said Diocesan Convention, do hereby, immediately after the said election of said nine Trustees, severally certify under our respective hands and seals that the names of the persons elected as such Trustees as aforesaid are as follows:

William Croswell Doane, Bishop, so long as he shall continue Bishop;

William Payne, James M. Dudley,	until 1883,	Joseph Carey. Benjamin H. Hall,	until 1884,
Edwin Coan, Abram B. Cox,	until 1885,	J. D. Morrison, Leslie W. Russell,	until 1886,

and that the name or title by which the said Trustees and their successors shall be known is THE TRUSTEES OF THE DIOCESE OF ALBANY.

Such Trustees shall be capable of taking for religious, educational, and charitable purposes, by gift, devise, bequest, grant or purchase, and of holding and disposing of the same, any real and personal estate held for the benefit of such Diocesan Convention or of any Parish, congregation, society, church, chapel, mission, religious, benevolent, charitable, or educational institution existing or acting under such Diocesan Convention at the time of their election, or which had then or may hereafter be given for any such purposes, provided that the net yearly income received from its said property shall not at such time exceed the sum of twenty-five thousand dollars.

Whenever any Parish, church, congregation, or religious society in connection with such Diocesan convention, shall become extinct by reason of the death or removal of its members, it shall be lawful for the Trustees elected by such Diocesan convention as aforesaid to take possession of the temporalities and property belonging to such extinct church or organization, and manage and dispose of the same, and apply the proceeds thereof to any of the objects mentioned in the second section of the said act.

The Trustees elected by virtue of the said act shall hold their offices at the pleasure of the Diocesan convention, by whom they are elected, subject to the terms and conditions of the said act, and all vacancies shall be filled by said Diocesan convention, as they occur, by ballot, unless dispensed with; and the said Trustees shall, each respectively, hold office until his successor is elected and shall report all their transactions as such Trustees annually to the Diocesan convention of the Diocese of Albany.

Witness our hands and seals and dated January 11th, 1882.

WM. CROSWELL DOANE, [L. S.]

Presiding Officer of the Fourteenth Annual Convention of the Protestant Episcopal Church of the Diocese of Albany.

WILLIAM C. PROUT, [L. S.]

Secretary of the Fourteenth Annual Convention of the Protestant Episcopal Church of the Diocese of Albany; that is, Clerk of the said Convention.

Signed, sealed and delivered in presence of

JAMES FORSYTH.

STATE OF NEW YORK, }
COUNTY OF RENSSELAER, } *ss.*

On this 11th day of January, A. D. 1882, before me came William Croswell Doane, to me known to be the Bishop of the Diocese of Albany and the Presiding Officer of the Diocesan Convention known as the Fourteenth (14) Annual Convention of the Diocese of Albany, which assembled at St. John's Church, in Troy, on the 10th day of January, 1882, and the same person described in and who executed the foregoing instrument, a certificate of incorporation, and acknowledged the execution of the same to be his act and deed.

And on the same day before me came William C. Prout, to me known to be the Clerk of the said Diocesan Convention above mentioned, and the same person described in and who executed the foregoing instrument, a certificate of incorporation, and acknowledged the execution of the same to be his act and deed.

JAMES FORSYTH,
County Judge of Rensselaer County.

RENSSELAER COUNTY:

Recorded on the 12th day of January, 1882, at 1¼ o'clock P. M., in Liber 1 Incorporations, at page 54, and examined.

JAMES KEENAN, *Clerk.*

(F)

OFFICERS OF THE DIOCESE, TRUSTEES, ETC.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
The Rev. William C. Prout, *Secretary.*
The Rev. Thomas B. Fulcher, *Assistant Secretary.*
The Rev. Thomas B. Fulcher, *Registrar.*
Mr. Selden E. Marvin, *Treasurer.*

THE STANDING COMMITTEE.

The Rev. William Payne, D. D.,
The Rev. J. Livingston Reese, D. D.,
The Rev. J. Ireland Tucker, S. T. D.,
The Rev. Fenwick M. Cookson,
Mr. Orlando Meads,
Mr. Robert Earl,
Mr. Henry R. Pierson,
Mr. Joseph W. Fuller.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the H Francis Harison, S. T. D., the Rev. Henry R. Howard, S. T. D., Mr. Orla Meads, Mr. James Forsyth, Mr. G. Pomeroy Keese, and Mr. Erastus Corning

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. George W. Dean, S. T. D., the Rev. J. D. Morrison, D. D., the J. Livingston Reese, D. D., the Rev. Joseph Carey, S. T. D., Mr. Robert Ear James Gibson, Mr. George B. Warren, and Mr. Joseph W. Fuller.

DEPUTIES TO THE FEDERATE COUNCIL.

[illegible] William Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., t [illegible] the Rev. Walter Delafield, the Rev. Walker C

the Rev. Fenwick M. Cookson, the Rev. John C. Tebbetts, the Rev. George D. Silliman, Mr. Orlando Meads, Mr. James Forsyth, Mr. N. B. Warren, Mr. G. Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson, and Mr. Samuel Earl.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. F. M. Cookson, the Rev. Joseph Carey, S. T. D., the Rev. F. Harison, S. T. D., the Rev. E. T. Chapman, the Rev. W. B. Walker, the Rev. Robert Weeks, the Rev. G. W. Dean, S. T. D., the Rev. J. W. Stewart, the Rev. Walker Gwynne, the Rev. William M. Ogden, the Rev. Henry R. Howard, D. D., Mr. Orlando Meads, Mr. S. E. Marvin, Mr. John H. Van Antwerp, Mr. J. Hobart Warren, Mr. James Forsyth, Mr. George B. McCartee, Mr. Robert S. Oliver, and Mr. T. Streatfield Clarkson.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. H. Pumpelly, *Chairman;* Mr. J. H. Van Antwerp, Albany, *Treasurer;* Mr. James Forsyth, Mr. A. P. Palmer, and Mr. W. Bayard Van Rensselaer.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt. Rev. William Croswell Doane, S. T. D.; Mr. Selden E. Marvin, *Treasurer;* Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rt. Rev. William Croswell Doane, S. T. D.; Mr. Selden E. Marvin, *Treasurer;* Messrs. John I. Thompson, J. W. Tillinghast and C. W. Tillinghast.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

The Rt. Rev. William Croswell Doane, S. T. D., *President;* D. A. Avery, *Treasurer;* Miss S. Fenimore Cooper, *Secretary;* the Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. William W. Lord, D. D., Mr. F. W. Farnam, Mr. H. B. Dauchy, Mr. George W. Ernst, Mr. G. Pomeroy Keese, and Mr. George A. Wells.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Right Rev. W. C. Doane, S. T. D., LL. D.
The Rev. William Payne, D. D., until 1883.
Mr. James M. Dudley, until 1883.
The Rev. Joseph Carey, S. T. D., until 1884.
Mr. Benjamin H. Hall, until 1884.
The Rev. Edwin Coan, until 1885.
Mr. Abram B. Cox, until 1885.
The Rev. J. D. Morrison, D. D., LL. D., until 1886.
Mr. Leslie W. Russell, until 1886.

COMMITTEE ON THE INCORPORATION AND ADMI SION OF CHURCHES.

The Rev. S. H. Coxe, D. D., Mr. R. H. Cushney, and Mr. A. B. Banks.

COMMITTEE ON THE CONSTITUTION AND CANON

The Rev. J. W. Stewart, the Rev. F. Harison, S. T. D., the Rev. G. W. De S. T. D., the Rev. Walter Delafield, Mr. O. Meads, Mr. James Forsyth, Mr. Jan Gibson.

COMMITTEE ON THE SALARY OF THE BISHOP.

Mr. George B. Warren, *Chairman;* Mr. J. J. Tillinghast, *Secretary;* the R Joseph Carey, S. T. D., the Rev. W. W. Battershall, D. D., Mr. Erastus Corni Mr. W. A. Wood, Mr. W. E. Thorn, and Mr. J. W. Tillinghast.

THE COMMITTEE OF FIVE TO SETTLE WITH TE DIOCESE OF NEW YORK AS TO THE EPISCOPA FUND.

Messrs. James Forsyth, Hezekiah Sturgess, James B. Ross, James M. Dudl and Erastus Corning.

COMMITTEE ON "THE RATIFICATION OF THE BOC OF COMMON PRAYER."

The Rev. J. Livingston Reese, D. D., the Rev. Francis Harison, S. T. D., Rev. G. W. Dean, D. D., the Rev. J. C. Tebbetts, Mr. Orlando Meads, Mr. Rob Weir, Mr. G. P. Ogden.

COMMITTEE ON THE CO-OPERATION OF GUILDS.

The Rev. Thaddeus A. Snively, the Rev. Walker Gwynne, the Rev. George Breed, the Rev. J. H. Houghton, the Rev. W. M. Cook.

COMMITTEE AUXILARY TO THE AMERICAN CHURC BUILDING FUND COMMISSION.

The Rev. W. W. Battershall, D. D., the Rev. Walter Thompson, Mr. J. Warren, Mr. T. S. Clarkson, and Mr. Walter A. Wood.

COMMITTEE ON A MAP OF THE DIOCESE.

The Bishop, the Secretary of the Convention, and the Registrar.

THE BOARD OF MISSIONS.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
The Rev. William R. Woodbridge, *Secretary.*
Mr. Selden E. Marvin, *Treasurer.*

The Rev. W. W. Battershall, D. D.,
The Rev. F. M. Cookson,
The Rev. J. B. Pitman,
The Rev. W. R. Woodbridge,
The Rev. W. B. Walker,
Mr. J. H. Van Antwerp,
Mr. H. B. Dauchy,
Mr. J. W. Tillinghast,
Mr. T. S. Clarkson,
Mr. W. A. Thompson.

CONVOCATIONS.

First. Convocation of Albany.

Albany, Greene, Schenectady, Montgomery, Fulton, Hamilton and Herkimer Counties.

The Rev. William Payne, D. D., *Archdeacon.*

The Rev. G. L. Neide, *Secretary and Treasurer.*

Second. Convocation of Troy.

Clinton, Columbia, Essex, Rensselaer, Saratoga, Washington and Warren Counties.

The Rev. Joseph Carey, S. T. D., *Archdeacon.*

Mr. Charles W. Tillinghast, 2d, *Secretary and Treasurer.*

Third. Convocation of the Susquehanna.

Delaware, Otsego and Schoharie Counties.

The Rev, , *Archdeacon.*

Mr. G. Pomeroy Keese, *Secretary and Treasurer.*

Fourth. Convocation of Ogdensburgh.

St. Lawrence and Franklin Counties.

The Rev. J. D. Morrison, D. D., LL. D., *Archdeacon.*

The Rev. Charles S. Olmstead, *Treasurer.*

Mr. T. Streatfield Clarkson, *Secretary.*

EXAMINING CHAPLAINS.

The Rev. J. Ireland Tucker, S. T. D., the Rev. J. D. Morrison, D. D., the Rev. George W. Dean, S. T. D., the Rev. William N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. William R. Woodbridge, the Rev. Francis Harison, S. T. D., and the Rev. Heman R. Timnlow.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Rt. Rev. William Croswell Doane, S. T. D., *President.*

The Rev. J. Ireland Tucker, S. T. D., *First Vice President.*

The Rev. W. W. Battershall, D. D., *Second Vice-President.*

The Rev. J. W. Stewart, *Third Vice-President.*

The Rev. Francis Harison, S. T. D., *Recording Secretary.*

The Rev. Walker Gwynne, *Corresponding Secretary.*

Mr. H. B. Dauchy, *Treasurer.*

Managers.

Messrs. J. H. Van Antwerp, Orlando Meads, John I. Thompson, F. W. Farnam, A. A. Van Vorst, George W. Gibbons, Joseph W. Tillinghast, Henry C. Lockwood, Joseph Chadwick, Francis N. Mann, Frederick F. Buell.

All applications for Books must be made to the *Corresponding Secretary*, the Rev. Walker Gwynne, Cohoes.

All contributions and donations should be sent to the *Treasurer*, Mr. H. B. Dauchy, Troy.

FUNDS TO WHICH OFFERINGS ARE REQUIRED : CANON, AND THE NAME OF THE TREASURER WHOM THE SAME SHOULD BE SENT.

Diocesan Fund — Mr. S. E. Marvin, Albany.
Missions of the Diocese — Mr. S. E. Marvin, Albany.
For Aged and Infirm Clergymen — Mr. S. E. Marvin, Albany.
For Widows and Orphans of Deceased Clergymen — Mr. S. E. Marvin, Alb
Bible and Common Prayer Book Society of Albany — Mr. H. B. Dauchy, Tı
Episcopal Fund — Mr. J. H. Van Antwerp, Albany.
Salary of the Bishop — Mr. J. J. Tillinghast, Troy.
For the Education of Young Men for the Ministry — Mr. Richard M. Hari 110 Broadway, New York.
Orphan House of the Holy Saviour — Mr. D. A. Avery, Cooperstown.
Domestic Missions — Mr. Lloyd W. Wells, 22 Bible House, New York.
Foreign Missions — Mr. James M. Brown, 23 Bible House, New York.

Offerings for *The Child's Hospital* should be sent to Mr. Edward Bowd Albany.

For Missionary Envelopes and Pledges, apply to the *Secretary* of the Boar Missions, the Rev. William R. Woodbridge, Port Henry, Essex county.

(G)

SUMMARY OF STATISTICS FOR 1881.

From the Bishop's Address, the Parochial, Missionary and other Reports.

Clergy (Bishop, 1, Priests, 106, Deacons, 13)	
Ordinations (Deacons, 5, Priests, 7)	
Candidates for Orders (for the Deacon's Order, 12, for the Priest's Order, 12)	
Postulants	
Lay Readers licensed	
Churches Consecrated	
Cemetery Consecrated	
* Families	5
* Individuals (Adults, 10,326, Children, 5,564, not designated, 1,586)	17
Baptisms (Adults, 271, Infants, 1,194)	1
Confirmations	1
Communicants (admitted, 431, received, 367, died, 284, removed, 551), present number	1
Marriages	
Burials	
Churchings	
Sunday School teachers	
Sunday School pupils	1
Parish School teachers	
Parish School pupils	

* About one-quarter of the Reports do not give these items.

OFFERINGS.

Parochial.

Alms	$7,540 74	
Current Expenses	140,525 54	
Other Purposes	64,098 58	
		$212,164 86

Diocesan.

Diocesan Missions	$11,240 10	
Salary of the Bishop	2,543 10	
Diocesan Fund	1,570 10	
Bible and Prayer Book Society	394 84	
Episcopal Fund	9 19	
Aged and Infirm Clergy Fund	1,860 60	
Fund for Widows and Orphans of Deceased Clergymen	1,219 07	
Orphan House of the Holy Saviour	1,788 79	
The Child's Hospital	590 97	
Theological Education	288 13	
Other Purposes	4,878 99	
		26,383 88

General.

General Theological Seminary	$29 40	
Domestic Missions	2,598 57	
Foreign Missions	1,953 75	
Indian Missions	671 73	
Home Missions to Colored Persons	494 06	
American Church Building Fund	326 39	
Other Purposes	5,157 64	
		11,231 54
Total amount of Offerings		$249,780 28

TABLE OF CONTENTS.

PAGE.

I. LIST OF THE CLERGY IN THE ORDER OF CANONICAL RESIDENCE..... 3——5
II. ALPHABETICAL LIST OF CLERGY..... 6——9
III. LIST OF LAY DEPUTIES..... 10-1[illegible]—13
IV. JOURNAL.....
Opening Service..... [illegible] 15

THE BISHOP'S ADDRESS:
In Memoriam, the Rev. S. B. Bostwick, S. T. D..... 15–21, 31—33
Death of the Bishop of Pittsburgh..... 16
Death of the Rev. J. Cotton Smith, D. D..... 17
Deaths of Laymen in the Diocese..... 16
The Revision of the New Testament..... 21——25
The Authenticity and Authority of the Holy Scripture..... 25——27
Clerical changes and "Candidating."..... 38, 48—, 52
The Bishop's House..... 27—, 28
The Episcopal Fund of New York..... 28—, 29
The Orphan House of the Holy Saviour..... 39
Consecration of the Coadjutor Bishop of Fredericton..... 45—47
Prayer, how answered..... 4[illegible]—49
The Cathedral..... 5[illegible]—58
General Missionary Work..... 61
The American Church Building Fund Commission..... 61
Episcopal visitations and acts..... [illegible]—62
Summary of Episcopal acts..... 62
Clergy ordained, Candidates for orders, etc..... [illegible]—65
Appendix to the Bishop's Address..... 66

ORGANIZATION OF THE CONVENTION..... 67

VISITING CLERGY..... 67

COMMITTEES APPOINTED:
Regular.
On the Credentials of Lay Deputies..... 67
On the Incorporation and admission of Churches..... 69
On the Constitution and Canons..... 69

PAGE.
On the Accounts of the Treasurer 69
On the Diocesan Fund and Mileage of the Clergy 69
On Diocesan Missions 69
On the Bishop's Salary and the Episcopal Fund 69
On the Fund for the Widows and Orphans of deceased Clergymen... 69
On the Aged and Infirm Clergy Fund 69
On the General Theological Seminary 70
On the Society for Promoting Religion and Learning 70
On Non-reporting Clergy and Parishes 70
On Unfinished business 70
On the Registrar's Report 70
On the Orphan House at Cooperstown 70
On the Salary of the Bishop 70

Special.
On that part of the Bishop's Address relating to the Rev. Dr. Bostwick, 68
On that part of the Bishop's Address relating to the Episcopal Fund of New York 69
On that part of the Bishop's Address relating to the Orphan House at Cooperstown 69
On the Ratification of the Book of Common Prayer 76
On a map of the Diocese 76–99
On the Frequency and time of Conventions 68
On a proposed amendment to Canon IV 80
To nominate the Board of Missions 81
On a Diocesan Auxiliary Association 98
Agent for the Orphan House 98

ELECTIONS:
Officers of the Convention 67
The Board of Missions 86, 100
The standing Committee 100, 103, 104
Trustees of the Episcopal Fund 100
Trustees of the Aged and Infirm Clergy Fund 100
Trustees of the Fund for the Widows and Orphans of deceased Clergymen 101
Trustees of the Diocese of Albany 101, 102
Deputy to the Federate Council 101
Examining Chaplains appointed 101

REPORTS:
Of the Committee on the Credentials of Lay Deputies 67
Of the Committee on Finance 71
Of the Committee on the Constitution and Canons 101, 102, 103, 116
Standing Committee 71–72
Of the Bible and Prayer Book Society 73
Of the Secretary of the Convention 73–76
Of the Committee on Taxes, Insurance and Repairs on the Bishop's House 76–79
Of the Committee on the Incorporation and Admission of Churches... 80
Of the Committee on the Reorganization of the Board of Missions.... 79

PAGE.

Of the Committee on Non-reporting Clergy and Parishes.....80, 104
Of the Board of Missions..... 81–84
Of the Treasurer of the Board of Missions..... 84, 85
Of the Committee on Diocesan Missions..... 85, 86
Of the Committee to nominate the Board of Missions..... 86
Of the Treasurer of the Diocese..... 87, 88
Of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen..... 88
Of the Trustees of the Aged and Infirm Clergy Fund..... 89
Of the Trustees of the Episcopal Fund..... 90
Of the Treasurer of the Episcopal Fund..... 90–92
Of the Committee on the Salary of the Bishop..... 92, 93
Of the Registrar of the Diocese..... 93
Of the Committee on the General Theological Seminary..... 94
Of the Committee Auxiliary to the American Church Building Fund Commission..... 94
Of the Superintendent of the Orphan House..... 95–97
Of the Treasurer of the Orphan House..... 97
Of the Committee on the Reports from the Orphan House..... 97
Of the Committee on that part of the Bishop's Address relating to the Orphan House..... 97, 98
Of the Committee on that part of the Bishop's Address relating to Rev. Dr. Bostwick..... 98
Of the Committee on a Map of the Diocese..... 99
Of the Majority of the Committee on Canon IV.....99, 109
Of the Minority of the Committee on Canon IV.....99, 100
Of the Committee on the Diocesan Fund..... 105
Of the Committee on the Episcopal Fund of New York.....106, 110–114
Of the Committee on that part of the Bishop's Address relating to the Episcopal Fund of New York.....106, 114–116
Of the Committee on Unfinished Business..... 106
Of the Society for Promoting Religion and Learning.....107, 108
Of the Committee on the Society for Promoting Religion and Learning 106
Of the Treasurer of the Diocese for Theological Education..... 107
Of the Committee on the Frequency and time of Conventions..... 117

RESOLUTIONS ADOPTED:

Inviting Clergy of other Dioceses to Seats in the Convention..... 67
Admitting Lay Deputies from Fairfield, Potsdam and Charlton..... 67, 68
Adopting Rules of Order..... 68
Ordering the daily session of the Convention..... 68
Discharging the Committee on Finance..... 7[illegible]
Admitting the Church of Our Saviour, New Lebanon into union with the Convention..... 80
On a committee to nominate the Board of Missions..... 81
Presented in the Report of the Board of Missions, and substitute for the same..... 86
On an Agent for the Orphan House..... 98
On a Diocesan Auxiliary Association..... 98
On the Trustees of the Diocese of Albany..... 101
On the Mileage of the Clergy.....105, 106

PAGE.

Ordering an assessment for the Diocesan Fund.....105, 117
On the Episcopal Fund of New York.....114, 116
Amending Article I of the Constitution..... 117
On printing the Bishop's Address..... 117
On printing the Journal..... 117
Of thanks to the Rector and Parish of St. John's Church, Troy, and others..... 117
Of final adjournment..... 118

RESOLUTIONS OF REFERENCE :

Of that part of the Bishop's Address relating to the Rev. Dr. Bostwick to a special committee..... 68
Of that part of the Bishop's Address relating to the Episcopal Fund of New York to a special committee..... 68
Of that part of the Bishop's Address relating to the Orphan House to a special committee..... 69
Of the frequency and time of Conventions to a special committee.... 68
Of the ratification of the Book of Common Prayer to a special committee..... 68
Of an amendment to Canon XVI, to the Committee on Canons.....71, 102
Of a Map of the Diocese to a special committee..... 76, 99
Of amendments to Canon XIV to the Committee on Canons..... 80
Of an amendment of Canon IV to a special committee..... 80
Of the Incorporation of the Trustees of the Diocese of Albany to the Committee on the Constitutions and Canons..... 81
Of changing Columbia County to the Convocation of Albany to the Committee on Canons..... 81
Of the Expenses of Deputies to the General Convention to the Committee on the Diocesan Fund..... 87
Of amendments to Canon XIV to the Board of Missions..... 108
Of a proposed amendment to Canon IV, to the Committee on Canons.. 118

RESOLUTIONS LAID ON THE TABLE :

On the Expenses of Deputies to the General Convention..... 105

RESOLUTIONS NOT ADOPTED :

Continuing the Committee on Finance..... 71
Amending Canon IV..... 109

ADDRESS :

The old Catholic movement in Switzerland..... 86

APPENDIX :

A. Parochial Reports.....119–201
B. Personal Reports.....202–204
C. List of Parishes, non-reporting Clergy, non-reporting Parishes....205–207
D. Assessments for the Bishop's Salary.....208–210
E. Certificate of Incorporation of the Trustees of the Diocese of Albany210–212
F. Officers of the Convention, committees, etc.....212–216
G. Summary of Statistics.....216, 217

Protestant Episcopal Church

DIOCESE OF ALBANY.

William Croswell Doane

The Bishop's Address.

A. D. 1882.

THE ASTOR LIBRARY NY 993

ADDRESS.

My well beloved brethren of the Clergy and of the Laity, as I rise to-day to speak the first word of greeting, which welcomes you to our great annual communion about the Holy Place, which is the Lord's Altar as it commemorates before God, and the Lord's Table as it communicates to us, His Sacrifice, I confess the thought that crowds to utterance is of the fact, which I supposed I had felt since March, but which I know now I did not realize till I set myself to the canonical duty of preparing the list of Resident Clergy, and had to cross off the beloved name which has so long stood *first*, in alphabetical order, in seniority of residence and ordination; and still more, first in reverence and honor, upon the roll of the Priests who composed the original body of the Clergy of this Diocese. There has been but one name above his for five years, and that only by the prominence of orders. There was never any name above his in our calendar of saints. And while I am mourning for those far away — Weeks and Cooke especially, who were true brothers to me and fellow laborers unto the kingdom of God, who have been a comfort to me — they have gone, to come back, please God; but he, the Nestor of the Clergy, has gone, thank God, we must say, even in our mourning, where there is

> No study now, no wearying employment;
> No creed, confession, litany to raise;
> But all fulfilled in the complete enjoyment
> Of knowledge, adoration, love and praise.

There are places and times within our knowledge and experience, in which the absent, by the very size of their empty places, take up more

room than the present. And the older Clergy (there are only seventeen left of those that began the Diocese) will share with me their sense of the great vacancy in our gathering to-day, when, for the first time in these fourteen years, the venerable Senior Presbyter of the Diocese is not here. And you will feel with me that it is fitting, not forgetting other dear names, to fill the silence in our prayer of Commemoration to-day of those servants of God departed this life in His faith and fear, with the beloved name of Samuel Breck Bostwick, Priest. I say, not forgetting other dear names. I depart from my custom of a detailed commemoration of the faithful dead, not from any lessening love or sense of loss, but because I find, not my memory, but my information so often at fault, that the record becomes painfully imperfect and unsatisfactory. A year that has seen Finley pass away from Champlain; Wood from Lake George; Payn from Saratoga, to whom the Church and Mission at Schuylerville owe their existence; Dubois from Norway; Jamieson from Brushton; Ross from Conklingville; Mrs. Hiram Rockwell from Troy (may I not rather say from Glens Falls?); Miss Lavinia Clarkson from Potsdam; Mrs. Sara Kenyon from Middleville; and Mrs. Wilson from Clermont, is a year memorable in the history of any Diocese. And they are all among the older people identified with the past, and either as Simeon, after long waiting for the consolation, admitted to see the salvation of God; or, like Anna, giving thanks unto God, at the hour of their vision of Christ manifested. There are others, of our own people, besides these. And I must not fail to honour the beloved memory of the late Bishop of Pittsburgh, whose death deprived the American Episcopate of a scholar, a fearless teacher of the truth, a clear and thorough theologian, and a man strong and brave to maintain his opinions, "to reprove, rebuke and exhort with all long suffering and doctrine;" to labour with tireless energy in the duties of his office, in the Diocese and in the Church at large; and as strong and brave to suffer grievous personal sorrows, the great trial of a long forced inactivity, and the suffering of pain. He was among the foremost teachers of the American Church; was wisely and actively interested in the Old Catholic reform, and has left his monument behind him in the new Diocese which he organized and administered into energy and unity and strength. I must speak, too, with all honour of the Rev. John Cotton Smith, D.D., just passed away, whose large place, because he was so large a man, it will be hard to fill. But I dwell especially upon Dr. Bostwick as a model to his brethren the Clergy, and as a monument of the grace of God moulding the character of the man, and making the power of his Priesthood what it was.

The story of this life, so far as its details go, which are the scaffold-

ing from which the fair temple is builded up, is this. Born in Vermont in 1815, he graduated before he came of age, from the University of Vermont, and deferred the beginning of his theological studies, by the Bishop's advice, until 1839, when he entered the General Theological Seminary. There is something very characteristic of the man in this. Patient and humble always, never putting himself forward nor pushing his way, he was ready to bide the Lord's time. And while this waiting period—passed, I doubt not, as St. Paul's probation in the Arabian wilderness—brought to him great maturity in his earlier ministry, it had its part beside, in forming that calmness and composure and deliberation of Dr. Bostwick's character, which made him so strong a dependence when counsel was needed; and added so much emphasis to his earnestness on the rare occasions when he spoke, or acted with the impulse of any enthusiasm. He spent only two years at the General Theological Seminary, being compelled by medical urgency to leave New York, on account of his health. But studies, begun after the mind had become muscular in strength to acquire, and continued up to the very end of his life, made him a learned man, as he was a wise man, in all sacred learning; while the constant habit of teaching kept him fresh in all secular learning, as well. Ordained both Deacon and Priest within a year, he spent four years of work in Vermont, and then came to be associated with the Rev. Mr. Spooner in the care of the missionary stations of Glens Falls, Sandy Hill and Fort Edward. In 1845 he became Rector of Sandy Hill and Fort Edward. Fort Edward was set off as a separate charge in 1870, because the two places had grown under his faithful labours, beyond the strength of any one Clergyman, and up to a strength which enabled them to support two Rectors. It is a touching tribute to the dear old man, that each place wished to retain him; that he was welcomed with reverent affection in the Parish which he gave up, and loved with great honour in the Parish which he kept; and that he drew to him the affection of his successor in Fort Edward, and afterward of his successor in Sandy Hill, till they were both of them, to him, as loving sons. Here, in one or other, or in both these two places he spent his life; a pastorate of two and thirty years, involving an amount of labour that would have taxed the strongest constitution; reaching over a circuit of at least fifty miles, and attaining such results as overpaid the labour a thousand fold. If you watch a landscape from sunrise till the moon comes up, and see its varying beauties brought out by the constant variations of light and shadow, you get to know what it contains. If you let a field lie under the continuous changes of the seasons of a completed year, you get the result of its developed fruitfulness. And a long, unbroken, faithful care of souls, beginning with the fresh earn-

estness of youth, including the strength, mental and moral and physical, of manhood, and reaching over into the ripe spirituality of mature age, tells in the same way upon the souls and upon the Parish to which the Lord gives such a benediction. At the solemn service of his burial, there were gathered representatives of three generations who had passed under the moulding influence of his teaching and his life. Children and children's children were there, brought up, as Manasseh's grandchildren upon Joseph's knees. There were laid upon his coffin and upon his grave the flowers that grow in every field, of childhood's memory and of manhood's meditation; flowers from marriage feasts which he had graced and from death-beds which he had comforted; best of all, the flower of a common, universal love and reverence whose fragrance he had somewhat enjoyed through life, but which only blossomed into the unrestrained sweetness of full utterance, when they brought it to lay beside him, dead. I believe there is no such power on earth as the power won, by the long unbroken life of pastoral service, over men; not merely over the congregation that is served, but over the community in which such a life is lived. And I believe that, more even than to his wisdom and his silver hair, the patriarchal place of honour that he held, which made him seem so much older than he was, was due to the impression that he made by staying in his place, "resting and standing in his lot," till the end of his days. His resignation of the Parish at Sandy Hill, though the Vestry proposed two alternatives, of a vacation or an assistant, was insisted upon under his own conscientious sense of inability to do the duty any more. He still lived on, a help and comfort to the neighbouring Clergy, to the Rector of the Parish, to the Bishop, to the Diocese which he served so well as a member always of its Standing Committee; teaching a small school to eke out his support. In the spring of 1880 he was so far restored that the longing to be at pastoral work again possessed him, and on the wise suggestion of his true son in the faith, the Rev. Mr. Olmsted, I nominated him as Missionary and Rector at Gouverneur. I was there with him only once. It seemed unnatural to see him there. But he had taken strong hold of the people, and seemed at home with them and they with him. His presence was like a fresh and healthful breeze; like a power of disinfection. He was tried greatly by his inability to work as he had been used to work; but I told him that his mere *living there* was in itself enough And it was. He corrected the whole impression about the Church in the community, where the Church had been shamefully dishonoured. He gave new heart and hope to the people of the Parish. He leavened the whole lump, and the people came to see, through the transparency of his character, into the deep realities of his inner life; his purity,

his gentleness, his affection, his humility, his dignity, his faithfulness, his simplicity, his intellectual energy and activity, his spirituality, his saintliness. Besides his preaching and his conduct of Divine service, he tried to reach the thinkings of his people, by a set of questions, to which by and by he wrote the answers in the newspaper; for instance, "What is the most elevating influence in this community?" To which he answered, "The public worship of God;" giving among other reasons, this: "The human mind cannot comprehend God, but it can apprehend Him, it can reach up to Him, and hold communion with Him. He is the highest object of our contemplation, and when the mind assumes the attitude of worship, its faculties are expanded to their utmost extent by the greatness of the object set before them. The moral faculties of our being are equally unfolded and elevated by contemplating the perfections of the Divine nature, and the soul is opened to a reception of all the gracious influences that can descend into it from the adoration of its Creator and Saviour." He preached his last sermon in Trinity Church, Gouverneur, just a year ago yesterday, the first Sunday after the Epiphany, taking his text from the Epistle for the day. The next day he came to Albany to attend the meeting of the Convention, with his mind and heart full of the shame and dishonour of the Church in not providing for her old and infirm Clergy. Those who were permitted to see and hear him will never forget the scene, as he stood up in front of me to read that simple, searching statement with which he enforced his resolution; himself, the living illustration of a man, "poor, though making many rich, having nothing and yet possessing all things." It was his last charge to us. He came to it, under strong sense of duty. He withdrew himself so absolutely from it, that no man thought of any personality. And yet he was pleading the cause "haud ignarus mali," of men like himself; whose peace of mind, whose hold on life, whose strength of every thing but faith were lessened and shortened and weakened, because there was no provision that could give him leisure to recruit his health, when the first sense of failure came upon him. I thank God that in one place at least his voice was heard. St. Paul's Parish in Albany sent $1,000 to the Fund for the Care of Aged and Infirm Clergy, and I am sure it was as a memorial to him.

He went from us to rest awhile at the home of a dear Brother, in double ties of brotherhood. He wrote me of his anxiety, lest the Parish should suffer by his absence. I was able to relieve him, I am glad to say, by a temporary provision that did not diminish his small income and kept on his work. And after one more letter of thanks, and of such loving loyalty to me, as his Bishop, as he always showed me, by look and word and deed, the next news of him was the tele-

graphic message that "he was not, for God had taken him." No man could grieve for him; only the world is poorer for the loss of the pure gold of such a nature, as it is richer for the influence, and in the memory of his life. It is pleasant to know that the Churches at Luzerne, at Harrisena and at Schuylerville, and five Church buildings in the Diocese of Vermont, have sprung up in the foot-prints of his Missionary journey, while the Church at Sandy Hill was built under his ministry. And the impress which he left upon the Northern Convocation, upon the organization of the Diocese, upon the character of the Standing Committee, upon the Convention, upon the Clergy, old and young, is one that we shall not willingly or readily lose. After eleven weeks of patient suffering he fell asleep on the 16th of March, A. D. 1881, and on the 18th we laid him to rest under the shadow of the Church in which he had led so many to know of "the life and immortality brought to light, through the Gospel."

If I were to single out of many graces what seems to me the strong leading characteristic of Dr. Bostwick's nature, I think I should say that it was *carefulness*, growing out of a constant sense of stewardship to God. His judgments and opinions, his use of money, his measuring of words, his great accuracy of language, his distribution of time, his exquisite personal neatness, his punctilious courtesy, his simple and absorbed reverence in the conduct of Divine service, his constant fidelity to every member of his Parish and every detail of his Pastoral duty, the condition of his Chancel, his surplice, his vestry room, his library, the methods of his study, the style of his sermons, every thing that he did, showed that he did it, as in the sight of God; and it made every thing that he did well-done, every thing that he said worth hearing, every opinion that he gave worth getting. When he stood up the last time in this Convention, feeble, white-lipped and pale, there was something about his face that almost "glistered," as the face of Moses when he had been upon the Mount with God. I have used the word "transparent," of his character; and you could see it that day specially, though I had often noticed it before, in his expression; a transparency which was the symbol of his nature; the transparency of guilelessness, trust in God, strong faith, a single aim, a clean soul, a pure heart, a consecrated life. Through and through him you could look, and there was nothing to conceal. To-day he sees, through all veils, the near vision of the King in His beauty. To-day, through him, the light of God's grace shines, illuminating the example of his holy faithfulness, as the sunshine through a clear window-pane. To-day, through him, we can see the character of a faithful Priest, in whom the Great High Priest ministers to his people. And to-day blessing us, whom he loved, with his example, with the results of his

life, with his intercessions in Paradise, he speaks, I think, the words from which he last preached the glorious Gospel of Christ, "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service." May we have grace to follow him, as he followed the Lord. As to Zacharias of old, the Angel of the Lord called him, while yet "he executed the Priest's office before God," and said "fear not;" and he feared "no evil" when he went through "the valley of the shadow of death," for the Lord was with him to comfort him "with His rod and His staff." It is of teachers such as he was, so well furnished, so consistent and uncontradictory with lips and life, that the prophet Daniel said, "They shall shine as the brightness of the firmament, and as the stars forever and ever."

I think my brethren will agree with me, that I am justified in this departure from my usual habit in dwelling at such length upon the life of our departed friend, by the rare value of the example he has left behind. His memory would rebuke me if I spoke any words of empty praise. I desire to hold up, to myself and to the other clergy, his character as among the best of human models. It is a tribute, not to him only, but I think also to the laymen who have in this instance vindicated their readiness to "honour the elders that rule well," and shown, by the influence which they accorded to him, their appreciation of a "man of God throughly furnished unto all good works."

With no desire to intrude myself, as a final authority, upon the Clergy, in the consideration of the value and importance of the published result of the Revision of the New Testament, I can hardly pass over so important an event without a word. And I speak rather of conclusions to which I have come, than of reasons for them; of the results, than of the manner of the undertaking, or the methods of arriving at them. We have no responsibility for the inauguration of this work, and no right to hold the authors of it responsible for, what is plain to every man who opens the volume, the tremendous stretching of their authority, which amounts to an entire departure from their instructions. One may well conclude, I think, from the silence, broken by few words of faint apology, with which the presentation of the book was received by the Convocation of Canterbury, that sober-minded men were startled by the mere statement of what had been done, and it is evident that this amazement has deepened and grown by an examination of the book. I wish merely to correct some impressions which have grown out of a rather large way of talking about the so-called Revised Version; as though it were a new revelation, a new inspiration, a final authority, beyond which there is no appeal; and grown also, out of a cool method of begging the whole question

about the correctness and accuracy of the new Greek text. It is readily conceded that the work was done honestly and carefully; that among the Revisers are some of the first scholars in England, and that much light has been thrown upon the critical study of the Greek text, by the progress and the outcome of their labours. And it is as certainly true, that side-lights, which *sometimes* are not cross-lights, have been thrown upon the meanings of certain passages in the New Testament. So that the book is advantageous as a running marginal comment, to any using it as he would use, for instance, the Speaker's Commentary; which is the production of many eminent scholars, with the advantage that each acts on his own responsibility, and is not able to retire behind, or liable to be overruled by a majority vote. But it is also true that the question of the emendation of the text is a matter, after all, of opinion, judgment, the balance of authorities. Scholars differ about it. Sometimes, as in Tischendorf's case, having decided hastily, they reverse their decision. And being a matter of opinion, careful students must judge somewhat for themselves. It is true that certain names (Bishop Alexander and Dean Burgon say eight) of the Revisers, are names of such weight and recognized authority, that their unanimity would be almost decisive. But it is impossible to say whether these eight were in the majority or in the minority, when the votes were taken that decided changes. "Nullius addictus jurare in verba magistri," is a very good rule. And when people are swearing, in a general way, by the reputation of certain scholars, they should be certain what the views of those scholars are. No one of all the really distinguished men can be held responsible for any one of all the changes, except that the great authority of Bishop Lightfoot is given to the change (although I think it does not warrant it), from "evil," to "the evil one," in the Lord's Prayer. The Bishop of St. Andrew's, who was a reviser, has repudiated some of the revisers' changes. Westcott, another eminent scholar, certainly has not been followed *generally*. Archbishop Trench, after saying that his share in the Revision is "scarcely discernible," owing to his absence for two years from the Jerusalem Chamber, adds: "For myself I do not expect that with all the debt which we owe to the Revised Version — and how great that is, only time and the familiarity which grows with use will declare — it will ever *in globo* supersede that which went before it or stand in exactly the same authoritative position, as for nearly three centuries its predecessor has done. The not unfrequent sacrifice of grace and ease to the rigorous requirements of a literal accuracy — which I must regard as pushed to a faulty excess, although such a fault as only the conscientious would commit — the demands made by the Revisers from time to time on the English language,

which prove more than the language in the most dexterous and accomplished hands can satisfy, seem to me to forbid this. Nor do I at the present see what better we can do than to wait, and to let the future determine for itself what it will be." And against the result taken as a whole, stand avowedly to-day, the distinguished names of the Bishop of Lincoln (Wordsworth); the Dean of Chichester (Burgon); Espin, the Chancellor of Chester Cathedral; Canon Cook of Durham, and, to no inconsiderable extent, Prebendary Sadler, of Wells. Above all, against the mere rhetoric of some sweeping statements, as to the unfaithfulness to truth involved in a rejection of the Revised Version, it will be borne in mind, that by the statement of the Revisers themselves, not one of the 36,191 changes which they have made in text and in translation alters a single point of doctrine or of duty. It is idle therefore to fancy that anybody is *on trial* except the Revisers, or any thing except the Revision, however *tried* many people are by both; and they *are* on trial, for questions of judgment, of critical scholarship and of taste; not of honesty, or faithfulness or ability.

It is worth while to bear this in mind, in the face of some rhetoric on both sides of the water, and on both sides of the question. The Archbishop of Dublin says that "one Clergyman expressed his conviction in the newspapers that he should be perilling his own salvation by using the Revised Version;" and per contra it has been said that *not* to use the Revised Version would be unfaithfulness to our stewardship of the Word of God.

The final decision as to the judgment of the Revisers settles itself down to two questions: first, as to the best Greek text; and next, as to the comparative authority of any or all texts over versions and citations. It seems impossible to assign to any one of the great codices, supremacy over the rest; certainly not to the Sinaitic, from which its discoverer, Tischendorf, has virtually withdrawn his first overweening confidence; and certainly not the Vatican, which, if not a corrupt copy of the Sinaitic, is traceable to the same imperfect original. It seems to me equally certain that any clear or consentaneous quotations from any number of Fathers of the first three centuries are more certain to give the original rendering than any MSS. extant, because no codex pretends to be earlier than the fourth century; and the Fathers before that quoted from MSS. nearer to the original than any extant now. The same thing is true of the old Latin and the Peschito Syriac versions which are believed to be of the second century, two hundred years nearer the original than any MS. in existence. Upon this premise, which will hardly be disputed, I believe it has been shown most effectively by the Dean of Chichester, in a recent review, that very many, and many of the most important changes of text are

as untenable in Greek, as they are intolerable in English. I mean, for instance, the change in the Angel Hymn from "good will towards men" to "men of good will;" "the sun's light failing" in the account of the crucifixion, instead of "the sun was darkened:" "He who was manifest in the flesh," instead of "God manifest in the flesh" in the Epistle to St. Timothy; and so forth.

The question of scholarship is a more difficult one to speak of modestly, except that for one I freely withdraw myself from any seeming comparison with the experience and advantages of most of the men who were members of the Revision Committee. But the labours of many of these very men have enabled us all to be scholars and critics, at second hand, for years. Students of the great English scholars like Scrivener and Bishop Wordsworth and Westcott and Lightfoot and Trench, and of their predecessors Wetstein and Bengel and Bloomfield, are competent to judge of the conclusions of their masters, by the very learning which they have from them. And there is too much disagreement among the masters of religious critical study to-day, to make it safe for their disciples to follow any one; or even to be led blindfold by any number; and far too much to allow us easily to surrender the heritage of our received Greek text, or our familiar English translation, at the bidding of a nameless majority, composed we know not how, and we know not of whom.

The question of taste has almost adjusted itself. No one would be mad enough or wicked enough to prefer a rhythmical rendering of an untruth, to the roughest rendering of the truth. But we must not beg this question. We can have both. I believe we have both in the present authorized version of the Scriptures. And if this be true, there is scarcely a page in the new version which to the eye, and still more to the ear, does not violate the clearness, the purity and the power of the language understanded by the people.

I have already, unofficially, but over the responsibility of my own name, dealt with this matter in detail, and I am strengthened to find my judgment sustained by an exhaustive and almost final array of evidence against the Revisers, clearly from the hand of Burgon, the Dean of Chichester, whose plain Commentary on the Gospels, with his vindication of the authenticity of the concluding verses of the Gospel according to St. Mark, has certainly ranked him among the most learned of living students of Holy Scripture. Laymen will, think, soon grow impatient of using the Revised Version for what might have been useful for, a commentary of various readings, "Variorum Bible." And that the book can ever be used for the public lectionary is quite incredible. But it will have secured no me[illegible] advantage if it convinces men, (and surely it ought to convince th[illegible]

who accept the Revisers' authority,) that, through all variations of copies and versions, of centuries and of languages, of erasures, of the fading out by time of lines and marks, the substance of Revealed Truth, for faith and duty remains the same, and is undeniably authenticated as God's own message to man. And while I do not believe in their new version of "ἐρευνατε τας γραφας" which puts the indicative for the imperative mood, I do believe that this new translation of a new text has given such impetus to critical study, as to turn the command into a fact, and that we do "search the Scriptures," as many did not before.

I may perhaps venture to say a word of counsel to the Clergy, about their teaching to the people in reference to the all-important question of the authenticity and the authority of the Holy Scriptures. This after all is the matter with which we are most concerned; and security and certainty about this are the most important of all considerations. By far the greatest and most valuable result of this recent work of the Canterbury Committee has been to attain this. The Bible has been proved authentic and authoritative, by tracing it back, through a very thicket of versions and copies and manuscripts, to this "Siloa's brook" that flows fast by the oracle of God; to the Source of Inspiration, that is, to the Messiah, the Sent, the Revealer, the Word of God. And away from that half-truth of Rome, which makes the Church the Author instead of the Witness of the Authority of the Holy Scriptures; away also from that other half-truth of Protestantism which makes the individual sensation of readers the test of the authenticity, by what they call internal evidence; away from these, the time has come, the opportunity and the ability, for any who will take the pains to do it, to bring to bear the historical facts of witnesses summoned from every Christian century, witnesses hostile and friendly (for the heretics quoted the Holy Scriptures quite as much as the Catholics), to prove not only the great texts, but the standing and position of the Books of the Bible, and the antiquity (and similarity to *ours*) of the Canon of HolyScripture. And the thought to be dwelt on in all this—it seems to me the most miraculous thing—is that the Bible has been preserved, *without a miracle.* Because I think this proves not so much the power of God's providence over, as the fact of God's presence in His Holy Word. Put side by side the two great teachings of the Advent Sundays — the Message and the Messengers of God — and notice how in both these things it is true. The beloved and venerable Bishop of Mississippi has shown, in a way that appeals instantly to the eye, what we might call the natural means, by which the presence of Christ in the Apostolic ministry (according to His promise — in the live word of Deity, "Lo, I *am* with you alway)" has kept that

line alive. When you look at that reticulation and interlacing like the branches of a matted vine, or the meshes of a woven net, thick and indestructible, even in the century of our existence; and remember that this would be multiplied and intensified a hundred fold, if it took in the centuries of Christendom, and ran its lines or traced its branches from those starting points of Jerusalem and Ephesus, and Antioch, and Arles, and Lyons, and Rome, and *York and *London and Avalon, and Canterbury, and †Spalato (in Italy), you can see how, by providing these various starting points and crossing and re-crossing the different lines of succession, God has, by natural means, made strong and sure the line of succession in His authorized ministry.

This same thing is true of the manner of preserving the Holy Scriptures. No miracle was ever wrought to save them from the fires of persecution; the liberties of transcribers; the errors of copyists; the difficulties of translations; the vagaries of revisers. But here again, not so much the overruling of Providence, as the indwelling of the Word, and the Life of the Inspirer, have preserved it from harm. And the plan is like that adopted in the case of the ministry. From the earliest period, copies were multiplied in ever-increasing ratio; so that it is estimated that at least a thousand copies of the Gospel alone survive to the present day. Translations, Syriac, Latin, Egyptian, Gothic, Ethiopic, Armenian, from the second to the fifth century, and from that time on, hold in the different solutions of varying languages, the substance of the revelation. Besides these, the lectionaries and patristic quotations contain such large portions of the Scriptures, that they might almost be reconstructed out of the writings of apologists, assailants and expounders of the truth. And this mass of crossing and interwoven threads and branches, as each asserts its connection with all the rest, and as all unite upon every single statement of revealed doctrine or duty, makes up an irresistible aggregate of testimony, alike to the authenticity of the Scriptures, and to their accuracy as witnessing to the Faith. The Holy Catholic Church, as in her creeds she has taught men that the Holy Ghost spake by the prophets, so by her Councils, her defenders of the faith, her historians, her liturgies, her offices of worship, has kept through the days of darkness, and division, and persecutions, and profligacy, the canon of the Sacred Scriptures, saying as St. Paul said, not in the diluted doctrine of recent invention, All Scripture *which is* given of God is profitable, but with a positive reference to a distinct and definite thing, "all Scripture is given by inspir

* Bishop present at Council of Arles.

† Archbishop assisting in consecration of Felton and Monteigne, who w among the Consecrators of Archbishop Laud.

tion of God, and is profitable." I know of no higher duty in the ministry to-day, and certainly of no greater desideratum in our preaching, than the clear and constant assertion, *with proof*, of the historical authenticity of the Books of Holy Scripture, and the critical study of the language of the Bible in its variations of text, its interpretation of the Old Testament by quotations in the New, its marginal references, and parallel passages, its unfathomable depths of meaning that make its words strangely impossible to translate. "Mighty in the Scriptures," "rightly dividing the Word," "all the day long" studying the Bible, "giving attendance to reading, to exhortation, to doctrine," "knowing the Holy Scriptures which are able to make men wise unto salvation;" to prepare ourselves in such ways, is to become "workmen that need not be ashamed," "to be apt to teach," "to do the work of evangelists," "to make full proof of our ministry." And this part of our treasure will have the more usefulness to men, because we offer it to them in the earthen vessels of our human words that speak out of our experience to theirs; breaking the bread of life into fragments; refracting the intense whiteness of the light of truth, into the many colors of its adaptation to the various conditions and estates of man.

We are to pass now to that highest act of prayer, that nearest access to the throne of grace, when the great High Priest offers, in the censer of His re-presented sacrifice, the "incense which is the prayers of the Saints." Let us ask of Him, unity of heart, wisdom of counsel, and the consecration of our lives to Him, that so in the final convening of the world to judgment, we may be presented in the substance of our spiritual flesh, with pure and clean hearts, by Him who was presented in the temple, on the cross, and on the Altar of his perpetual intercession, for the saving of our souls.

January 11th. The 13th Annual Convention of the Diocese assembled in the Chapel of All Saints Cathedral. I delivered, instead of the sermon, a portion of my annual Address and celebrated the Holy Communion, assisted by the four Archdeacons, the Rev. Drs. Reese and Battershall, the Registrar of the Diocese and the Secretary of the Convention.

In the evening the meeting of the Missionary Society, although lacking the stimulus of indebtedness, grew interested and energetic.

The session of the Convention was useful and its only excitement, the debate on the Bishop's House, I hoped would produce more effect than it has. The excuse of ignorance was so thoroughly removed that only an inexcusable indifference remains. I beg to reiterate the facts —

1st. That the Bishop's House was bought and paid for by the money of Churchmen living in the city of Albany.

2nd. That the deficit, amounting to $8,500, of the purchase-money has been for years assumed and treated as *its* debt by the Chapter of the Cathedral.

3rd. That the Chapter has paid the interest on that debt, for many years, and is responsible for and means to pay off the principal.

4th. That for all this the property is the property of the Diocese and not of the city of Albany.

5th. That therefore by all rules of law, equity and custom, the Diocese, and not the Churches of Albany, is responsible for and ought to pay, NOT the interest, but the taxes, the insurance premium and the cost of necessary repairs.

6th. That although the Convention recognized this duty, the Parishes have not paid the debt.

I earnestly hope that this matter may receive such attention as it demands in the interests of honesty and true economy; and that as debt is no longer known in either the Missionary or Diocesan Funds; so the committee may report, the Convention adopt, and the people carry out, a scheme that may bring the rest of our finances into the same satisfactory condition.

And I am led from this question of Diocesan debts to the consideration of Diocesan dues; from what is owed by, to what is owed to the Diocese. I mean the question of the claim which Albany makes on New York, for an increase of its Episcopal Fund. I have been silent on this subject for twelve years, partly because the Bishop might ignorantly and unjustly be supposed to have some personal interest in the question, and partly because I have preferred to confine my efforts as a financier, to the need of getting sufficient means to carry on or enlarge our Missionary work. But many things make me feel that the time has come for me to speak. My only personal interest is the instinctive sense of justice which is present to us all. It has no bearing upon the payment of my salary, but only upon the manner of its collection; and the great advantage, which this Diocese would derive from the increase of its Episcopal Fund, would accrue, not to the Bishop, but to the Parishes, as freeing them from assessments, and to the Mission Stations, as enabling us to get more money, and more easily, for our Missionary work.

I confess now to feeling that the last indignity has been put upon this Diocese by the Convention of the Diocese of New York, and that we are bound in self-respect to explain and assert our claim. To be treated as askers for alms, when we are claiming the payment of a debt and the fulfilment of a pledge; and to be accused as promoters

of a proposed breach of trust: however generous may be the intentions of the first method and however sincere the convictions of the second, are so far outside the comity that ought to exist, as to demand something else than patience, or the silence of a charity unjust to ourselves. Not proposing to dictate as to manner and method, I ask the Convention, with dignified thoughtfulness and care, to assert itself and put itself on record for all time. The Lord will judge between us. But I count it important to make a full, clear statement now, since among the incessant changes, many of our own people are ignorant of the *facts*. One has gone already, fully cognizant of the whole claim, and concerned intensely in its prosecution by all possible means. The Rev. Dr. Bostwick, whom the *Bishop* of New York most fitly, most feelingly eulogized, in the *same* Convention which classed him with us as, in intention, seeking to spoil trust funds, has passed from the strifes of earth. There remain of the Albany members of the Division Committee, the Rev. Dr. Tucker, the Rev. Dr. Reese and Mr. Orlando Meads; and their accurate recollection of what passed in the Committee that recommended division ought to become history, in a clear, concise statement of the claim of this Diocese. It is a question now not of money but of justice; not personal but involving the Church; not for ourselves but for those who shall come after. And I greatly hope that wise and careful measures may be taken by the *Convention* itself to define its position. The Committee, who will make a report to this Convention, have almost exhausted eloquence, energy and ingenuity; and to its Chairman especially we owe a debt of gratitude for his faithful perseverance under every discouragement. The practical measures to be adopted may safely be left in their hands. But I hope that the Convention may think it wise to raise a Committee with reference to the history of this transaction, whose report shall become a permanent part of our Diocesan archives.

The attendance at the Convention was unusually large, especially in the number of the laymen present, and of Parishes represented; and Mr. Corning's hospitality was never more gracious or more thoroughly enjoyed.

Thursday, Jan. 13th. The first meeting of the new Board was well attended. The payment of the debt to the Aged and Infirm Clergy Fund left the whole estimated income free, to be used for the legitimate work of the Board, so that, without increase of receipts, we were able to enlarge a few of the stipends.

Tuesday, Jan. 18th. I attended the first meeting of the Committee on the Enrichment of the Liturgy.

Jan. 26th. I licensed Dr. A. C. Bunn, since ordered Deacon, as a Lay-reader.

Feb. 2nd, the XII anniversary of my consecration: I celebrated in the Cathedral. In the evening in Bethesda Church, Saratoga Springs, I preached. It was a jubilee service, commemorating the fiftieth year of its Parochial existence, with the gratifying fact that the Parish is out of debt. It is curious to note the facts that Burnt Hills was the mother, and good old Dr. Davis the founder, of this Parish, which began as a Mission Station served by the Rector of Burnt Hills.

Feb. 7th. I licensed Dr. Holden as Lay-reader at Glens Falls.

Feb. 20th. I celebrated and preached in St. John's Church, Washington.

Feb. 22nd and 23rd. I was present at the sessions of the Albany Convocation in St. Peter's Church, taking part in the discussion and making the closing address. I did not preside, and I have rather stayed away from the Convocation meetings, because it seemed wiser to me that the Archdeacons should come into this sort of relation with the Clergy and Parishes. But I propose this year to make the effort to gather the Clergy in each of the Convocations, at the date of my visitation within their boundaries, for a quiet day of mutual conference and counsel. The arrangements will be announced later on, through the Archdeacons.

Feb. 24th. At night I made the address at the festival of the United Choirs of St. Paul's and the Cathedral, in St. Paul's Church, Troy. The music was certainly very fine, and the impression could not have failed to bring out the infinite superiority of strictly ecclesiastical music, chants, hymns and anthems, over the tawdry adaptations of popular melodies; and the infinite superiority, for ecclesiastical music, of boys' and men's voices, over either quartette or chorus of women and men.

Feb. 26th. I attended a meeting of the Trustees of St. John's Clergy House, East Line. The practical method of utilizing this House "doth not yet appear." It stands to-day furnished and ready, and I believe it will yet be set to some real service. Meanwhile, if some difficulties yet exist, too much honor cannot be given to the energy and perseverance of Mr. Delafield which has overcome so many difficulties.

Sunday, Feb. 27th. At night I preached in St. Paul's Free Chapel, Albany.

March 9th. In the Hall used for worship by Christ Mission, Gloversville, the Rev. C. C. Edmunds, Jr., R. H. Neide and E. R. Armstrong said Evening Prayer, and I preached and confirmed eleven persons.

March 11th, in St. Paul's Church, Albany, A. M., I preached and ordained to the Priesthood the Rev. John Brewster Hubbs and the

Rev. Frederick James Bassett, presented by Dr. Reese; the other Priests present and laying on hands being the Revs. Dr. Battershall, S. E. Smith, Schwartz and Fulcher.

March 17th. In Grace Church, Waterford, I preached and confirmed ten persons.

March 18th. In Zion Church, Sandy Hill, with Mr. Cookson, his successor in Fort Edward, and Mr. Whittemore, his successor in Sandy Hill, I said the service of the Church which consigned to its last rest in earth all that was mortal of Samuel B. Bostwick, the Senior Priest of this Diocese. His body was borne to the grave by the three remaining clerical members of the Standing Committee, Drs. Payne, Tucker, and Reese, and Archdeacon Carey, and there were present besides the Rev. Messrs. Delafield, Prout, Thompson and J. E. Hall. I made a brief address in the Church whose "stones cried out" that day in loving honour of the good man who had raised them there into a Temple for the Lord, and whose ministration within that Temple has been so blessed of God in building in "lively stones" into the spiritual Temple of the Church. Although I have already borne my own testimony to the character of my beloved and venerated Brother, I must put for more permanent preservation here the minute of the Vestry of Trinity Church, Gouverneur. I think it is as perfect an "in memoriam" as I have met; and while it does great credit to the writer, it bears marvellous testimony to the transparent purity of this saintly character, that in so short an acquaintance men could see through him and know him so thoroughly.

"At a meeting of the Wardens and Vestrymen of Trinity Church, Gouverneur, Diocese of Albany, held Monday evening, March 21st, 1881, the following preamble and resolutions were adopted:

WHEREAS, It has pleased our Heavenly Father to bring into the life eternal our beloved Rector, the Rev. Samuel B. Bostwick, D. D., senior Presbyter of the Diocese and member of its Standing Committee, who died at Sing Sing, N. Y., March 16th, 1881:

AND WHEREAS, the last work of a life devoted to Christ was permitted to be with us; therefore, be it

Resolved, That while we are filled with sincerest sorrow at the tidings of his death, and mourn that his face will be seen no more among us, we are yet grateful that the blessing of his presence was allowed to us for a few short months during which he endeared himself to every member of his Parish, and won the respectful esteem of the entire community.

Resolved, That by his death this Parish is deprived of a devoted

Pastor, in whom "the word of Christ dwelt richly in all wisdom;" society of a courteous, dignified Christian gentleman, venerable not so much by his years as in the fulfilled perfectness of a holy life, from which ever emanated the influence of personal religion "pure and undefiled," whose memory cherished in our hearts, may help to bring the blessing his continued life would have given.

Resolved, That we tender to his bereaved family our sincerest sympathy, and direct that these resolutions be entered in the records of the Parish, and a copy be sent to the family of the deceased, and published in the Churchman and local paper."

(Sig.) A. B. CUTTING,
Church-Warden.

Attest:
(Sig.) D. G. WOOD, *Clerk of the Vestry.*

The minute of the Clergy prepared by Dr. Harison, passed at the burial, is also recorded here, for its admirable condensation of the feeling which found voice in the few words we spoke "one to another" that day of his burial.

The Clergy present in Zion Church, Sandy Hill, at the funeral of the Rev. Samuel B. Bostwick, S. T. D., met in the rectory at the call of the Bishop of the Diocese. A Committee, consisting of the Bishop and the Rev. Drs. Carey and Harison, was appointed to prepare a minute on behalf of the Clergy, which Committee adopted the following minute:

"The Bishop of Albany and the other Clergy assembled at the burial of their honored and beloved Brother, the Rev. Samuel B. Bostwick, S. T. D., record their gratitude to Almighty God for the life, services and character of him whose long and faithful ministry has now been crowned with a peaceful and happy entrance into the rest of Paradise. A ministry of nearly forty years, almost the whole of which has been passed in the Parish of Zion Church, Sandy Hill, has left its enduring impress upon the progress of the Church in that neighborhood, and upon the spiritual life of numbers not only of those directly under his pastoral care, but of all who witnessed his life and experienced the influence of his example.

Possessed, as our departed Brother was, of more than ordinary intellectual gifts, he applied them to the study of science and literature, keeping himself even with the best thought and culture of the age, and devoting much attention to the education of the young, yet ever seeking to draw all his cares and studies toward the higher learning of things divine.

Both in his parochial work and in the councils of the Diocese he sought for the peace and prosperity of the Church, and for the build-

ing up of a true and earnest spiritual life among her members, while by the purity of his life and the simplicity of his character he commended the doctrine which he preached to the acceptance of all.

After a brief period of illness that obliged him to give up the Rectorship of the Church he had so long served, he accepted the charge of a work in another part of the Diocese, which he retained to the last, and now that he is laid to rest hard by the altar at which he so long ministered, his brethren feel that they may join with their sorrow for the loss they have sustained, their grateful praise to God for the precious memory of a good man and of a faithful Priest.

WM. C. PROUT,
Secretary of the Meeting.

Friday, March 25th. I confirmed in private a sick woman belonging to the Parish of St. Paul's, Albany.

April 5th, A. M., in the Cathedral Chapel I confirmed two persons. And at night in Christ Church, Hudson, the Rev. Messrs. Tebbetts and W. M. Cook said Evening Prayer, and I preached and confirmed seven persons; with two the next morning in private, nine.

April 6th, A. M. In Trinity Church, Claverack, the Rev. W. M. Cook said Morning Prayer, I preached and celebrated, and at night in All Saints' Chapel, Hudson, the Rev. Messrs. Tebbetts and Cook said Evening Prayer, I preached and confirmed five persons.

April 7th, A. M., in the Church of St. John the Evangelist, Stockport, the Rev. Messrs. J. Prout and Reynolds said Morning Prayer, I preached and celebrated, assisted by the Rector and the Rev. Dr. Coxe. In the afternoon in St. Barnabas' Chapel, Stottville, Rev. Messrs. Fisher, Reynolds and J. Prout said Evening Prayer, and I preached and confirmed four persons.

April 10th. Sunday next before Easter, A. M., in St. Peter's Church, Albany, I preached, confirmed twenty-eight persons, and celebrated, assisted by the Rector and the Rev. Mr. Coleman; and in the evening in St. Paul's Church, Albany, the Rev. Dr. Reese and Mr. Bassett said Evening Prayer, and I preached and confirmed thirty-eight persons, one in private, making thirty-nine. The story of these Parishes, is the story of going on from strength to strength.

April 11th, P. M. In Holy Innocents Church, the Rev. S. E. Smith said Evening Prayer, I preached and confirmed five persons.

April 12th. In the evening in Grace Church, the Rev. Mr. Schwartz said Evening Prayer, and I preached and confirmed twenty persons, with one in private, twenty-one.

April 14th, P. M. In Trinity Church, Albany, the Rev. Messrs. Selkirk and Fulcher said Evening Prayer and I preached, catechized the children and confirmed twelve persons. The story of these two

latter Parishes especially is of far more work and accomplishment than show upon the surface, since they are as the nets thrown out to draw in souls, to put in the boats of the larger parishes of the city.

April 16th (Saturday), Easter-Even. In the Cathedral Chapel, the Chancellor and Canon Fulcher said Evening Prayer, and I preached and confirmed twenty-four persons.

April 18th (Monday), in Easter week, P. M. In Trinity Church, West Troy, the Rev. Mr. Breed and Dr. Harison said Evening Prayer, I preached and confirmed twenty-six persons. Better even than the crowded congregation and the really fine service, is the fact that the debt of the Parish is paid.

April 19th, P. M. In St. Paul's Free Chapel, Troy, the Rev. Dr. Williams sang the Evening Prayer, and I preached and confirmed ten persons.

April 21st. I presided at the quarterly meeting of the Board of Missions. A careful and thorough overhauling of business, and with encouraging prospects and results. At night, in Christ Church, Troy, the Rev. Mr. Mulford said Evening Prayer, and I preached and confirmed twenty-one persons.

April 23d, A. M. I blessed the Chapel of the Church Home, in Troy, the Rev. Dr. Harison reading the request and the Rev. Dr. Tucker the sentence of benediction. I preached from the story of the penitent love, which anointed the Master's feet with ointment: and celebrated the Holy Communion. The chapel is a memorial of Mrs. Jacob Lane, erected by her children. It is a beautiful building, exquisitely complete in every detail. There seemed peculiar fitness in two ways in the subject of the preaching. For, as Mrs. Lane's life and labors of love had been as a fragrant ointment filling her home and the city and the Church, when they were offered to the poor and humble members of the body of Christ; so the rich gift, of what was so fair and beautiful to see, in the Chapel building offered as an act of worship to Christ the Head, seemed to gather up and complete what she had done, and write over the memory of this faithful Christian woman the Master's words of old, "This that this woman has done shall be for a memorial of her." One gladly remembered at the Holy Altar, in the commemoration of the faithful dead, how richer and more precious, than the spikenard ointment from the broken box of alabaster, must have been the entrance into Paradise, when the pure body was broken in death, of the soul of that servant of God, whose death in His sight was precious.

April 25th, St. Mark's Day, P. M. In St. Mark's Church, Green Island, Rev. Mr. Adler said Evening Prayer, I preached and confirmed eleven persons.

April 30th, Saturday, in St. Paul's Church, Kinderhook, I preached and confirmed five persons, assisted by the Rev. Dr. Coxe and Messrs. Fisher, Schwartz and J. Prout.

May 1st, in the afternoon, in the Church of the Holy Cross, Troy, the Rev. Drs. Tucker and Harison said Evening Prayer, I preached and confirmed nineteen persons; and at night, in St. Paul's Troy, the Rev. Drs. Harison and Tucker and Mr. Thompson said Evening Prayer, I preached and confirmed twenty-three persons. The Chancel decorations add greatly to the effect of the Church and are a labour of love; and the Parish is richer for the memorial gift of three patens and two chalices for the Holy Communion, presented by Mrs. John L. Thompson.

Monday, May 2nd. In St. Luke's Church, Cambridge, the Rev. Mr. Horsfield said Morning Prayer and I preached, celebrated and confirmed three persons. This is the third Parish that I find this year *out of debt* and flourishing spiritually besides. In the evening in St. Paul's Church, Salem, the Rev. Messrs. Houghton and Horsfield said Evening Prayer, I preached and confirmed nineteen persons.

May 3rd, A. M., in Trinity Church, Granville, the Rev. Messrs. Houghton and Horsfield said Morning Prayer and I preached, confirmed five persons and celebrated, assisted by the Rev. Messrs. Hall and Prout. The kindly hospitality of my entertainers, Mr. and Mrs. Warren, not only welcomed the coming, but sped the parting guest most comfortably to the railroad, and so enabled me to keep my next appointment.

In the evening in Trinity Church, Schaghticoke (Hart's Falls), the Rev. Messrs. Creveling and Hamilton said Evening Prayer, I preached and confirmed seven persons: rejoicing greatly here to find the floating debt extinguished, and the interest on the mortgage debt reduced.

May 4th, A. M., in St. Paul's Church, Greenwich, the Rev. Mr Windsor said Morning Prayer and I preached, confirmed thirteen persons, and celebrated in the upper room. The foundation of the new Church is laid; and there ought to be the beginning of better things here. Please God there will. In the afternoon in St. Stephen's Church, Schuylerville, the Rev. Messrs. Costelle and Windsor said Evening Prayer, and I preached and confirmed four persons.

Sunday, May 22nd, in the afternoon in St. Luke's Church, Troy, the Rev. Mr. Hamilton, Dr. Harison, and Mr. Breed said Evening Prayer and I preached and confirmed twelve persons, and at night in St. John's Church, Cohoes, the Rev. Mr. Gwynne and Dr. Tucker said Evening Prayer, and I preached and confirmed twenty-seven persons.

May 23rd. In St. Luke's Church, Mechanicville, the Rev. Mr. Dean said Morning Prayer, I preached, confirmed two persons and celebrated.

In the afternoon in St. John's, Stillwater, I preached, and at night in Christ Church, Ballston Spa, with Mr. Delafield and Dr. Carey I preached and confirmed twenty-four persons. I was glad and surprised to find here a good choir of boys and men surpliced.

May 24th. I consecrated first the cemetery and then the Church of St. James, Milton Centre. Mr. Delafield has revived, after nearly forty years of slumber, a Parish begun in 1796, by the Rev. Ammi Rogers, the Rector of Ballston. The Church is very pretty and with very pleasant surroundings; the land on which it stands, the gift to the Board of Missions of Mr. Samuel Massey, being well arranged as a cemetery. The gathering was unique and really interesting. Waggons of every sort and kind brought the people from far and near; and the lovely sunshine, the surpliced choir, the banners, the children dressed in many colours, the procession of Clergy and people had a truly picturesque effect. The request to consecrate was read by Mr. Delafield, the sentence by the Archdeacon: Messrs. Breed and Hamilton said Morning Prayer, the Rector baptized two adults and a child, I preached, confirmed twelve persons and celebrated, assisted by Drs. Harison and Langdon. In the afternoon in St. John's Church, East Line, the Rev. Drs. Harison and Langdon and Mr. Hamilton said Evening Prayer, the Rev. Messrs. Breed and Delafield being present, and I preached and confirmed eight persons. At night in Bethesda Church, Saratoga Springs, the Rev. Drs. Harison and Langdon and the Rev. Messrs. Delafield and Breed said Evening Prayer, the Rector being present, and I preached and confirmed twenty-eight persons.

Mr. Whittemore's illness deferred the Sandy Hill visitation and led, I grieve to say, to his resignation of the Parish, where his energy and courtesy and ability and devotion endeared him to all the people and attached him very strongly to Dr. Bostwick, and to me.

At night in the Church of the Messiah, Glens Falls, the Rev. Mr. Cookson said Evening Prayer, I preached and confirmed six persons. Mr. Cookson has already made his place in the confidence and affection of his people so that it seemed hardly strange to see him here, where he was with me in Mr. Olin's time; and the presence of the new Rector seemed far more natural and far more pleasant, than the absence of the old.

May 26th, the Ascension Day. In St. James' Church, Caldwell, Lake George, the Rev. Messrs. Lancaster and Flagler said Morning Prayer, and I preached, confirmed six persons and celebrated. In the afternoon in the Church of the Holy Cross, Warrensburgh, the Rev. Messrs. Ogden and Lancaster said Evening Prayer, I preached and confirmed five persons. The weather and the country were very beautiful, and the drive was like a bit of old times, with the same

kindly companionship that has so often sped and shared my journey to Chester, where on Friday, the 27th, in the morning, in the Church of the Good Shepherd, the Rev. Messrs. Flagler and Ogden said Morning Prayer; I preached, confirmed two persons and celebrated.

May 28th. In the Cathedral Chapel I confirmed one person.

May 29th, Sunday after the Ascension. In the Free Church of the Epiphany, Bath, the Rev. Mr. Temple and Canon Fulcher said Evening Prayer, and I preached and confirmed nine persons, the Church being crowded, and the congregation alive and interested as always here.

May 30th, P. M., in the Free Church of the Ascension, Troy, the Rev. Messrs. Caird and Snively said Evening Prayer, and I preached and confirmed eleven persons.

June 1st. I presided at the meeting of the Trustees of the General Theological Seminary in New York.

June 2nd. I appointed Mr. S. F. Foster Clerk of Christ Mission, Gloversville.

June 3rd to 6th. Occupied in the examination of the candidates for Holy Orders, which was chiefly conducted by the Chaplains, Dr. Dean and Mr. Irish, Archdeacon Carey and Canon Fulcher assisting. The evenings were given to the devotional and spiritual preparation of the young men.

June 5th. Whitsun Day. I preached and ordered Deacons, Mr. Wm. Booth Guion, presented by Archdeacon Carey, and Dr. Albert Carrier Bunn, presented by the Rev. Mr. Kimber, and advanced to the Priesthood, the Rev. John Prout, presented by the Rev. Wm. C. Prout, and celebrated, assisted by the Chancellor and Canon Fulcher, who joined with the other Priests in the laying on of hands.

The school examinations followed, and were absorbing and interesting as they were satisfactory, until

Thursday, June 9th, when, after the customary exercises in the school-room, I gave the diplomas, with my benediction, to the eleven members of the graduating class, and made the address. The seventeen clergy who were with us, and the many friends were welcome, and the day was full of enjoyment in the widespread evidence and real appreciation of the established success of the school.

June 11th. In St. Mark's, Hoosick Falls, the Rev. Dr. Langdon and Mr. Jennings, of the Diocese of Massachusetts, said Morning Prayer. I preached and confirmed twenty-eight persons, of whom sixteen were presented by Dr. Langdon, from what is to be known now as All Saints' Parish, Hoosac, N. Y. The two notable things of this service were first to me, that it was the last official act between myself and my very dear Brother, the Rev. George H. Nicholls, whose

resignation had been accepted by the Vestry two months almost before, but who still, "to and beyond that he was able," was engaged in the service of the Parish, in which for sixteen years he had labored with a devotion equalled by its success. I am thankful to say that my Brother's greatly restored health, indicates the wisdom and duty of his reluctant laying aside his work, while it closes my mouth from more than the expression of grateful love, for his years of loyal courtesy to me; and for his illustration, in dignity of character, in directness of teaching, in consecration of life, in reverence of ministration, of the ideal of the highest and holiest and happiest ministry, a country Parson. I wonder if the restlessness of our modern ministry, restless in preparation, restless about position, restless for innovations, restless in personal fussiness and fondness for ecclesiastical machinery of every kind, is to wipe out, except from memory and desire, this true type of the persona Ecclesiae. Please God, not! Thank God for the few that linger still in this Diocese, and for some of the younger men that are growing toward it. The blame is not all with the Clergy. And I hope yet that some canonical provision will one day authorize Bishops to "meddle," with authority, with those that are given to change, among the lay-people as well. Perhaps it is not desirable for any Bishop to stamp his personality too much upon the administration of a Diocese. It certainly is impossible with the perpetual revolutions of its clerical staff. But it surely is better, that parochial customs and Diocesan traditions should become habits not lightly disturbed by ignorance or self-will. And nothing can go on, no unity of teaching, no consistency of local work, no system of support for missions within or without the Diocese, no building up of institutions of mercy or education, while Rectorships and Missionary appointments are in a perpetual process of emptying and filling. I am glad to say that the Vestry of St. Mark's, upon the graceful suggestion of the Rector, have made Mr. Nicholls by unanimous vote Emeritus-Rector of the Parish. Mr. Silliman is very welcome back to his old Diocese and to me.

The second matter of special interest was the confirmation of the candidates from Hoosac. The little Church built by the liberality of the late Mr. Geo. Tibbits, and sustained chiefly by the personal service and gifts of the Rev. John Tibbits and his family, was for many years in the position of a proprietary Chapel. It has now come into full relations with our methods of Church organization, the property being held by a Board of Trustees incorporated under the Free Church Act; and the parishioners having associated themselves under certain articles of agreement which are so striking and so admirable, that I print them as an appendix to this Address. There is much good work

doing in connection with All Saints' Parish, for the bodies and minds of the people as well as for their souls, under the direction of the Rev. Mr. Tibbits and the Rev. Dr. Langdon.

Monday, June 13th, in the afternoon in St. Paul's Church, East Springfield, the Rev. Mr. Hobbie said Evening Prayer, and I preached and confirmed two persons and in the Evening in Grace Church, Cherry Valley, the Rev. Mr. Hobbie said Evening Prayer and I preached and confirmed one person.

June 14th. I presided at the meeting of the Trustees of the Orphan House of the Holy Saviour in Cooperstown and made my visitation of the House. The Trustees passed a resolution at the meeting appointing a Committee to secure the $10,000 needed to build. But resolutions will not get the money or put up the building. I wish the laymen of this Diocese could see, alike the hindrances and difficulties and the results and blessings of this work. The same single-hearted Christian Lady to whom, under God, the inception, the daily conduct, and the success of the Orphanage are due, undertook at my request the hardest part of this duty of personally asking for gifts. She has not met with the success that ought to have attended such an effort. The Churchmen of Troy have responded with interest and effort that promise liberal gifts. I wish I could say as much for Albany. Albany Churchmen *gave* $837, with an additional subscription of $500 from a layman of St. Paul's. In Troy $350 were given, with an additional subscription of $500 from a layman of St. John's, and *a promise* of a good deal more before Easter. In addition to these amounts Miss Cooper has $1,190 paid in and $2,500 promised; so that so far rather more than half the money needed has been pledged, $5,527. But we cannot, without disgrace and injury and sin, let this thing sleep. I want the Convention at this session to take the work up in earnest; and I suggest two things: first the passage of a resolution pressing the claim, and appointing an agent who can go with the Rectors' consents into the different Parishes, and push the subscription. And next, I want to suggest this, that a committee be appointed, who by correspondence and other efforts can secure an association of the different Parish Guilds and Societies throughout the Diocese, into a Diocesan Auxilary Association; whose duty shall be the gathering of funds and making up boxes of clothing, for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese or in the service of the Domestic and Foreign Committees of the General Board. The work of the Orphanage has been carried on through the year, with the usual disadvantages and difficulties, with the accustomed economy and thoroughness, and with more evidence than ever of the

Divine blessings, overruling the one and furthering the other to admirable results.

June 14th. In the afternoon, in St. John's Church, Portlandville, the Rev. Mr. Snyder said Evening Prayer, and I preached and confirmed three persons; and in the evening, in Christ's Church, Cooperstown, the Rector being prevented by an illness, from which I am glad to say he has almost recovered, the Rev. Mr. Coleman presented the candidates, fourteen in number, and I confirmed them (with one in private), fifteen.

June 15th. In Immanuel Church, Otego, the Rev. Messrs. McIlwaine and Hubbs said Evening Prayer, and I preached and confirmed two persons; and in the evening, in St. James' Church, Oneonta, Mr. Hubbs said Evening Prayer, and I preached and confirmed eleven persons. The prospect was never so encouraging, Mr. Hubbs' wisdom and faithfulness having cleared away old difficulties and given an impetus to the work.

June 16th, A. M. In Zion Church, Morris, I preached, confirmed twenty-four persons and celebrated, being assisted in the service by the Rev. Messrs. Coan, Hartman, Hubbs and Bunn. The Church was never lovelier than on this bright June day with all its wealth of flowers; and the music was really beautiful. Building wisely, on well-laid foundations, the new Rector is reaping where others sowed, and reaping also the fruit of his own labours. In the afternoon, in the Morris Memorial Chapel, where two very beautiful memorial windows preached the sermon to me which I preached to the people, the Rev. Messrs. Coan and Hartman said Evening Prayer, and I preached and confirmed five persons; and at night, in Christ Church, Butternuts (Gilbertsville), the Rev. Messrs. Hartman and Coan said Evening Prayer, and I preached and confirmed six persons.

June 17th, A. M. In St. Matthew's Church, Unadilla, the Rev. Messrs. Loveridge and Hartman said Morning Prayer, and I preached and confirmed nine persons and celebrated. In the afternoon in St. Paul's Church, Franklin, the Rev. Messrs. McIlwaine and Loveridge said Evening Prayer, and I preached and confirmed five persons. There is a real need here of a resident Clergyman. Mr. McIlwaine's work has been more than faithful, and the distance of five miles, quadrupled at least by the steepest of hills between Otego and Franklin, he has travelled oftener on foot than any other way. But the Parish is largely out from the village, and ought, by larger giving of its own and more generous allowance from the Board, to have its own Rector.

June 18th. In the afternoon, in Christ Church, Walton, the Rev. Mr. Rathbun said Evening Prayer, and I preached and confirmed eleven persons. I find the Rectory here enlarged and improved with

great taste. It seemed a bright and happy house, with all that makes home there. I grieve for the shadow that has darkened it, in the taking away of the dear child.

June 19th, First Sunday after Trinity. In St. John's Church, Delhi, in the morning I preached, confirmed six persons and celebrated the Holy Communion. In the evening in St. Peter's Church, Hobart, the Rev. Mr. Barnes said Evening Prayer. I preached and confirmed nineteen persons. The building has been enlarged by the addition of a new chancel, and every way improved with great taste and skill. I hardly knew myself as I recalled it, and the spirit of the Parish is just what most rejoices a Bishop's heart; the most cordial content and satisfaction in Priest and people. There was a pervading and prevailing earnestness in the service, which was as impressive as the solemnity of the confirmation of such and so large a class.

June 20th. In Grace Church, Prattsville, I preached and celebrated the Holy Communion. There is the same old story here of littleness growing less. The one bright thing was the meeting with Judge Fitch, my old and dear friend, to whom, humanly speaking, we owe it that this Diocese was rescued from a geographical name. In the afternoon in Trinity Church, Windham-in-Ashland, the Rev. Mr. Todrig said Evening Prayer and I preached; and at night in St. Paul's Church, Oakhill, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed four persons.

June 21st. Tuesday. In Trinity Church, Rensselaerville, the Rev. Mr. Washbon being kept away by illness, the Rev. Mr. Brayton said Morning Prayer and I preached, confirmed six persons (and one in private), seven, and celebrated. The Rector after years of incessant labours over a wide region of country has taken a year's rest, not until it was richly earned. In the afternoon in Christ Church, Greenville, the Rev. Mr. Brayton said Evening Prayer, and I preached and confirmed two persons.

June 22nd. In the morning in Calvary Church, Cairo, the Rev. Messrs Grubbe and Brayton said Morning Prayer, and I preached, confirmed eleven persons and celebrated. In the afternoon in Gloria Dei Church, Palenville, the Rev. Messrs. Grubbe, Weeks and Brayton and Miller of Pennsylvania said Evening Prayer, I preached and confirmed five persons. The unfinished Church is in use and is very admirable. It was worth while having it unfinished that day. The whole road-side had been aglow all day with the delicate beauty of the laurel in bloom; and as it covered up rough boards and hid the unfinished stone, and was, instead of poorer imitations of leaves and flowers on glass, in the windows, I was glad of the necessity that brought it into use. The building of the Church, or rather the way in

which it is building, is a lesson. It is neither unused until finished, nor finished hastily and cheaply, nor finished with a debt, but it grows as the money comes, and it is used as it grows, and it will grow in time into a beautiful Church. My appointment of Dr. Chubb, to whom the building of the Church is chiefly due, as Lay-reader, was for a reason which tells the exposures of our Missionaries. "Please grant me a license for the Doctor, as a Lay-reader at Palenville;" Mr. Grubbe writes me in February; "the roads have been so blocked with snow on five Sundays in the past four months, as to be impassable." I venture to say no one could have gone through if he did not.

June 23rd. Thursday, in the Morning, in Roggen's Hotel Parlor, in Tannersville, I preached, confirmed ten persons, and celebrated, assisted by the Rev. Mr. Weeks. Very much help has been given to the work here by Clergymen during the summer months; but whatever of gain has been made, and whatever of hope is in the future, are chiefly due to the untiring energy of Mr. Weeks, and to the faithful devotion of Mr. and Mrs. Hemsley, and their daughters. There will be a Chapel here before long. The drive to and from Tannersville through the Clove, was never more beautiful; weather and roads, flowers and foliage, every thing combined; and Mr. Harding's achievement of a road from his new hotel down the mountain reminds one of the Alpine roads over the St. Gothard, or the Simplon, which needed imperial power and national resources to accomplish, in other days and other lands. Nothing is wanting but a snow mountain to make the view perfect. The one drawback to the pleasure was the realization that I was so soon to lose my Brother, who has been with me in every visitation but one, I think, of these Catskill Mountain Parishes. The loss is sore, of course, in other ways and other places. But his gracious provision and genial companionship for, and on these long drives, is among the most pleasant recollections of my Episcopate.

At night, in St. Luke's Church, Catskill, in full sympathy with the unusual sorrow for his going away, I preached, Mr. Weeks saying the Evening Prayer, and confirmed nine persons.

June 24th. In the Cathedral Chapel I admitted Sister Eliza into full membership of the sisterhood of the Holy Child Jesus, with many grateful memories, that took in those dear to her and to me, who had been "Fellow helpers" with me in the old Burlington days. I celebrated, assisted by the Chancellor and Canon Fulcher.

June 25th, Saturday. In St. George's Church, Schenectady, I ordered Deacons Mr. Wm. Densmore Maxon, presented by his Rector Archdeacon Payne, and Mr. Henry Ludlow Teller, presented by the Rev. Mr. Irish. I preached, confirmed nineteen persons and celebrated. The Rev. Dr. Potter and Messrs. Neide, Schwartz, Timlow

and Parks were present. The vigor of the old Parish, which has borne many spiritual children in her age, finds the fairest fruitage in this dedication of a son to the sacred ministry. Mr. Maxon is assisting the Rector of St. George's, with entire acceptance.

June 27th, Monday, A. M. In Trinity Church, Whitehall, the Rev. Messrs. Hall and Prout said Morning Prayer and I preached, confirmed five persons and celebrated; and in the evening in the Church of the Cross, Ticonderoga, the Rev. Messrs. Hall and Prout said Evening Prayer, the Rector, the Rev. Mr. Cook, being present, and I preached and confirmed nine persons (and one in private), ten.

June 28th, in the afternoon in Immanuel Church, Mineville, the Rev. Mr. Woodbridge said Evening Prayer, I preached; and at night in Christ Church, Port Henry, the Rev. Mr. Woodbridge said Evening Prayer, and I preached and confirmed four persons (and two in private), six. The class and the congregation were diminished by the violent thunder storm and pelting rain, whose effect, in the matter of mud, we had a full appreciation of, in our drive the next day to Essex.

June 29th, A. M. I consecrated St. John's Church, Essex. The Rev. Mr. Toy read the request to consecrate, the Rev. Mr. Woodbridge the Sentence of Consecration, the Rev. Mr. Cragg saying Morning Prayer. I preached, confirmed five persons and celebrated. Faithful hearts that have looked and longed and labored for this result have ceased to beat, and some still living were away. It seemed like the realization of a dream. The enlargement and changes have been admirably carried out with taste, freshness and vigor, and the result is most satisfactory. The new Rectory alongside, most convenient and comfortable, adds to the satisfaction. Mr. Toy had not announced the Elizabethtown service, as there was no fit place to hold it in, and so it was given up. Please God, next year, the new Church there will be under way, if not ready.

June 30th. In the afternoon in St. John's Church, Salmon River, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed two persons, and in the evening in Trinity Church, Plattsburgh, the Rev. Messrs. Smyth and Marvin said Evening Prayer. I preached and confirmed twelve persons.

July 1st. The uncompleted repairs of the Church making it impossible to use it, the Rector had cancelled my appointment at Rouse's Point, and I went therefore in the morning to St. John's Church, Champlain, where the Rev. Messrs. Smyth and McElroy said Morning Prayer and I preached, confirmed two persons and celebrated. The restoration has been admirably carried out, and the interior, sheathed throughout in natural woods, is effective and pretty.

July 2nd, A. M. In St. James' Church, Ausable Forks, the Rev.

Messrs. Bragdon and Fulcher said Morning Prayer. I preached, con firmed four persons and celebrated. I went out from the peace of thi service, into the staggering horror of the news of the foul murder c the President. That night I spent in dear Dr. Trudeau's most beauti ful camp Kenilworth.

Sunday, July 3rd. In the Church of St. John in the Wilderness, St Regis' Lake, the Rev. Messrs. Fulcher and Bragdon said Mornin Prayer, and I preached and celebrated the Holy Communion, assiste by the Rev. Mr. Locke.

It was a service of intense suspense and sorrow, full of sympathy an earnest supplication for the President's life, as was every Christian ser vice, almost, throughout the world that day. That same knittin together as of nerves by the electric wire, which thrilled the world, wa with us here in the heart of the wilderness, with news of alternate hop and fear coming almost every hour.

In the afternoon in St. Luke's Church, Saranac Lake, the Rev. Messrs. Locke, Bragdon and Fulcher said Evening Prayer, and I preached and confirmed fourteen persons. The service was impressive and delightful, more even than usually here. The hold which th Church has upon the villagers is very strong, and their love for it an care of the building and interest in its welfare are worthy of imitatio and emulation, in our largest Parishes. Some circumstances too in th confirmation class, of the side-by-side meeting together of rich an poor, master and guide, of the confirmation of a young girl saved re cently from drowning, added to the feeling. Dr. Trudeau's gift which the Board of Missions holds in trust, of a library building fur nished with books, is a benediction to the people in the long winter here. It was pleasant to see the timber ready on the ground for th Bloomingdale Church as I drove by; and I begin to look even beyon that now, to a Church on Blue Mountain Lake, and another on Lak Placid before long.

The next day's drive was delicious in all its circumstances, and th night's journey by rail, as odious as the drive had been lovely. A Fourth of July in the uninhabited wilderness makes one prouder of his country, than in the towns.

Tuesday, July 5th, A. M. In St. John's Church, Ogdensburg, I preached, advanced to the Priesthood the Rev. W. J. W. Finlay, presented by Dr. Morrison, confirmed fourteen persons (and two in private), sixteen, and celebrated the Holy Communion. The other Clergy present were the Rev. the Archdeacon, Messrs. Clemson, Olmsted, White of the Diocese of Ontario, and Read of the same Diocese, wh joined in the laying on of hands. There were present also from the Diocese of Ontario, Canon Mulock and the Rev. Messrs. Lewin

Crawford, Low, Emery, Mucleston, Simpson and Sterndon ; and of the Diocese of Albany, Dr. Peters and Messrs. Pearce, Pitman, Savage, and Flack. The dignity and beauty of the Church were well brought out, by the great body of the Clergy present, as was the generous hospitality of the parishioners, who provided so abundantly for us all.

Friday, July 8th. I was presented by the dear and venerable Metropolitan of Canada, Bishop Medley, to the Synod of his Diocese, and in the evening I made an address at the meeting in the interest of Missions. The gracious welcome extended to me on every hand, from the delightful hospitality of Bishopscote, to the cordial courtesy of the Synod and of Churchmen everywhere, was a token of the close bond of union between us and the English and Colonial Churches, far more than a personal tribute to myself; and yet I felt deeply the honour of such kindly words as the Bishop spoke, and such warm and loving greetings as he gave me. May God long spare his holy life, fresh and vigorous to-day in mind and heart and body as if he were fifty; and wise, fearless, strong in counsel and in will. His Cathedral is altogether, I think, the finest, as it was the first on this Continent. And it was a sight to be remembered, to see the dear old Bishop training and leading the choir, on Saturday afternoon as he is wont.

On Sunday, July 10th, in the Cathedral, with the Rev. Canon Fulcher as my Chaplain, I took part in the consecration of the Rev. Hollingworth Tully Kingdon as a Bishop in the Church of God, to be the Coadjutor Bishop of Fredericton. If earnest prayer from many hearts and the earnest purpose of his own prevail, he will be such a worker with dear Bishop Medley, unto the Kingdom of God, as will be a comfort unto him. It was a solemn and dignified service, the building being thronged in every part by the large number of Clergy and the crowding congregation. The Bishops of Quebec and Halifax and the Bishop of Maine joined, as I did, in the laying on of hands, and I preached the sermon of which I present a single paragraph here:—

"I am sure I speak for all our home Episcopate when I say that we are glad to honour and congratulate the venerable Metropolitan of Canada; glad to welcome you, my Brother, to be to him as Joshua to Moses; and, in your turn, to take the perils and the honor of leadership in this part of the Church of God; and glad to take our representative part in twisting in again the strand of our succession, into the great electric cable of our common connection, through St. Paul and St. John, with the chief Bishop and Shepherd of our souls. Thread of minute and microscopic insignificance each Bishop is in this great rope of wire; instinct and tingling with a mightier current

than magnetic life can have, the presence of the Holy Ghost; articulate with the voices of inspired revelation and of the unerring tradition of the yet undivided Church; and girdling what is greater than continents, the centuries and countries of Christendom, through which it runs and binds them to eternity, to Christ, to heaven. Science, in its studies of the still undiscovered secret of electric power, has used it in a two-fold way, to transmit the *written* and the *spoken* message *from afar*. And, as so often the physical is the type of the spiritual, the material wonders of telegraph and telephone suggest the mightier mystery of grace. Nature learned late and used for lower ends, the lesson of electric wires: but this continuous Episcopate of the Church, witnessing and keeping the Word, has transcribed and transmitted from age to age the message of the written Scripture; authenticating with its signature that the message came at first from God, was borne upon its mission by the force of the Holy Ghost, and is with absolute accuracy written down for men to read. Still more personal is our relation to the other application of this spiritual force, to be almost the passive transmitters, by this telephonic enabling, of the *phone tou poimenos tou kalou*, the voice of the Good Shepherd. There is no other promise for the work that Christ has given us to do, of calling, guiding, gathering, feeding, folding the flock He purchased with His blood, but only this. "The sheep hear *His* voice." Ours they will not hear. Nothing ever came of hearing human voices, to the sheep of Christ, but error and loss, hunger and scattering; I am of Paul, and I of Apollos, and I of Cephas; or in the modern names, of Rome, of Wesley, of Calvin. To the one fold of the one flock, those sheep come only who hear the Shepherd's voice. Not here or now, not on earth or in time, but in eternity, thank God, that *must* of Jesus Christ's constraining love shall be made true of all the sheep, "these also I *must* bring." Meanwhile my Brother, "our cares and studies are to be turned," as we "go before the face of the Lord to prepare His way;" to decrease ourselves that "He may increase;" to withdraw ourselves; to let "the sound of the Master's feet be heard behind" us; to be such "Ambassadors for Christ as that God will beseech men by us;" to be the voice of Christ who "cries in the wilderness" after *His* sheep which *He* has lost, that *He* may bring them Home. Filled with the presence of His promise, "*I am* with you," we say with Moses, "*I am* hath sent me." Filled with the power of His grace, with the perfectness of His teaching, with the purpose of His life; preaching not ourselves, but Jesus Christ and Him crucified; seeking not our own but the things that be Jesus Christ's; so commissioned, so controlled, so consecrated by Him, we who are set to be "Shepherds of the shepherds of the sheep,"

shall so set forth and show Him unto men, that they will hear *His* voice, as we beseech or bless, instruct, encourage, warn, reprove, direct; *His* voice, in ours, regenerating, absolving, sanctifying, pleading the power and feeding with the food of His own sacrifice; and hearing, they will know His voice and follow Him in "a green pasture and beside waters of comfort" here; and then "through the valley of the shadow of death, fearing no evil;" and then "to dwell in the house of the Lord forever." And we, being such pastors, alike in representative authority and in a real presenting of Him only, unto men, O, my Father, my Brother, my Brethren, 'when the chief Shepherd shall appear, we shall receive a crown of glory that fadeth not away.'"

From the 12th of July to the 8th of September I was at North East Harbor, where in our little home, I preached and celebrated the Holy Communion every Sunday, gathering sometimes a congregation of seventy people in the house. I baptized one adult during my stay here, and hope that some fruits of blessing yet may grow out of my being there, to the people among whom we are.

Thursday, September 8th. In the Cathedral in the morning I preached, this being the day appointed for special fasting, humiliation and prayer for the President's recovery. To those who asked according to God's will, there came a special answer in the way of a cooler and more bracing atmosphere, which brought at least relief and comfort for the time to our heroic sufferer. In the evening in Trinity Chapel, Sharon Springs, I preached and confirmed seven persons.

September 21st, St. Matthew's Day. St. Agnes opened its doors to receive the pupils for the new term. The quiet, onward movement of the school has somewhat withdrawn it from public notice. But thank God it not only goes on and prospers, but it was never so well furnished for its work as now, and never had about it more gracious tokens of God's blessing upon the power of its system to mould the minds and manners, and of its religious and personal influences to touch the consciences and hearts, of the children who are entrusted to our care.

Monday, September 26th. I used the appointed service of sorrow and sympathy, of humiliation and prayer, for God's overruling of our National calamity, in the death of the President. I hope the Clergy have not failed to stand upon the strong assertion of our answered prayers; not as we asked, *of course*, who asked in the way of dictation to the King of kings. Prayer is the solemn presentation of a petition from subjects to their sovereign, or the simple plea of children to their Father, for something that they crave. No man is mad enough to wipe out all the tenderness from the relation of human fatherhood, or to make light of the great right of human petition, because children or subjects get something other than they ask. One refusal, or the gift

shall so set forth and show Him unto men, that they will hear *His* voice, as we beseech or bless, instruct, encourage, warn, reprove, direct; *His* voice, in ours, regenerating, absolving, sanctifying, pleading the power and feeding with the food of His own sacrifice; and hearing, they will know His voice and follow Him in "a green pasture and beside waters of comfort" here; and then "through the valley of the shadow of death, fearing no evil;" and then "to dwell in the house of the Lord forever." And we, being such pastors, alike in representative authority and in a real presenting of Him only, unto men, O, my Father, my Brother, my Brethren, 'when the chief Shepherd shall appear, we shall receive a crown of glory that fadeth not away.'"

From the 12th of July to the 8th of September I was at North East Harbor, where in our little home, I preached and celebrated the Holy Communion every Sunday, gathering sometimes a congregation of seventy people in the house. I baptized one adult during my stay here, and hope that some fruits of blessing yet may grow out of my being there, to the people among whom we are.

Thursday, September 8th. In the Cathedral in the morning I preached, this being the day appointed for special fasting, humiliation and prayer for the President's recovery. To those who asked according to God's will, there came a special answer in the way of a cooler and more bracing atmosphere, which brought at least relief and comfort for the time to our heroic sufferer. In the evening in Trinity Chapel, Sharon Springs, I preached and confirmed seven persons.

September 21st, St. Matthew's Day. St. Agnes opened its doors to receive the pupils for the new term. The quiet, onward movement of the school has somewhat withdrawn it from public notice. But thank God it not only goes on and prospers, but it was never so well furnished for its work as now, and never had about it more gracious tokens of God's blessing upon the power of its system to mould the minds and manners, and of its religious and personal influences to touch the consciences and hearts, of the children who are entrusted to our care.

Monday, September 26th. I used the appointed service of sorrow and sympathy, of humiliation and prayer, for God's overruling of our National calamity, in the death of the President. I hope the Clergy have not failed to stand upon the strong assertion of our answered prayers; not as we asked, *of course*, who asked in the way of dictation to the King of kings. Prayer is the solemn presentation of a petition from subjects to their sovereign, or the simple plea of children to their Father, for something that they crave. No man is mad enough to wipe out all the tenderness from the relation of human fatherhood, or to make light of the great right of human petition, because children or subjects get something other than they ask. One refusal, or the gift

of something other than the thing craved, means merely that the Giver is wiser than we, or kinder than we should be to ourselves.

Any other thought of prayer makes it a needless unreality. For if we *must* get every thing we pray for, then we and not God become the controllers of the world, and He is not a giver, but a mere reservoir whose contents *we* discharge at will. It is not often that God makes so clear the answer and the reason of the answer to man's prayer. Here, when a Nation was on its knees, and the world was saying Amen to its petitions, He did not wait, but manifested the fact and the purpose of His answer. The magnificent example of heroic patience, which all men saw; the evidence to the power, in the agony of death, of a life-long habitual Christian faith; the gift of an almost superhuman patience and charity and resignation to him for whom we prayed; the quieting of partisan contention; the spectacle of the calm stability and composure of a great government changing its Ruler, without a jar or a shock; the lesson, written in blood and by an instrument of inconceivable indignity, of the sin of self seeking; the warning of the danger of a civil service corrupted to be a system of rewards for partisan fidelity not to principles but to men; the touching of human nature the world over by a common thrill of sympathy that made the world all kin; and the manifestation of oneness between the two great nations of the world; who can fail to feel that these were direct answers, divine answers to the Nation's prayer. We cannot too often present the alternative to this teaching of the power of prayer. The Bishop of Rochester states it in a single sentence in his last charge: "Is God Fate so that we cannot move Him, or Will, so that we can?" It is like the hopeless alternative of the truth of revelation, as St. Peter phrased it, when he dared to face the hard sayings of the Master: "Lord *to whom shall* we go? Thou hast the words of eternal life." It is one thing or the other, ignorance, uncertainty, doubt, denial, darkness, despair; *or* hope, through patience and comfort of the Scriptures. And so it is one thing or the other; the hideous fate of a Greek play and man the sport of its cruelty; or a personal God, *the Author* not only once for all, but *the Giver* continuously of all good gifts; the God who heareth prayer, unto whom shall all flesh come. As Charles Kingsley wrote in a letter recently published: "I do not believe in the existence of *Law* * * * * Nothing exists but *Will.* All physical laws and phenomena are but the manifestations of that Will,— one, orderly, utterly wise, utterly benevolent. * * * In Him, the Father, I can trust, in spite of the horrible things I see, in spite of the fact that my own prayers are not answered. I believe that He makes all things work together for the good of the human race, and of me, among the rest, as long as I

obey His will. I believe that He will answer my prayer, not according to the letter, but according to the spirit of it; that if I desire good, I shall find good, though not the good which I long for. And 'Law' and 'Necessity' I look upon, as phantoms of my own imagination, always ready to reappear, but always certain, likewise, to vanish again, before one sound blow of careful logic or of practical life." Meanwhile the witness appeals beyond tangible evidence and beneath logical proof, to the common impulses, the implanted and irresistible instincts of humanity; that it recognized, in *its necessity*, the *necessity* of praying.

Sept. 27th, Tuesday. In St. Andrew's Church, Schroon, the Rev. Dr. Williams of New York and Mr. Throop said Evening Prayer, and I preached and confirmed seven persons. I cannot speak too gratefully of Dr. Williams' work here, whose large experience and knowledge of men, added to his energy and devotion, has greatly strengthened and commended the Church to the people of the neighbourhood. One realized somewhat the possible power of lake storms that afternoon, and thought instinctively of Galilee, when an hour's gale turned its smooth mirror into such a sea, as I did not find ever this summer on the ocean. It was literally by "toiling in rowing" that we got safe to shore. My visitation to Raquette Lake was given up at the suggestion of the Missionary and Warden.

Sept. 29th, St. Michael and All Angels. In the evening, in St Augustine's Church, Ilion, the Rev. Messrs. Armstrong and Kirkbride said Evening Prayer and I preached and confirmed nine persons. It was a sort of swan's song service: the best and the last of Mr. Armstrong's very successful work here. He leaves—and it is far better so than the other way—with the universal regret of the people and with the Bishop's approval. But his successor will find the benefit of his earnest administration here. My proposed visitation to Middleville was postponed owing to the illness of the Missionary.

Oct. 3rd. In Christ Church, Morristown, the Rev. Messrs. Finlay, Jones and Skene said Evening Prayer, and I preached and confirmed eight persons. There is rare strength here in the presence and devotion to the Church of so many of the old names—may they long remain—of Chapman and White and Hooker.

Oct. 4th. In the evening, in St. John's Church, Ogdensburg, the Rector and Messrs. Finlay and Skene said Evening Prayer, and I preached and confirmed ten persons (and one in private), eleven, making, with sixteen confirmed at my previous visitation this year, twenty-seven. I am more than ever impressed with the size of this Parish, for which the large Church is too small, and the certainty of future developments, when the strong and deep foundations of churchly work and

teaching which are laying here, have the opportunity of developin themselves. It is beyond the power of the present clerical foro which ought to be doubled; and which is more apparent than rea now, since the Rector's assistant has charge of Morristown and Lisbon But the impression and influence of the Church upon the city are ver strong and growing; and more Clergymen, and at least one Chape added, are only questions of time.

Oct. 5th. In St. Luke's Church, Lisbon, the Rev. Dr. Morrison an Mr. Finlay said Morning Prayer, and I preached and confirmed thre persons. The proposal here to put a proper Chancel to the very nic stone Church has my cordial approval, and will, I trust, be under taken.

In the evening, in St. Paul's Church, Waddington, Rev. Dr. Mor rison and Mr. Finlay said Evening Prayer, and I preached and con firmed six persons. It was a service of very deep interest. The recen death, by drowning, of a young man, who gave his life to save others had greatly impressed the congregation, and his father, eighty-si years old, was baptized by the Rector. One felt the power of the sac rificed life bearing a blessed fruit; and realized that double truth o St. Peter's statement, of the water that at once destroyed and saved The alterations of this old Church are very marked improvement Nothing is so difficult to do. But the good taste and personal attentio of Mr. Clemson have achieved here a real success. The windows ar a history of the Parish, and a commemoration of the prominent fami lies connected with it. And I was specially glad to see a little chil dren's window, and a window bearing the name of the good old sex ton, who really loved to be "a door-keeper in the House of the Lord.

Oct. 6th. In the morning in the Union Chapel at Louisville Land ing, the Rev. Mr. Goss said Morning Prayer, Mr. Clemson being pre ent, and I preached and confirmed eight persons (and one in private nine, and celebrated. The promise here is of the best, for both spiri ual and material upbuilding. We must manage somehow to giv them more services than Mr. Goss can possibly give, with the great e tent of his Missionary field, and I believe that a chapel is an immed ate certainty.

In the evening in St. John's, Massena, Mr. Goss said Evenin Prayer, and I preached and confirmed thirty-one persons. Here, too the Church long delayed, is on the eve of building, and meanwhile i is a comfort to find the hold the Missionary has established on th community, and the unceasing interest of the congregation; and great pleasure to have enjoyed the hospitality of his delightful hom

Oct. 7th. In the evening in St. John's Church, Hogansburgh, th Rev. Mr. Goss and Mr. Serson of the Diocese of Ontario said Evenin

Prayer, and I preached and confirmed three persons. Not much growth, but a small and steady increase, and the holding of what is gained are all that can be looked for here. The lay element of the Parish is a great strength, and would be welcome in the best of Parishes; and I hope the legal difficulties about title to the property will soon be removed, so that Mr. Fulton's generous purpose of paying the debt may be accomplished, and the Church be ready for consecration.

Oct. 8th. In the afternoon in St. Thomas' Church, Lawrenceville, the Rev. Messrs. Flack and Goss said Evening Prayer, I preached and confirmed one person.

Oct. 9th, Seventeenth Sunday after Trinity. In the morning in St. Peter's Church, Brushton, the Rev. Mr. Flack said the Litany and I preached, confirmed four persons and celebrated. The death of good Mr. Jamieson, and the removal of other Parishioners, make a great gap here. In the afternoon in St. Mark's Church, West Bangor, the Rev. Mr. Flack said Evening Prayer, and I preached and confirmed two persons. By dint of extra effort and a wise arrangement, Mr. Flack manages to give service each Sunday in each of these three places, and the effect is telling. I hope to find the Parsonage at Brushton completed next year; and I believe I shall, because Mrs. Brush has it in hand. In the evening in St. Mark's Church, Malone, the Rev. Messrs. Pitman and Flack said Evening Prayer, and I preached and confirmed nine persons. Mr. Pitman has been doing very generous and gracious work in this whole neighborhood; I am glad he is relieved by the filling of the adjacent Missionary stations.

Oct. 10th, Monday. In St. Peter's Church, Ellenburgh, the Rev. Mr. Rogers said Morning Prayer and I preached and confirmed eight persons. It is often urged by some persons who do not know the facts, that some of our smaller stations ought to be given up, because so little comes of them, and no progress toward self-support. I have never yielded to the argument. But I confess I thought I knew enough about Ellenburgh, to feel that we might better let the property be sold, and strike the name off our list. This service rebuked my little faith, and contradicts the theories of discontinuing small stations. I was obliged, owing to a sudden change of railroad time-tables, to put the service at short notice at an earlier hour. It was snowing and cold. But the little Church was filled fairly; the congregation and the class were half men; and Mr. Rogers has not only rescued this from seeming death, but besides, is building up an even stronger congregation at Ellenburgh Centre (this being, strictly speaking, Ellenburgh Corners), and the influence of the man and of his refined and pleasant home are of great value. It was like spring flowers starting out from under dead leaves, to see the promise. I could hear

the leaves rustle with memories, not very old, of my first visitation here with Clergymen, every one of whom is gone now from the Diocese. I had the full benefit to-day of the two special torments of a Bishop — sudden changes of time-tables, and the caboose car of a freight train. But the comfort of the service overbore every thing.

In the evening in Trinity Church, Potsdam, I said Evening Prayer and preached and confirmed one person, prevented by illness from coming last year. I realized more than ever the loss to me and to the Diocese of Dr. Howard's going away, as I was alone in the Church. The Parish is a good "modern instance" for what I think a "wise saw." It is a strong Churchly Parish, with a body of laymen, generous, devoted to the Church and intelligent to a very rare degree, and my personal relations with the Vestry and people are of the warmest and kindest sort. It has been vacant for months. It has had candidates, recommended by the Bishop and by everybody else and by themselves, enough to stock a Diocese. I know of course how easy it is to make an ad captandum speech against Episcopal interference or prelatical autocracy. And I do not suggest concerted action, because I do not believe in the corrective power of Canons, to deal with an Ecclesiastical disorder. And I know *one* Bishop who sometimes makes mistakes. But I am sure that a Bishop ought to be able to protect Clergy from dishonouring their calling, and Parishes from the distractions and divisions and delays and harm of long vacancies, and this is but one of two or three instances where, if the Bishop could have controlled it, no such state of things could have existed. It is not the good people of Potsdam who are at fault. It is the unchurchliness of modern thought and ways, and the unclericalness of the Clergy, who go about hunting for cures, and make irresponsible nominations to Parishes with which they have no concern. It is getting to be so great an evil, that it will some time cure itself. Meanwhile I content myself with the feeling, that I am not responsible for the harm and loss of needless vacancies, since responsibility is only co-ordinate with authority.

Oct. 11th, A. M. In Grace Church, Norfolk, the Rev. Mr. Savage said Morning Prayer and I preached, confirmed two persons and celebrated the Holy Communion; and in the evening in Grace Church, Canton, the Rev. Messrs. Pearce, Rich and Olmsted said Evening Prayer and I preached and confirmed seven persons.

Oct. 12th, A. M. In Trinity Chapel, Morley, the Rev. Messrs. Olmsted and Pearce said Morning Prayer, and I preached, confirmed six persons and celebrated. At night in Trinity Church, Gouverneur, the Rev. Messrs. Skene and Finlay said Evening Prayer and I preached and confirmed nine persons. Mr. Skene has now great advantages

here. He is the right man in the right place; and he builds upon foundations that were relaid, after a shameful upheaving, by the saintly life and character of Dr. Bostwick. The promise was never so good as now.

Oct. 16th. At night in St. John's Church, Troy, the Rev. Messrs. Snively and Hamilton said Evening Prayer and I preached and confirmed six persons. It is a great pleasure to welcome to the Diocese the Rector whom I ordained both Deacon and Priest, and who enters upon, I trust, a long work here under the best auspices. The congregation is united and strong, and the refitting of the chancel as we see to-night is very effective and beautiful.

Oct. 18th, St. Luke's Day. In St. Peter's Church, Albany, the Rev. Messrs. Selkirk, Snively, Nickerson and Webbe of North Carolina said Morning Prayer. I preached and ordered Deacon, Mr. Peter Pascal Harrower presented by the Rev. Dr. Battershall, I celebrated the Holy Communion assisted by the Rector and the Rev. Mr. Gwynne of London. There were present besides, the Rev. Dr. Reese, and Messrs. Schwartz, Gwynne of Cohoes, Fiske, S. E. Smith, Gregory of Connecticut, Chetwood of New Jersey, Hubbs and Bassett. Mr. Chetwood's presence here was due to the fact that he was pressing in Albany the claim of the Clergymen's Retiring Fund Society; one of several efforts to redeem the dishonour of our non-provision for worn-out workers in the vineyard of God, and one whose plan seems to me wise and well adapted to its important end. The service had an added pleasure to us all in the sweet singing of the children of St. Peter's Orphanage. And the Corona Sacerdotalis was a goodly sight in the Apse.

In the evening, in the Cathedral, I made the address at the Festival of the united Choirs of the Cathedral and St. Paul's Church, Troy. The music was admirable in selection and in rendering, and I trust such gatherings will promote the right choice and the most churchly way of rendering music. It is certainly the most difficult and the most dangerous, the most troublesome and the most important element of worship — and not the least danger, which boy choirs and choral services by no means get rid of, is the substitution of the worship of music for the music of worship.

Oct. 22nd. I licensed Mr. James Simons a Lay-reader in Ballston Spa under the Rev. Mr. Delafield.

Oct. 27th. I consecrated the Church of Our Saviour, Lebanon Springs. The Request was read by the Rev. Mr. Hooper and the Sentence by the Rev. Dr. Harison; the Rev. Messrs. Hamilton and Fulcher said Morning Prayer, and I preached and celebrated the Holy Communion, assisted by the Rev. Dr. Coxe and Messrs. Washbon and Stewart. It was a veritable Feast of dedication, and much

as we all enjoyed the beautiful Church, which is very effective and attractive and with the best sacristy in the Diocese, and the delicious day, and the large congregation, yet I think our chief joy was in the richly earned happiness of the Rector, to whose unequalled perseverence and untiring energy and unfailing faith God has given this beautiful and blessed result. There are memorial windows that commemorate the names of dead benefactors — Mr. Gale and Mr. Ransom and Mr. Silas Gillett and the son of Mr. E. C. King. There are tokens and evidences of generous giving from the Church people in Troy and Albany and elsewhere ; and the Church stands as a token and proof of the favour and blessing of God. But the man whose monument and memorial it is and will be always is the Rev. Joseph Hooper, now Rector of the Parish.

Nov. 1st, All Saints' Day. At our commemorative Festival in the Chapel of the Cathedral. I set before the people the intention agreed to previously by the Chapter of beginning in prayer and purpose to make the effort to build the Cathedral building. Of course this does not mean to fix the time of beginning, much less the hour of finishing the building. In David's day "the people rejoiced because with perfect heart they offered willingly to the Lord," for the temple which Solomon afterward built, in part, with these accumulated gifts. And in Ezra's day every one offered a free-will offering to the Lord, *when* "the foundation of the temple was not yet laid." So we begin the Cathedral in purpose and prayer and aim. I think I have the right to ask the interest and the aid of the Diocese in this matter. I have no desire for any action by the convention, or any compulsion, except of sympathy and voluntary help. I have no expectation of large gifts, unless from the very few. I have no expectation of any instantaneous accomplishment. What I hope for and what I aim at will be best stated in the appeal which the Chapter ordered to be set forth on the 23d of November: "The Chapter believe that this is an appeal, not merely to the persons regularly worshipping in the Cathedral congregation, but to all persons in the City and Diocese, who have their rightful share in the privileges of this free Church; a rightful pride in its dignity and decency; and a rightful relation to the Bishop, who holds here his ordinations, and his gatherings of Clergy; and who gathers here the children of the Diocesan Institutions. The Diocese, strengthened at its centre, will be stronger throughout its whole extent; and the Cathedral, built, will be at once an expression and a bond of unity among the Churches. This is the claim and appeal of our need.

The plan is to build, as God shall give the means, the whole or a part of a large Church, nave and choir, capable of accommodating all

the Clergy of the Diocese in its choir, and of seating two thousand people; to make it beautiful by size, proportion, massiveness and dignity; leaving for future years, perhaps for future generations, all details of decoration in carving or in color.

And to this end it is proposed to secure the ground, and to obtain the necessary plans for the building at an estimated cost of $150,000, exclusive of the ground, the furniture or the decoration of any sort. When enough of this is paid in to lay the foundations of the Cathedral, the corner-stone will be laid, and the whole foundation built. And as more money is given the walls will go up and the work will go on; only as they can be paid for.

This means not the giving or the getting at once of all the money. The subscriptions are to be made, where it is possible, payable in continuous years, and the appeal is to be kept from time to time before the people. Books of subscription and envelopes for offerings are to be prepared. A special treasurer for the building fund has been appointed — Mr. James Moir of Albany; and quarterly reports of the progress of the work of getting the means and of putting up the building are to be made.

It is confidently hoped that the Clergy of the Diocese will rally about the Bishop in this undertaking, to which he has given himself with great earnestness and interest; that laymen throughout the Diocese will help the work on by gifts, large or small, by bequests, and by efforts to interest others; that children and the poorest people will give what they can, if it be only to lay a single stone in the Diocesan Church; that Churchmen interested in the Diocese of Albany will find that this Cathedral not only offers an opportunity for a strong establishment of the Church in the heart and centre, whose influence must be felt in the upbuilding of the whole Diocese; but that also, becoming the recipient of gifts connected with the names of those who are gone from us, it may grow to be, in parts of the building or in portions of its furniture, the central shrine, embalming for all time the sacred memories of the faithful dead.

No fitter opportunity than this can ever be offered of testifying to the unity of the Diocese, which is known and honored of all men; both in the harmony among the Clergy and lay people, and in their cordial relations with the Bishop, whose Episcopal seat will be here."

And I may add from my sermon at the consecration of the Chicago Cathedral, my own ideal of what the influence of a Cathedral should be.

"A great free Church, with constant services, the daily offices, not only, but services broken up and many on every Lord's day; a great free Church with "often" Eucharists; a great free Church with such

music as Cathedrals have kept alive, in religious anthems, and as Cathedrals are rousing to, in congregational chants and hymns; a great free Church with such a staff of Clergy as fits men into the work for which they are suited, in the pulpit, among the poor, in the choir, in the schools, in the works of mercy; a great free Church to which, from time to time, Clergy and people through the Diocese come for spiritual refreshment and help; a great free Church where the younger clergy may be led and helped away from the faults of their youth, whether conceit, or sensationalism, or bitterness, or so-called liberality, or narrowness, or from what the Bishop of Truro calls "the stray, chipped shells of the shore of that vast archæology called ritual, which he has gotten from what he calls *the use* of the district church to which he has been a semi attached acolyte, and from the droppings of journalists whom he takes to be divines;" a great free Church about which gather,—as in old days, the shops and houses grouped themselves for safety near the castle, or the fortress wall,—the educational and charitable houses and organizations of the Diocese ruled and helped by the Bishop, who knows how they are administered by the Clergy, or the Sisters, who are under him; a great free Church to be "the seat of the Episcopate, the centre of the Diocese, and the symbol of the unity of the Holy Catholic Church," this is the condensed picture of the Cathedral. Who can call it unpractical, unAmerican, unmodern, or fail to feel that where it is not, there is an empty place of unfilled duties and neglected opportunities? Who can fail to see that where it is there is the old, tried, competent machinery for the doing of the Master's work."

Beyond this, my beloved brethren of the Clergy and Laity, I earnestly address myself to you for sympathy and help. God knows and I know better than you the shortcomings of my service. But out of a conscience void of offense in this behalf toward God and toward men, I believe that I have given to men and women, clergymen and laymen, and children throughout the Diocese the best I had to give them of mind and thought and labour without stint and without reserve; and I believe that without question of personal differences of opinion, I have given "honour to the elders that rule well," "without preferring one before another, doing nothing by partiality;" more than this, I believe that this Diocese in every corner, and in every member of it has been advanced in influence and dignity before the Church, and helped in ways some indirect and some unknown by what has been established at the centre, in the School, the Hospital, the Sisterhood, and in the *daily* intercessions, at daily Prayer and frequent Eucharists which have been offered for the absent and the present, in the Cathedral; and apart from any question of

personality or dignity, no one can doubt but that in various practical ways — and not the least the moneys given to Diocesan Missions from the Cathedral amounting to $18,000 in nine years, and the moneys given toward the purchase of the Bishop's House, and to the payment of the interest with the assumption of the principal of the mortgage— the Cathedral organization has helped the Diocesan work.

We have waited patiently, worshipping at every inconvenience and hindrance of unattractiveness for all these years, till the works were established, the worship settled and the congregation gathered; till times were better, till the Cathedral was recognized, till the Diocese was stronger, and now we come to ask your help not for ourselves but for the glory of God, for *your* strengthening and upbuilding, for putting the Church in this Diocese representatively before men in the capital of this great State, in an attitude not merely of strength in parochial organization; but of strength in visible unity, in dignity and decency as the Episcopal Church in the Diocese of Albany. I know your demands and needs and claims each in his own sphere. But for three years running let us realize that we are not so many Rectors or so many laymen of so many Parishes, but that we are a recognized ecclesiastical unit, put together in the providence of God as a separate part of the great household of faith in that oldest complete ecclesiastical entity — a Diocese, a Bishop, Clergy and laity. And let us act together on that recognition, with a large realization of our common interests, which we will not only symbolize but strengthen and subserve by a united effort to build the Cathedral of All Saints, whose local standing place is in a single city, but whose corporate name, expressing its character and purpose is the Cathedral of All Saints, in the City and Diocese of Albany. If the Bishop has in his responsibility and care, and interest and prayers not the Cathedral only, but each Parish, and every Priest and Deacon and layman in his Diocese, is it not just and fair that they in turn should have in their generous sympathy, not each his own immediate sphere of service and duty, but all, laying aside the narrowness and jealousies of personalities and localities, the Diocese through its circumference and at its centre. Is it not a way in which we may do that double duty to which the prophet calls men, of establishing the centre and widening the circumference, by not only enlarging the cords but strengthening the stakes.

I hope to have the opportunity from time to time of seeing individual laymen in their Parishes, and asking their personal aid. What I ask from you, my brethren of the Clergy, is that you will give us in our effort, not indifference, not opposition, secret or open, but sympathy and influence with your people; and your prayers for the drawing together of the hearts of the people toward this object, that through

that focus we may draw closer together to each other and to the Lord. And what I ask of the people is a careful comparison of their personal obligations to their own Parishes, to their personal claims, to the other religious duties inside the Diocese or out of it, no one of which may be neglected for an instant, with this new opening of duty and sacrifice. Weigh these and decide as before God, whether some increase of self-denial may not enable you and ought not enable you to come to the help of the Bishop in this effort to honour God and dignify His Church and increase its influence and attractiveness for men, in the place which for us is as a city set on a hill and a light on a candlestick, not hidden but conspicuous and influential in the city, the Diocese, the State, the country. Blessings will come back for all that is done or given here. I ask some prompt and positive undertaking of a general effort at continuous giving. Small sums multiplied by many givers in a course of years will accomplish results as large as we can ask. The twelve thousand communicants in this Diocese laying aside each ten cents a week will give sixty thousand dollars in a year. The ten thousand Sunday School children saving one cent a week would give five thousand dollars in a year. And while I shall ask for large gifts in exceptional instances, I earnestly ask with the personal influence of my relation to you and yours, and with the official weight of what I think your duty, this unexceptional saving and giving, in a systematic way for three years toward this end, which is in all my prayers.

Nov. 1st, In the evening, in Christ Church, Schenectady, the Rev. Drs Payne and Potter said Evening Prayer and I preached and confirmed thirteen persons; thankful to find that the good work which Mr. Rogers did has fallen into such earnest and able hands and is growing both in size and strength.

Nov. 2nd. The Archdeacon and I made our annual progress most comfortably, thanks to his presence and the kind provision of Mr. Parks, to Charlton and Burnt Hills. In the morning in St. Paul's Church, Charlton, I preached and celebrated the Holy Communion, assisted by the Archdeacon and the Rev. Mr. Timlow. I used to think that country people had a good deal of leisure and that there were times when farmers had not much to do. But in some parts of the Diocese I find that there is no time of year, before or after harvest, on a week day, when they do not "go their way to their farms," and leave the Church empty. In the afternoon, in Calvary Church, Burnt Hills, the Rector and the Archdeacon said Evening Prayer and I preached and confirmed three persons. I am glad to hope that the parsonage here is to be enlarged, as it ought to be, for a Parson who has such a library and makes such good use of it. And I wish we could go back to call our clerical

houses Parsonages instead of Rectories. Perhaps it may be best to emphasize the intention of *ruling* in the Priest, since so little of it is permitted except the name. But on the other hand it is *the* thing the Priest cares least to do. And there would be great gain in the recognition of the Minister not in his own personality, but in his personification or impersonation of the Church, which is what *the Parson* is.

Nov. 3rd, A. M. I consecrated the Church of the Good Shepherd, Canajoharie. The Rev. R. H. Neide, the Missionary, read the Request and the Archdeacon the Sentence of Consecration. The Rev. Messrs. Irish and Hobbie said Morning Prayer, and I ordered Priest, the Rev Robert Howland Neide, presented by his father, who with the other Priests present, and the Rev. Mr. Paige united in the laying on of hands. The Church is the gift of Mrs. Marietta White, and was built under the watchful eye of Dr. White, whose absence was greatly lamented from the Service. It is an admirable building of stone, solid and real throughout and built in a masterly way; and the gift is most complete. Mrs. White was greatly to be envied, I felt, that day, as one in whom the *will* and the ability had joined to build a house of God. More now than of old, they must have an especial claim upon the Master's love who follow the example of him who "loved his nation and built a synagogue." And it was pleasant to find an added gift that day in the vessels for the Holy Communion given by Mrs. Dockstader as a memorial of her mother. The threefold significance of the double service at this season made the consecration psalm more than ever beautiful and real, as it told of the temple, and the Priesthood, and the All Saints' feast—"Arise O Lord into Thy resting place, Thou and the Ark of Thy strength. Let Thy priests be clothed with righteousness and let Thy saints sing with joyfulness." The Fort Plain Service was given up at the Missionary's suggestion, as the congregation there is in the midst of a compulsory change of their Church building. It was a graceful combination of courtesy and charity which gave the offertory at this service, toward the much-needed new Church building at Fort Plain.

In the evening, in St. Ann's Church, Amsterdam, the Archdeacon and the Rev. Mr. Irish said Evening Prayer, and I preached and confirmed thirty-one persons. This is one of the statements that speaks for itself, and yet does not tell half the story of untiring and successful labour; which the crowded congregation and the character and composition of the class showed, more even than its size.

Nov. 4th, A. M. In St. John's Church, Johnstown, the Rev. Mr. Edmunds said Morning Prayer, and I preached and confirmed seven persons. One of these days, Amsterdam and Johnstown will appreciate, even more than they do now, the blessing of such Pastors as they have.

Nov. 8th. In the evening in Christ Church, Herkimer, the Rev. Messrs. Walker and Armstrong said Evening Prayer, and I preached and confirmed fifteen persons (and two in private), seventeen. In spite of a combination of bad weather and politics (this being the election day), the Church was full.

Nov. 9th, A. M. In St. John's Church, Richfield Springs, the Rev. Messrs. Granger and Walker said Morning Prayer and I baptized the Rector's infant child, preached, confirmed eleven persons and celebrated. What has been done and what is doing here are most encouraging. Last summer's gifts nearly completed the payment on the Church, which is very beautiful, and the spiritual growth goes on increasingly. Most pleasant companionship, a delightful service and very kindly hospitality made this visitation more than agreeable in spite of the roads, and Mr. Walker, who divided the mud with me, knows how much that meant. In the evening, in Immanuel Church, Little Falls, the Rev. Mr. Arnold said Evening Prayer and I preached and confirmed seven persons.

Nov. 10th. With the Rector, I married in the Church of the Messiah, Glens Falls, one of the first graduates of St. Agnes' School.

Nov. 12th. In the Cathedral Chapel, I confirmed one person, Mr. Geo. Davis Adams and gave him a license as Lay-reader under the Rev. Dr. Tucker, of Troy.

Nov. 20th. In the afternoon the Rev. Mr. Breed said Evening Prayer and I preached in the Chapel of the Old Man's Home, on the Troy road. The new lectionary gave the wonderful chapter in the the book Ecclesiastes for the Evening Lesson, which made the fitting text for the Sermon. It is one of many helps which has come to me in the use of the new lessons, allowed for alternate use, by the last General Convention. The lectionary is in my judgment a great improvement upon our old calendar, and upon either the old or the new in the Church of England. In one or two cases, notably the lessons for the Feast of the Purification, I shall regret the exchange of the new for the old first morning lesson from the Apocrypha. It has its peculiar fitness to the growth in wisdom of the little Child who sits upon the resumed Throne of His Godhead. And the lesson from Leviticus might be used in the evening instead of the chapter from Haggai which is virtually the same as the Morning Epistle. I confess my own association with the old lesson is very dear, as it was and is the prayer of my Consecration Day, for "wisdom out of the holy heavens, to labour with me that I may know what is pleasing unto God; and to lead me soberly in my doings and preserve me in her power."

Nov. 25th. In the Cathedral Chapel, in the presence of the Rev-

the Chancellor and the Rev. Canon Fulcher, I publicly pronounced and recorded the sentence of the deposition from the Ministry of the Church of the Rev. Isaac Newton Dexter, Deacon, who had declared to me in writing his renunciation of the Ministry, said renunciation being voluntary and for causes which do not affect his moral character.

Dec. 8th. In the Cathedral Chapel I preached and ordered Priests, the Rev. Charles David Flagler, presented by the Rev. Canon Chapman, and the Rev. Jacob Streibert, Jr., presented by the Rev. Dr. Reese. I celebrated, assisted by the Rev. Dr. Battershall and Messrs. Schwartz and Hamilton. The other Clergy present who united in the laying on of hands were the Rev. Messrs. Fulcher, Coleman, Bassett and Hubbs, and the Rev. Mr. Harrower (Deacon).

Dec. 10th. I gave my consent, with most cordial readiness, to the consecration of the Rev. Cortlandt Whitehead, D. D., Bishop elect of Pittsburgh.

From Dec. 13th to Dec. 17th I was occupied in New York in attendance upon meetings of the Mexican Commission, the Board of Managers of the Domestic and Foreign Missionary Society, the Church Building Fund Commission, and some Committees of the House of Bishops. I gave an instruction in the Church of the Transfiguration to the Society of the Royal Law, and made the opening and closing addresses at the Missionary Conference. Of the Missionary giving I beg to say a word to the Diocese. *We ought,* because we are out of debt, to give more to Missions that we may support our Missionaries better and extend the sphere of our work. And I earnestly ask you to remember the demands outside the Diocese. It is a gratification to me to find that, so far as an increase in the number of contributing Parishes is concerned, the subscription plan, adopted and commended by the General Convention and Diocesan Convention and by the General and Diocesan Missionary Boards, has worked well. But the amount of our giving is not what it ought to be, measured by our ability or by the demand. Let it be larger this year, my brethren, as it will be if the Clergy will urge it upon the intelligence and conscience of the Laity. And I beg you to remember this year more generally and more generously the Church Building Fund Commission. Its appeal, thrusting itself modestly for the first time last year among the constantly multiplying demands for your gifts, has been only a whisper to your consciences. It ought to speak more loudly this year, if it is to accomplish what it undertakes to do. I earnestly ask that an offertory in every Parish in the Diocese may be set apart for this Fund this year, after a statement of its practical purpose, made by the Clergymen. It is so great and so good a purpose as to deserve a real and

united effort throughout the Diocese. I hardly know what w greater, the discredit of a failure or the value of a real success, w come up to our General Convention in 1883.

Among your offerings this year, you will not, I trust, fo Church and Sunday School, the Child's Hospital, which nee deserves your liberal gifts.

On the feast of the Epiphany I preached, confirmed five pers celebrated the Holy Communion, assisted by the Rev. Dr. Langd the Rev. Mr. Tibbits, in All Saints Church, Hoosac. It wa ways and for many reasons a delightful service, with music rarel and the Church was redolent as a country Church can be w odour of the "fir tree, the pine tree and the box together," smelled like the offered incense of the three Kings.

The detailed record of my acts is as follows:

Confirmations, 1,017; * Celebrations of the Holy Communi * Sermons, 123; Addresses, 10; Clergy died, 1; Clergy dismiss Clergy received, 10; Clergy added by ordination, 5; Present r of Clergy: Bishop, 1; Priests, 106; Deacons, 13. Total, 120. ordained, 7; Deacons ordained, 5; Ordinations, 12; Postula mitted, 3; Died, 1; Total Postulants, 11; Candidates for D order admitted, 5; for Priest's order admitted, 6; Received, 1; 7; Candidate for Deacon's order, 12; for Priest's, 12; Total dates for Holy Orders, 17; Sister admitted, 1; Licensed a Readers, 3; Churches Consecrated, 4; Cemetery Consecrat Buildings Blessed, 2; * Baptisms: Infant, 1, Adult, 1 — 2; riages, 2; * Burial, 1; Deposition, 1; Notices of Deposition recei

I have attended the regular meetings of the Board of Missio Cathedral Chapter, the Trustees of the Corning Foundatio Managers of the Child's Hospital, the Trustees of the Aged and Clergy Fund, the Bible and Prayer Book Society; one meeting Trustees of the General Theological Seminary, and meetings of committees of the General Convention.

ORDINATIONS.

March 11th, the Rev. John Brewster Hubbs and the Rev. Frederick Bassett, to the Priesthood, in St. Paul's Church, Alb

June 5th, Wm. Booth Guion, Albert Carrier Bunn, M. D., Diaconate, and Rev. John Prout to the Priesthood, in the of All Saints' Cathedral.

June 25th, William Densmore Maxon and Henry Ludlow Te the Diaconate, in St. George's Church, Schenectady.

* Not including the Cathedral Services.

July 5th, Rev. W. J. W. Finlay to the Priesthood, in St. John's Church, Ogdensburg.

Oct. 18th, Peter Pascal Harrower to the Diaconate, in St. Peter's Church, Albany.

Nov. 3d, Rev. Robert Howland Neide to the Priesthood, in the Church of the Good Shepherd, Canajoharie.

Dec. 8th, the Rev. Charles David Flagler and the Rev. Jacob Streibert, Jr., to the Priesthood, in the Chapel of All Saints' Cathedral.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

Feb. 8th,	the Rev.	J. Lewis Parks,	from the	Diocese of California
Feb. 12th,	"	Wilfred H. Dean,	"	Central New York
March 1st,	"	Thaddeus A. Snively,	"	Massachusetts
March 11th,	"	Robert Granger,	"	Central New York
April 4th,	"	Peter C. Creveling,	"	New Jersey
May 27th,	"	Wm. C. Langdon, D. D.,	"	Massachusetts
June 14th,	"	John Jay Joyce,	"	Maryland
Sept. 10th,	"	Daniel Flack,	"	Maine
Oct. 18th,	"	Johannes Rockstroh,	"	Connecticut
Dec. 9th,	"	George Dent Silliman,	"	New York

Sept. 10th, Mr. David Sprague, Candidate for Priest's Order from the Diocese of Iowa.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

Jan. 29th,	the Rev.	Edward Pidsley,	to the	Diocese of California
Feb. 7th,	"	R. A. Olin,	"	Central New York
Feb. 9th,	"	J. B. Trevett,	"	Texas
Feb. 10th,	"	Chas. H. Vandyne,	"	Long Island
March 26th,	"	H. C. Hutchings to the Missionary Jurisdiction of Montana.		
April 9th,	"	George C. Griswold,	to the	Diocese of Connecticut
May 27th,	"	A. H. Stubbs,	"	North Carolina
June 2nd,	"	C. C. Fiske,	"	New Jersey
June 9th,	"	Hobart Cooke,	"	Connecticut
Oct. 21st,	"	N. H. Burnham,	"	New Hampshire
Nov. 28th,	"	J. B. Colhoun,	"	Northern New Jersey
Dec. 14th,	"	B. R. Kirkbride,	"	Springfield
Dec. 19th,	"	H. C. E. Costelle,	"	Fond du Lac

CANDIDATES FOR PRIEST'S ORDER.

A. D. 1878.

Jan. 22nd, The Rev. Charles Carroll Edmunds, Jr.

APPENDIX.

ARTICLES OF ASSOCIATION OF ALL SAINTS PARISH, HOOSAC, N. Y.

We, the undersigned, baptised members of the Church of Christ, who have solemnly acknowledged the binding obligation of their baptismal vows and have been admitted to the full communion of the Church, do hereby associate ourselves, with all who shall hereafter unite with us on the same basis, under the following articles, to-wit:

Art. First. This association shall be known as the Parish of All Saints, Hoosac, N. Y.

Art. Second. The purposes of this association shall be:

1. To sustain and to perpetuate the worship of Almighty God, in accordance with the faith and discipline of the Protestant Episcopal Church in the United States.

2. To extend the knowledge and the power of the Gospel of our Lord Jesus Christ, as accepted by that Church, in this place and neighborhood.

3. To share with other congregations of the Church, in the discharge of all other duties and obligations properly resting upon the Church and upon her members.

Art. Third. In so associating, we distinctly place before ourselves the injunctions of the Apostle:

1. To "hold fast the profession of our faith without wavering."

2. Not to "forsake the assembling of ourselves together, as the manner of some is."

3. To "consider one another to provoke unto love and good works."

4. That "none shall appear before the Lord empty," but that "every ne" should, upon the first day of the week, "as God hath prospered im," make his thank offering to God for all that he hath, remember-ıg that such is the divine provision for sustaining "the ministry of ıe Word."

Art. Fourth. This Parish does, further, accept and promise con-ormity to the Constitution and Canons of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the aid Church in the Diocese of Albany; and, it does, therefore, hereby lace itself in canonical relations with the constituted authorities of he said Diocese.

Art Fifth. The officers of this Parish shall consist of:

1. A *Rector*, who shall have charge of all public worship and the irection of all spiritual ministrations, in accordance with the princi-les and canons of the Church; and who shall preside at all meetings the Parish or of the Parish Committee.

2. A *Parish Committee*, consisting of not more than nine persons, whom shall be entrusted the care for the temporal interests and ecessities of the Parish; who shall be competent to adopt By-Laws r their own government; and who shall choose from their own num-r, two Wardens, a Treasurer, and not more than three others to nstitute, with the Rector and Treasurer, the Executive Committee.

3. A *Sexton*, who under the Rector, or in vacancy of the Rectorship, ıder the Wardens, shall have the care of the Church building or her place of worship.

Art. Sixth. Those only who have been duly admitted to the com-union of the Church shall be admitted to take part, by voting or ılding office, in ordering the affairs of this Parish.

Art. Seventh. Meetings of the whole Parish may be called at any me by the Rector; and shall be so called whenever requested by the arish Committee; in either case, with due public notice on two con-cutive Sundays.

DIOCESE OF ALBANY.

Convention Journal.

A. D. 1883.

✡ Diocese of Albany.

Convention Journal.

A. D. 1883.

JOURNAL OF THE PROCEEDINGS

OF THE

FIFTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

THE CHAPEL OF THE CATHEDRAL OF ALL SAINTS, ALBANY, N. Y.,

TUESDAY, JANUARY 9,

A. D., 1883.

ALBANY:
WEED, PARSONS AND COMPANY, PRINTERS.
1883.

Date of Reception.	Diocese from which received.	Name
1870, June 12.	.....	The Rev. WILLIAM CURTIS PRC
" June 12.	.....	The Rev. JOSHUA N T. GOSS.
" Dec. 6.	Pennsylvania	The Rev. JAMES CAIRD.
1871, April 12.	Montreal	The Rev. J D. MORRISON D. D.
" July 12.	Vermont.....	The Rev. J W McILWAINE.
" Sept. 9.	New York	The Rev. WALKER GWYNNE.
" Sept. 27.	"	The Rev. ERASTUS WEBSTER.
" Nov. 21.	Massachusetts.....	The Rev. WILLIAM R. WOODBE
1872, June 12.	Vermont.....	The Rev. JOHN B. PITMAN.
" July 14.	.....	The Rev. JOHN H. HOUGHTON.
1873, Oct. 22.	Pennsylvania	The Rev. SAMUEL E. SMITH.
" Oct. 23.	New York	The Rev. FRANCIS HARISON, S.
" Nov. 26.	Massachusetts.....	The Rev. ROBERT T S. LOWELI
1874, May 13.	New York	The Rev. WILLIAM CHARLES G:
" July 31.	"	The Rev. WALTER DELAFIELD,
" August 3.	Western New York..	The Rev WALTON W. BATTE D. D.
" Sept. 17.	.....	The Rev. THEODORE A. SNYDEI
" Sept. 29.	Central New York...	The Rev. MOSES E. WILSON.
" Oct. 5.	Long Island.....	The Rev. JOSEPH HOOPER.
" Oct. 7.	Pennsylvania	The Rev. R. JULIUS ADLER.
" Nov. 1.	.....	The Rev. HENRY M. SMYTH.
" Dec. 7.	Western New York..	The Rev. THOMAS G. CLEMSON
1875, May 22.	.....	The Rev. WALTER THOMPSON.
" Oct. 21.	Illinois	The Rev. GEORGE W. DEAN, S.
" Nov. 5.	New York	The Rev. CHARLES C. EDMUNDS
" Dec. 13.	Long Island.....	The Rev. IRVING McELROY
" Dec. 16.	New York	The Rev. ROBERT G. HAMILTON
1876, March 12.	.....	The Rev. WILLIAM MASON COOI
" March 12.	.....	The Rev. WILLIAM B. REYNOLD
" March 18.	New York	The Rev. RICHARD TEMPLE.
" May 10.	Missouri	The Rev. EDWIN COAN
" Aug. 22.	Central New York...	The Rev. WILLIAM N. IRISH.
" Sept. 26.	North Carolina.....	The Rev. WILLIAM W. LORD, I
" Oct. 5.	New York	The Rev. J. WILLIAM PAIGE.
" Dec. 11.	"	The Rev. CHARLES S. OLMSTED
" Dec. 19.	Maryland	The Rev. REEVE HOBBIE.
1877, Jan. 4.	.....	The Rev. JOHN D SKENE.
" Jan. 24.	.....	The Rev. CHARLES EDWARD CR con.
" March 1.	Northern New Jersey,	The Rev. ERNEST A. HARTMAN
" May 31.	.....	The Rev. SCOTT B. RATHBUN.
" Sept. 7.	Connecticut.	The Rev. JOHN T. PEARCE.
" Sept. 18.	New York	The Rev. CHARLES T. WHITTEN
1878, Feb. 27.	Montana...	The Rev. EUGENE L. TOY.
" April 13.	Central New York...	The Rev. SAMUEL HANSON COX:
" Oct. 19.	Southern Ohio	The Rev. CHARLES A. BRAGDON
" Nov. 26.	Pennsylvania	The Rev. GEORGE F. BREED.
1879, Jan. 1.	Long Island	The Rev. THOMAS B. FULCHER.
" Feb. 11.	Ontario.....	The Rev. WILLIAM J. W. FINI.
" Feb. 13.	Western New York..	The Rev. AUBREY F TODRIG.
" March 8.	Central New York...	The Rev. DANIEL E. LOVERIDG
" June 8.	.....	The Rev. EDWIN RUTHVEN AR:
" July 13.	.....	The Rev. JOHN N. MARVIN, De
" July 14.	New York	The Rev. JOHN C. TEBBETTS.
" July 15.	Massachusetts.....	The Rev. SILAS M. ROGERS.
" Sept. 17.	"	The Rev. PELHAM WILLIAMS, S
" Nov. 17.	New York	The Rev. REGINALD H. BARNES
1880, Feb. 13.	Maine	The Rev. ARTHUR H. LOCKE.
" March 29.	Connecticut	The Rev. HEMAN R. TIMLOW, M
" April 9.	New Jersey.....	The Rev. ZACHARY T. SAVAGE.

Date of Reception.		Diocese from which received.	Name.
May	23.	.....	The Rev. JOHN BREWSTER HUBBS.
May	23.	.....	The Rev. JOHN PROUT.
May	23.	.....	The Rev. ROBERT HOWLAND NEIDE.
June	1.	.....	The Rev. CHARLES C. EDMUNDS, Jr.
July	18.	.....	The Rev. CHARLES D. FLAGLER.
July	19.	New York	The Rev. A. J. ARNOLD.
Oct.	18.	Massachusetts	The Rev. FREDERICK H. T. HORSFIELD.
Jan.	8.	Western New York..	The Rev. CHARLES M. NICKERSON.
Feb.	8.	California	The Rev. J. LEWIS PARKS.
Feb.	12.	Central New York...	The Rev. WILFRED H. DEAN.
March	1.	Massachusetts.....	The Rev. THADDEUS A. SNIVELY.
March	14.	Central New York...	The Rev. ROBERT GRANGER.
April	4.	New Jersey.....	The Rev. PETER C. CREVELING, Deacon.
June	24.	Maryland	The Rev. JOHN JAY JOYCE.
June	25.	.....	The Rev. HENRY LUDLOW TELLER.
June	25.	.....	The Rev. WM. DENSMORE MAXON.
Sept.	10.	Maine	The Rev. DANIEL FLACK.
Oct.	18.	Connecticut.....	The Rev. JOHANNES ROCKSTROH.
Dec.	19.	New York	The Rev. GEORGE DENT SILLIMAN.
Jan.	9.	Northern New Jersey.	The Rev. WILLIAM HENRY HARISON, D. D.
Jan.	14.	New York	The Rev. JAMES C. KERR.
Feb.	23.	Utah	The Rev. R. M. KIRBY.
March	18.	Indiana.....	The Rev. GEORGE W. GATES, M. D.
April	12.	Maine	The Rev. JOSEPH W. NORWOOD.
April	23.	.....	The Rev. HUTCHINGS C. BISHOP, Deacon.
June	1.	.....	The Rev. DANIEL W. DUROE, Deacon.
June	1,	.....	The Rev. JOHN E. BOLD, Deacon.
June	1.	.....	The Rev. GEORGE DAVIS ADAMS, Deacon.
June	18.	.....	The Rev. HARRY LODER CAWTHORNE, Deacon.
Sept.	21.	Connecticut.....	The Rev. FRANK L. NORTON.
Oct.	26.	Missouri.....	The Rev. ANDREW T. SHARP.
Oct.	26.	Springfield	The Rev. MONTGOMERY H. THROOP, Jr.
Nov.	7.	Connecticut.....	The Rev. HOBART COOKE.
Dec.	20.	.....	The Rev. ELIJAH JOHN ROKE, Deacon.
Dec.	27.	China	The Rev. DANIEL M. BATES.
Dec.	28.	Rhode Island	The Rev. CLEMENT J. WHIPPLE.

AN ALPHABETICAL LIST OF THE CLERGY.

This mark * designates the Alumni of the General Theological Seminary.

The names of those not present at this Convention are printed in italics.

The Right Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop, Albany.

The Rev. GEORGE D. ADAMS, Missionary, St. Paul's Church, Keeseville, Essex county.

The Rev. R. JULIUS ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. EDWIN R. ARMSTRONG, Rector, Grace Church, Canton, St. Lawrence county.

The Rev. *A. J. Arnold*, Rector, Immanuel Church, Little Falls, Herkimer county.

* The Rev. REGINALD H. BARNES, Rector, St. Peter's Church, Hobart, Delaware county.

The Rev. DANIEL M. BATES, Missionary, Church of St. Luke, the Beloved Physician, Saranac Lake, and St. John's in the wilderness, St. Regis lake, Franklin county, and Good Shepherd, Bloomingdale, Hamilton county.

* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

* The Rev. *Hutchings C. Bishop.*

* The Rev. JOHN E. BOLD, Missionary, Church of the Cross, Ticonderoga, Essex county.

* The Rev. CHARLES A. BRAGDON, Missionary, St. James' Church, Au Sable Forks, Essex county.

The Rev. GEORGE F. BREED, Rector, Trinity Church, West Troy, Albany county.

The Rev. *J. Hutchings Brown*, Chaplain, U. S. N., 30 Howard street, New York.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

* The Rev. JOSEPH CAREY, S. T. D Rector, Bethesda Church, Saratoga Springs, Saratoga county.

The Rev. HARRY L. CAWTHORNE, Manlius N. Y.

* The Rev. EDGAR T. CHAPMAN, Rector, Church of the Messiah, Greenbush, Rensselaer county; Canon and Treasurer, Cathedral of All Saints.

The Rev. *T. G. Clemson*, Rector, St. Paul's Church, Waddington, and Missionary, St. Luke's, Lisbon, St. Lawrence county.

The Rev. *Edwin Coan*, Rector, Zion Church, Morris, Otsego county.

The Rev. WILLIAM H. COOK, Missionary, St. John's Church, East Line, and Grace Mission, Jonesville, Saratoga county.

* The Rev. WILLIAM MASON COOK, S. T. B., Assistant to the Rector, Christ Church, Hudson, and Missionary, Claverack, Columbia county.

The Rev. HOBART COOKE, Assistant Minister, St. John's Church, Troy, Rensselaer county.

* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, and Missionary, Warren county.

* The Rev. SAMUEL HANSON COXE, D. D., Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. CHARLES EDWARD CRAGG, Assistant Minister, Christ Church, Port Henry, Essex county.

The Rev. PETER C. CREVELING, Rector, Trinity Church, Schaghticoke (Hart's Falls), and Missionary, Rensselaer county.

* The Rev. GEORGE W. DEAN, S. T. D., Canon and Chancellor, Cathedral of All Saints, Albany, Albany county.

The Rev. WILFRED H. DEAN, Rector, St. Luke's Church, Mechanicville, and St. John's Church, Stillwater, and Missionary, Saratoga county.

* The Rev. WALTER DELAFIELD, S. T. B., Rector, Christ Church, Ballston Spa, and Missionary, Milton Centre, Saratoga county.

* The Rev. DANIEL W. DUROE, Missionary, Grace Church, Norfolk, and Grace Church, Louisville Landing, St. Lawrence county.

The Rev. CHARLES C. EDMUNDS, Rector, St. John's Church, Johnstown, Fulton county.

* The Rev. CHARLES C. EDMUNDS, Jr., Rector, St. James' Church, Fort Edward, Washington county.

The Rev. WILLIAM J. W. FINLAY, Assistant Minister, St. John's Church, Ogdensburg, and Missionary, St. Lawrence county.

The Rev. *George Fisher*, Rector, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. DANIEL FLACK, Rector, St. Peter's Church, Brushton, and Missionary, St. Thomas' Church, Lawrenceville, St. Lawrence county, and St. Mark's Church, West Bangor, Franklin county.

The Rev. CHARLES DAVID FLAGLER, Missionary, St. James' Church, Oneonta, Otsego county.

* The Rev. THOMAS B. FULCHER, Canon, Cathedral of All Saints, Albany, Albany county.

The Rev. GEORGE W. GATES, M. D., Missionary, St. Mary's Church, Luzerne, Warren county, and St. John's, Conklingville, Saratoga county.

The Rev. *Joshua N. T. Goss*, Rector, St. John's Church, Massena, and Grace Church, Norfolk, and Missionary, St. James' Church, Hogansburgh, Grace Church, Louisville Landing, Helena, and Long Sault Island, St. Lawrence county.

The Rev. ROBERT GRANGER, Rector, St. John's Church, Richfield Springs, Otsego county.

The Rev. *William Charles Grubbe*, Rector, Calvary Church, Cairo, and Missionary, Greene county.

* The Rev. WALKER GWYNNE, Rector, St. John's Church, Cohoes, Albany county.

* The Rev. JAMES E. HALL, Rector, Trinity Church, Whitehall, Washington county.

The Rev. ROBERT G. HAMILTON, Rector, St. Luke's Church, Troy, Rensselaer county.

* The Rev. FRANCIS HARISON, S. T. D., Rector, St. Paul's Church, Troy, Rensselaer county.

The Rev. WILLIAM HENRY HARISON, D. D., Rector, St. Luke's Church, Catskill, Greene county.

* The Rev. *Ernest A. Hartman*, Rector, Christ Church, Gilbertsville (Butternuts), Otsego county.

The Rev. REEVE HOBBIE, Rector, Grace Church, Cherry Valley, and St. Paul's Church, East Springfield, Otsego county.

* The Rev. JOSEPH HOOPER, Rector, Church of Our Saviour, Lebanon Springs, and Missionary, Chatham Centre, Columbia county.

* The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

* The Rev. JOHN H. HOUGHTON, Rector, St. Paul's Church, Salem, and Missionary, Washington county.

* The Rev. JOHN BREWSTER HUBBS, Assistant Minister, St. Paul's Church, Albany, Albany county.

The Rev. WILLIAM N. IRISH, Rector, St. Ann's Church, Amsterdam, Montgomery county.

* The Rev. *William R. Johnson*.

* The Rev. *John J. Joyce*, Rector, Christ Church, Coxsackie, Greene county,

* The Rev. JAMES C. KERR, Rector, St. John's Church, Delhi, Delaware county.

* The Rev. R. M. KIRBY, Rector, Trinity Church, Potsdam, St. Lawrence county.

The Rev. *Charles H. Lancaster*, Rector, St. James's Church, Caldwell, and Missionary, Bolton and French Mountain, Warren county. P. O., Lake George.

The Rev. *Arthur H. Locke.*

The Rev. *William W. Lord,* D. D.

The Rev. *Daniel E. Loveridge,* Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. *Robert T. S. Lowell,* D. D., Schenectady, Schenectady county.

* The Rev. IRVING MCELROY, Rector, Christ Church, Rouse's Point, St. John's Church, Champlain, and Missionary, Clinton county.

* The Rev. J. W. MCILWAINE, Rector, St. Paul's Church, Franklin, Delaware county, and Immanuel Church, Otego, and Missionary, Otsego county.

The Rev. JOHN N. MARVIN, Assistant to the Rector, Trinity Church, Plattsburgh, Clinton county.

The Rev. WILLIAM D. MAXON, Assistant Minister, St. George's Church, Schenectady, Schenectady county.

The Rev. J. D. MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburg, St. Lawrence county.

The Rev. JOSEPH N. MULFORD, Rector, Christ Church, Troy, Rensselaer county.

The Rev. GEORGE L. NEIDE, Missionary, St. Stephen's Church, Schuylerville, Saratoga county.

* The Rev. ROBERT HOWLAND NEIDE, Missionary, Church of the Good Shepherd, Canajoharie, and Holy Cross, Fort Plain, Montgomery county.

The Rev. *George H. Nicholls,* Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, Rector, Trinity Church, Lansingburgh, Rensselaer county.

The Rev. FRANK L. NORTON, Dean, Cathedral of All Saints, Albany, Albany county.

The Rev. JOSEPH W. NORWOOD, Rector, St. Paul's Church, Oakhill, and Christ Church, Greenville, and Missionary, Greene county.

* The Rev. WILLIAM M. OGDEN, Rector, Church of the Holy Cross, Warrensburgh, and Missionary, Warren county.

* The Rev. CHARLES S. OLMSTED, Missionary, Trinity Chapel, Morley, St. Lawrence county.

The Rev. J. WILLIAM PAIGE, Rector, Trinity Church, Sharon Springs, Schoharie county.

The Rev. J. LEWIS PARKS, Rector, Christ Church, Schenectady, Schenectady county.

* The Rev. WILLIAM PAYNE, D. D., Rector, St. George's Church, Schenectady, Schenectady county.

The Rev. JOHN T. PEARCE, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. JOHN B. PITMAN, Rector, St. Mark's Church, Malone, Franklin county.

The Rev. *Eliphalet N. Potter,* D. D., LL. D., President of Union College, Schenectady, Schenectady county.

* The Rev. JOHN PROUT, Missionary, Trinity Church, Rensselaerville, Berne and Westerlo, Albany county.

* The Rev. WILLIAM C. PROUT, Missionary, North Granville and Granville, Washington county.

The Rev. SCOTT B. RATHBUN, Rector, Christ Church, Walton, Delaware county.

The Rev. J. LIVINGSTON REESE, D. D., Rector, St. Paul's Church, Albany, Albany county.

The Rev. WILLIAM B. REYNOLDS, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

* The Rev. WILLIAM A. RICH, Missionary, Cranbury Lake, St. Lawrence county P. O., Canton.

The Rev. JOHANNES ROCKSTROH, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

The Rev. SILAS M. ROGERS, Missionary, St. Peter's Church, Ellenburgh, Clinton county.

The Rev. ELIJAH J. ROKE, Missionary, Christ Church, Deposit, and Hancock, Delaware county.

The Rev. *William S. Rowe.*

The Rev. *Zachary T. Savage.*

* The Rev. DAVID L. SCHWARTZ, Rector Grace Church, Albany, Albany county.

* The Rev. EDWARD SELKIRK, Rector, Trinity Church, Albany, Albany county.

*The Rev. *Andrew T. Sharp*, Rector, Christ Church, Morristown, St. Lawrence county.

*The Rev. GEORGE D. SILLIMAN, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. JOHN D. SKENE, Rector, St. Augustine's Church, Ilion, Herkimer county

The Rev. SAMUEL E. SMITH, Rector, Church of the Holy Innocents, Albany, Albany county.

The Rev. HENRY M. SMYTH, Rector, Trinity Church, Plattsburgh, and Missionary, St. John's Church, Salmon River, Clinton county.

The Rev. THADDEUS A. SNIVELY, Rector, St. John's Church, Troy, Rensselaer county.

The Rev. THEODORE A. SNYDER, Missionary, St. Timothy's Church, Westford, and St. John's Church, Portlandville, Otsego County.

*The Rev. JAMES WILKINS STEWART, Rector, Trinity Church, Athens, and Missionary, Greene county.

The Rev. JOHN C. TEBBETTS, Rector, Christ Church, Hudson, Columbia county.

The Rev. HENRY L. TELLER, Rector, Christ Church, Duanesburgh, Schenectady county.

The Rev. RICHARD TEMPLE, Rector, Free Church of the Epiphany, Greenbush, Rensselaer county.

The Rev. WALTER THOMPSON, Rector, Grace Church, Waterford, Saratoga county.

*The Rev. MONTGOMERY H. THROOP, Jr., Missionary, Trinity Church, Fairfield, Grace Church, Norway, and Church of the Memorial, Middleville, Herkimer county.

The Rev. *John B. Tibbits*, Officiating, All Saints' Church, Hoosac, Rensselaer county.

The Rev. HEMAN R. TIMLOW, M. D., Rector, Calvary Church, Burnt Hills, and St. Paul's, Charlton, and Missionary, Saratoga county.

The Rev. *Aubrey F. Todrig*, Rector, Trinity Church, Windham (in Ashland), Greene county.

*The Rev. EUGENE L. TOY, Rector, St. John's Church, Essex, and Missionary, Lewis and Elizabethtown, Essex county.

*The Rev. JOHN IRELAND TUCKER, S. T. D. Pastor, Church of the Holy Cross and Principal of the Warren Free Institute, Troy, Rensselaer county.

*The Rev. WILLIAM BOGERT WALKER, Rector, Christ Church, Herkimer, Herkimer county.

*The Rev. ROBERT WASHBON, Rector, Trinity Church, Rensselaerville, and Missionary, Berne and Westerlo, Albany county.

The Rev. *Erastus Webster*, Acra, Greene county.

The Rev. *Robert Weeks*.

*The Rev. CLEMENT J. WHIPPLE, Missionary, Church of the Good Shepherd, Chestertown, Warren county.

*The Rev. CHARLES T. WHITTEMORE, Rector, Zion Church, Sandy Hill, Washington county.

The Rev. *Pelham Williams*, S. T. D., Missionary officiating, St. Paul's Free Chapel, Troy, Rensselaer county.

The Rev. *Moses E. Wilson*, Rector, St. Luke's Church, Clermont, and Missionary, Columbia county.

The Rev. WILLIAM R. WOODBRIDGE, Rector, Christ Church, Port Henry, and Missionary, Emmanuel Mission, Mineville, Essex county.

I certify the above to be a correct list of the clergy canonically resident in the Diocese of Albany.

WM. CROSWELL DOANE,
Bishop of Albany.

ALBANY, *January* 9, 1883.

LIST OF LAY DEPUTIES.

The names of those who were not known to be present are printed in *italics*.

County.	Church.	Deputies.
Albany	Cathedral of all Saints, Albany	Orlando Meads.
		Erastus Corning.
		A. Bleecker Banks.
	St. Peter's, Albany	H. R. Pearson.
		Jno. S. Perry.
		George S. Weaver.
	Trinity, Rensselaerville	John L. Rice.
		Charles B. Cross.
		Dewey Bell.
	St. Paul's, Albany	*John H. Van Antwerp.*
		Matthew H. Robertson.
		James H. Manning.
	St. John's, Cohoes	Michael Andrae.
		Robert Weir.
		John Horrocks.
	Trinity, West Troy	William Hollands.
		John H. Hulsapple.
		Alfred Spitzli.
	Trinity, Albany	John A. Howe.
		George H. Hawley.
		George Kirk.
	Grace, Albany	Benjamin F. Hinman.
		Edward W. Sewell.
		William Wickens.
	Holy Innocents, Albany	*Wm. Mason.*
		S. M. Van Santvoord.
		Wm. J. Dickson, Jr.
	St. Mark's, Green Island	*Hon. Uri Gilbert.*
		Richard Leonard.
		Thomas H. Walker.
Columbia	Christ, Hudson	Wm. B. Skinner.
		John P. Wheeler, M. D.
		John M. Pearson.
	St. John's, Stockport	Frank C. Kittle.
		Wm. N. Van de Carr.
		Frank M. Snyder.
	Our Saviour, Lebanon Springs	*Wm. Henry Babcock.*
		John G. Field.
		Francis Myers.
Clinton	Trinity, Plattsburgh	Charles H. Moore.
		George F. Nichols.
		William J. McCaffrey.
	Christ, Rouses Point	David White.
		John Phillips.
		C. J. S. Randall.
	St. John's, Champlain	*S. A. Kellogg.*
		Jehiel C. White.
		Henry Hoyle.
Delaware	St. Peter's, Hobart	James McDonald.
		George W. Sturges.
		Frederick S. Griffin.

nty.	Church.	Deputies.
ıre	St. John's, Delhi	Jesse Redfield.
		Charles E. Hitt.
		George W. Youmans.
	Christ, Walton.....	*David H. Gay.*
		Samuel H. St. John.
		Edwin Guild.
.....	St. John's, Essex.....	*S. D. Derby.*
		A. J. Tucker.
		C. W. Woodford.
	Christ, Port Henry	*Frank S. Atwell.*
		Thomas F. Witherbee.
		Theodore Tromblee, Jr.
in.....	St. Mark's, Malone	*F. T. Heath.*
		J. J. Seaver.
		C. W. Allen.
	St. Peter's, Brush's Mills.....	*James C. Farnsworth.*
		Luther E. Hawkins.
		H. Corbin Brush.
.....	St. John's, Johnstown.....	*A. S. Van Voast.*
		James M. Dudley.
		Thomas E. Ricketts.
ı.....	St. Luke's, Catskill.....	William L. Dubois.
		Theodore A. Cole.
		Walton Van Loan.
	Trinity, Athens	Nathan Clark.
		Samuel H. Nichols.
		Henry O. Nichols.
	St. Paul's, Oak Hill	John H. Cheritree.
	Christ, Greenville	*Theodore L. Prevost.*
		Egbert N. Palmer.
		Byron Waldron.
ner.....	Trinity, Fairfield	*Charles W. Nicholls.*
	Christ, Herkimer...	Samuel Earl.
		J. D. Henderson.
		William C. Prescott.
	St. Augustine's, Ilion..... ...	L. J. Bush.
		Fred Armstrong.
		J. L. Osgood.
omery	St. Ann's, Amsterdam	*Edward H Finlayson.*
		John Hand.
		Hicks B. Waldron.
	Zion, Fonda	Richard H. Cushney.
		Giles H. F. Van Horne.
		William Fonda.
ı.....	Zion, Morris	*J. R. Morris.*
		N. B. Pearsall.
		Wm. M. Cooke.
	Christ, Cooperstown.....	Hezekiah Sturges.
		Wilson T. Bassett.
	Grace, Cherry Valley.....	A. B. Cox.
		A. H. Roseboom.
		George Neal.
	St. John's, Richfield Springs.....	*Wm. B. Ward.*
		Wm. A. Smith.
		J. F. Gebman.
	St. John's, Portlandville	*Hiram C. Cline.*
		Merritt S. Squires.
		Osbren Packer.
	Christ, West Burlington	*Truman Moss.*
		Stephen I. Pope.
		Thomas Hickling.
	St. Paul's, East Springfield	*G. Hyde Clarke.*
		James H. Cooke.
		H. H. Davy.

County.	Church.	Deputies.
Otsego	St. James', Oneonta	Richard Downs.
		John Dean Rohde.
Rensselaer	St. Paul's, Troy	James Forsyth.
		Joseph W. Fuller.
		Foster Bosworth.
	Trinity, Lansingburgh	James McQuide.
		Horace W. Day.
		E. Warren Banker.
	St. John's Troy	W. Stone Smith.
		John F. Porter.
		George A. Wells.
	Christ, Troy	*Robert G. Smith.*
		Edmund J. Cridge.
		Samuel C. Tappin.
	St. Mark's, Hoosick Falls	J. Russell Parsons.
		Isaac A. Allen.
		John G. Darroch.
	Trinity, Schaghticoke	*Thomas L. Doremus.*
		Edward Searles.
		John Jacob Wetsel.
	Messiah, Greenbush	*John L. Van Valkenburgh.*
		George Low.
		William D. Vail.
	St. Luke's, Troy	Robert Bainbridge.
		P. H. Mitchell.
		Thomas Marles.
Saratoga	Christ, Ballston Spa	John H. Westcot.
		Charles M. Brown.
		Frederick Curtis.
	St. John's, Stillwater	*Edmund B. Skinner.*
		John Bradley.
		Ira J. Lawton.
	St. Paul's, Charlton	George C. Valentine.
		W. Leander Hoyt.
		William O. Smith.
	Grace, Waterford	*John Higgins.*
		Roland H. Stubbs.
		Daniel Moses.
	Bethesda, Saratoga Springs	Aaron B. Olmstead.
		P. Porter Wiggins.
		Robert C. McEwen.
	Calvary, Burnt Hills	Peter Banta.
		William H. Wheeler.
		Calvin S. Wheeler.
Schenectady	Christ, Duanesburgh	Ralph W. McDougall.
		George Mathews.
		Edward Clark.
	St. George, Schenectady	*John Keyes Paige.*
		Charles L. Blakeslee.
		Henry J. Estcourt.
	Christ, Schenectady	*David Guy.*
		William N. Butler.
		W. W. Craig.
St. Lawrence	St. John's, Ogdensburgh	Louis Hasbrouck.
		E. M. Holbrook.
		Levi Hasbrouck.
	Christ, Morristown	*Joseph Couper.*
		Edmund Kingsland.
		Frank Chapman.
	Trinity, Potsdam	*Edward W. Foster.*
		T. Streatfield Clarkson.
		Milton Heath.
	Grace, Canton	*Leslie W. Russell.*
		Richard Harison.
		John T. Rutherford.

County.	Church.	Deputies.
Lawrence ...	Grace, Norfolk	*Henry A. Wetmore.*
		Cassius H. Robinson.
		Chester P. Morgan.
	Trinity, Gouverneur.....	*Duncan G. Wood.*
		Aaron B. Cutting.
		George B. Winslow.
	St. John's, Massena	*Henry F. Clark.*
		Harvey H. Chittenden.
		George A. Snaith.
rren	Messiah, Glens Falls	Leonard G. McDonald.
		A. W. Holden.
		L. P. Juvet.
	St. Mary's, Luzerne	*James H. Lawrence.*
shington	Zion, Sandy Hill	*Charles H. Beach.*
		Merrill Knight.
		James T. Outterson.
	St. James', Fort Edward.... ...	*Thomas R. Wade.*
		Francis B. Davis.
		A. A. Van Loon.
	St. Paul's, Salem..... ..	James Gibson.
		George B. McCartee.
		Frank H. Graham.
	Trinity, Whitehall	*James A. Conery.*
		Thomas A. Paterson.
		J. Dana Culver.
	St. Luke's, Cambridge.....	Henry C. Day.
		Thomas LeGrys.
		Charles F. W. Smith.

JOURNAL.

Chapel of the Cathedral of All Saints, Albany, N. Y.,
Tuesday, January 9, A. D., 1883.

This being the place designated by the Bishop of the Diocese and the day appointed by the Constitution, for the meeting of the Fifteenth Annual Convention of the Diocese of Albany, the Bishop, and a number of the Clergy and Lay Delegates assembled in the Chapel of the Cathedral of All Saints, at half past ten o'clock in the morning.

The Bishop of the Diocese administered the Holy Communion, and was assisted in the service by the Rev. Archdeacons Payne and Carey, the Rev. Drs. Reese and Tucker, the Rev. Mr. Cookson, the Dean of the Cathedral, Canon Fulcher, and the Secretary of the Convention.

In place of the sermon, the Bishop delivered a portion of his Annual Address.

THE BISHOP'S ADDRESS.

Gathered once more to take counsel together, my well-beloved brethren, clerical and lay, I greet you with warm welcome, and the earnest prayer for God's blessing upon our deliberations here; upon the sheaves of the year's ingathering of the result of our labours; and upon the seed which we go forth from here again to sow in His name, Who is the Sower of the seed and the Lord of the Harvest. And as the seedsman goes into the stubble-field to stir the soil up for new crops, with much uprooting and overturning that recall the efforts and the errors of the past; so let us go out to-day for another term of toil for Christ, to use the past with all its shamefulness and shortcomings, with all its thankfulness for undeserved success, as only a reminder of what might and should have been, and only an enricher of the field for further and better harvests. Nor as we walk in searching memories among the stubble that remains after the reaping, can we forget those who were workers with us a year ago, who have passed, with their work summed up and finished, gathered and garnered, into the presence of God.

Farthest away, and first in place of honour, we shall commemorate to-day Archibald Campbell Tait, Archbishop of Canterbury. As Bishop

of that Diocese in England, which became in very early times the central see, he held the high place of Primate of all England. It was a place, and must be always now, as hard as it is high; calling for rare combinations of Statesmanship and Churchmanship; and imposing upon the Archbishop duties that far outweigh its dignities, and demands of hospitality and almsgiving that far exceed its emoluments. The story of the late Archbishop's administration of his large office has yet to be written; and I believe its distinguished ability and distinguishing characteristics have yet to be fully recognized, high as the estimation of him already is. Never shipmaster held helm in stormier days than he; nor steered among more treacherous rocks, sunken and in full view. And one is the more glad, whose views of Church polity and of State policy are very different from his, to bear witness, not now for the first time, before the glamour of the grave, to the gentle graciousness of his strong rule; the untiring energy and industry of his devoted labours; the genius of his administrative ability; the tolerance of his recognition of earnestness and reality in his antagonists; the purity and piety of his personal life; the holy beauty of his home in all its relations; the courage of his patience under crushing sorrow; the generous hospitality of his palace; the unrivalled skill and unfailing courtesy of his presidency over the various bodies (among others the Lambeth Conference) of which he was the official head; and the severe and simple dignity, alike in person and in office, of the man. Whatever may be the judgment of his errors, they were errors of judgment only; and few men would not have made more. He was filled with an intense impression of the dignity and value of the English Church as the national establishment, and yet he was not an Erastian. He is most unjustly held responsible for that greatest ecclestiastical unwisdom of the century, the Public Worship Regulation Act; which was forced upon him and the other Bishops instead of, and for fear of, a far better scheme of Church discipline. And no one can fail to feel that the softening of home influences, and the sweet charity which comes with ripening years, and the grave responsibility of high position drew a broad line of difference between the man who ruled the Church of England with a strong, soft hand, and the man who signed the memorable protest of the four tutors against the writers of the Oxford tracts, forty years ago.

The appreciative notice of him in the Advent sermon of the Dean of St. Paul's Cathedral, is no overdrawn portrait.

"I cannot speak to you this morning without first a few words in reference to what is in all our thoughts. I have received this morning a telegram from Addington, which says, 'The Archbishop passed away quietly this morning at 7:15, conscious to nearly the last.' The struggle and agony which all England has been so long watching, with

so much anxiety, and with many prayers—so patiently, so meekly, so devoutly borne—is ended. The sufferer is at rest. And the great place he filled—the throne of the most famous Church in our Western Christendom, the token and visible sign of the continuous life and power of this ancient Church of England—is once more empty. Such an event is not like the mere death of a great personage; it is felt everywhere to be second only to a demise of the Crown. And here in St. Paul's we remember that he was for twelve years the Bishop of this diocese and in this cathedral; and I cannot but remember that more than forty years ago we were contemporaries and friends at Oxford. This is not the place or the time to review his long career, nor am I the person to do it. But there are some things that may be said at once. Undoubtedly he was a man who aimed high, who had large purposes, who meant to leave his mark even on the great office which he filled. I have to speak as one—I should not otherwise be true to myself—who, as to what he often thought right to do in pursuit of these objects, found myself in wide disagreement. But his objects themselves were worthy of his place. He was nowhere an idle holder of influence and power. He sought, according to what he thought right, to reform what was abused, to quicken what was lifeless, to avert what was dangerous, to encourage what was earnest and true and active. He desired what he considered fair measures of liberty and authority; though others may think that he sometimes failed to recognize the real conditions and forces with which he had to deal. He desired the spread of energetic and self-sacrificing work, and honoured it often when it moved in ways which were not his. He desired, and that more and more towards the close, to compose controversies and to end troubles. In all these ways he rose to the responsibilities of his almost unique position. With great force of character, with great strength of will, with great courage, with great shrewdness and skill in business, with great dignity, with great patience, with much power in many ways of swaying the minds of men, he made his place, whatever may be thought of the result, what it had hardly been for a long period before. Under that stately and reserved demeanour there was really great warmth of heart and great kindness. Where he loved he loved strongly. His religion, his devotion, was serious, genuine, sincere. And now he is one, for the present the last, in that remarkable line of men which seems like a thread through English history, and joins our modern days to the days which saw the fall of the empire—men so different in every way and yet in this joined together—Howley and Wake and Tillotson and Sancroft — Juxon and Laud — Whitgift and Parker and Pole and Cranmer and Warham—Chicheley and Bradwardine and Edmund and Stephen Langton and Thomas and Anselm and Lanfranc—Elphege

and Dunstan, and Theodore of Tarsus and Augustine. May God yet guard and protect the church which He has preserved and protected so long, and bless it with His gifts of light and truth, and guide our steps, here and everywhere, into the way of peace."

There is something very like the closing scenes of St. John's life in Ephesus, in the correspondence, between the Archbishop and Mr. Mackonochie; whose issue, doing great honor to the Priest as to the Bishop, makes a hopeful outlook to the internal contests and divisions of the English Church.

Writing of his desire to "set men's minds free for the pressing duties which devolve upon the Church in the face of prevailing sin and unbelief," the Archbishop—*deficiente manu*—signed his name to these two sentences worthy to be the last utterances of a Christian Bishop.

"Any thing which at this moment increases bitterness of feeling may do permanent injury to the cause which we all have at heart. Any thing which tends to preserve peace now will make a satisfactory solution of our difficulties far easier." "Blessed are the peace makers for they shall be called the children of God."

From a place less conspicuous in official publicity has passed away a man, who has been well called the Athanasius of the Anglo-Catholic theology of this century. In him, as in few men of modern days, were combined the Saint and the sage. No man has approached him in modern days in accuracy of learning or in extent. And his life was a long act of worship, consecrating every moment of his time, every faculty of his nature, to the service of God in the very atmosphere of whose presence he lived. It is an infinite mistake to imagine that Dr. Pusey's only labor and interest in England were given to what is called the Catholic Revival in the Church. He was the first man to see the threatening of the invasion of German rationalism in England, while he himself was in Germany, not tainted, as has been strangely imagined, with neology; but furnishing the arsenal of his great brain, with those stores of weapon and ammunition with which he was ready at all points and at all times, against the advances and approaches of a foe subtle enough to seem, in his chronic and monotonous sameness, to be something new. It is true that Pusey far more than Keble or Froude or Newman was the root of the Oxford movement. Popular instinct was right, when it nicknamed the great uprising after the quiet humble retiring student of Christ Church. And what England and the world owe to that movement cannot be overstated; certainly are not overstated in this striking summary from a secular American newspaper of the day.

"Puseyism, quite as much as Wesleyism, put new life into the English church, and the religion of the English people. It affected its enemies quite as much as its friends. The earnestness and self-deny-

ing evangelism of the Puseyites put the low churchmen and even the dissenters 'on their metal.' It has transformed the external appearance even of dissenting chapels by its revival of ecclesiastical architecture. It has diffused reverence in worship by its doctrine of sacramental grace. It has revived historical Christianity and presented an ever living Christ. It has invested with awful significance sacramental acts that had lapsed into mere forms. It has knit together the severed veins of the Christian church. It has taught the greatest statesmen, like Sir Robert Peel, Gladstone, Sidney Herbert, the late Earl of Derby, and even the æsthetic Lord Beaconsfield, a solemn deference to sacred things, a baring of the head and taking off of the shoes when standing upon holy ground. It has reformed the manners of the English clergy. Where the sacrament had been administered at rare intervals, there is now weekly communion. Where churches had fallen into decay they were renovated; where indecency and profanity had prevailed it inspired the masses with serious and reverential thoughts. It has virtually destroyed the pew system, which made the poor man feel that the house of prayer was not for him. It has purified the grossness of the English hymn books and the slovenliness of English religion. It has made the bishops something more than ecclesiastical machines and mere figureheads of the ship of faith. It has revived Christianity as a life instead of a dead letter. It has made the communion of saints and the presence of angels vivid to the religious imagination. It has created a heroic ideal of Christian virtue, and given martyrs and saints to a material and unbelieving age. It has reburnished the old Christian armor and equipped the flower of England's youth with a new chivalry. It has called a drowsy peasantry to prayer by brief services at matins and evensong. It has made pastors as well as preachers of the national clergy. It has made the wealthy build churches and rear altars as in the olden time. It has weaned many of the aristocracy from frivolity and self-indulgence and persuaded them to make life worth living by the imitation of Christ. It has founded sisterhoods and given woman her old place beside the Cross and Sepulchre. In a word, it has purified the very sources of the national life.

"The visible effects of this much abused Puseyism—ridiculed by such Gallios as Macaulay — are too palpable to be denied or ignored by the keenest skeptic or the most cynical man of the world. Whately exhausted his sarcasm upon the movement at Oxford, and Blanco White predicted that it could only end in the wholesale conversion of Anglicans to Rome. But it has been Newman's changeful followers not Pusey's steadfast fellow workers who have abandoned its principles and forsaken its banners."

And while the excesses of the movement have been many and most

mischievous, as men have clung to the out-skirts which are, of course, extremes; or hugged the skeleton of mere externals, with neither clothing flesh, or circling blood of earnestness and reality; or learned the shibboleth of a mere parrot-repetition of phrases, whose intense meaning conveyed to them no consciousness of their solemnity; while all these things are true of some of Dr. Pusey's followers, and while no one can attribute to him unerring judgment; there is something admirable in both senses of the word, in the power of that holy learning whose inexhaustible knowledge and irreproachable purity was a well, to which men turned for satisfaction alike of intellect and of soul; nay, rather a spring of perennial refreshment, at once to the reason and to the conscience of men. Accused, distrusted, inhibited, suspected, suspended, silenced, set aside, he was never ruffled into bitterness of animosity, and never driven from the strength of his convictions; but waited and worked and wrote till the storm was over, and then went quietly out and on as though nothing had happened. He never did or said more characteristic things, than when at the excited meeting of men called to protest their loyalty to the Church at the time of the perversions, he proposed the test, which he fulfilled, of "dying in the Church of England;" and when, after his suspension from the post of University Preacher he resumed his place after three years, and took up, as though it had been laid down the night before, the subject of his last sermon. Some of us who most dearly loved and admired Doctor Pusey, have grieved at what seemed to us errors of judgment or action. But they grew of his lack of worldly wisdom, which was the only kind of wisdom he did lack, and which is the kind that has no place in the fruition of the beatific vision. But through all, and in spite of a most complicated style of writing — complicated because thought and argument and proof were folded in and over each other — he has been the Christian Gamaliel, at whose feet all English-speaking men, some willingly and some unwillingly and unconsciously, have sat and drunk in words of wisdom, hallowed by devout and unfailing love. I cannot forget his reception of me in 1873, when I was ushered into his library in the little corner house of "the Quad," of Christ Church, Oxford. "You needed no introduction to me," he said, "your name is enough. We have never forgotten the courage of the great Bishop of New Jersey, who sent us messages of confidence, and published to the world his belief in our loyalty to the Church, when all men spoke evil of us." And when I came away reluctantly, he gave me his blessing, committing me to "the gracious mercy and protection of God," and added, in his earnest and reverent way, words whose echo and whose gift of peace have stayed constantly with me: "The Lord preserve thy going out and thy coming in until that coming in from whence there shall be no going out

for ever." *This,* in a ripe old age, with every faculty and every energy unimpaired to the last, Almighty God has granted to him now. Secretly in God's Tabernacle he is kept at last from the strife of tongues, which never wrung an unloving word from his. It is hard to say, whether one learns most from his wisdom or his life. For both we may thank God as we commemorate this holy man to-day, where the faithful servants are remembered. "There is something inexpressibly solemn," Archbishop Tait wrote, only, as it seems, yesterday, "in looking back over the struggles of forty years ago. No human intelligence can weigh with perfect accuracy the good and evil of any system, honestly and vigorously maintained in the spirit of prayer. I am inclined to believe of the Tractarian School, that its day is past. But it will certainly leave behind it lasting traces of many a useful and self-denying life." And he closed the paper with words, whose prophecy was fulfilled and their promise realized, very soon and with short interval between, to the two men so widely unalike, the great Archbishop and the great Doctor of England: "We who are nearing the end need not be disturbed if we can cast our care on Him who cares ever for His Church and people."

Coming nearer home we have to mourn a loss irreparable as men account it, in the death of our own brother the Rev. Alvi Tabor Twing, whose mortal body was brought back to rest in the country churchyard of Trinity, Lansingburgh, where he had lived and wrought for many years, teaching men how to live and how to die, and learning himself what God had in store for him, of the larger work for which he was in training here. The record that we made of our affectionate reverence for his memory after we left his grave, tells my own estimate of his character and life. I have inserted it elswhere in the minute of his burial, and I leave that here, as he would have me, I believe, to speak of what seems to me the legacy of Dr. Twing's life. I shall not be thought to depreciate the intellectual value of Church Congresses, when I say, that Dr. Twing in going to Richmond for the late Church Congress, and interested in what seems to have been a most fruitless and futile discussion, went through and beyond these disputes to get at the heart of the great question, which we have blinked as long as we can; and which is, I think, far more than Indians or Mexicans, the burning missionary question of America, the religious care of the negroes in the South. The Freedmen's Committee is abolished — I think wisely — but the Freedmen are not. We have no occasion to question why, but the fact is perfectly plain that there is neither agreement as to methods nor ability in money in the Southern Dioceses, for this great work: which means that the Board of Missions, the great general representative missionary heart of this

whole American Church, must take this work in hand, not by new agencies, but by its own already opened avenues of work and support. This is the time to stir in the matter. Mr. Newton, at Pittsfield, the other day struck the right chord in the meeting of the Woman's Auxiliary in his parish, with Mrs. Buford as the representative of one part of this work among the negroes. And it seems to me that the great voice of the great Secretary calls to us aloud, to undertake this long neglected duty. The memory of that old man, taking his life in his hands, driving through cold and storm for many miles, preaching and ministering the Blessed Sacrament, sitting among the colored candidates for Holy Orders, giving the very last beatings of his big heart to study this problem and to bring some messages of interest and sympathy to their souls, this last memory ought to stir and rouse this Church, to undertake the evangelizing of the negro population of the Southern States. Mrs. Buford describes the visit with graphic power.

"Dr. Twing, sick and exhausted, was driven over to the little village of Lawrenceville, to preach in the parish Church, the services at my Chapel being postponed till three o'clock in the afternoon. You went with me to the Chapel and saw the immense multitude pouring in from all sides. Many arrived the night before and slept on the floor in the Chapel. Many came from North Carolina, many from the adjoining counties for forty miles around. They thought Dr. Twing had full power to open the Church doors to them, and many believing he was physician also, brought their old and blind and sick to be healed. Can you ever forget the weird scene? The sea of black faces around the rude platform, under the spreading branches of the trees, the mules and oxen and carts afar off in the distance, the smoke ascending from the little fires where they had camped the night before the dark back ground of great oaks, and the sudden sun, gilding the scene through the shadows that swept across. Do you remember the long row of blind women on the front seat, and the old men bent bleared, ragged, showing in every lineament of their wrinkled weather-beaten faces, how hard and bitter their poor lives had been? God pity them. And what a thrill went through that mighty throng when the day was far spent, and at last he came. But standing on that platform, seeing the multitude about him, his spirit was stirred within him, weakness and fatigue were forgotten, and never more soul-stirring words fell from his lips. Patience, courage, strength, hope, trust, never-dying trust in the dear Father, was the grand refrain of the last address he ever made. 'If I were only thirty years younger,' he said, 'if I could only cast off these thirty years, I would not stay in New York; right here would I come and preach God's blessed word

to you, and administer the Holy sacraments. I would go to your poor huts and kneel by your sick beds, and pray God to bless and comfort you.' Seeing the blind creatures before him, he advanced toward them. 'Poor, blind eyes,' he exclaimed, 'you will soon be opened to the glories of Heaven — a little longer — a little more patient waiting, and you shall behold the King in His glory.' How the tears trickled from those sightless eyes, and the old hard, horny hands stretched out to shake his, and what sobbing and wailing burst forth. It was a noble sequel to a noble life. If he could have chosen the manner of his death, he would have died as he did, his strong hand stretched out to save the weakest mission in the Church; his great love, like the Master's he served so faithfully, reaching out to the poorest, the most despised and rejected of men."

This is the true memorial of Dr. Twing. Let some, at least, of the trust funds be invested for an income to do this work with, or let them be put into the building and maintaining of churches, schools and theological schools, that shall raise up a ministry and educate the children. Only without waiting to discuss and decide who is at fault, who ought to lead, let us take hold as God shall give us wisdom, and work before it is too late. And if any memorial is to be raised to Dr. Twing, let it be by some institution, or some endowed fund for the judicious care of the freedmen of the South.

One of the most venerable clergymen of this church has passed into the life eternal this year, venerable with honours as many as his many years. The cable brought from Athens to New York a message dated July 1, "Dr. Hill is at rest." He was my father's honoured friend, and I recall with infinite pleasure now, his transfer to me of some of the old affection that had been my father's, when he was my guest in Albany many years ago. His work in Athens, and Mrs. Hill's, will pass one day into the romance of Missions. And yet, because truth is always the strangest, it was an intense reality of devotion and success. The instructions, under which he and Dr. Robertson went to Greece, issued before the Oxford movement began, had, in their recognition of the principles of inter-ecclesiastical law, a ring of Catholicity that recalled primitive days. In the letter of instructions Bishop Griswold says: "In your daily familiar conversations, in all your instructions to the children committed to your care, in any exercise which may be deemed expedient of the Ministry which has been committed to you, and, above all, in every work prepared by you for the press, the Society desire to be understood, as being very express and peremptory in the expression of the opinion, that you are by no means to say or write or do any thing which may justly give rise to the impression that you have visited the Greeks for the purpose of introducing another form of

Christianity or establishing another Church than that in which they have been nurtured. Let it everywhere be known that the Church of which you are Presbyters distinctly and fully recognizes the validity of Ordination by Greek Bishops; that she lays claim to the same undoubted marks with the Greek Church of a primitive and Apostolic origin; that she maintains the three Orders of the Ministry, the use of a liturgy in the worship of Almighty God, and many other things which are deemed to be characteristic of Churches of Apostolic and Scriptural origin. If in anything the Greek Church may appear to you to have departed from the purity and simplicity of primitive times and Scriptural example, beware how you make them matters of sweeping censure or direct attack. Strive rather steadily and humbly, in the spirit of the meek and lowly Saviour, to restore those amongst whom you labor to more just notions of the pure, the only correct Scriptural standard of Christian doctrines, ceremonies and practice. Avail yourselves with all diligence of the disposition which God has given to this ingenious and intelligent people to defer simply to the authority of His Holy Word, and by life, conversation and example, as well as by the unvarying tenor of the productions of your press, labor to restore to that people the holy simplicity and glorious purity of that very Gospel which St. Paul preached among them. And cease not your labour and diligence until all her Prelates and Clergy and all the estates of men within her pale are brought in all things essential into perfect agreement with the Word and ordinances of the Lord."

And nobly, by life and teaching, in work and personal utterances, in preaching and education, were those instructions carried out; till at his death Dr. Hill was counted as one of the renovators and benefactors of Greece. And the tributes to his memory from civil and ecclesiastical dignitaries of highest rank bear witness to the unequalled honour in which he was held. He and Mrs. Hill really educated the women of the nation; and therefore moulded and fashioned in very large degree the national life; and withal the man himself kept up the simple dignity, the gracious courtesy, the instinctive humility of, what is passing away from us, except as a memory, a sort of fossil specimen in a museum of antiquities—a gentleman of the old school, an old-fashioned clergyman. Others who knew him better, and are more qualified to speak, have paid due tribute to his memory. I only lay upon his Grecian grave the single leaf of the reverent affection of one to whom his name from boyhood was as a household word.

From among ourselves an old Priest has passed away, whose life is also strangely linked in with mine. Dr. Thomas Hewlett Peters was one of the clergy of New Jersey, who brought to my father the news of his election to the Episcopate in the year in which I was born; and in

the strange vicissitudes of time it came about, that I was his Bishop for these last fifteen years.

For forty-two years he has lived in Ogdensburgh, of which all but the last ten were given to the service of the Parish of which he was Rector, and the Parish honoured themselves in caring for him after he resigned the Rectorship. I am glad to endorse and adopt the well-chosen and honourable tribute paid to him, by the clergyman who holds and will hold, I trust, for many years, the Rectorship of Dr. Peters' old Parish. "Disposed by his natural temperament to be reserved and retiring, he may have withdrawn himself from public affairs more than some of his friends would have wished, for we cannot but believe that communities are always gainers when men of Dr. Peters' wisdom, learning and judgment are its active leaders; but, however silent in public affairs, in his ministerial capacity he was the untiring and sagacious pastor, the vigilant guardian of morals, the out-spoken preacher of righteousness, temperance, and judgment, and the faithful minister of that Prince of Peace who has given the Beatitudes to the world. In his private life we can bear witness that the doctor was one of the most charming of companions, ready armed with the solid learning of half a century of study, overflowing with a bright humor whose keenness was never marred by bitterness,and conspicuous among men for the unfailing charity that tempered his criticisms of others. Perhaps disposed to be a 'Laudator temporis acti,' he yet had a keen and active sympathy for the living questions of the present, and for the struggles and crosses of those who now have to bear the burden and heat of the day."

Very tender memories of affection, sacred with the earliest associations of my life enter into my sympathy with Mrs. Peters, whose ministries of mercy in Ogdensburgh graced her husband's rectorship, and greatly enhanced its power for good.

In the full flush of strength and life generously used to advance the best interests of the Church, Mr. Henry R. James has been taken away from this parish. No more pronounced and positive churchman, in the best sense of the words, is left there; and his place personally and officially will be very hard to fill.

A figure as well known as Dr. Peters' has gone too from the adjoining parish of Christ Church, Morristown; honoured wherever it was known. Mr. Henry Hooker died on the 5th of December, in the eighty-sixth year of his age. His mind and body were unimpaired in vigour till the very last. And he had learned the lesson of rendering unto Cæsar the things that be Cæsar's, and to God the things that be God's. For fifty years he was a vestryman of Christ Church; most faithful in the discharge of his duties and loving the church dearly.

And his religion went with him into his daily life in its every relation. No man in the community stood higher as a citizen in universal confidence and esteem. And his place in parish and town must remain empty in our time, for he combined in unusual degree the wisdom of age with the fresh vigour and interest of young manhood. To me his death is the loss of a true and genial friend.

Just such another faithful man has passed away from Sandy Hill, Mr. John H. Beach, for twenty years the Senior Warden of the Parish who died in the eighty-fourth year of his age, ripe in honours as in age.

Mr. Harmon Pumpelly's death has removed a landmark of dignity, and energy, and strength, from the Church and city of Albany. An energetic and successful man of business with the old fashioned habit of laborious devotion to his duties, he was honoured alike for his integrity and for his sagacity; and much sought after as counsellor and guardian of private and public trusts. Hospitable and courteous, with a hearty enjoyment of life, a warm and true friend, a conscientious and consistent Christian, a loyal Churchman, the staunch supporter of his Rector, and most constant in his attendance upon his Parish Church His death leaves a blank, one more, alas, of many, in St. Peter's Church since I came here, *valde deflendus.* It was my privilege to be near him in his sick room more than once, and to see with great comfort the quiet and simple assurance of his faith in Christ, and the tender grace and beauty of his strong human love. You will remember him as, from the first, President of the Board of Trustees of our Episcopal fund.

Colonel Butler's death takes away a prominent and energetic layman, to whom is largely due the building of the little Church of St. Mary, at Luzerne. His activities in everything he took hold of were untiring, and his aims were large and high. He was among the first to realize and open to others the Adirondack wilderness and its lovely lakes, of which Luzerne is a beautiful type, ever very dear and familiar to him. Beside its placid waters he is laid at rest in the cemetery, which like most else of the life and beauty of this little village is due to him. I could not be at his burial, but I remember gratefully his kindly welcome of me in the few moments which I spent with him at what proved to be his death-bed.

The death, at Hobart, of Mr. Peter Kilpatrick removes an old and most honoured Churchman from that old and honourable Parish. Cairo has lost a representative man, sturdy and strong in character and in churchmanship, in the death of Mr. Henry E. Hotchkiss; and Dr. Thompson's death removes from Norfolk, a most valuable officer of the Parish, who will be sorely missed.

The death of the Rev. Geo. C. Pennell since the last meeting of the Convention must be recorded here, for his great powers of work and the entire devotion of himself were given for many years to us. His own Bishop (of Niobrara) has spoken earnest words of honour to his memory, and I desire to add my grateful sense of his faithful and remarkable service to this Diocese. The infamous cruelty which compelled his removal to the West (and I have no doubt hastened his death), has fitting rebuke in the words of my old friend, Mr. Courtlandt Parker, of Newark, whose tribute to my brother, and whose well-drawn moral, I heartily adopt:

"Let us do justice to this man's memory. He was a devoted, faithful, hard-working Gospel minister. As a worker among the poor, a gatherer in of children, a director of a Sunday-school, an energetic organizer in church work, he had perhaps his equal among us, but no superior. He made a rapid success of the little parish at Woodside. This scandal came and destroyed his usefulness. People run away so prudently and with such alacrity from a man who is spoken against. He retained the little Belleville Avenue Chapel, where, finding a handful, he left the largest Episcopal mission school in the city, and there he gathered monthly the thirty or forty deaf-mutes we have among us, prayed with them, preached to them, administered to them the Sacrament of the Last Supper; there he every Sunday had his little but zealous congregation, and if he could have supported his family, there he would have remained, and perhaps his valuable life would still be in existence. But no. It was the will of the New York press that this sensational episode in the life of a Christian minister should be persistently ventilated. And so, offered a useful post and a living, West, he went there, as it turned out, to die. The virtuous New York press forgot St. Paul and the stoning of Stephen. They forgot St. Peter and his denial of his Lord. They forgot the Magdalen and her seven devils. They forgot Who it was that said: 'He that is without sin among you, let him cast the first stone!' Nay, they forget it still, and over his open grave repeat the history which has shocked their virtuous sensibilities, when its only effect can be to drive deeper the arrow which sticks and rankles in the hearts of a fond wife and two innocent children, for whom no one, in any event, can feel any thing but pity.

"Let some one write, some time, upon the cruelty of the sensationalism of the modern press."

I shall seem to have dwelt very long upon these memories, and yet I have touched only a very few of this year's dead. I confess such memorials seem to me fitting material to gather into the annual Address; partly to stimulate us by their example, partly to enter into the history of the Church, as it is largely coloured by the lives of its faithful wit-

nesses, and partly to remind us, who are still at work, of the night, tha is coming nearer and nearer to each and all, when no man can work.

I am anxious to call the attention of the Diocese this year to som matters of practical importance, parochial and diocesan. You wil bear me witness, I think, my well beloved, that I have striver in all my intercourse with the clergy of the Diocese, to entreat the elde clergy as fathers and the younger ones as brethren; and only the sens of added years, and the added sense of my own responsibility before God lead me to speak what will not be sharp, and yet are meant to b searching, words to you about our common interests. And first as t questions of parochial concern.

The Incorporation of Parishes.

The organization of our Parishes is well known to be regulated b Civil Statute. Years ago, the two Dioceses which included the State o New York agreed upon an Act which was intended to protect the bes interests of the Church. I am very well satisfied of two things, first, that the time has come when the Statute needs alteration, and secondly, that the proposition for a change ought to come, not from one, but from all the Dioceses. The Federate Council ought to discuss this

It is just one of the matters for which, as it involves subjects o common interest, such a body was intended. I am inclined to propose first of all, that an effort should originate here to secure a meeting of the Federate Council, and then, that with a view of some intelligent and concerted action if it should meet, we should appoint a Committee to consider the defects in the present Statute which are at leas three.

a. A great indistinctness of definition as to the qualifications of the voters. There is abundant opening here for misunderstanding and variety of interpretation which are likely to lead, as they have led, t contests before the courts, and to violent and bitter dissensions in th Parishes.

b. The absence of sufficient directions as to the qualification of persons to be voted for.

c. Some provision by which, under a proper combination of ecclesiastical and civil action, Parishes that are incompetent to control thei own affairs should be put in some sort of commission.

The first two of these difficulties are so generally recognized and fel that I have no need to enter at length upon their statement.

The last, like many other questions, is one of equal delicacy an difficulty, and the Bishop dealing with it exposes himself to the stereotyped accusation of arbitrariness of purpose at least. But one gets use to that sort of thing after a few years of being made "a spectacle unt the world, and to angels and to men."

Incompetency may come from many causes. There are Parishes in the Diocese, to-day, absolutely incompetent from loss of members. Into them comes either the admission of outsiders who are not interested in the Church, not members of it, often; or the gradual dying out and disintegration of the whole corporation, whose existence becomes a question of a sort of survival, not of the fittest, but of the longest-lived vestrymen.

2. There are parishes which have fallen into the hands of one or two persons who continue themselves in office from year to year, through the indifference, or the cowardice, or the lack of voters in the parish. The clergyman is powerless to remedy the evil, and there is no recourse at all.

3. The existence in parishes of partisan divisions and irritations is another, and the most serious, cause of incompetency, turning the annual elections into heated contests which engage the congregation for weeks before, and divide it more deeply than ever for months afterward. The spiritual interests of such a Parish are paralyzed. No clergyman can accomplish any thing. If he is driven away at last, the excitement is only rallied and revived, in the effort to secure a successor who shall subserve one or other of the factions. And there is no hope, it seems to me, for such a parish but in the removal of the opportunity for such contention by some action taken, not by the Bishop alone, but by the Bishop acting with his constitutional advisers, and under the instruction and protection of the law. It would, I think, be a great gain if the annual parish election could be put at some other season of the year than Easter; which involves, when divisions exist, a terrible desecration of the Holy Week.

I hope the matter will be considered carefully. I do not, myself, believe that the communicant qualification ought to be attached to the office of a vestryman. But they ought certainly to be baptized members of the Church.

Sunday Schools.

The next question of practical interest is the Sunday School. Here again, one who speaks out encounters the opposition of an abuse, sometimes ignorant, sometimes intentionally unkind. But it needs to be dealt with frankly and fully: and it must be granted at the outset, that the Sunday School, although started by a churchman, was not in Raikes' mind, and is not in itself, a churchly idea. It was begun with the idea of giving instruction in secular knowledge to the ragged children of large cities, and its present use is quite another thing. It is the outgrowth of several causes: that the Church has lost the power to fulfil her commission as *the* educator, and so has handed over the

teaching of the children to the State ; that so many parents are unable and unwilling to train their children in the nurture and admonition of the Lord ; that sponsors are a nominal form ; that clergymen are overworked and forced in unchurchly directions by the demands of an itching-eared generation, and so on. The cause is a matter of less consequence, except as it suggests what ought to be the cure; in a catechizing ministry, responsible sponsors, careful Christian parents, and the establishment of religious day schools. What we have to do with is rather the effect, and the facts; and what shall we do with them? Utilize them for Christ and the Church. It has got to be the fashion for some people to say that they do not believe in Sunday Schools, while in their practice they neither suggest nor substitute any thing instead of them. And it is quite the fashion to point with a sort of scornful pity, to some clergymen who oppose the paraphernalia of what is popularly called the Sabbath School, and are troubled by its too common substitution for more thorough teaching at home, and for the public worship of the Church. Between the two extremes of elevating this part of our work to an undue importance, and depreciating and neglecting it, the wise course for us is to utilize the institution.

And at the outset let me say that there are Sunday Schools, *and* Sunday Schools. I have in my mind Sunday Schools in the Diocese, in which the Rector is virtually the teacher, always at the sessions, carefully selecting and carefully instructing his teachers, knowing the children all by name, and really fulfilling his duty, which cannot be delegated, of feeding the Lambs of Christ. In such instances as these the Sunday School is a valuable instrument of parochial efficacy. But it is the duty of the clergyman to see to it, that this state of things, which is exceptional, prevails. Young, untaught, careless teachers; a burthen of books, containing every thing except the Catechism and the Prayer Book ; a service that takes the place of the Church service; a hap-hazard library; a pic-nic once a year; and all these *instead of* public catechizings which reach old heads over young shoulders ; these are the evils not to be denied or made light of. I believe the clergy will be wise to teach the teachers every week what they are to teach the children, and then to draw it out of the children by careful catechizing. I am sure that the true basis of all children's teaching ought to be the Catechism and the Christian Year, as they set forth the great facts of our Lord's life, and the great truths of the Catholic faith. I think the true use of the Holy Bible in the Sunday School is to "prove the certainty of the things" in which the children are catechized ; and to familiarize them with the words of Holy Scripture, at least in portions, the Psalms, the Sermon on the mount and the parables of our Lord. And I know, that the one point aimed

at in Sunday-School teaching should be the preparation of the children and bringing them to confirmation.

Running through all this must be the purpose of imbuing children with the *system of the Church. I am more and more struck with the lack of churchmanship in churchmen. There is a large access, from year to year, of people trained in other religious systems, to whom something in the Church, the liturgy, the preacher, the social position of the congregation is attractive, or whom something in their own surrounding, their marriage, their intimate friendships, their own advantage draws to the Church. Beside these are the greater number whom strong convictions lead to the historical Church indistinctly recognized, and yet clearly enough, to bring them to us ripe and ready for full instruction. There is great impatience of doctrinal teaching on the people's part, and wide-spread neglect of it on the part of the clergy. And public catechizing *is not.* And the result is inevitable. People who leave the other religious bodies neither keep up their own good customs nor adopt ours. The week of prayer is dropped, and the Lenten observance not undertaken. The prayer-meeting is given up, and the daily service is not attended. The observance of the night before the infrequent reception of their communion is laid aside, and no Friday fast or Saturday withdrawal from the world takes it place. And the outcome is a distinct deterioration of religiousness, and the wiping out of distinctive religious belief and practice. We have no need to fault other people, with their ways of speech and methods of religious life. We are bound to honour the man, who as a member of any religious body, is careful and consistent in the practices of that body. But we ought to maintain, impress, uphold, display the peculiarities of our Church system. Where shall this be done? Surely the children born in the Church, or coming into it with their parents from outside, these are the hope of the future. And if the Sunday School is to do any work at all, it ought to do this; not amuse children, not teach them vaguely some religious platitudes, not cram them with inconsequent and unimportant facts of Bible History; but form their plastic minds and souls into the τύπος, the mould of the "sound words" of Creed and catechism and sacramental offices, that their religious lives may take the shape which the Church has the right to give them. The Church, let us remember, is a Kingdom, *the* Kingdom of God in the world. Into it we naturalize citizens; and as we do not want, in America, the nominal adhesion of various nationalities all keeping up their national feelings and ways — American Irishmen, American Germans or American Swedes — but Americans, framed and fashioned in their secular and

*I am entirely free to commend cordially the series of manuals prepared, under my supervision, by the Rev. Walker Gwynne, who has done the whole work, and done it, in my judgment, rarely well.

personal lives into American Citizenship; so the Church has the right and the need to make those whom she admits into her Kingdom, Church men and Church women and Church children. If we cannot have Parochial Schools, if Sunday Schools are to be our only teaching places, then the Sunday School must give Church teaching, and form Churchly habits, and impress the stamp and mould of the Church upon the children, or it is unfaithful, unsatisfactory and self-condemned.

Church Temperance Society.

I desire to call the attention of the Clergy to the fact that we have organized in the Diocese, a Diocesan Branch of the Church Temperance Society. I speak of it purposely under the head of parochial counsels. It does not seem to me that it is a matter with which the Convention has any concern, and therefore, I thought it best to take informal steps before the Convention met. This has been done. No action by this Body is necessary or desirable. But I greatly hope that the Clergy will take the matter up in their own parishes. The strength and virtue of this work lies here. All that the Diocesan officers can do, is to be a medium of communication between the general society and the parish associations. I ask you to think of two things in connection with this matter.

We Church people have been often accused of indifference to the great sin of intemperance. We could not, and we cannot take hold of measures which are fanatical and false in principle. The danger of all movements in this direction has been always that abstinence was miscalled temperance; that the Son of Man, coming in His Incarnation to consecrate, by sharing, the appetites of men and their satisfactions, has been called "a gluttonous man and a winebibber;" that a great commandment has been made in the moral law, elevating the entire refusal of intoxicating liquors to be the sole and sufficient virtue, and that men have called "common" and sinful, that which God has made clean by Creation and the Incarnation. Now this Society, in the first place, presses total abstinence, either as only essential for men whose tastes and tendencies make it their only safety, or else as an example, on the part of those who can safely use intoxicating drinks, to those who cannot. And in the next place it holds the Scriptural and Churchly view of temperance as meaning moderation, and moderation in all things. More important even than this, is the fact that it deals with this whole question from the religious point of view, as a matter to be undertaken as a duty to God growing out of our baptismal vow, and to be held to, only by God's grace in answer to prayer and the use of the appointed means. I presume that my own experience is that of almost every Parish Priest. I have frequently given the pledge to men

struggling against the awful temptation, and always have given it as a renewal of the baptismal vow, with special reference to *this* "lust of the flesh;" and as a promise to be carried out only by God's help, sought and found in the Sacraments. This Society furnishes a well devised scheme for this very method of work, and gives the additional assistance of a brotherhood of mutual help and sympathy to those who are struggling. I do not enter here into the various objections. I recognize the difficulties, and the tendency of all such things to radicalism. But it has been and it can be controlled. And I believe we can do something to check this terrible curse of drunkenness, something to help our brothers who are weak, something to put the Church in her proper place, in public estimation, as the great uplifter and elevator of man, and something to moderate and diminish the violence and fanaticism of what is called the temperance movement, which so often over-reaches itself. I commend it, not as a panacea, or as a perfect scheme, to the careful consideration of the clergy, and I trust to a general adoption in our parishes.

Convocations.

The question of Convocations is another matter which needs most careful consideration. We are very apt to deal with this from two standpoints, the canonical and the actual. The canonical idea of the Convocation is that of an auxiliary to the Board of Missions. The actual idea is of a gathering of the clergy for mutual improvement—spiritual, intellectual, social. The danger is of confusing the two. I am sorry to say that, as a rule, I have not found great advantage coming to our mission work from the Convocations; and I think the diocese, in its legislation, ought to deal with them only from this point. All else is accidental, and may easily become harmful. It is conceivable; indeed I think it is matter of experience, that the more success a convocation meeting achieves in the one direction, the less it may accomplish missionarywise. I hope this will be borne in mind in dealing with the Canon. All reference to the secondary objects ought to be omitted from the Canon. I believe thoroughly in the advantage of clerical gatherings. Spiritually, I have tried to utilize them by the two quiet-days. Intellectually and socially they have their real use. But I think the experience of the northern part of the Diocese shows that volunteer associations for these purposes, like the St. Lawrence Clerical and the Frontier associations, serve a better purpose than the formal meeting of the body which the Canon organizes. My conviction is, that the Convocation needs to have more point and power given to it in the direction of its missionary duty. And it seems to me that the true way to accomplish this is to follow out in its salient

suggestions the arrangement of the Connecticut convocations, which I understand briefly to be these: that the Board of Missions is composed of men representing the Convocations, and that these representatives decide what amount of money in bulk should be expended in, and what amount could be raised by, each Convocation, and that they become so a Committee of the Board to secure the funds. A very slight change in our present Canon would arrange this, and by adding the Archdeacons we should have in every Convocation a committee of three men, whose advice would greatly assist the Board in wise appropriations, and whose interest would greatly aid the treasurer in prompt and larger collections of the missionary funds. It would be unwise, I think, to entrust the distribution of monies to the Convocation, and the Board, with the Bishop as its official head, cannot delegate the appointment of missionaries, the erection of stations, and the decision of stipends. And, it will not do in the face of our deficiency, this year, after having twice proved ourselves able to raise the sums required it will not do to press the argument of letting well enough alone; for that is not well enough which demands constant advances from our treasurer and leaves us at the year's end *in debt.*

Woman's Work.

Last year I asked the attention of the Convention to the importance of organizing more completely the working women in the different parishes. The matter went into the hands of a very efficient committee, and thirteen of the parishes entered into the Diocesan Auxiliary Association, of which Mrs. T. A. Tillinghast of Troy, consented to act as the general secretary. I suppose that the branches of it have been variously organized in the different parishes. I append to this Address the form of organization adopted in our Cathedral Association, because it seems to me a good model to be followed. And in order to give the association more distinctive form and more extended organization, I have asked the Archdeacons to appoint from each Convocation two managers, making in all eight, over whom I have appointed Mrs. Tillinghast president, with a view to calling a meeting in the Spring of the women-workers of the diocese, and so to organize and concentrate their work.

Speaking under a full sense of the responsibility of counselling the spiritual counsellors, and guiding the religious guides, I desire to call the attention of my reverend brethren the Clergy, to what seems to me a grievous clerical fault, in the lack of brotherliness of speech and feeling about each other. There is perhaps no special reason this year of more self control in this direction. The uncircumcised lips of the prophets of God's people always need the circumcision of the Spirit-

e coal from the altar of God's love must be put by the Angel upon tongue of the messenger of peace, to burn off its ungentleness and generousness of language. The sweet waters of refreshing charity not flow from the same mouth, with the bitter drops of sharp and ere criticisms of brethren in the faith. It is an amazement to me en, that so little of what is called the *esprit du corps* pertains among Clergy. The willingness of a Rector to listen to and credit and repeat criticisms upon his predecessor is suicidal to his own estimation ong his people. He may be sure that he will himself be the subject similar criticisms, in his turn; and the discussion and the dissection the character of any absent brother, between two clergymen, means t the same kind of treatment will be applied to them. Let us look it that we recognize in one another Him whom we represent to men; l realize that the perpetual depreciation of clergymen generally ers our order, and lessens our respect in the eyes of men. It has ne to pass that the only confidence one has to-day in his ministerial thren, is the certainty that his own weak points are subjects of icule and contempt. I do not speak of the habit of discussing hops. That one learns to bear as part of the burthen of the office. judgment of motives and condemnation of methods of work are t of the cross of the Episcopate which are "small things." Nor I speak of honest and open opposition, which one welcomes and pects. But the sneer, the insinuation, the whispered suggestion of ng, the slighting estimate of ability, the attributing of low motives, perpetual criticism that is all edge, and rough edge, and rusty e, so common among clergymen, is a grievous sin, my brethren, and rious hindrance to the Church. Sometimes it seems as though t had come to pass in the Church which is prevalent in the State. old war cries of parties contending for antagonized principles e bitter and angry and severe. But they were honourable, earnest, ersonal. To-day there are no great principles at stake, dividing in politics; and so the controversy turns upon individuals, and the ling element of political discussion is violent abuse of the contend- candidates. It is so, I am sorry to say, to a large extent in the rent conversation of the day. It has lost the charm of the old eries, when talking was an art, and subjects of intellectual erest were discussed at social gatherings. It has become a tissue personalities, a mass of gossip and scandal; and men and women, books and things of interest, are the subjects of our common k. Between the two alternatives, one would gladly go back the earnest contention for principles, which marked the rela- ns of half a century ago. There is a certain refreshment in the nd one hears now and then from some yet unburied fossil, some

shell among the debris of dead controversies, which utters feebly the sound it caught so long ago from the swash and surge of the tossing sea of religious polemics, when charges of Romanizing followed every sign of returning life in work, or reviving reverence in worship, or restored catholicity of teaching. Any thing is better then the paltriness and bitterness of small personalities, which like the pitfalls in an unknown path make insecure the daily walk of our lives. And best of all is that steeping of our thoughts and hearts in the sweetness of the charity which "rejoiceth not in iniquity, and thinketh no evil," and fills us with the "lowliness of mind in which each esteems others better than themselves." Let us carry with us to our Eucharist to-day the lesson of the two Epistles between whose teachings we are gathered here, "I say to every man that is among you, not to think of himself more highly than he ought to think." "Be kindly affectioned one to another, with brotherly love, in honour preferring one another." And let us stand ourselves before the picture and pattern of the Holy Childhood in to-day's Holy Gospel—for in our ripest character we are never too old to learn from His mere infancy — to take the impress of Him into our hearts and lives; that like Him, in constant frequenting of the House of God, we may be found by them that seek us in the Temple of the Lord; may be *in*, absorbed and engrossed in, the things of our Father and His Father; and may, God helping us, increase in wisdom and spiritual stature and in favour with God and with man.

January 10. The Fourteenth Annual Convention of the Diocese assembled in St. John's Church, Troy. I delivered a portion of my annual Address and celebrated the Holy Communion, assisted by Archdeacons Payne and Carey, the Rev. Drs. Tucker, Reese, Battershall, F. Harison and Dean, the Rev. Mr. Cookson, the Rector of the Parish, and the Secretary of the Convention.

In the evening the Missionary Service was of unusual interest and energy. The offering was sent to the Swiss Catholic Bishop Herzog. The next day was full of the usual business. The wise action of the Convention in reference to the Episcopal endowment, has, I believe, brought forth at least the promise of fruit; since for the first time in many years an emphatic majority was found in the Convention of the old Diocese to recognize the existence and validity of our claim. When the committee of conference shall be appointed and shall have met, we shall be able perhaps to approach some definite result. The only other matter of unusual interest was in connection with the application of the Hoosick Church for admission into union with the Convention. There was one very gratifying feature of this result; namely, the evidence which the vote by orders afforded of the absolute independence of the Clergy, of either

personal influence, or party affiliation. The rest was curious and surprising. The whole discussion turned upon the question, whether an act of civil incorporation were so of the essence of parochial organization, as to make it impossible for the Convention to recognize a Parish that was not incorporated. I fully sympathize with the feeling, that under ordinary circumstances some form of civil incorporation is important for the protection of Church property; and there certainly should be safeguards thrown about any amendment to the Canon changing the present law. But I hope, when the Convention is ready to take up this matter again and to look at it apart from its connection with any particular organization, that wiser and less timid counsels will prevail. The Bishop's certificate of good reasons for *not* incorporating ought to be as safe as his certificate, required in the other case, of sufficient reason for incorporation. And with the property safely held by Trustees duly appointed and accountable, there can be no good reason, it seems to me, for refusing admission to union with the Convention, to a Parish organized under Ecclesiastical law, which for good and sufficient cause cannot be incorporated under the law of the State. I shall be disappointed, if longer and maturer reflection, and a fuller knowledge of the question judged on its abstract merits, does not change the mind of this Convention. There is no fear of the privilege being demanded by Mission Stations. Legal incorporation does not give strength of numbers or influence to a Parish; nor has it been able to save Parishes from decay. There are dead Parishes, swathed in the act that incorporated them, and having no other existence. And there are *little* incorporated Parishes, all over the Diocese, which are and ought to be on equal footing, here, with our largest Parishes. It seems to me that the principle involved in this question is, whether the Convention will ignore the *reality* of a Parish with its fully constituted spiritual powers and officers; and deny its right to participate in the discussion and decision of spiritual matters, because it is unknown to the civil law; there is a suspicion of Erastianism in such a view of the case, which we are hardly ready to adopt.

We finished our work in the early evening, and after I had read the historical part of my Address we were graciously and agreeably entertained at the Rectory of St. John's; and the next day we organized the new Board of Missions, and laid out at its first meeting the work for the year. I am sorry to find that from an inclination to rest upon our laurels, we are in danger of losing them. There ought to be an increase of money-giving and an advance of mission-growing every year. There are more communicants. There is increased strength in Parishes and Stations. There is no enlargement of generosity. My brethren, these things ought not so to be. Albany stands first rela-

tively, and first, I believe, really, in amounts given to Diocesan Missions. But we have fallen into the way of merely doing what we did a year ago, with no effort and no energy. The result is, a sort of skin-of-the-teeth closeness at the end of every year ; and the utter impossibility of doing anything but trying to fill up the gaps in the missionary ranks made by the perpetual going away of clergymen because of poverty of support. There is no special halo of romance about it. But a man does not need the romance of a perpetual falling in love over again to lead him to support his wife and family, as the household grows. The reality of duty that is all pleasure, and the joy of the increasing demands that come with more and more to feed, make the better and enduring stimulus. It should be so about our provision for those, who are *our own*, because they are of our household of faith. Our Diocesan record in the Spirit of Missions is not altogether creditable either. Granting the demands of our own Diocese and the moderate measure of our meeting them, there still ought to be a good deal more given for Domestic and Foreign Missions. The lessened gifts here have decreased our giving abroad. And the more we learn to give here the more we shall provide for outside. I wish the Clergymen would adopt and *keep alive* the missionary subscription system.

January 17. I presided at a meeting of the Church Building Fund Commission in New York, and baptized the dear child of a very dear friend.

January 20. We kept the eve of St. Agnes at the School and I made an address.

January 22. I preached in the City Hospital.

January 25. Conversion of St. Paul. In the chapel of the Cathedral of All Saints I preached, and, acting for the Bishop of Springfield, advanced to the Priesthood the Rev. Montgomery H. Throop, Jr. He was presented by the Chancellor of the Cathedral, and the other Clergy present were the Rev. Dr. Battershall, the Rev. Messrs. Hubbs and Coleman, and Cooper, of New York. I celebrated the Holy Communion. Mr. Throop's unreserved devotion and energy had purchased the good degree to which I was glad to advance him. Since then he has, I am glad to say, been transferred to this Diocese.

On the 31st of January I laid to her last rest in the Forest Hill Cemetery, near Boston, what could die of my dear sister Mary Spring Perkins, with loving memories of her saintly life, deep sorrow for the desolation of my oldest home, and thankfulness to God for the good example of His faithful servant; who went to her death, with a trust so sure, a faith so simple, and a patience so serene, that all except our sorrow was swallowed up in victory. And the sorrow, thank God, is not of them that have no hope.

On February 2nd, by the kindness of my dear brother, Dr. Houghton, I kept the fourteenth anniversary of my consecration in the Church of the Transfiguration in New York. It was a service of very intense feeling, in its commemoration of the holy life just passed into Paradise and its thanksgiving for a blessed life just given to us in the earth; and through all, ran the memories of many mercies and of far more shortcomings in these eventful years. It added not a little to the sacredness of the service, that Albany and Hartford and Burlington were all represented, among those who received the Holy Communion at my hands that day.

February 9. In the Cathedral Chapel I ordered Priest the Rev. Henry Ludlow Teller, presented by the Rev. Dr. Payne; and celebrated. The other Priests present were the Rev. Dr. Tucker, and Messrs. Cookson and Fulcher. Later in the day I had a hearing with the Standing Committee of the complaints against the Rector of Christ Church, Cooperstown, which were at length dismissed.

February 14. I was present at the meeting of the Committee on Ecclesiastical Relations; and,

February 15th, of the Church Building Fund Commission ; and in Calvary Church, New York, I married one of the dear children of St. Agnes School.

February 17. In the Church of the Holy Communion, New York, I took part in another marriage service, of a dear daughter of St. Agnes.

February 19. In St. Paul's Free Chapel, Albany, at night, I preached.

February 22. In Trinity Church, Lansingburgh, I preached and confirmed ten persons.

February 27. I preached one of the Lenten sermons in St. John's Church, Troy.

March 1. In the evening, I preached one of the Lenten sermons in Grace Church, Waterford.

March 9. In Zion Church, Sandy Hill, A. M., I preached, confirmed six persons, consecrated the Altar in sacred memory of Samuel Bostwick, Priest, and celebrated ; and in the evening, in St. James' Church, Fort Edward, I preached and confirmed twelve persons (one in private) ; a large ingathering after such faithful sowing and reaping as has gone on in this Parish for years.

March 16. I licensed as Lay-readers under the Rev. Mr. Delafield, Mr. William Hattlee, at Clifton Park, Mr. Walter Bradley, at East Line Mr. John Jay Burdick, at Milton Centre.

March 18. I licensed as Lay-reader Mr. Morgan D. Jewell at Richfield Springs; under the Rev. Mr. Granger.

March 23. In the Chapel of the Church Home, in Troy, at the weekly Lenten celebration, I made the address and celebrated, the Rev. Dr. Tucker assisting.

March 25. The Annunciation Day. In the Chapel of the Cathedral, I baptized my dear grand-daughter, Mary Spring Gardiner.

March 26, in the afternoon, in St. Luke's Church, Troy, I catechized the children, preached and confirmed eight persons; and in the evening, in Christ Church, Troy, I preached and confirmed ten persons.

March 27, A. M. In Christ Church, Coxsackie, I baptized the Rector's infant son, preached, confirmed seven persons and celebrated the Holy Communion. In the afternoon, in Trinity Church, Athens, I preached and confirmed six persons, five of them being men.

March 28, A. M. In Trinity Church, Claverack, I preached, confirmed ten persons and celebrated. It was a bright day for the little Parish and a remarkable instance of God's blessing on faithful work. In the afternoon, in the Chapel at Hudson, I preached and confirmed three persons, and at night in Christ Church, Hudson, I preached and confirmed eight persons. The wise and admirable improvements in the Parish Church here, — the Cloister, the new Sunday school room, and above all the choir brought where it belongs, into the chancel and among the congregation, — are only types of the new and earnest life which is quickening the Parish and making itself felt in the outlying places.

March 29, A. M. In St. Paul's Church, Troy, I took part in the burial service of Mrs. G. Parish Ogden; a dear friend of mine, a most devoted parishioner, full of good works and alms deeds, an ideal Christian lady, a faithful child of God.

April 1. In St. Paul's Church, Troy, I ordained Priest the Rev. Johannes Rockstroh, presented by the Rev. Dr. Harison. Dr. Siegmund, of New York, preached the sermon. The other priests assisting were the Rev. Dr. Tucker, and Messrs. Snively, Hamilton, Mulford, Cook, Dean and Delafield. It was a noble service and the promise of useful work among the Germans in Troy, which promise is finding rich fulfilment.

April 2. Palm Sunday. In the morning, in St. Peter's Church, Albany, I preached, confirmed thirty-two persons and celebrated; in the afternoon in the Cathedral I catechized the children; and in the evening in St. Paul's Church, I preached and confirmed twenty-nine persons.

April 3. I confirmed (in private) one person for the Cathedral. In the evening, in the Church of the Holy Innocents, Albany, I preached and confirmed sixteen persons.

April 4. In Trinity Church, Albany, in the evening, I catechized the children, preached and confirmed six persons. The customary catechizing here is a most pleasant feature of the visitation, as it is a most profitable element of the Rector's work.

April 5. In Grace Church, Albany, in the evening, I preached and confirmed twenty-one persons.

April 8. I confirmed one person (in private) for the Cathedral, and in the evening, in the chapel of the Cathedral, I preached and confirmed forty-five persons (two being from St. Peter's) ; making in all thirty-four from St. Peter's and fifty from the Cathedral. The tokens of growth in Albany as indicated by these statistics are certainly encouraging, as showing the increasing strength of the strong Parishes, and the missionary growth, in the Parishes at the ends of the city and in the Cathedral.

April 10. In Trinity Church, West Troy, I preached and confirmed twenty-three persons. This is one of many facts, by which the pain and loss of Mr. Breed's removal may be measured.

April 16. First Sunday after Easter. In St. John's Church, Troy, in the morning, I preached, confirmed twelve persons and celebrated. The tablet to dear Mr. Tillinghast is a gracious reminder, of a man who can never be forgotten in the Parish or in the Diocese.

In the afternoon, in the Chapel of the Holy Cross, I preached and confirmed sixteen persons.

In the evening, in St. Paul's Church, Troy, I preached and confirmed fifteen persons. I was glad to find the Parish House with its increased conveniences for work and worship, in beautiful completeness, enshrining a beautiful memory. The congregation in St. Paul's at night is a cheering sight ; and it is the same, Sunday after Sunday.

April 17. In St. Paul's Church, Kinderhook, I preached, confirmed eight persons, and celebrated.

In the evening, in the Free Chapel, in Troy, I preached and confirmed eleven persons.

April 18. In the Church of Our Saviour, Lebanon Springs, I preached, confirmed two persons and celebrated. I desire to call the attention of the clergy to the real value of such historical sermons as Mr. Hooper has published, and Dr. Payne and Mr. Barnes ; catching, before they are lost, or rescuing from their concealment, facts which will be needed some day to verify and complete Church history.

At night, in Trinity Church, Lansingburgh, I made the closing address at the meeting of the Convocation of Troy.

April 23. In the Cathedral Chapel I ordered Deacon, Mr. Hutchings Chew Bishop, presented by the Rev. Calbraith B. Perry, of Maryland. I preached and celebrated.

At night, in Grace Church, Waterford, I preached and confirmed fourteen persons. There is quiet, steady growth, here, the result of quiet and steady work, which has material (as well as spiritual) evidence in the completion of the Sunday-School chapel.

April 25. In the evening in St. Mark's Church, Green Island, I preached and confirmed ten persons.

April 26. In the evening in Christ Church, Butternuts, I preached and confirmed ten persons (two in private).

April 27. In the morning, in Zion Church, Morris, I confirmed eight persons, ordered Priest the Rev. Albert Carrier Bunn, M. D., presented by the Rev. Archdeacon Coan, and celebrated; assisted in the celebration and in the laying on of hands by the Rev. Messrs. Hartman and McIlwaine and the Rev. Dr. Washburn, of Pennsylvania. There is no better work than I found in Butternuts, and no more beautiful worship than in Morris.

April 30. In the afternoon, in the Church of the Messiah, Greenbush, I preached and confirmed nine persons. I am glad to find a better appreciation here of the Rector's devotion, and a very creditable musical service with some echoes in it from the Cathedral.

May 3. In the afternoon, in St. John's Church, Conklingville, I preached and confirmed ten persons; and at night I preached again. The faithful life here, never dead through all discouragements, is greatly revived by the energetic enthusiasm of Mr. Gates.

May 4. In the afternoon, in the Town Hall, in Jonesville, I preached. In the evening in Bethesda Church, Saratoga Springs, I preached and confirmed forty persons. There are some perennial springs in Saratoga, *beside* the Spas.

May 5, A. M. In St. John's Church, Stillwater, I preached, confirmed two persons and celebrated; in the afternoon in St. Luke's, Mechanicville, I preached and confirmed one person; and at night in Christ Church, Ballston, I preached and confirmed twenty-eight persons (seven in private). These private confirmations are a great pleasure and comfort to me, as realizing the power of the Gift in the laying on of hands apart from the public confession of Christ; and as showing and enabling me to share in, the faithful pastoral work of the clergy.

May 6. In the morning in St. John's Church, East Line, with a goodly company of clergy, I preached, confirmed one person and celebrated. In the afternoon in St. James' Church, Milton Centre, I preached and confirmed three persons.

The work in these missions is in very varying condition. Milton Centre has been seriously injured, for the time at least, by the destruction of the chief industry of the place. East Line is really holding its own, and growing with a very healthy growth. We have good reason

› recognize the providential fitness that brought Mr. Cook here; and ıe providential mercy that protected his life in imminent peril.

May 7. In the Church of the Messiah, Glens Falls, having previously aptized the child of a very dear daughter of St. Agnes, I preached, onfirmed twelve persons and celebrated; and at night in Trinity hurch, Whitehall, I preached and confirmed eight persons.

May 8. In the afternoon, in Emmanuel Church, Mineville, I preached nd confirmed four persons; and at night in Christ Church, Port Henry, I preached and confirmed seven persons.

May 9. In the evening, in Trinity Church, Schaghticoke, I preached nd confirmed eight persons.

May 10. In the afternoon, in Trinity Church, Granville, I preached; nd at night in the School-house at North Granville, I preached and onfirmed two persons.

May 14. In the Sage Chapel at Ithaca, I preached two of the University Sermons; and at night I preached in St. John's Church, Ithaca. 'here certainly are foundations in Cornell University of a great future, 'hich I pray God to consecrate. When will such gifts come and such pportunities for the institutions of the Church?

May 15. In the afternoon, in St. Augustine's Church, Ilion, I reached and confirmed nine persons; and in the evening in Immanuel 'hurch, Little Falls, I preached and confirmed eight persons.

May 16. In Trinity Church, Fairfield, I preached and confirmed one erson and celebrated. In the afternoon I preached at Newport; and t night in the Church of the Memorial, Middleville, I preached and onfirmed eight persons.

The new life in Middleville means not only revived business, but very arnest and faithful work on the part of the missionary. There is ıothing at Newport, not much at Norway, and at Fairfield only a flicker f life in any thing.

May 17. In the morning, in Christ Church, Herkimer, I preached, onfirmed twelve persons and celebrated.

May 18. The Ascension Day. In the Free Church of the Ascension, 'roy, I preached and confirmed seven persons.

May 19. In St. Ann's Church, Amsterdam, I preached, confirmed ight persons and celebrated.

In the afternoon, for the Mission of the Holy Cross, Fort Plain, I reached and confirmed one person. It is hard work to keep the 'hurch alive here, unless and until a little chapel can be built; and for ıat, aid must come largely from the outside.

In the evening, in the Church of the Good Shepherd, Canajoharie, preached and confirmed six persons. The built Church tells here.

May 20. In the morning, in Zion Church, Fonda, I preached and

celebrated. In the afternoon, in St. John's Church, Johnstown, I preached and confirmed two persons; and in the evening, in the chapel for Christ Mission in Gloversville, I preached and confirmed two persons. There is the slowly fading hope here of success. It certainly is not true of Churches as of trees, that they grow out of dead and decayed leaves. For promises have died over and over again in Gloversville; and nothing of real life has grown out of their decay. The town is vigorous and energetic, and every thing else seems to flourish.

May 21. In the morning in St. George's Church, Schenectady, I preached, confirmed nine persons, and celebrated the Holy Communion, and ordered Priest the Rev. William Densmore Maxon, presented by the Rev. Dr. Payne. The other clergy present were the Rev. President Potter and the Rev. J. L. Parks.

In the afternoon in Christ Church, Charlton, I preached and confirmed four persons; and at night in Calvary Church, Burnt Hills, I preached and confirmed six persons.

May 27. In the evening, in St. John's Church, Cohoes, I preached and confirmed thirty-one persons.

May 28. In the evening in the free Church of the Epiphany, Bath, I preached and confirmed fifteen persons. A most violent storm failed to dampen the ardour, or to diminish the number of the congregation.

May 29, 30 and 31. Busy with the examination of the four candidates with the examining Chaplains, Dean, Irish, Harison.

June 1. In the Cathedral Chapel, I ordered Priest, the Rev. C. C. Edmunds, Jr., presented by his Father, and Deacons, Daniel W. Duroe, presented by the Rev. Hobart Cooke; John E. Bold, presented by the Rev. Dr. Dean; Olin Hallock, presented by the Rev. W. H. Cook; George D. Adams, presented by the Rev. Dr. Dean. There were thirty-five Clergy present at the ordination, and the sermon was preached by Mr. Timlow; I celebrated. It was an impressive service, and a pleasant gathering afterward at Bishop's House; so that I felt that it was good to have the Trinity ordinations in the week. I confirmed three persons for the Cathedral.

June 2. In St. Mark's Church, Hoosick Falls, I preached and confirmed thirty persons. It is a pleasure to find the old Rector in his old place greatly invigorated by his relief from care, and rejoicing with me in the continued vigor of the administration of the Parish. I was busy through the next week with the school examinations.

June 8. After the usual exercises in the school-room, I made the address, and gave the diplomas to the graduating class at St. Agnes' School. It is a day of growing interest, and makes its mark, as the School does, I am glad to say, upon a larger number of people every year.

June 11. In the morning in St. James' Church, Lake George, I preached and celebrated; and at night in the Church of the Holy Cross, Warrensburgh, I preached and confirmed six persons.

June 12. In St. Andrew's Chapel, Schroon Lake, in the evening, I preached and confirmed seven persons (and one in private), eight.

June 13, A. M. In the Chapel, Chester, I preached and celebrated.

Any visitation to Raquette Lake was impossible as the boats were not yet running.

June 15. In the evening in Christ Church, Walton, I preached, baptized the Rector's infant child, and confirmed ten persons.

June 16, A.M. In St. John's Church, Delhi, I preached, confirmed nine persons and celebrated; and in the evening in St. Peter's Church, Hobart, I preached and confirmed seven persons.

June 18. Second Sunday after Trinity, in St. Luke's Church, Catskill, I preached and confirmed fourteen persons; ordered Priest, the Rev. Wm. Booth Guion, presented by the Rev. Dr. Carey, and Deacon, Harry L. Cawthorne, presented by the Rev. W. H. Harison, D.D. I celebrated the Holy Communion. The other Priests present and assisting were the Rev. Dr. Francis Harison and the Rev. Messrs. Norwood and Grubbe. In the afternoon in Calvary Church, Cairo, I preached and confirmed one person.

June 20. In the Cathedral, I confirmed two persons.

Having given up my visitation to Waddington, at the Rector's request, owing to his absence, I went directly to Massena, and on

June 22. In St. John's Chapel, Massena, in the morning, I preached, confirmed four persons and celebrated. I am sorry to find the Church building still held back here.

In the afternoon in the Chapel for Grace Mission, Louisville Landing, I preached and confirmed two persons.

June 23. In the morning, in St. James' Church, Hogansburgh, I preached, and confirmed three persons, and celebrated; and in the afternoon in St. John's Church, Lawrenceville, I preached.

June 24. In the morning, in St. Peter's Church, Brushton, I preached, confirmed two persons and celebrated. In the afternoon, in the Chapel at West Bangor, I preached. In the evening, in St. Mark's Church, Malone, I preached and confirmed seven persons.

June 25. In the hall used by St. Andrew's Mission, Norwood, I preached and celebrated. Mr. Kirby very kindly came over to the service; which I held on Sunday, purposely to get the best idea of the strength of the mission. It is very small, and never can grow until the church building is completed. At night in Trinity Church, Potsdam, I preached and confirmed seven persons. I am thankful for the filling of the vacancy by the choice of such a Rector.

celebrated. In the afternoon, in St. John's Church, Johnstown, I preached and confirmed two persons; and in the evening, in the chapel for Christ Mission in Gloversville, I preached and confirmed two persons. There is the slowly fading hope here of success. It certainly is not true of Churches as of trees, that they grow out of dead and decayed leaves. For promises have died over and over again in Gloversville; and nothing of real life has grown out of their decay. The town is vigorous and energetic, and every thing else seems to flourish.

May 21. In the morning in St. George's Church, Schenectady, I preached, confirmed nine persons, and celebrated the Holy Communion, and ordered Priest the Rev. William Densmore Maxon, presented by the Rev. Dr. Payne. The other clergy present were the Rev. President Potter and the Rev. J. L. Parks.

In the afternoon in Christ Church, Charlton, I preached and confirmed four persons; and at night in Calvary Church, Burnt Hills, I preached and confirmed six persons.

May 27. In the evening, in St. John's Church, Cohoes, I preached and confirmed thirty-one persons.

May 28. In the evening in the free Church of the Epiphany, Bath, I preached and confirmed fifteen persons. A most violent storm failed to dampen the ardour, or to diminish the number of the congregation.

May 29, 30 and 31. Busy with the examination of the four candidates with the examining Chaplains, Dean, Irish, Harison.

June 1. In the Cathedral Chapel, I ordered Priest, the Rev. C. C. Edmunds, Jr., presented by his Father, and Deacons, Daniel W. Duroe, presented by the Rev. Hobart Cooke; John E. Bold, presented by the Rev. Dr. Dean; Olin Hallock, presented by the Rev. W. H. Cook; George D. Adams, presented by the Rev. Dr. Dean. There were thirty-five Clergy present at the ordination, and the sermon was preached by Mr. Timlow; I celebrated. It was an impressive service, and a pleasant gathering afterward at Bishop's House; so that I felt that it was good to have the Trinity ordinations in the week. I confirmed three persons for the Cathedral.

June 2. In St. Mark's Church, Hoosick Falls, I preached and confirmed thirty persons. It is a pleasure to find the old Rector in his old place greatly invigorated by his relief from care, and rejoicing with me in the continued vigor of the administration of the Parish. I was busy through the next week with the school examinations.

June 8. After the usual exercises in the school-room, I made the address, and gave the diplomas to the graduating class at St. Agnes' School. It is a day of growing interest, and makes its mark, as the School does, I am glad to say, upon a larger number of people every year.

June 11. In the morning in St. James' Church, Lake George, I preached and celebrated; and at night in the Church of the Holy Cross, Warrensburgh, I preached and confirmed six persons.

June 12. In St. Andrew's Chapel, Schroon Lake, in the evening, I preached and confirmed seven persons (and one in private), eight.

June 13, A. M. In the Chapel, Chester, I preached and celebrated.

Any visitation to Raquette Lake was impossible as the boats were not yet running.

June 15. In the evening in Christ Church, Walton, I preached, baptized the Rector's infant child, and confirmed ten persons.

June 16, A.M. In St. John's Church, Delhi, I preached, confirmed nine persons and celebrated; and in the evening in St. Peter's Church, Hobart, I preached and confirmed seven persons.

June 18. Second Sunday after Trinity, in St. Luke's Church, Catskill, I preached and confirmed fourteen persons; ordered Priest, the Rev. Wm. Booth Guion, presented by the Rev. Dr. Carey, and Deacon, Harry L. Cawthorne, presented by the Rev. W. H. Harison, D.D. I celebrated the Holy Communion. The other Priests present and assisting were the Rev. Dr. Francis Harison and the Rev. Messrs. Norwood and Grubbe. In the afternoon in Calvary Church, Cairo, I preached and confirmed one person.

June 20. In the Cathedral, I confirmed two persons.

Having given up my visitation to Waddington, at the Rector's request, owing to his absence, I went directly to Massena, and on

June 22. In St. John's Chapel, Massena, in the morning, I preached, confirmed four persons and celebrated. I am sorry to find the Church building still held back here.

In the afternoon in the Chapel for Grace Mission, Louisville Landing, preached and confirmed two persons.

June 23. In the morning, in St. James' Church, Hogansburgh, I preached, and confirmed three persons, and celebrated; and in the afternoon in St. John's Church, Lawrenceville, I preached.

June 24. In the morning, in St. Peter's Church, Brushton, I preached, confirmed two persons and celebrated. In the afternoon, in the Chapel at West Bangor, I preached. In the evening, in St. Mark's Church, Malone, I preached and confirmed seven persons.

June 25. In the hall used by St. Andrew's Mission, Norwood, I preached and celebrated. Mr. Kirby very kindly came over to the service; which I held on Sunday, purposely to get the best idea of the strength of the mission. It is very small, and never can grow until the church building is completed. At night in Trinity Church, Potsdam, I preached and confirmed seven persons. I am thankful for the filling of the vacancy by the choice of such a Rector.

June 26. In the morning, in Grace Church, Norfolk, I preached, confirmed seven persons, and celebrated, rejoicing in the tokens of new vigor here. In the evening, in Trinity Chapel, Morley, I preached and confirmed nine persons.

June 27. In the morning, in Grace Church, Canton, I preached and celebrated; and in the evening, in Trinity Church, Gouverneur, I preached and confirmed seven persons.

June 28. In the afternoon, in Christ Church, Morristown, I preached. The misery of our perpetual changes has full demonstration in this section of the Diocese. Canton and Morristown, both vacant then, are well filled, thank God, now; and Gouverneur, then well filled, is vacant at this writing. In the evening, in St. John's Church, Ogdensburgh, I preached and confirmed twenty-two persons.

Thursday, 29. I celebrated the Holy Communion, with seven of the Clergy, and spent the day, in prayer and instruction, not, I believe and hope, without mutual edification.

June 30, A. M. in St. Peter's Church, Ellenburgh, I preached and confirmed eight persons; thankful to find the Rector recovered from dangerous illness and successfully pursuing his admirable work.

At night in Plattsburgh I received, with infinite thankfulness and relief, the telegram announcing the purchase completed, and the transfer to the Cathedral Chapter, of the land for the building. It is the answer to the prayers of many years; and it came after long anxieties and much effort, after such alternations of hope and disappointments as make it a thousand fold more valuable than if it had come earlier and more easily. I make public the expression by the Chapter of their cordial recognition of this new instance of generosity, on the part of one who has been in many ways, known and unknown, my faithful friend and the generous benefactor of the Diocese. "The Chapter of the Cathedral put on record their sense of the great value, present and prospective, of the generous gift of Mr. Corning, which has made possible the securing of the site for the new Cathedral building. To the actual liberality of the gift is to be added the influence upon the future of the work, both in its good example upon others, in its encouragement toward the building, and in giving definite form to what had been heretofore a vague and uncertain hope.

"Remembering that St. Agnes' School, under God, largely owes its existence and success to his father's gift of the land, the Chapter record the conviction, that Mr. Corning's generous and gracious gift of the site for the Cathedral is the beginning of that work, and will rank him, with his father, in ages to come, as a founder and benefactor of a Christian work, to be always held in loving and grateful remembrance." And I must record also here my sense of obligation to my

friend Mr. M. T. Hun, who has given many days of anxious and accurate searching to complete and secure the title to this estate. I have faith to believe that the building will come, not without much "rising early and late taking rest, and eating of the bread of carefulness;" and yet not because of "sleeping and rising night and day," but of God's favour "we know not how." I think the churchmen of this Diocese will come to know the value of a great Cathedral building here, as setting forth the dignity and the unity of the Church, in the Capital city of this great State. I believe that the many who love me personally will be ready to make a memorial of me, rather while I am living than after I am dead. I am sure the Cathedral congregation will more and more realize their duty of giving to God a decent building, in which we can do honour to Him, in the beauty of holiness in material, as well as with spiritual, worship. And I know that the sense of the importance of this work will come home by degrees to the Diocese, as it shall seal and secure the permanence of the works which have been built up here during my Episcopate; of all which the Cathedral Church and the Bishop's residence are and must be the centre. The plan is

CORRIGENDA.

Page 47, line 31, for "four" read "five."
Page 54, line 29, for "St. Luke's" read "St. John's."
Page 54, line 31, for "Missionary" read "Rector."
Page 60, line 21, for "St. Luke's" read "St. John's."

[illegible] land, about $110,000 have been promised and given.

July 1. In the morning, in St. John's Chapel, Essex, I preached, confirmed four persons and celebrated.

July 2. Sunday, in St. Paul's Church, Keeseville, I preached and celebrated, rejoicing in the good promise that begins here of a renewal of life under the energetic administration of Mr. Adams. In the evening in St. James' Church, Au Sable Forks, I preached and confirmed six persons. I began in most congenial company, with the Rev. Canon Chapman, Mr. Bragdon and Mr. Smyth, the Adirondack visitation, whose fatigues are always lightened and refreshed by the great enjoyment of the beautiful drives.

July 3, P. M. In St. Luke's Church, Saranac Lake, I preached and confirmed nine persons; and early on

July 4. I celebrated here, admitting the newly confirmed to their first communion, and rejoicing to give the blessing to many others.

some of whom had come from long distances, to the service of the night before. The rest of the day we spent together in Camp Kenilworth, with my dear friend Trudeau.

July 5. In the morning in the unfinished Church of the Good Shepherd, Bloomingdale, I preached and confirmed three persons and celebrated. This building will be Mr. Locke's monument. He has gone, I am sorry to say, after much hard, earnest and successful work, for which, as it dealt with the plain and strong intelligence of the resident population and with the cultivation and peculiar needs of those coming here from a distance, he has shown himself singularly well fitted.

The evening of this day and the whole of Thursday, July 6th, after the early celebration, I spent in Plattsburg with the eleven Clergy who met me there, in meditation and instruction; seeking so to fit ourselves better for the great responsibilities of our care of souls.

July 7, A. M. In Christ Church, Rouse's Point, I preached and celebrated; and in the evening in St. John's Church, Champlain, I preached.

July 8. I consecrated the Church of the Good Shepherd, Elizabethtown. The request to consecrate was read by the Rev. Mr. Toy, and the sentence of consecration by the Rev. Mr. Woodbridge, the two clergymen who have cared for the spiritual necessities of this region; and there were present besides, the Rev. Messrs Smyth, Pitman, Chapman, Snively, Cragg and Bragdon, and the Rev. Messrs Lee and Ketcham of the Diocese of Vermont. It was a simple and beautiful service, admirably ordered. The Church is very beautiful, and no building any where is more accurately and completely furnished down to its very least appointment. That all this has been done is due, with no detraction from Mr. Toy's labours or from other generous givers, to Mrs. Ogden Hoffman of New York and her daughters; with whom it was a true pleasure to gather up old ties which met, in the memories, sacred to them and to me, of those who are at rest from their labours. To me besides all this, the service had an added zest, as it recalled old drives and plans, and better still old prayers, which I had made among the hills that stand about this exquisite village, when I used to come here with Drs. Hopkins and Pennell, years ago. Thank God, such an experience now and then puts back the bloom and freshness of early enthusiasm, which the hard wear and tear of a Bishop's life tend greatly to rub off.

July 9. Sunday. In Trinity Church, Plattsburg, I preached, confirmed nine persons and celebrated.

In the afternoon in St. John's Church, Salmon River, I confirmed three persons, and at night I preached again in Plattsburgh. Starting the next day I came, through the beautiful scenery of the Vermont and

New Hampshire Mountains, to dear Mount Desert, which grows more and more sacred every year, as it is associated with the services of the little Chapel there, and with the gracious gifts of rest and health, which, I believe, under God, enable me more than to make good this resting time, in work during the remainder of the year. I preached and celebrated every Sunday and Holy Day, and had services twice each week besides with special instruction during my stay here.

August 20, Sunday. By the kind permission of the Bishop of Maine, and acting for him, I consecrated the Chapel of St. Mary-by-the-Sea, a memorial of Mrs. Edward Newton Perkins. It was a day of devout thankfulness to whose religious interest, with its hopes of blessed influence, were added the sweetness of the dear memory which the quiet beauty of this building fitly embalms; the gathering together of family and dear friends; and the presence and participation in the service, with Prof. Gardiner and Prof. Binney of Middletown, of my dear friend the Rev. H. W. Nelson. Please God a gradual power is to go out from here to bless the neighbourhood; and to add to the number of those who shall rise up in the day of judgment, and call *her* blessed, to whose interest in the people of North East Harbour the building of the Chapel is due, and in whose memory it is consecrated, to the service and worship of Almighty God.

September 3. I baptized in the Chapel, George Everett Kimball. Bishop Seymour confirmed in Delhi six persons.

September 20. I licensed as Lay Reader Mr. Louis P. Washburn, under the Rev. Mr. Hartman of Gilbertsville.

September 22. In the afternoon in St. John's Church, Copake, I preached; a furious storm keeping away all the candidates and most of the congregation.

September 25. In the morning in Gloria Dei Church, Palenville, I preached and celebrated. The Church is growing slowly and naturally towards a beautiful completeness. It is the ideal and inspiration of the true way of building the Cathedral. In the afternoon in Tannersville, in Mrs. Hemsley's parlour, I preached and confirmed five persons prepared by the Rev. Mr. Field, S. S. J. E., of the Diocese of Pennsylvania, to whose faithful care, as to the untiring devotion of Mr. and Mrs. Hemsley and their daughters, this result under God is due. Steps are taking now towards the building of a Chapel which will enlarge and establish the work.

September 26. In the morning, in Trinity Church, Windham, I preached, confirmed one person and celebrated; and in the evening in St. Paul's Church, Oakhill, I preached and confirmed five persons.

September 27. In the morning in Christ Church, Greenville, I preached, confirmed two persons and celebrated; and in the evening

in Trinity Church, Rensselaerville, I preached and confirmed twelve persons. The goodly number of the Clergy present, and the tokens of life and spiritual interest in the three Parishes are very cheering. The drives were unusually beautiful from the recent rains which filled the streams and over-ran the falls at every turn. And they were never more comfortable, thanks to Mr. Dubois' kind provision of carriage and company for the first part, and to Mr. Rice's care during the last part of the journey. The Rector of Catskill keeps up the kindly habit of his predecessor, and went along as Chaplain. And the foliage was in its rarest beauty, as here and there a tongue of fire had lighted on the outer branches of a tree, preparing for that wonderful annual giving of the fiery tongues which, with the power of autumn's rushing mighty winds, tell out the wonderful works of God.

September 29. In St. Peter's Church, Albany, I celebrated, and ordered Priest the Rev. Peter Pascal Harrower, presented by the Rev. Dr. Battershall. There was a large gathering of the Clergy, and the sermon was preached by the Rev. Dr. E. N. Potter, President of Union College, to whom the hearts of his brethren have been welded more closely than ever, in the cruel fires of persecution through which he has passed so honorably.

My next presence in St. Peter's was at the burial service of Mr. Pumpelly and of Mrs. Lewis Rathbone, on the 30th and 31st of September. No more striking contrast could be imagined than between the calm and quiet passing away of the old Christian man through the gate that slowly opened before his eyes; and the sudden rushing out of life of this sweet, saintly woman, through the gate flung open "in the twinkling of an eye." And yet God's angel opened it, both times; and it was no more "sudden" in the sense of the Litany's petition, to the one than to the other. Indeed, as one recalls dear Mrs. Rathbone's life, of good works and reverent worship, of simple, patient, loving faith, "a conversation" really "in Heaven," one feels that the swift exchange was natural and blessed to her.

October 1. In the evening I preached in Christ Church, Troy, in connection with the services, at the re-opening of the building after most admirable renovations and improvements.

October 2. In St. Matthew's Church, Unadilla, I preached. For the first time in fourteen years, the notice of my intended visitation failed to reach the Rector.

October 3, A. M. In Immanuel Church, Otego, I preached, confirmed two persons and celebrated. In the afternoon, in St. Peter's Church, Franklin, I preached and confirmed two persons; and in the evening, in St. James' Church, Oneonta, I preached and confirmed ten persons.

October 4. In the morning in St. John's Church, Portlandville, I preached, confirmed one person and celebrated, and in the evening in the chapel of Christ Church, Cooperstown, I preached.

October 5. I laid the corner stone of the new building for the Orphan House of the Holy Saviour, having previously presided at the meeting of the Trustees. It was the only bright spot officially of my visitation to this vacant and disturbed parish. I quote the printed newspaper report of the services:

"The corner stone of the Orphan House was laid at 12 o'clock, noon, on Thursday last, the 5th instant, by the Bishop of Albany, in the presence of the resident Trustees, the Rev. Drs. Payne of Schenectady and Battershall of Albany, and a number of citizens, together with a representation from the children of the Institution.

"The day was all that could be desired, and the warm October sun shed its soft rays over the landscape, still green with the lingering fulness of a summer's foliage.

"The Bishop opened the ceremonies with a short address covering the Christian view of charities and good works, as contrasted with the absence of the same in heathen lands, and closed with a special commendation of the present undertaking. He then read a brief sketch of the Institution, from its incipiency to the present day, a copy of which is given below. The religious services followed, which consisted of the reading of the 127th Psalm, the saying of the Apostles' Creed and appropriate collects and special prayers. The Bishop then spread the cement with a mason's trowel, and after the stone was set in its place he struck the same three times with a hammer, and pronounced it laid "in the name of the Father, Son and Holy Ghost." The leaden box set in the stone contained only the Holy Bible, the book of Common Prayer, and a copy of the paper previously read. The services closed with the singing of the 202d Hymn by the children of the Orphanage and the congregation present, and the Benediction.

"Miss Cooper was warmly congratulated by many friends present on this happy inauguration of the long cherished desire of her heart, and the wish that she may see the building completed and free from debt early in the coming summer.

"The sketch was as follows:

"Orphan House of the Holy Saviour—A home and industrial school for orphans, half orphans and destitute children. First suggested about 1858, for the benefit of orphans and other children of Otsego county

"Incorporated after the foundation of the Diocese of Albany, Sept

1870. Sept. 27, 1871, the Orphanage began its work in a small cottage on Railroad street, Cooperstown, with one little girl.

"October 1, 1871, the work was inaugurated by a religious service at the Orphanage, the Right Rev. Bishop Tuttle of Montana and Rev. D. Hillhouse Buel officiating.

"November 1, 1872, the family, numbering twelve children, removed to a larger cottage on Beaver street.

"November 1, 1874, the family, numbering twenty children, removed to a larger house on Lake street.

"Sunday, November 8, a religious service was held in the house rented for the Orphanage, Bishop Tuttle officiating.

"December, 1873, the Board of Trustees having received an application from the Board of Supervisors of Otsego County, passed a resolution to receive the girls and the smaller boys from the County House.

"The number of children from the different parts of the Diocese increasing every year, the need of a larger building became imperative. In June, 1881, a resolution to that effect was adopted by the Board of Trustees. A collection throughout the Diocese was commenced.

"June, 1882, the Board of Trustees appointed a building committee. Mr. R. W. Gibson of Albany, drew the plans for a brick house. The Trustees purchased the site on Beaver street, and in August ground was broken for the new building.

"October 5, 1882, the corner stone of the Orphan House of the Holy Saviour, was laid with a religious service by the right Rev. William Croswell Doane, Bishop of Albany.

"May the dear Lord build the House. Amen.

"The Trustees add to this simple statement, prepared by their Secretary, that the inception of this work, its continuance and its success are due, under God, to the interest and devotion of Miss Susan Fenimore Cooper.

"By order of the Board." *

The Trustees felt justified in beginning the building. But the money is not on hand to complete it. I earnestly ask the Diocese to see to it that it is made ready without delay to receive the children. The total cost of land and building will be only $16,500 which is a very small outlay for the result to be secured. Of this amount $10,000 have been subscribed, and $1,500 can be realized from the sale of the old lot. It is absolutely necessary that $7,000 should be subscribed. Let it be done before the building time opens in the Spring. Very shortly after my visit, came the death of Mr. Edward Clark, whose act of generous provision for the care of his Rector, is worthy of all commendation

* Signed by all the Trustees.

and imitation. He was a man of rare ability and energy, never identified, I am sorry to say, with our diocesan work.

October 5. In the evening, in Grace Church, Cherry Valley, I preached and confirmed eleven persons.

October 6. In the morning in St. Paul's Church, East Springfield, I preached, confirmed four persons and celebrated. The tokens of life in these two Parishes are very cheering. In the evening in Trinity Chapel, Sharon, I preached.

The next week was spent in anxious and hard work in New York, chiefly in the Mexican Commission, and in the sub-committee of the Committee on Liturgical Enrichment.

October 15, Sunday. In the evening in St. John the Evangelist's Church, Stockport, I preached, confirmed four persons and celebrated. In the afternoon I preached in the little Chapel of St. James' Mission in Chittenden Hollow; and at night in St. Barnabas' Church, Stottville, I preached and confirmed five persons. The works of extension and edification go hand in hand here, as the Church reaches out to new points, and reaches down to lay the best foundations, in Christian education. The new Parish School building is a great addition to the Parish, both as building and as a good work established.

The next week was spent again in New York in very close and careful work with the Prayer Book Committee.

October 23, A. M. In St. Luke's Church, Cambridge, I preached, confirmed three persons and celebrated. There never was such strong life in Cambridge as now.

In the afternoon I met the children in the Parish School at Salem. Of all the good gifts to Salem which God has given, this building and the use to which it is put now seem to be the best, always excepting the gift of Mr. Houghton to be the Rector. At night in St. Paul's Church, I preached and confirmed twelve persons.

October 29. I preached in St. Paul's Chapel, New York, by invitation of the Vestry of Trinity Church, a sermon in commemoration of the consecration in that Chapel of my dear Father to the Episcopate, with Bishops Smith, McIlvaine and Hopkins, fifty years ago. It was a service of surging memories, so thick and intense that they were hard to make real; covering the whole period of my own life, my Father's Episcopate, and a half century of growth in the American Church.

October 30. I presided in Chickering Hall, New York, at one of the meetings of the Church Temperance Society. I do not think the Convention the place to touch the question by mere resolutions or by any action looking toward organization; and there is no need of this since we have organized a Diocesan Branch of the Society, to which all Clergy and congregations desiring parochial branches can look. But

passing beyond the Convention, to what I hope the Clergy will do in their own places, I have felt it wise to speak of the nature and plan of this admirable association.

October 31. We relighted, in glad hope and grateful memories, our Hallow-een fire upon the hearth, in the great school room of St. Agnes.

November 1. In the morning, during our Festival service in the Cathedral Chapel, I blessed the Font just given to the Cathedral by Mrs. Robert Shaw Oliver. The gift is doubly grateful to me, for its own great beauty and dignity; and as a parable of the method of our Cathedral building; that it shall be made ready for use with the simple severity of great size and beautiful proportion; and then left, as the Font is for the present, to have its added grace of carving and decoration come by degrees.

In the afternoon I blessed the enlargement of the Child's Hospital. It was a special pleasure, that so many came that day of Clergy and lay people from Troy. This growing charity has need to put its roots out quietly in every direction into the hearts of men, women and children everywhere in the Diocese, which may bring to it constant supplies of sympathy and support, and which will be sure to enrich and bless the givers. I hope the members of the Convention will take pains to visit the building, that they may carry back to the people fresh impulses for interest in its growing work.

In the evening I confirmed a sick man for the Cathedral.

Nov. 5. I blessed the enlarged and improved building of St. George's, Schenectady. The work has been wonderfully well done, after the fashion of a true Catholic reform, making these changes so to conform to what is left, that they are in complete accord with the old which can be indentified in and through what is new.

Nov. 9. In the morning I consecrated St. Luke's Church, Richfield Springs, preached, celebrated and confirmed fourteen persons. The request to consecrate was read by the Missionary and the Sentence of Consecration by the Rev. Mr. Capen, of Binghamton, once Missionary here. It was a great addition to the pleasure of the service that other clergy, Drs. Vandeusen, Goodrich and Park, of the adjoining Diocese, of Central New York, and the Rev. Messrs. Hobbie and Paige of our own Diocese, and Dr. Washburn, of Pennsylvania, were present. The church is a beautiful building and its completion is most creditable to the congregation.

Nov. 13. In Christ Church, Duanesburg, I preached and confirmed eight persons and celebrated.

Nov. 14. I made an address at the Meeting of the Convocation of Troy, in Christ Church, Hudson.

Nov. 15. I was present, with the Bishop of Vermont and twenty

clergymen, at the burial of Rev. Dr. Twing, and presided at the meeting at which the minute was made of our tribute to his memory.

"CHAPEL OF TRINITY CHURCH,
"LANSINGBURGH, *November*, 16, 1882.

"The bishop and other Clergy of the Diocese of Albany, gathered here to lay in its last resting-place all that is mortal of their departed brother, the Rev. ALVI TABOR TWING, put on record this brief minute to the honour and glory of God, and in loving memory of His faithful servant:

"Dr. Twing's name belongs now to the whole Church of this continent. But he comes back to this early home to sleep near sacred dust of kindred, and of people very dear to him, who were his spiritual children. And we recall with grateful pride the fact that here God fitted and trained him for his larger service. The sympathies of his great heart, and the earnestness of his great energy, reached out here to an ever-widening circle of strangers and poor people, whom he gathered into the fold. His zeal for the extension of the Church addressed itself also to the Northern convocation of the old Diocese, and he had no little hand in sowing broadcast the seed of Church principles and missionary enterprise, whose outcome was the organization of this Diocese, and whose power still lives in the character of our Diocesan life. And so God led him, after three and twenty years of labor here, which was also training, to the chief work of his life, which was to pour the enthusiasm of his nature, the inspiration of his presence, the magnetism of his voice, the inventive ingenuity of his mind, in fact, the consecrated devotion of his whole self, into the work of domestic missions.

"The admirably planned machinery of our missionary organization, framed by other hands, was quickened by his spirit, and throbbed with the impulse of his energy. And men will come more and more to know him as the man of this generation, to whom under God, is chiefly due the great advance of the Church in all missionary effort and zeal; the added jurisdictions, the multiplied bishops, and the very large increase of the missionary funds. His grave becomes the sacred trust of this parish and this Diocese, the shrine for pilgrim thoughts to turn to from every portion of this Church, and our perpetual challenge to more devoted consecration to the Master's service."

November 19. I preached in the City Hospital.

November 20. I licensed Mr. Ashmore as a Lay Reader in Christ Church, Schenectady.

November 23. I was present at the Choir Festival in St. Paul's Church, Troy, with great satisfaction and enjoyment.

And on the 27th of November, I made the address at the Cathedral;

when the Choir rendered with great accuracy and beauty the Cantata of Jairus' Daughter.

November 30. St. Andrew. Thanksgiving day. In the Cathedral Chapel I confirmed one person from the Cathedral.

December 4–11. I was present at the services of our Cathedral Advent Mission, making two of the addresses and preaching the closing sermon.

December 10. In St. Paul's Chapel, Troy, I preached and confirmed nine persons from the German congregation worshipping there.

December 11. In New York; occupied in matters connected with the Church work in Mexico. I have the right to say, I think, here *individually*, that I do not think that any statement of the difficulties connected with the ecclesiastical organization can be exaggerated; nor do I think the strongest statements are exaggerated, of the importance and the opportunity of the work.

Monday, 28th. I organized the Albany Diocesan Branch of the Church Temperance Society. There were twenty clergy present. The meetings in the evening, in Albany, both in the Chapel and in St. Peter's Church, partook of that dead-and-alive indifference in which the Churchmen of this city pride themselves, under the name of conservatism; which, in a very different way from charity, covers, without concealing, a multitude of sins. The meeting on Wednesday evening in Rand Hall, Troy, was alive and thoroughly successful.

December 20. In St. Mark's Church, Hoosick Falls, I preached and ordained Deacon Mr. Elijah John Roke, presented by the Rev. G. D. Silliman; and celebrated the Holy Communion, assisted by the Rector, the Rev. Mr. Nicholls.

December 21. St. Thomas' Day. In the Cathedral Chapel I admitted Sister Mary to the full fellowship of the Sisterhood of the Holy Child Jesus, and Mrs. Kathryn Brown as Probationer in the Sisterhood and celebrated the Holy Communion.

December 27. In St. Peter's Church, Albany, I confirmed one person and celebrated the Holy Communion.

On the 8th of January I presided at a meeting of the General Chapter of the Cathedral, at which the Rev. Frank Louis Norton was elected Dean of the Cathedral. I need only say now, that this election not only fulfils the prayer of many years, in giving to the work here pastoral direction and control, but fills my heart with thankfulness and hopefulness, as it brings to my side one who has been near me in many relations and during many years, and always in every relation, loving and well-beloved.

The detailed record of my acts is as follows:

Confirmations, 939; * Celebrations of the Holy Communion, 69; * Sermons, 145; Addresses, 23; Clergy died, 1; Clergy dismissed, 13; Clergy received, 10; Clergy added by ordination, 8; Present number of Clergy: Bishop, 1; Priests, 110; Deacons, 11; Total, 122. Priests ordained, 8; Deacons ordained, 7; Ordinations, 15; Postulants admitted, 5; Total Postulants, 10; Candidates for Deacon's order admitted, 5; Received, 1; for Priest's order admitted, 3; Total 6; Candidates for Deacon's order, 10; for Priest's order, 9; Total Candidates for Holy Orders, 16; Sister admitted, 1; Probationer, 1; Licensed as Lay-Readers, 8; Churches consecrated, 3; Buildings blessed, 2; * Baptisms: Infants, 5; Marriages, 1; * Burials, 4; Corner-stone laid, 1; Buildings blessed, 2; Missions organized, 3; Notices of Deposition received, 6.

I have attended the regular meetings of the Board of Missions, the Cathedral Chapter, the Trustees of the Corning Foundation, the Managers of the Child's Hospital, the Trustees of the various Diocesan Funds, the Bible and Prayer Book Society; one meeting of the Trustees of the General Theological Seminary, and two meetings each of the Convocations of Albany and Troy; and have been more than ever occupied with committees of the General Convention.

This ends the record of a year, less fruitful perhaps in certain ways than usual; and yet full of tokens of the quiet and steady work of faithful men; and of the quiet and constant blessing of Almighty God; and full, too, of new tokens of the love which makes me at home in every corner of the Diocese, in Parsonages and homes of the lay people, with a welcome that grows warmer and is more grateful year by year.

Ordinations.

January 25. Conversion of St. Paul. (For the Bishop of Springfield), the Rev. Montgomery H. Throop, Jr., to the Priesthood, in the Chapel of All Saints' Cathedral.

February 9. The Rev. Henry L. Teller to the Priesthood, in the Chapel of All Saints' Cathedral.

April 1. The Rev. Johannes Rockstroh to the Priesthood, in St. Paul's Church, Troy.

April 23. Mr. Hutchings Chew Bishop to the Diaconate, in the Chapel of All Saints' Cathedral.

April 27. The Rev. Albert Carrier Bunn to the Priesthood, in Zion Church, Morris.

May 21. The Rev. William Densmore Maxon to the Priesthood, in St. George's Church, Schenectady.

* Not including the Cathedral Services.

June 1. The Rev. C. C. Edmunds, Jr., to the Priesthood, and Messrs. Daniel W. Duroe, John E. Bold, Olin Hallock and George D. Adams to the Diaconate, in the Chapel of the Cathedral.

June 18. The Rev. William Booth Guion to the Priesthood, and Mr. Harry L. Cawthorne to the Diaconate, in St. Luke's Church, Catskill.

September 29. The Rev. Peter Pascal Harrower to the Priesthood, in St. Peter's Church, Albany.

December 20. Mr. Elijah John Roke to the Diaconate, in St. Mark's Church, Hoosick Falls.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

January 14,	the Rev.	James C. Kerr,	from the Diocese of	New York.
February 23,	"	R. M. Kirby	"	Utah.
March 18,	"	George W. Gates, M. D.	"	Indiana.
April 12,	"	Joseph W. Norwood,	"	Maine.
September 21,	"	Frank L. Norton,	"	Connecticut.
October 26,	"	Andrew T. Sharp,	"	Missouri.
"	"	Montgomery H. Throop, Jr.,		Springfield.
November 7,	"	Hobart Cooke,	"	Connecticut.
December 27,	"	Daniel M. Bates, from the Missionary Jurisdiction of Shanghai.		
December 28,	"	Clement J. Whipple, from the Diocese of Rhode Island.		

CLERGYMEN DISMISSED TO OTHER DIOCESES.

March 7,	the Rev.	Hobart C. Brayton,	to the Diocese of	Pennsylvania.
March 23,	"	J. V. Lewis, D. D.,	"	New York.
May 15,	"	A. C. Bunn, M. D.,	"	Long Island.
June 1,	"	W. H. Phillips,	"	Easton.
July 3,	"	Wm. B. Guion,	"	Southern Ohio.
September 1	"	H. R. Howard, S. T. D.,	"	Tennessee.
October 27,	"	Fred. J. Bassett,	"	Pennsylvania.
November 11,	"	Peter P. Harrower,	"	New York.
December 15,	"	Wm. B. Burrows,	"	Arkansas.
December 16,	"	Wm. Chauncey Langdon, D.D.	"	Cen. Pennsylvania.

A. D. 1883.

January 4,	the Rev.	Olin Hallock,	to the Diocese of	New York.
January 6,	"	Jacob Streibert,	"	Connecticut.
January 8,	"	J. M. Windsor,	"	New York.

CANDIDATES FOR PRIEST'S ORDER.

A. D. 1879.

November 16. The Rev. Daniel W. Duroe.

A. D. 1880.

May 19. Mr. Arthur B. Morehouse.

A. D. 1881.

January 14. Mr. David Sprague.
September 19. Mr. Frederic C. Jewell; the Rev. George D. Adams.

A. D. 1882.

February 4. Mr. Edward C. Johnson.
April 12. Mr. William W. Bellinger; Mr. Sheldon M. Griswold.

CANDIDATES FOR DEACON'S ORDER.

A. D. 1878.

December 10. Mr. Arthur B. Morehouse.

A. D. 1879.

November 3. Mr. Walter J. Wicks.

A. D. 1881.

September 19. Mr. Frederic C. Jewell; Mr. John D. Kennedy; Mr. Edward C. Johnson.

A. D. 1882.

January 12. Mr. S. Stanley Searing.
April 8. Mr. H. C. Bishop, received from the Diocese of Maryland.
April 12. Mr. William W. Bellinger; Mr. Sheldon M. Griswold.
June 5. Mr. Charles Temple.
December 7. Mr. Russell Woodman.

POSTULANTS.

A. D. 1876.

October 16. Mr. James Hawley.

A. D. 1879.

May 31. Mr. Joseph Jameson; Mr. Jerome Eddy Newkirk; Mr. Normand Smith Boardman.
June 1. Mr. Charles A. Kafka.

A. D. 1882.

February 23. Mr. C. M. Miles.

February 28. Mr. Sheldon M. Griswold.
May 15. Mr. Charles Temple.
September 22. Mr. Russell Woodman.
September 30. Mr. Herbert H. Cameron.

LAY-READERS LICENSED.

William Hattee, Clifton Park, under the Rev. Mr. Delafield.
Walter Bradley, East Line, under the Rev. Mr. Delafield.
John Jay Burdick, Milton Centre, under the Rev. Mr. Delafield.
Morgan D. Jewell, Richfield Springs, under the Rev. Mr. Granger.
Louis T. Washbon, Butternuts, under the Rev. Mr. Hartman.
Herbert H. Cameron.
Professor Ashmore, Schenectady, under the Rev. Mr. Parks.
Semon L. Gilbertson, Potsdam, under the Rev. Mr. Kirby.
Austin B. Stratton, Copake, under the Rev. Mr. Tebbetts.

CORNER-STONE LAID.

October 5. The Orphan House of the Good Shepherd, Cooperstown

CHURCHES CONSECRATED.

July 8. Church of the Good Shepherd, Elizabethtown.
August 20. Chapel of St. Mary by the Sea, Mt. Desert, (for the Bishop of Maine).
November 9. St. Luke's Church, Richfield Springs.

BUILDINGS BLESSED.

November 1. The Child's Hospital, Albany.
November 5. St. George's Church, Schenectady.

MISSIONS ORGANIZED.

The Mission of the Transfiguration, Blue Mountain Lake.
The Mission of the Memorial, Middleville.
The Mission of St. Luke, Chatham.

NOTICES OF CLERGY DEPOSED.

March 1. The Rev. T. Jervis Edwards, Priest, by the Bishop of Virginia.

March 3. The Rev. Roland Brent, Deacon, by the Assistant Bishop of Kentucky.

May 3. The Rev. Oscar Leslie Warfel, Deacon, by the Bishop of Iowa.

June 30. The Rev. George B. Allen, Priest, by the Missionary Bishop of Northern California.

September 5. The Rev. Joseph Robert Love, M. D., Priest, by the Bishop of Hayti.

November 27. The Rev. D. Otis Kellogg, D. D., by the Bishop of Pennsylvania.

APPENDIX TO THE BISHOP'S ADDRESS.

CONSTITUTION, WOMAN'S AUXILARY.

ARTICLE I.

This Society shall be called "The Cathedral Branch of the Woman's Auxiliary to the Board of Missions."

II.

The objects of this Society shall be:

1. To awaken interest in and give information concerning the Missionary work of the Church in its threefold branches, Diocesan, Domestic and Foreign.

2. To show to the Missionaries in the field, that there are those at home who pray for and sympathize with them and are ready to help them with their means and work.

III.

Any woman in the Cathedral congregation may become a member of this Society by enrolling her name upon the list of members and paying a monthly subscrip ion of from ten cents to one dollar. Many "littles" make one "great," so that small sums paid regularly are specially solicited.

IV.

Each member is urged to use daily the accompanying * prayer for Missions and Missionaries.

V,

The officers of the Society shall be:

1. A President, who shall be the Dean of the Cathedral.
2. A Vice-President.
3. A Treasurer.
4. A Secretary.
5. An Assistant Secretary.
6. A Board of Nine Managers, to be appointed by the President.

VI.

All vacancies shall be filled by the President, or, in his absence, by the Vice-President.

VII.

The Annual Meeting shall be held in the Chapter room of the Cathedral immediately after Morning Prayer on the first Monday in Advent.

Monthly meetings shall be held on the first Monday of each month, after Morning Prayer, at which time the order of business shall be (1), Prayers; (2), Calling of the roll; (3), Report of the Board of Managers; (4), Paying of monthly dues by the members; (5), Reading of letters and missionary news; (6), Discussion of ways and means, and miscellaneous business.

VIII.

Public missionary meetings will be held, with addresses, at such time as may be agreed upon by the officers and managers.

---

* Published by the Woman's Auxiliary, New York.

The President, or in his absence, the Vice-President, shall preside at all meetings and fill all vacancies.

The Treasurer shall receive, account for, and disburse all moneys.

The Secretary and Assistant Secretary shall keep a record of all meetings, in a book provided for that purpose, and shall conduct all correspondence connected with work in the three fields.

The managers shall visit every family in the congregation, explain the objects of the Society, enroll new members, solicit subscriptions, appoint "Cutters," and do all in their power to promote the efficiency of this Society in its labor of love and mercy.

After the Service, the Convention was called to order by the Bishop of the Diocese.

In accordance with Section i, Canon I, of the Diocese, the Bishop presented the "List of Clergy canonically resident in the Diocese."

The Secretary called the roll of the Clergy, and ninety-two answered their names.*

The roll of Parishes entitled to representation was called, and the Bishop appointed the Rev. W. N. Irish and Mr. John T. Rutherford as a Committee, with the Secretary, to examine the credentials of the Lay delegates.

The Committee presented the credentials of seventy-two Parishes as correct.

The Secretary then called the names of the Delegates, and forty-four Parishes were found to be represented.†

A constitutional quorum being present, the Rt. Rev. President declared the Convention organized and ready for business.

The election of officers being in order, the ballot was unanimously dispensed with.

The Rev. W. C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. E. T. Chapman, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Secretary, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in the Episcopal Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Rt. Rev. President having announced the invitation, the Rev. A. R. Graves, of the Diocese of Vermont; the Rev. Thomas Cole, the Rev. G. H. Norton, and the Rev. C. M. Wines, of the

* See List of Clergy, page 6.
† See List of Lay Deputies, page 10.

Diocese of New York; the Rev. W. O. Jarvis, of the Diocese of Western New York, and Mr. Selden E. Marvin, Treasurer of the Diocese, took seats.

The Rev. F. Harison, S. T. D., gave notice of a proposed amendment to Canon XIX; which on his motion was referred to the Committee on the Constitution and Canons.

The Rev. W. R. Woodbridge presented the report of the Board of Missions on Canon XIV; and gave notice of certain proposed amendments to that Canon, which were referred to the Committee on the Constitution and Canons.

Mr. John S. Perry presented the following paper which, on his motion, was referred to a Special Committee; and the Rt. Rev. President appointed as such Committee the Rev. J. Carey, S. T. D., the Rev. F. M. Cookson, Mr. Leouard G. McDonald, Mr. R. H. Cushney and Mr. J. M. Dudley.

LETTER FROM JOHN S. PERRY.

To the Convention of the Diocese of Albany:

On the 11th of January, 1877, I addressed a communication to the Convention then in session, in regard to my claim for advances made in the purchase and repairs of the Episcopal residence, showing the amount due on the first of that month to be $8, 018.26. The Committee appointed to consider this claim, reported as follows:

"That they have examined into the claim of Mr Perry for advances made as appear in his said communication, which is hereto appended and made a part of this report, and believe the same is correct, and said sums were advanced in good faith for the purpose of furnishing an Episcopal residence for the Diocese, and that there is now due Mr. Perry the amount stated in his account, less the interest for the mortgage for the first three years, which payment he assumed on his own account. That unless Mr. Perry is now repaid this amount, it is right and honorable that he should have a lien on the property for the amount of these advances, until the Churchmen of Albany shall fulfil what your Committee are informed was then promised and obligated, to furnish an Episcopal residence free and clear of all obligations for the use of the Diocese forever.

"Your Committee fully and heartily sympathize with the Bishop in his embarrassment, in that he is living in a residence the tenure of which is so embarrassed, but your Committee have not the time nor ability to recommend any more definite action than the lien aforesaid, except that they do most urgently present the subject to the Convention, that if the Churchmen of the city of Albany shall persistently fail to carry out the original and plain promise to furnish an Episcopal residence, that then it shall be and is the duty of the Convention to take such steps as may be necessary to furnish an appropriate residence for the Bishop, consistent with the honor of the Diocese and the dignity of the office."

After the presentation of this report, the subject was "laid upon the table," where it has remained to this day.

For the purpose of saving the claim from being barred by the statute of limitations, on the 5th day of June, 1880, I commenced a suit in the Supreme Court of the State of New York against the Board of Missions, in whom the property is legally vested, and in the hope that the Diocese would take some action towards securing the claim, without submitting it to a legal contest, I have delayed press-

ing the same to trial. It is now set down to be heard on Thursday the 11th inst. The amount due me on the 1st inst., was $11,125.56. Before resorting to the very unpleasant necessity of pressing this claim in the courts, I desire to offer another opportunity for an amicable settlement.

I therefore respectfully submit to the Convention the following proposal, viz.:

I will accept in full satisfaction of the claim, ($6,000) six thousand dollars in cash, or in satisfactory notes on interest due in one year.

Or, I will accept a second mortgage on the property for ($8,000) eight thousand dollars, due in five years with interest payable semi-annually at five per cent.

Thus making my entire subscription for securing the property to the Diocese, in the one case, $6,125.56, and in the other, $4,125.56. My regard for the interests of the Diocese and my desire for peace prompt me to make this proposal.

Respectfully submitted.

JOHN S. PERRY.

ALBANY, N. Y., *January* 9, 1883.

On motion of the Secretary, it was

Resolved, That the portion of the Bishop's Address relating to the Incorporation of Churches be referred to a Special Committee.

The Rt. Rev. President appointed as such Committee the Rev. Francis Harison, S. T. D., the Rev. Frank L. Norton, Mr. Orlando Meads, Mr. Leslie W. Russell and Mr. James Forsyth.

The Rt. Rev. President appointed the regular Committees:

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. E. Selkirk.
Mr. G. S. Weaver,
Mr. R. Harison.

ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart,
The Rev. Francis Harison, S. T. D.,
The Rev. G. W. Dean, S. T. D.,
The Rev. Walter Delafield,
Mr. Orlando Meads,
Mr. James Forsyth,
Mr. James Gibson.

ON THE ACCOUNTS OF THE TREASURER.

Mr. Joseph W. Fuller,
Mr. John S. Perry.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. Frank L. Norton,
The Rev. S. H. Coxe, D. D.,
Mr. J. H. Cheritree,
Mr A. B. Olmstead,
Mr. A. B. Banks,
Mr. James McQuide.

ON DIOCESAN MISSIONS.

The Rev. George D. Silliman,
The Rev. R. M. Kirby,
Mr. Erastus Corning,
Mr. W. Stone Smith.

On the Bishop's Salary and Episcopal Fund.

F. M. Cookson,
C. M. Nickerson,
Mr. T. S. Clarkson,
Mr. R. H. Cushney.

Fund for Widows and Orphans of Deceased Clergymen.

James Caird,
Mr. A. B. Olmstead,
Mr. Frederick Curtis.

On the Aged and Infirm Clergy Fund.

W. Thompson,
Mr. P. P. Wiggins,
Mr. A. B. Coxe.

On the General Theological Seminary.

W. B. Walker,
Wm. M. Ogden,
Mr. Jesse Redfield,
Mr. J. D. Henderson,
Mr. G. B. McCartee,
Mr. H. R. Pierson.

Society for the Promotion of Religion and Learning.

R. Temple,
C. C. Edmunds, Jr.,
Mr. W. L. Dubois.

On Non-Reporting Clergy and Parishes.

E. R. Armstrong,
Mr. Frederick S. Griffin,
Mr. M. Andrae.

On Unfinished Business.

H. M. Smyth,
Mr. W. H. Wheeler.

On the Registrar's Report.

C. D. Flagler,
Mr. John H. Hulsapple,
Mr. Wm. C. Prescott,

On the Orphan House at Cooperstown.

W. Delafield,
Mr. H. C. Day,
Mr. William M. Cooke.

On the Salary of the Bishop.

Joseph Carey, S. T. D.,
W. W. Battershall, D. D.,
Mr. G. B. Warren,
Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. Walter A. Wood,
Mr. W. E. Thorn,
Mr. J. W. Tillinghast.

The following named reports were received and referred to the appropriate Committees:

The Report of the Treasurer.

The Report of the Board of Diocesan Missions.

The Report of the Trustees of the Episcopal Fund and of the Bishop's Salary.

The Report of the Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

The Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

The Report of the Registrar of the Diocese.

The Reports from the Orphan House of the Holy Saviour, Cooperstown.

The Report of the Society for the Promotion of Religion and Learning.

The Secretary of the last Convention presented and read the following:

REPORT OF THE SECRETARY OF THE CONVENTION.

ALBANY, N. Y., *January* 9, 1883.

The Secretary of the last Convention respectfully presents the following report.

In obedience to the instructions of the Convention, 1,250 copies of the Journal of the Convention and 1,000 copies of the Bishop's Address apart from the Journal were printed and distributed.

The Report of the Committee on that part of the Bishop's Address relating to the claims of this Diocese on the Episcopal Fund of New York was printed in circular form and sent to the Clergy of the Diocese of New York, and to the Lay Deputies of the Convention of that Diocese for 1881.

A letter was also sent to each Clergyman whose report was not received within a reasonable time after the adjournment of the Convention; and also to parishes from which no reports had been received, asking their reasons for not complying with the requirements of the Canons.

From the Journal of the Convention of the Diocese of New York for 1882, it is learned that on motion of the Rev. Dr. Beach, the following resolution was adopted:

Resolved, That a Committee, consisting of three Clergymen and two Laymen, be appointed to confer with a committee of the Diocese of Albany, with a view to ascertain whether some settlement of the alleged claims of the Diocese of Albany can be reached, which shall be satisfactory to both Dioceses.

The Committee appointed under this resolution, are the Rev. Alfred B. Beach, D.D., the Rev. Eugene A. Hoffman, D.D., the Rev. William F. Morgan, D. D., Mr. Charles Tracy, and Mr. George M. Miller.

Respectfully submitted,

WM. C. PROUT, *Secretary.*

To the Convention of the Diocese of Albany.

On motion of the Secretary of the Convention, the following preamble and resolutions were adopted:

WHEREAS, It appears that at the Convention of the Diocese of New York, held in September last, a Committee was appointed to confer with a Committee of this Diocese, "with a view to ascertain whether some settlement of the alleged claim of the Diocese of Albany can be reached, which shall be satisfactory to both Dioceses"; therefore

Resolved, That a Committee, consisting of two Clergymen and three Laymen, be appointed to confer with the said Committee of the Diocese of New York.

Resolved, That the Secretary of the Convention be directed to notify the Convention of the Diocese of New York, and the Chairman of their Committee of this action.

The Rt. Rev. President, appointed as the Committee to confer with the Committee of the Convention of the Diocese of New York, the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, S. T. D., Mr. Orlando Meads, Mr. James Forsyth and Mr. J. H. Van Antwerp.

The Rev. Dr. Reese presented and read the

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese of Albany present to the Convention the following report.

The Committee have held four meetings. At the first meeting, held January 11, the Rev. Dr. Payne was elected President and the Rev. Dr. Reese, Secretary.

The Committee have recommended to the Bishop for ordination to the Priesthood:

The Rev. Henry Ludlow Teller,
The Rev. William D. Maxon,
The Rev. Albert C. Bunn,
The Rev. Charles Carroll Edmunds, Jr.
The Rev. William B. Guion,
The Rev. Peter Pascal Harrower.

They have recommended to the Bishop for ordination to the Diaconate:

Harry L. Cawthorne,
Daniel W. Duroe,
Hutchins C. Bishop.
George Davis Adams,
John E. Bold,
Olin Hallock,
Elijah J. Roke.

They have recommended to the Bishop as candidates for Holy Orders:

Samuel Stanley Searing,
Sheldon M. Griswold,
William Whiley Bellinger,
Russell Woodman.

WM. PAYNE, *President.*
J. LIVINGSTON REESE, *Secretary.*

ALBANY, *January* 10, 1883.

The Secretary of the Convention read

THE REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

To the Convention of the Protestant Episcopal Church in the Diocese of Albany:

The Bible and Common Prayer Book Society of Albany and its Vicinity respectfully reports that during the year 1882 they have made 62 grants.

The books so given are as follows: 372 Bibles, 72 New Testaments, 1,842 Prayer Books, 1,046 Hymnals, 100 Lesson Books and 6 Psalters. Of the Bibles 5 were

for the lectern. Of the Prayer Books 100 were in German, 47 were 16 mo., and 122 were pointed for chanting. The total number of books distributed was 3,438. This is the largest number of books ever given by the Society in any one year.

The following is an abstract of the receipts and expenditures for the year :

Receipts.

Balance from 1881	$366 50
Income from Permanent Fund	566 00
Offerings from thirty-nine parishes	360 10
	$1,292 00

Expenses.

For Books distributed	$912 99
For Sundry purposes	16 15
For Permanent Fund	350 00
Balance to new account	13 54
	$1,292 68

It will be observed that only thirty-nine Parishes contributed to the society, and that the receipts were less than the expenses.

By order of the Society,

WALKER GWYNNE, FRANCIS HARISON. } *Secretaries.*

Mr. James Forsyth presented and read the following

REPORT OF THE COMMITTEE OF FIVE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany :

The Committee having in charge the claim of this Diocese upon the Diocese of New York, for aid toward the endowment of the Episcopal Fund of the Diocese of Albany, beg leave to submit their Sixth Annual Report.

The last report of your Committee brought down this subject to the close of the Convention of the Diocese of New York, September 28, 1881.

The result of the action of that Convention, after it had declared that it had no power in the proper exercise of its functions to do any thing for Albany, was a *request* to the *Rectors* of the various Parishes of the Diocese of New York, to call on their Parishes to aid toward the endowment of the Episcopal Fund of the Diocese of Albany.

The result of this request upon the Parishes, as a financial expedient and resource for money, is now after the lapse of another year, made known to us through the Journal of the last Convention of the Diocese of New York, held on the 27th of September, 1882, at page 79, where it appears from the report of the Treasurer of the Convention, who is also the Treasurer of the *subscriptions* for *enlarging* the Episcopal Fund of Albany, that he had received $484.56 during the year.

If the last year is to be taken as a fair average of the years to come, it will take the old Diocese eighty-three years at this rate to make up the original sum of $40,000.

Mr. Edward Haight Treasurer of subscriptions for the Endowment Fund of Albany, reports to the Convention of New York that he has $1,438.72 in hand for that purpose, invested in Receipts of United States Trust Company, and the Treasurer of that Convention reports that Mr. Haight declines to transfer the money to him.

Your Committee further report, that the last Convention of the Diocese of New York, held September 27, 1882,

Resolved, "That a Committee consisting of three (3) Clergymen and two (2) Laymen be appointed to confer with a Committee of the Convention of the Diocese of Albany, with a view to ascertain whether some settlement of the alleged claims of the Diocese of Albany can be reached, which shall be satisfactory to both Dioceses."

And that the President of that Convention has appointed as the Committee under the said resolution. The Rev. Alfred B. Beach, D.D., the Rev. Eugene A. Hoffman, D.D., the Rev. William F. Morgan, D. D., Charles Tracy, Esq., and Geo. M. Miller, Esq.

There was a good honest desire on the part of many members of the late Convention of New York, to take effective action towards the settlement of this matter. The moral sense and conscience of the Convention were both aroused and sought expression.

But a genuine endeavor on the part of our friends was again defeated, and the outcome was a moderate measure, above set forth, which does not meet the emergency, but rather serves to prolong and swell the mischief by seeming to palter and dally with an obligation which cannot be denied.

This method of conducting negotiations by and between two Committees, which meet once a year at different times and places, is not the best for the dispatch of such business. A resort to the courts of law would long ago have brought the two bodies into a forum, where a well defined and tangible issue would have to be tried and decided.

Nevertheless, let us be patient and persevering and not be outdone in courtesy.

New York having appointed a Committee, we can do no less, even at the loss of another year's time, than to appoint a Committee to meet them.

Your Committee recommend the adoption of the following resolution :

Resolved, That a Committee of three (3) clergymen and two (2) Laymen be appointed by the President, to meet the Committee appointed by the old Diocese, "to ascertain whether some settlement of the claims of Albany can be reached, which shall be satisfactory to both Dioceses," and report their action to the next Convention. That the present Committee now making a Report (one vacancy to be filled by the President, occasioned by the removal of Mr. Ross, from the Diocese), be continued with the same powers as heretofore, until the further order of the Convention.

JAMES FORSYTH,
For the Committee.

ALBANY, *January* 9, 1883.

The resolution contained in the Report was adopted.

The Rt. Rev. President appointed to fill the vacancy on the Committee Mr. J. J. Tillinghast.

The Rev. J. L. Reese, D. D., presented and read

THE REPORT OF THE COMMITTEE ON THE "RATIFICATION OF THE BOOK OF COMMON PRAYER."

The Committee appointed to consider the proposed amendment to the Ratification of the Book of Common Prayer, respectfully report.

The action of the General Convention in proposing this amendment to the Ratification of the Book of Common Prayer was for the purpose of securing the liberty of shortened services. With this purpose your Committee are in full and hearty sympathy. And if this much-needed liberty could only be obtained by the proposed change in the Act of Ratification your Committee would not hesitate to recommend its adoption. But the legislation of the Church on such an important subject should be wise, clear and dignified. The method proposed seeks to secure this desired liberty by neither rubric nor canon, but by a change in a most interesting and important historic formula, which should be preserved in its original integrity. The whole subject of the flexibility of the use of the Prayer Book has been given by the General Convention to a Commission consisting of seven Bishops, seven Presbyters and seven Laymen. This Committee will report at the next General Convention the result of their long and careful deliberations. It does not seem wise to anticipate the report of this Commission, nor to embarrass the consideration of this subject in that Convention by the adoption of the proposed amendment.

The Committee therefore recommend to the Convention the adoption of the following resolutions:

Resolved, That in the judgment of this Convention it is very desirable that the Ratification of the Book of Common Prayer, adopted in the year of our Lord 1789, should be left unaltered.

Resolved, That while this Convention is in full sympathy with the movement for shortened services, it is not desirable to anticipate the report of the Commission on Liturgical Enrichment, and to embarrass the Convention by the adoption of the proposed amendment to the Act of Ratification.

Resolved, That the Secretary of this Convention be instructed to transmit an attested copy of these resolutions to the House of Bishops and to the House of Deputies in the next General Convention.

J. LIVINGSTON REESE,
GEORGE W. DEAN,
FRANCIS HARISON,
JOHN C. TEBBETTS,
ORLANDO MEADS,
GEORGE PARISH OGDEN.

ALBANY, *January* 10, 1883.

The resolutions contained in the report were adopted.

The Rev. Thaddeus A. Snively presented and read

THE REPORT OF THE COMMITTEE ON A DIOCESAN AUXILIARY ASSOCIATION.

This Committee were appointed in reference to a suggestion made by the Bishop in his Address at last Convention.

They entered upon their work with the idea that an organization was to be formed similar to that existing in many of the Dioceses known as the Woman' Auxiliary to the Board of Missions.

These associations have in view the organization of women's work, and their co-operation in raising funds, preparing boxes, creating interest, and even assuming financial responsibility, in reference to the missionary work of the Church.

Their province is by no means confined, either to the general work on the one hand, or the Diocesan on the other; but embraces both departments of Missions. Such an organization in its completeness contemplates the interest and co-operation of all the parishes of the Diocese, the formation of a society complete in all its details, with representatives from all the parishes, with the selection of the proper and necessary officers, and with a central diocesan committee, from which such general officers would be selected, or of which they would be the nucleus. Such a society, would, of course, have times for regular meetings, at which matters of interest could be given more general circulation. There would especially be an annual meeting, which, if appointed for the evening before Convention, might secure a large attendance of people, and a deepening of interest on the part of very many to whom the Convention Missionary Meeting as now arranged does not come with the impulse to be desired. At all events, it would serve a useful purpose in identifying the women of the Diocese more closely with the missionary needs and work of the Church within and without its limits.

An organization of this character with its officers at the centre, in Albany and Troy, with its committees to whom would be delegated the different spheres of work, the Diocesan, Domestic, Foreign, Among Colored People, To the Indians, the making up of boxes, etc., with a General Secretary, who would be the means of seeking and securing information concerning the different departments of work, and giving the same to the parishes through a local Secretary of their own selection, with Parochial Committees, or societies or guilds, who should co-operate by joining forces and helping to carry out the great plan which shall thus gain force and increased usefulness by systematic gathering of all the smaller streams to make up one great one; with regular meetings of the delegates and officers in order to counsel with each other in furtherance of the work, and also with occasional public meetings at different Parishes with sermons, etc., in the interests of the Association.

All this is only the ideal, as partially realized in some of the Dioceses, at which we should aim in the erecting of any such association in our own Diocese. We cannot hope to reach it at once, but might gradually accomplish it.

Your Committee decided at its first meeting that it was best to appoint a Diocesan Secretary, through whom the information might be received and distributed, and who could be put in communication with the several Parishes of the Diocese.

This seemed a first essential, and so after consultation with the Bishop, the following circular was sent to every parish in the Diocese:

June, 1882.

REVEREND AND DEAR BROTHER:

The Diocesan Convention which met last January passed the following resolution, viz.:

Resolved, That a Committee be appointed by the Bishop at this Convention, which Committee, by correspondence and other efforts, shall secure an association of the different Parish Guilds and societies throughout the Diocese into a Diocesan Auxiliary Association, whose duties shall be the gathering of funds and making up boxes of clothing for the Diocesan Orphanage and the Child's Hospital, and for Missionaries within the Diocese, or in the service of the Domestic and Foreign Committee of the General Board.

The undersigned were appointed such Committee.

It has been thought best that the effort should have a twofold bearing. In the first place, all Parochial Guilds, Industrial Schools and Societies for this kind of work should be urged

to become members of a Diocesan Missionary Association, auxiliary to the Diocesan and General Missionary Boards. This association would naturally become the means of giving and spreading information and increasing interest in this method of meeting practical needs. Then, secondly, Parishes in which there are no such organizations are most earnestly requested to take into consideration the expediency of forming such agencies.

The Committee venture to call this method of work to the attention of the Clergy of the Diocese, trusting that they may be inclined to help and urge their people to this line of duty.

It is hoped that the Central Organization may be the means of giving information as to the needs of the different Diocesan Institutions and as to the opportunities of brightening and aiding the lives and homes of the Missionaries within and outside the Diocese. It is anticipated, also, that some arrangement will be made for gathering the smaller gifts of clothing, etc.(when not sufficient for a box), at the central office of the association, so that all the Parishes may take part, and even the smallest accumulations made useful in making up such boxes.

For the present, you are most kindly requested, in case such a society exists in your Parish, to send to the Committee the name of the Secretary. Otherwise, will you be good enough to name some one who will act as your Parochial Secretary in this Diocesan Association for Woman's Work?

At the request of the Bishop and the Committee, Mrs. Thomas A. Tillinghast, of St. John's Church, Troy, has kindly consented to act as Diocesan Secretary.

An early answer will oblige,

Yours, very truly,

THADDEUS A. SNIVELY,
WALKER GWYNNE,
GEORGE F. BREED,
JOHN H. HOUGHTON,
WILLIAM M. COOK.
Committee.

Address St. John's Rectory, Troy, N. Y.

This was sent to every Parish last June, and again in September.

There came in response to it however, answers from but eleven (11) Parishes. This served to indicate a lack of interest, or at least a misconception as to the purpose of the Association.

Accordingly at its next meeting, your Committee determined to make a step forward, by requesting the Diocesan Secretary to place herself in communication with the Parochial representatives. The following resolutions were therefore adopted.

Resolved, That the organization be called the Diocesan Association of Parochial Societies in the Diocese of Albany, for Charitable and Missionary Work.

Resolved, That Mrs. T. A. Tillinghast is hereby elected to the office of Secretary of the Diocesan Association.

Resolved, That the Secretary be requested to open correspondence at once with the Secretaries of the Orphan House of the Holy Saviour, the Child's Hospital, the Boards of Diocesan Missions and of Foreign and Domestic Missions, with the view of obtaining from them a complete list of articles needed for their different institutions, or for boxes for missionaries; then to open correspondence with the Parochial Secretaries, or the Rectors of the Parishes, with the object of ascertaining what portions of the work their particular Society or Parish is willing to undertake.

The Diocesan Secretary has acted upon this request and has obtained some responses to the appeal. The answer, however, has not been as encouraging as we had hoped. Parishes strong and able have passed the matter without attention. One Parochial Society has been formed in the Cathedral, and some

smaller Parishes have expressed their readiness to do of their little; but from the large majority of the Parishes, and the majority of large Parishes as well, there has only been *silence*.

Your Committee feel, therefore, that their mission has been discharged to the best of their ability. They regret that they have no better showing to make; but hope that, upon this basis, there will gradually grow an interest and willingness throughout the diocese. The work has been placed under the guardianship of a most active and experienced Secretary, who will gladly do all in her power for the furtherance of the object for which your Committee was appointed. They trust that the Convention will see that she is not left to bear the burden alone.

This report is therefore presented with a sense of regret that so few Parishes have guilds, or societies, to come into this Association, and also that so little attention has been given to what may really be made a most important agency. The possibilities of such an Association — what a Woman's Auxiliary largely interpreted may mean — can be seen realized in the Dioceses of Massachusetts, Connecticut, Western New York, Pennsylvania, as well as many others.

Your Committee, therefore, leave the whole subject in the hands of the Convention, feeling that the Parishes thus assembled can put it in such effective form as cannot be reached by any committee action.

All of which is most respectfully submitted.

THADDEUS A. SNIVELY,
WALKER GWYNNE,
GEORGE F. BREED,
JOHN H. HOUGHTON,
WILLIAM M. COOK.

The Rev. W. W. Battershall, D. D., offered the following resolution:

Resolved, That the report be accepted and the Committee continued.

The Rev. Mr. Snively moved to amend the resolution so as to read: "That the report be accepted and the Committee discharged;" which amendment was lost, and the resolution offered by the Rev. Dr. Battershall was adopted.

On motion of the Secretary of the Convention, it was

Resolved, That the report of the Committee on a Diocesan Auxiliary Association, together with so much of the Bishop's Address as relates to the same subject, be referred to a special Committee.

The Rt. Rev. President appointed as such Committee the Rev. W. A. Rich, the Rev. J. C. Tebbetts, the Rev. Heman R. Timlow, M. D., the Rev. Robert Granger, the Rev. C. S. Olmsted, and the Rev. E. L. Toy.

The Secretary of the Convention presented and read

THE REPORT OF THE COMMITTEE ON A MAP OF THE DIOCESE.

To the Convention of the Diocese of Albany:

The Committee to whom it was referred to ascertain the location and condition of the plate or block from which the map of the Diocese, bound with the Journal of 1868, was printed, respectfully report, that, on inquiry at the printing-house of Van Benthuysen & Sons, it was learned that the said plate or block was not in existence.

In the exercise of their discretion to which the further disposition of the matter was referred, your committee deemed it wise to take no other action.

Respectfully submitted,

WM. C. PROUT,

For the Committee.

On motion of the Secretary the Committee were discharged.

Mr. James Forsyth presented a

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

To the Convention of the Diocese of Albany:

The Committee on Non-Reporting Parishes and Churches report, that they have made some progress in the matter referred to them, but not sufficient to make a full report, and they ask to be continued until the next Convention, and recommend the adoption of the following resolution:

Resolved, That the Committee on Non-Reporting Parishes and Churches be continued with leave to report to the next Convention.

Respectfully submitted,

ALBANY, *January* 9, 1883. J. FORSYTH.

The resolution contained in the report was adopted.

The Rev. J. W. Stewart presented and read the following:

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Constitutions and Canons, to whom was referred, by the Convention of 1882, so much of the minutes of such Convention as refers to the proposed amendment to Canon IV, with instructions to inquire whether some modification of the Canon with a scheme for organization might not be made, by which it might be possible to admit into union with the Convention such parishes as have not incorporation under State law, and to report to this Convention, respectfully report, that they have given the subject the best consideration in their power; but are unable to suggest any plan for accomplishing the proposed result that shall be free from grave evils and dangers. The Committee believe that the difficulty of providing for the admission of unincorporated Churches into

union with the Convention is inherent in the nature of our organization, which was formed nearly a century ago by the clergy and lay deputies of incorporated Churches, and has always required incorporation as a necessary condition of representation.

The Committee think it hardly needful to remark that incorporation is by our laws extremely easy, and may be effected by the organization of a Vestry, or of a body of seven Trustees under the Free Church Act. Important privileges are thus secured, but no expense or troublesome obligation is incurred.

J. W. STEWART, *Chairman.*

On motion of the Rev. F. Harison, S. T. D., it was

Resolved, That so much of the minutes of the last Convention, as relates to the amendment of Article Two, of the Constitution, be referred to the Committee on Constitution and Canons.

The following resolutions were offered by the Rev. Thaddeus A. Snively.

Resolved, That the Convention have heard with interest and cordial approval of the steps recently taken in this country as well as England, to enlist the members of the Church at large in more active efforts for the suppression of intemperance.

Resolved, That the Convention have learned with great gratification of the formation of a branch of such movement in the Diocese of Albany, under the instruction of the Bishop. Their conviction is clear, however, that in view of the fact that the American Church Temperance Society, has not yet, so far as it appears, completed its organization and is still as regards its attitude towards the General Church on the footing of a purely voluntary society, it would be at the present moment premature, for this Convention, as a Convention, to give to such branch any directly official status.

Resolved, That it be recommended to Rectors of Parishes, throughout the Diocese, to interest themselves in the establishment of Parochial Societies, in harmony with the principles set forth by the Church Temperance Societies of this country and of England, it being distinctly understood, however, that in the forming and working of such Parochial Societies, a large liberty ought to be enjoyed of adapting means to ends and employing special methods to meet local needs

Mr. Hezekiah Sturges offered the following resolution, which was lost.

Resolved, That these resolutions be laid on the table.

On motion of the Rev. J. C. Tebbetts it was

Resolved, That the resolutions offered by the Rev. Mr. Snively, together with the portion of the Bishop's Address relating to the same subject, be referred to a Special Committee.

The Rt. Rev. President appointed as such Committee, the Rev. John C. Tebbetts, the Rev. S. H. Coxe, D. D., Mr. Wm. H. Cooke, Mr. Hezekiah Sturges and Mr. Henry J. Estcourt.

The following resolutions, offered by the Rev. W. M. Cook, were laid on the table:

Resolved, That a Committee of three be appointed to prepare and present to the next Convention a map of the Diocese, designating at least every Parish and

Mission station within the limits of the Convention, *provided*, that such a map can be properly made for a sum not to exceed $150, to be paid out of the Diocesan Fund.

Resolved, Second, That if such a map shall be provided, it shall be published as part of the Diocesan Journal of the year A. D. 1884.

On motion of the Rev. F. Harison, S. T. D., the Convention took a recess until half past seven o'clock in the evening.

FIVE O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said, the Reverends John E. Bold and C. M. Wines officiating.

HALF-PAST SEVEN O'CLOCK IN THE EVENING.

The Convention reassembled.

A special Missionary Service, set forth by the Bishop, was said, the Rev. Messrs. S. B. Rathbun, C. C. Edmunds, Jr. and E. R. Armstrong officiating.

After the service the Rt. Rev. President took the chair, and called the Convention to order.

The Report of the Board Missions of was presented and read by the Rev. W. R. Woodbridge, Secretary of the Board.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions have to report that they have held four meetings during the past year. There are now on the list ninety Mission Stations and Parishes, and fifty missionaries are employed. Of these stations two are now without a missionary. The Board regret to learn that the offerings of many congregations have been less this year than during the preceding one, and there is therefore a debt reported against the Board of $1,035.18. Whether this deficiency is owing to undue confidence inspired by the freedom from debt during the past two years, or by undue reliance on the plan of subscriptions, which was endorsed by the Convention, or by indifference to the claims of Missions, or is due to mere carelessness, the Board cannot decide. But in any case the Board would remind the Parishes and Mission Stations, that the Board is only the agent for the individuals and congregations in the Diocese, and therefore can only establish and sustain the missionary work according to the supply of funds sent to the Treasurer.

The Board would especialy urge upon the Clergy the subscription plan, not merely to be approved, but to be preached, practiced and continually watched over in working within their several congregations, and wherever this plan seems impracticable, or inadvisable, the Clergy are urged to put in operation some definite plan that can be worked.

If the Churchmen of this Diocese really mean to have the Board of Missions plant and sustain Mission Stations and assist weak Parishes, they must in some way furnish the means.

The Board are convinced that the Parishes need more full information concerning the Missions, and as a help toward this end, they request the Clergy to send to the editor of "Our Mission Work," the names of their parishioners to whom

that paper may be mailed direct, as a much more reliable way of bringing its contents to their notice, than by distribution in the pews or by the hands of the Clergy. Especially do they feel that the Bishop's letters to the members of the Church, as published in "Our Mission Work," should reach every Church family in the Diocese.

In accordance with the instructions of the last Convention, the Board caused to be prepared a Missionary Canon, of which notice has been given at this session.

The Board recommend for adoption the following resolution:

Resolved, That the sum of $ be raised for the mission work of the current year.

All of which is respectfully submitted.

WILLIAM R. WOODBRIDGE, *Secretary.*

ALBANY, *January* 8, 1883.

LIST OF STATIONS, MISSIONARIES AND STIPENDS, DECEMBER 31, A. D. 1882.

THE CONVOCATION OF ALBANY.

County.	Church.	Place.	Missionary.	Stipend.
Albany.....	Trinity	Rensselaerville..	Rev. R. Washbon and Rev. John Prout,	$150
		Berne.....		
		Westerlo.....		
		Broome.....		
Greene.....	Calvary.....	Cairo.....	Rev. W. C. Grubbe..	250
	Gloria Dei	Palenville.....		
	Grace.	Prattsville.....	Rev. A. F. Todrig ...	250
	Trinity	Windham.....		
	Trinity	Athens.....	Rev. J. W. Stewart..	100
	Christ.....	Coxsackie	Rev. J. Jay Joyce....	75
	Christ.....	Greenville	Rev. Jos. W. Norwood	225
	St. Paul's.....	Oak Hill.....		
Herkimer...	Trinity.....	Fairfield.....	Rev. Montgomery H. Throop, Jr.	300
	Grace.....	Norway		
	Memorial.....	Middleville		
		Newport.....		
	St. Augustine's	Ilion	Rev. John D. Skene..	250
Montgomery	Zion.....	Fonda	....	300
		Gloversville....		
	Good Shepherd	Canajoharie	Rev. R. H. Neide....	250
	Holy Cross....	Fort Plain.....		

CONVOCATION OF TROY.

County.	Church.	Place.	Missionary.	Stipend.
Columbia...	St. Luke's	Clermont	Rev. Moses E. Wilson	$100
	St. John's.....	Copake	....	.....
	Trinity	Claverack	Rev. W. M. Cook....	150
		Philmont		
	Our Saviour...	New Lebanom ..	Rev. Joseph Hooper.	200
		Chatham Centre..		
Rensselaer..	Trinity	Schaghticoke....	Rev. P. C. Creveling.	300
		Old Schaghticoke		

CONVOCATION OF TROY — Continued.

County.	Church.	Place.	Missionary.	Stipend.
Saratoga....	St. Stephen's..	Schuylerville.....	Rev. George L. Neide	300
	St. Luke's.....	Mechanicville	Rev. W. H. Dean....	75
	St. Paul's.....	Charlton	Rev. H. R. Timlow..	100
		West Charlton ..		
	St. John's.....	East Line	Rev. Wm. H. Cook..	100
		Jonesville,.....		
		Clifton Park		
	St. James'	Milton Centre.....	Rev. W. Delafield ...	.....
	St. John's.....	Conklingville.....	Rev. G.W. Gates, M.D.	200
Warren.....	Holy Cross....	Warrensburgh	Rev. Wm. M. Ogden.	75
	Good Shepherd	Chester.....	Rev. C. J. Whipple..	100
	St. Sacrament.	Bolton.....	Rev. C. H. Lancaster..	50
		French Mountain		
Washington.	St. Luke's.....	Cambridge	Rev. F. H.T. Horsfield	200
	St. Paul's.....	Greenwich.....	....	150
	Trinity.....	Granville	Rev. Wm. C. Prout..	250
		North Granville.		
	St. Paul's.....	Salem	Rev. J. H. Houghton.	200
Essex	Of the Cross...	Ticonderoga.....	Rev. John E. Bold ..	$200
	Christ	Port Henry	Rev. Wm. R. Woodbridge.	350
	Emmanuel....	Mineville		
	St. John's.....	Essex.....	Rev. E. L. Toy.....	300
	Good Shepherd	Elizabethtown...		
	St. James'	Ausable Forks	Rev. C. A. Bragdon..	250
	St. Paul's.....	Keeseville	Rev. Geo. D. Adams.	200
Clinton.....	Christ.....	Rouses Point....	Rev. I. McElroy.....	250
	St. John's....	Champlain.....		
	St. Luke's.....	Chazy.....		
	St. Peter's	Ellenburgh (Cor.)	Rev. Silas M. Rogers.	200
		Ellenburgh Cent.		
	St. Paul's.....	Centreville		
	St. John's.....	Salmon River.. ..	Rev. H. M. Smyth...	50

CONVOCATION OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware ...	Christ.....	Walton	Rev. S. B. Rathbun..	$125
	St. Paul's. ...	Franklin	Rev. J.W. McIlwaine.	150
Otsego.....	St. James' ...	Oneonta	Rev. C. D. Flagler...	300
	Immanuel	Otego.....		
	St. Timothy's..	Westford	Rev. T. A. Snyder...	200
	St. John's.....	Portlandville....		
	Christ.....	West Burlington .	Rev. Edwin Coan....	100
	Christ.....	Butternuts (in Gilbertsville).....	Rev. E. A. Hartman..	125
	St. Paul's.....	East Springfield...	Rev. Reeve Hobbie..	100
Schoharie...	St. Luke's	Middleburgh.....	Rev. R. Washbon ...	. ...

CONVOCATION OF OGDENSBURG.

County.	Church.	Place.	Missionary.	Stipend.
Essex.....	Good Shepherd	Bloomingdale...	Rev. Daniel M. Bates	.....
	St. John's.....	St. Regis Lake..		
Franklin....	St. Luke's....	Saranac Lake...		
	St. Peter's....	Brushton.....	Rev. D. Flack.....	400
	St. Mark's....	West Bangor...		
St. Lawrence	St. Thomas'....	Lawrenceville...		
Franklin....	St. James'.....	Hogansburgh...	Rev. J. N. T. Goss...	500
St. Lawrence	St. John's....	Massena.....		
	Grace.....	Louisville Land'g		
Franklin....	St. John's.....	Chateaugay....	Rev. J. B. Pitman....	.....
		Brasher Falls...		
St. Lawrence	Grace.....	Norfolk.....	Rev. Daniel W. Duroe	.....
	St. Paul's.....	Waddington....	Rev. T. G. Clemson..	400
	St. Luke's.....	Lisbon.....		
	Christ.....	Morristown....	Rev. A. T. Sharpe...	300
		Hammond.....		
	Trinity.....	Gouverneur.....	....	250
	Trinity Chapel.	Morley..	Rev. C. S. Olmsted..	275
	St. Philip's....	Madrid.....		
		Cranberry Lake....	Rev. Wm. A. Rich .	.....

Mr. S. E. Marvin, Treasurer, read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

DIOCESE OF ALBANY,
ALBANY, *December* 30, A. D., 1882.

To the Board of Missions:

The following is a statement of the receipts and disbursements for the year:

Receipts.

Balance on hand per last report.....	$1,835 34
From Parishes, Mission Stations and other sources.....	9,963 54
Total.....	$11,798 88
The disbursements have been.....	12,834 06
Balance due Treasurer.....	$1,035 18

The amount paid Missionaries for stipends was $9,784.63, being $990.91 in excess of the amount paid the preceding year.

I hold the following securities as investments for the Funds known as

The Misses Austin Fund, U. S. bond three per cent.....	$1,000 00
" " " demand notes.....	500 00
The Elizabeth Sheerer Fund, U. S. bond three per cent.....	750 00
Total.....	$2,250 00

Respectfully submitted,
SELDEN E. MARVIN, *Treasurer.*

RECAPITULATION.

Disbursements.

For sundry purposes	$2,094 98
Special	954 45
STIPENDS:	
Convocation of Albany	2,093 74
Convocation of Troy	4,237 43
Convocation of Susquehanna	1,100 00
Convocation of Ogdensburgh	2,353 46
Total	$12,834 06

Receipts.

1882:	
January 1, Balance on hand	$1,835 34
From sundry sources	742 00
For special	954 45
Convocation of Albany	3,294 09
Convocation of Troy	3,116 83
Convocation of Susquehanna	494 21
Convocation of Ogdensburgh	1,361 96
Balance due Treasurer	1,035 18
Total	$12,834 06
1883:	
January 1, Balance due Treasurer	$1,035 18

The Committee on the Report of the Treasurer have examined the report and the vouchers therefor and find them to be correct.

WM. BOGERT WALKER,
T. STREATFIELD CLARKSON.

The Secretary of the Convention read the following

REPORT OF THE COMMITTEE ON THE REPORT OF THE BOARD OF MISSIONS.

The Committee appointed to consider the Report of the Board of Missions respectfully report:

That they have examined the report, and note with pleasure the growth of operations of the Board by two stations and three missionaries. At the same time they can only re-echo the words of the Bishop and of the Committee itself in regard to the falling off of contributions for the past year. This most important part of Diocesan work needs greater gifts and more liberality on the part of the people. The missions of the Diocese of Albany indicate in no small degree the life of the same. The Committee especially call attention to the suggestions of the Missionary Committee, and recommend the adoption of the resolution reported by the Board of Missions, with the insertion of $8,500, as the amount to be raised for the Mission work of the Diocese, provided, that if the receipts should exceed this sum, the Board be authorized to make such further appropriations as may seem to them justifiable.

GEORGE D. SILLIMAN, *Chairman.*

The resolution presented in the Report of the Board of Missions, as amended by the Committee on the Report of the Board of Missions, was put on its passage.

The Rev. J. D. Morrison, D. D., LL. D., offered the following amendment:

Resolved, That the resolution be amended by striking out the words $8,500 and substituting in their place $9,700.

On motion of Mr. H. R. Pierson, it was

Resolved, That the resolution and amendment be laid on the table until sub scriptions can be made to pay the debt.

Subscriptions were made to the amount of $1,085.16.

The resolution and amendment were taken from the table.

The Rev. W. M. Ogden offered the following substitute for the resolution and amendment:

Resolved, That the Board of Missions shall govern its work during the present year by the results as shown by the returns of the year 1881, and increase the same as the increased amounts received may warrant.

Mr. James Forsyth offered as a substitute for the whole matter the following resolution which was adopted:

Resolved, That the Convention fix the sum to be raised this year for the work of the Board of Missions at $10,000.

The election of the Board of Missions being in order, the Rev. R. G. Hamilton nominated for members of the Board, the Rev. W. W. Battershall, D. D., the Rev. F. M. Cookson, the Rev. J. B. Pitman, the Rev. W. R. Woodbridge, the Rev. W. B. Walker, Mr. J. H. Van Antwerp, Mr. J. W. Tillinghast, Mr. T. S. Clarkson, Mr. W. A. Thompson and Mr. William Kemp.

A motion that the ballot be dispensed with was lost.

The following resolution was offered by the Rev. W. W. Battershall, D. D.:

Resolved, That a committee be appointed to nominate a Board of Missions, which shall contain one Clergyman and one Layman resident in each of the four Convocations, and one Clergyman and one Layman selected without regard to residence.

A division of the question was called for; and the vote being taken on the appointment of a nominating committee, it was declared carried; a division being called for, it was carried; ayes 50 noes, 16.

The second part of the resolution was also adopted.

The Rt. Rev. President appointed as the committee to nominate the Board of Missions, the Rev. Wm. Payne, D. D., the Rev. J. Carey, S. T. D., the Rev. J. D. Morrison, D. D., LL. D. and the Rev. T. A. Snyder.

An offertory was received.

The Committee appointed to nominate members of the Board of Missions reported, through the Rev. William Payne, D. D., nominating the following persons:

The Rev. W. W. Battershall, D. D., and Mr. J. H. Van Antwerp for the Convocation of Albany.

The Rev. F. M. Cookson, and Mr. W. A. Thompson for the Convocation of Troy.

The Rev. Reeve Hobbie, and Mr. G. Pomeroy Keese for the Convocation of Susquehanna.

The Rev. R. M. Kirby, and Mr. T. S. Clarkson for the Convocation of Ogdensburgh.

The Rev. W. R. Woodbridge, and Mr. J. W. Tillinghast at large.

A motion to dispense with the ballot was offered by Mr. J. M. Dudley and failed to pass.

The Rt. Rev. President appointed

TELLERS.

Clerical vote.	*Lay vote.*
The Rev. G. D. Adams.	The Rev. J. E. Bold,
Mr. Charles H. Moore.	Mr. Benjamin F. Hinman.

The roll of the Clergy was called by the Secretary, and the roll of Lay Delegates by the Assistant Secretary.

Ballots were received for members of the Board of Missions.

The Rt. Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

On motion of Mr. H. R. Pierson, the Convention adjourned until ten o'clock of Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, JAN. 10TH. HALF-PAST SEVEN O'CLOCK.

The Holy Communion was administered, the Rev. W. C. Prou celebrating, assisted by the Rev. Messrs J. E. Hall and E. R. Arm

HALF-PAST NINE O'CLOCK.

Morning Prayer and the Litany were said by the Rev. W. R. Woodbridge and the Rev. G. H. Norton.

The Rt. Rev. President took the Chair and called the Convention to order.

The minutes of the previous day were read and approved.

The names of the Clergy and Lay Delegates not present yesterday were called by the Secretary, and three Clergymen and sixteen Lay Delegates, representing seven Parishes, answered and took their seats.

The tellers of ballots for the Board of Missions presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR THE BOARD OF MISSIONS.

Whole number of votes cast, 53; necessary to a choice, 27; the Rev. W. W. Battershall, D. D., received 52; the Rev. F. M. Cookson, 53; the Rev. R. M. Kirby, 44; the Rev. W. R. Woodbridge, 47; the Rev. J. B. Pitman, 10; the Rev. W. B. Walker, 13; the Rev. Reeve Hobbie, 38; Mr. J. H. Van Antwerp, 53; Mr. J. W. Tillinghast, 51; Mr. W. A. Thompson, 52; Mr. T. S. Clarkson, 53; Mr. G. P. Keese, 44; Mr. Wm. Kemp, 5; scattering, 4.

GEO. DAVIS ADAMS,
CHAS. H. MOORE.
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE BOARD OF MISSIONS.

Whole number of votes cast, 21; necessary to a choice, 11; the Rev. W. W. Battershall, received 21; the Rev. F. M. Cookson, 21; the Rev. R. M. Kirby, 17; the Rev. Reeve Hobbie, 16; the Rev. W. R. Woodbridge, 20; Mr. J. H. Van Antwerp, 21; Mr. J. W. Tillinghast, 21; Mr. W. A. Thompson, 17; Mr. G. P. Keese, 17; Mr. T. S. Clarkson, 19; scattering, 12.

JOHN E. BOLD,
BENJAMIN F. HINMAN.
Tellers.

The Rt. Rev. President announced elected as the

BOARD OF MISSIONS.

The REV. W. W. BATTERSHALL, D.D.,	Mr. J. H. VAN ANTWERP,
The REV. F. M. COOKSON,	Mr. J. W. TILLINGHAST,
The REV. W. R. WOODBRIDGE,	Mr. T. S. CLARKSON,
The REV. R. M. KIRBY,	Mr. W. A. THOMPSON,
The REV. REEVE HOBBIE,	Mr. G. POMEROY KEESE.

The Secretary read the following reports:

REPORT OF THE TREASURER OF THE DIOCESE.

DIOCESE OF ALBANY,
ALBANY, *December* 30, A. D. 1882.

Herewith please find statement of the receipts and disbursements of the Diocesan Fund for the year 1882.

Amount on hand, as reported to last Convention	$369 07
Receipts for the year	2,322 06
Total	$2,691 13
Disbursements	2,294 79
Balance on hand	$396 34

It will be necessary for the Convention to provide at this meeting for the following objects:

Mileage to Clergymen in attendance upon present Convention.

For the printing of the Journal of the Convention.

For the current expenses of the Diocese.

For one-third dues to the General Convention.

For the above purposes I suggest the following estimate of the sums that will be required:

For mileage	$400 00
For printing the Journal	500 00
For current expenses including taxes and repairs, Bishop's house	800 00
For General Convention	125 00
	$1,825 00

To provide for the above amount, I recommend the Convention order an assessment of three per centum upon the salaries paid or pledged the Clergymen by the Parishes and Mission Stations,

Very respectfully,

SELDEN E. MARVIN, *Treasurer.*

I have examined the within report with the vouchers and find the same correct

JOSEPH W. FULLER,
For the Committee.

THE REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany:

The undersigned, Trustees of the Episcopal Fund of the Diocese of Albany, respectfully report, that they hold the following investments for the Fund:

Parish bond of Grace Church, Waterford	$500 00
Parish bond of St. John's Church, Cohoes	800 00
Bond of the city of Buffalo	1,000 00
Bond and mortgage of C. A. Edwards	2,000 00

Bond and mortgage of E. A. Clark	$8,000 00
Bond and mortgage of J. Kennah	6,000 00
Bond and mortgage of J. Judge	1,500 00
Bond and mortgage of L. Sautter	6,000 00
New York, Lake Erie and Western R. R. six per cent bonds	5,000 00
Louisville and Nashville R. R. six per cent bonds	7,000 00
Cash in bank	146 36
	$37,946 36

It is with great regret, that we have to refer to the death of Mr. Pumpelly the past year, who acted as our President and chief financial adviser from the origin of the Fund to the day of his decease.

JAMES FORSYTH,
JOHN H. VAN ANTWERP,
A. P. PALMER,
WM. BAYARD VAN RENSSELAER.

ALBANY, *January* 6, 1883.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany:

The undersigned, as Treasurer of the Episcopal Fund of the Diocese, respectfully reports receipts and disbursements of the Fund for the year 1882, as follows:

Receipts.

1882.			
Jan.	9.	Balance on hand	$61 36
Jan.	25.	National Savings Bank deposit	4,000 00
Mar.	20.	Kelly mortgage paid	3,000 00
April	15.	Contribution, St. Paul's Church, Salem	8 00
Dec.	14.	Contribution, St. John's, Delhi	5 00
1883.			
Jan.	5.	Contribution, Trinity Church, Plattsburgh	2 00
			$7,076 36

Disbursements.

1882.			
Jan.	25.	$4,000 Louisville and Nashville bonds	$3,960 00
May	3.	$3,000 Louisville and Nashville bonds	2,970 00
Balance on deposit in bank			146 36
			$7,076 36

E. & O. E.

J. H. VAN ANTWERP, *Treasurer.*

ALBANY, *January* 8, 1883.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

J. H. Van Antwerp, Treasurer, in account with Episcopal Endowment Fund, Dr

1882.		
Jan. 9.	To balance due Treasurer	$9 78
Jan. 19.	To paid Bishop balance '81 salary	150 00
1883.		
Jan. 8.	To paid Bishop's salary, 1882	5,000 00
Jan. 8.	To Tillinghast's expenses as Secretary in collecting assessments, Bishop's salary, etc	60 00
		$5,219 78
1883.	To balance due Treasurer	$112 88

Credit.

1882.		
Jan. 30.	By interest on Butler mortgage	$90 00
March 30.	do Kelly mortgage to date	25 00
April 1.	do Judge mortgage	45 00
April 8.	do Sautter mortgage seven per cent	210 00
June 1.	do L. and N. bonds (since purchase)	90 00
June 1.	do L. E. and W. bonds	150 00
July 1.	do Buffalo city bonds	35 00
July 1.	do Edwards mortgage	60 00
July 1.	do Clark mortgage	240 00
Sept. 15.	do Kennah mortgage, due July 1	180 00
Oct. 1.	By interest on Judge mortgage	45 00
Oct. 8.	do Sautter mortgage, six per cent	180 00
Dec. 1.	do L. and N. bonds	210 00
Dec. 1.	do L. E. and W. bonds	150 00
Dec. 27.	do St. John's Cohoes bond to Aug. 1, 1882	56 00
Dec. 28.	do Grace Church, Waterford, to Jan. 1, 1882.	35 00
1883.		
Jan. 1.	do Clark mortgage	240 00
Jan, 1.	do Edwards mortgage	60 00
Jan. 1.	do Buffalo city bond	35 00
	Dividends on nine shares Miss. Pac. R. R. stock in name of Bishop in trust for one year	58 50
	Tillinghast, secretary, 1881	370 40
	do do 1882	2,542 00
	Balance due to Treasurer	112 88
		$5,219 78

E. & O. E.

J. H. VAN ANTWERP, *Treasurer.*

ALBANY, *January* 9, 1883.

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

The Committee on the Bishop's salary herewith present the report of the Secretary, showing the assessment and payments from the Parishes for the year 1882.

Parishes failing to pay promptly, and others not paying at all or in part only has prevented the Treasurer from meeting readily the Bishop's salary when due, and unless the whole amount assessed is paid, the Treasurer will be unable to pay the yearly salary.

The assessments are barely sufficient now to make up the deficiency in the income from the Episcopal Fund, the income having fallen off on account of the reduction in the rate of interest, and the difficulty of obtaining good securities, and at better interest than five per cent; consequently every dollar assessed is needed.

In connection with this report, the Committee beg leave to present the annexed table,* showing the amount now contributed toward the Endowment Fund, and what amounts would be required from the Parishes of the Diocese, if the fund was increased to $100,000, on the basis of the number of Communicants; as this sum will be required to insure the amount of $5,000 for the Bishop's salary.

The Committee does not present this table for the purpose of asking its consideration by the Convention, or claim that the plan is feasible, but as a matter of information, believing that increasing the fund to $100,000, on the basis of the number of Communicants, is about the best basis that can be adopted.

And again the table will be of service to those Parishes who complain that they are excessively assessed, and who will find from it, that the Committee has not assessed them enough. To the Parishes who are paying largely in excess, this table will be gratifying, we are confident, as it shows their strength and liberality in support of the Episcopate.

BISHOP'S SALARY ASSESSMENT, 1882.†

Assessments collected	$2,542 00
Assessments unpaid	332 00
Total amount assessed	$2,874 00

Cash account.

By assessments, collected 1882	$2,542 00
do do 1881	370 40
	$2,912 40
To amount remitted J. H. Van Antwerp, Treasurer	$2,912 40

E. & O. E.

TROY, *January* 6, 1883.

For the Committee,

J. J. TILLINGHAST, *Secretary.*

* See table at end of Journal.

† For tabular statement of Bishop's Salary Assessment, see Appendix D.

REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

We, the undersigned, Committee to examine the accounts of the Secretary on the Bishop's salary, and of the Treasurer of the Episcopal Fund for the year 1882, do hereby certify that we have examined the same and find them to be correct.

FENWICK M. COOKSON,
C. M. NICKERSON,
R. H. CUSHNEY,
T. S. CLARKSON.

THE REPORTS OF THE TRUSTEES AND OF THE TREASURER OF THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY FOR THE YEAR 1882.

DIOCESE OF ALBANY,
ALBANY, *Dec.* 30, A. D. 1882.

The Trustees of the Fund for the Widows and Orphans of deceased Clergymen, present herewith the report of the Treasurer, showing the receipts and disbursements for the year.

Receipts.

Balance on hand per last report	$450 13
Receipts for the year	267 59
Total	$717 72
Disbursements	135 00
Balance on hand	$582 72

The trustees hold a one thousand dollar United States four per cent bond, on account of St. Paul's Parish Albany Fund.

Very truly yours,
WM. CROSWELL DOANE,
SELDEN E. MARVIN.

Your Committee appointed to examine the report of the Treasurer of the Fund for Widows and Orphans of deceased Clergymen, have examined the same and find it to be correct.

JAMES CAIRD,
A. B. OLMSTEAD,
FREDERICK CURTIS.

January 9, 1883.

THE REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN FOR THE YEAR 1882.

DIOCESE OF ALBANY,
ALBANY, *Dec.* 30, A. D., 1882.

The undersigned Trustees of the Fund for the support of Aged and Infirm Clergymen respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer, as follows:

Balance on hand as per last report		$1,338 93
Receipts from Parishes		568 87
Receipts from interest on investments		481 66
Receipts from payment on bond and mortgage on Bishop's House		3,500 00
Receipts from M. N. S. Plattsburgh		2 00
Total		$5,891 46
Disbursements.		
For Stipends	$900 00	
For special appropriation	30 00	
For loan on demand	3,500 00	
		4,430 00
Balance on hand		$1,461 46

The Trustees hold the following securities :

Bond and Mortgage, Alexander McDonald	$5,000 00
Bond and Mortgage, Bishop's House (balance due)	5,000 00
United States four per cent, St. Paul's Albany Fund	1,000 00
Bond, New York, Lake Erie & Western Railroad Co., account St. Paul's Albany Fund	1,000 00
Demand note	3,500 00
	$15,500 00

The Trustees have received during the year a payment of $3,500 on the Bond and Mortgage on Bishop's House. And have received a second contribution of $1,000 to its funds from St. Paul's Parish, Albany, being a bond of the New York, Lake Erie & Western Railroad Co., bearing six per centum interest, and very gratefully express to this Parish their warmest thanks for the generous interest it has shown by its liberal contributions to this Fund.

Very respectfully,

WM. CROSWELL DOANE,
SELDEN E. MARVIN,
JOS. W. FULLER.

Your Committee have examined the within report of the "Trustees of the Fund for Aged and Infirm Clergymen," and find the same correct.

January 9, 1883. WALTER THOMPSON, *Chairman.*

REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York, as the Canonical agent of the Diocese of Albany, for distributing all funds for Theological Education, would respectfully report, that during the past conventional year the Diocese of Albany has contributed for the cause of Theological Education, through this Society, the sum of $183.01, as follows:

Trinity Church, Rensselaerville	$3 50
St. Paul's Church, Troy	15 00
Church of St. John the Evangelist, Stockport	10 00

Trinity Church, Potsdam	$31 87
Christ Church, Ballston	9 06
Christ Church, Walton	5 00
St. Luke's Church, Catskill	24 92
St. Mark's Church, Hoosick Falls	10 00
St. Paul's Church, Franklin	3 60
Immanuel Church, Otego	4 75
St. John's Church, Cohoes	4 00
St. John's Church, Delhi	5 00
St. Peter's Church, Hobart	6 31
St. Paul's Church, Troy	50 00
Making a total of	$183 01

As against this amount of contributions by the Parishes of the Diocese, a sum amounting to nearly two thousand dollars has been appropriated by the Society for the support of Candidates for Orders from the Diocese of Albany who are pursuing their studies at St. Stephen's College, Annandale, and the General Theological Seminary. The simple statement of this result should be sufficient, without any thing further, to recall the Parishes of the Diocese to a sense of their obligation under the Canon, in this matter of Theological Education; but the Superintendent would avail himself of the opportunity to remind the Convention of the claims of St. Stephen's College upon the generous consideration of the Diocese. It is situated upon its very borders; was established to meet what was believed to be a great want of the Church, and for twenty years has been struggling against obstacles and discouragements arising from the apathy, perhaps the misapprehension of Churchmen, and so far struggling successfully, that it can be no matter of doubt that it will continue to be an important centre of Theological Education. But unendowed it cannot fully do the work which it was designed to do, without assistance. Its means of usefulness are largely circumscribed, for the aid which it can promise to students applying for admission must be limited by the appropriations of the Society, and these appropriations must depend to some extent upon the contributions of the Parishes. Ought such an Institution to be crippled in its work? A single glance at its list of Clerical Alumni who are serving the Church in all parts of the land should convince the most cautious and hesitating of the value of the Institution, and the claim which it has upon the generous support of the Eastern Dioceses of New York.

All of which is respectfully submitted,

ANDREW OLIVER,
Superintendent.

NEW YORK, *January*, 1883.

REPORT OF THE TREASURER OF THE DIOCESE OF MONEYS RECEIVED AND DISBURSED FOR THEOLOGICAL EDUCATION.

1882 *Receipts.*

Holy Cross, Troy	$10 00
Zion, Morris	11 84

1882	*Disbursements.*	
Rt. Rev. Wm. Croswell Doane, S. T. D.		$10 00
Rt. Rev. Wm. Croswell Doane, S. T. D.		11 84
		$21 84

SELDEN E. MARVIN,
Treasurer, Diocese of Albany.

The Committee on the report of the Society for the Promotion of Religion and Learning would respectfully report that they have examined the receipts and disbursements of the Treasurer of the Diocese and find them correct.

RICHARD TEMPLE,
CHAS. C. EDMUNDS, JR.,
WM. L. DUBOIS.

REPORT OF THE SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, FOR 1882.

January 4, 1883.

During the past year there have been ninety-one children at the Diocesan Orphanage, thirty-eight boys, and fifty-three girls. Of this number, seventeen have left for self-support; eight have been adopted; ten have returned to relative who can support them; and unhappily one boy has been dismissed for dishonesty — a great grief. The number in the house to-day is fifty-five, and five more are hourly expected.

The general health of the children has been good, thanks to God, and there has been no contagious disease among them. A number of poor children are brought to us, every year, in a very feeble and diseased condition from neglect; these often require great care and watchfulness for months. But in every instance they have greatly improved, and all, it is hoped, may be fitted for self-support. We owe much gratitude to the unvarying kindness of our physician, Dr. W. T. Bassett, for his faithful attendance in all cases of sickness among the orphans.

The building of a suitable Home for the Orphans is a subject of unceasing thankfulness to all connected with the work. The position of the new Orphanage is very favorable — high ground, a dry, sandy soil, clear boundaries, a retired neighbourhood, and yet within a short distance of the Church and places of business. The view over the river and valley is very cheerful and pleasing. There are eight acres of land, sufficient for ample play-grounds, and a large vegetable garden where the larger boys will work under a practical farmer. It seems wise, as a general rule, to fit our boys for farm life. A position for a Diocesan Orphanage uniting more advantages than this could scarcely be found. An abundant supply of good water from the village works is an especial cause for thankfulness to all connected with the family. At the house now occupied we have been actually suffering for the want of water since August; for drinking and cooking water the children are obliged to go with pails to a spring at some little distance; for the necessary washing and cleaning required by so large a flock of children, we have been obliged to have water drawn from the river, a distance of a mile. This is expensive, as well as very troublesome. Ground was broken for the new Orphanage in August, when a simple religious service was held, on the site of the new house, for the family alone. October 5th the Bishop laid the corner-stone with an especial service, at which many were present. The plan of the

new house, prepared by Mr. R. W. Gibson, of Albany, is very good, and the design very pleasing. The walls are entirely raised, and the roof partly tinned. But the recents frosts and snow have compelled the workmen to abandon the sharp gables. The house now stands deserted in the field, the winter winds blowing through its halls, and guarded only by the Holy Bible and the Prayer Book, sole contents of the corner-stone. A large marble tablet in the principal gable bears the name: "*Orphan House of the Holy Saviour.*" We can scarcely hope to move the family before next June. It is believed that some $7,000 will still be needed to complete the work.

Had no steps been taken to provide a new Home we should still have been obliged to leave the house now occupied. A new railroad is about to be built between Fort Plain and Cooperstown, and the track will pass immediately in the rear of this house, entirely unfitting it for an Orphanage. This new railroad will bring our village nearer Albany by more than an hour.

Much kindness has been received as usual from the ladies of the Diocese, as regards clothing and bedding for the Orphans. Boxes or packages have been received from the following Churches and individuals: Trinity, Lansingburgh; St. John's, Troy; St. John's, Stockport; St. Barnabas', Stottville; Christ Church, Hudson; St. Luke's, Catskill; St. John's, Johnstown; St. James', Fort Edward; Grace, Cherry Valley; St. Paul's, Keeseville; Trinity, Granville; Zion, Sandy Hill; St. Mark's, Hoosick Falls; St. Paul's, Salem; Christ Church, Butternuts; Emmanuel, Otego; Hoosac; St. Agnes Guild, Cohoes; Christ Church, Duanesburgh; Grace, Canton; Grace, Cherry Valley; Holy Cross, Warrensburgh; Cold Spring, Long Island; Christ Church, Cooperstown. Two anonymous packages were sent. We have been also kindly remembered by Mrs. George Warren, Miss Cusack and Mrs. Beam, of Troy; Mrs Yates, Tioga; Miss Graves, Warrensburgh. The ladies of the "Half-hour Knitting Society," Stockport, have sent us a very useful box of mittens and stockings. To Miss Clarkson, of Potsdam, Mr. Dauchy, of Troy, and Miss Bell, of Amsterdam, we are indebted for especial gifts for Christmas. The ladies of Esperance, Portlandville and East Springfield, have been very kind in sewing for us.

Receipts for the year 1882 have been as follows:

From individuals	$724 37
Board of children	2,671 40
From fifty churches	997 77
Rent of land	70 00
Interest on bond	35 00
Cash on hand January 1, 1882	168 11
Total receipts	$4,666 65

Disbursements of the year 1882:

Rent	$300 00
Provisions, lights, soap, salaries, labour, fuel, shoes, school-books, dry goods, medicines, etc.	4,155 9[illegible]
Total disbursements	$4,455 9[illegible]
Cash on hand January 1, 1883	$210 7[illegible]

Respectfully submitted,

SUSAN FENIMORE COOPER,

Superintendent, Orphan House of the Holy Saviour.

ABSTRACT OF THE TREASURER'S STATEMENT.

Receipts.

Balance on hand as per last report	$168 11
Form various sources	4,498 54
Total	$4,666 65

Disbursements.

Wages provisions, fuel, etc	$4,455 92
Balance on hand	210 73
Total	$4,666 65

D. A. AVERY, *Treasurer.*

COOPERSTOWN, *January* 4, 1883.

I have examined the above account and compared the same with the vouchers and find it correct.

G. POMEROY KEESE, *Trustee.*

REPORT OF COMMITTEE ON REPORTS OF TREASURER AND SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

The Committee to whom was referred the report of the Treasurer and Superintendent of the Orphan House of the Holy Saviour, respectfully report, that we have examined the Treasurer's report and find the receipts have been $4,666.65; expenditures, $4,455.92; cash on hand, $210.73.

The Superintendent reports thirty-eight boys, and fifty-three girls as having been received during the year; general health has been good; the number in the House to-day is fifty-five. They expect to occupy the new building June 1, and that $7,000 is still required to complete the work.

The Committee especially desire to commend the effort of the authorities to place the boys on farms where they may be fitted for farm life.

WALTER DELAFIELD,
WM. M. COOKE,
HENRY C. DAY.
Committee.

REGISTRAR'S REPORT.

The Registrar of the Diocese would respectfully report that the Journals of Conventions of the various Dioceses and Missionary Jurisdictions have been regularly received, also several pamphlets and addresses; all of which he has placed on file in the Registrar's case in the Chapter room of the Cathedral.

He would suggest that provision be made by the Convention for binding the Journals, which are rapidly accumulating, in order to their better preservation and more convenient reference.

T. B. FULCHER, *Registrar.*

2 COLUMBIA PLACE, ALBANY, *Jan.* 3, 1883.

The Committee to whom was referred the Registrar's Report beg leave to report they find the same correct, and heartily indorse the suggestion made by the Reg-

istrar, that provision be made by the Convention for binding the Journals which are rapidly accumulating in order to their better preservation and more convenient reference.

CHARLES D. FLAGLER,
J. H. HULSAPPLE,
W. C. PRESCOTT.

On motion of the Secretary it was

Resolved, That the Registrar be directed to have bound the Journals now on hand and which may accumulate during this year, and draw on the Treasurer of the Diocese for the cost of the same.

The Rev. W. W. Battershall, D. D., presented and read the following:

REPORT OF THE COMMITTEE AUXILIARY TO THE AMERICAN CHURCH BUILDING FUND COMMISSION.

During the last Conventional year the Diocese of Albany has contributed to the Church Building Fund Commission, as follows:

Received by Selden E. Marvin, Treasurer.

St. John's Church, Massena	$6 00
Grace Church, Waterford	8 66
The Cathedral of All Saints, Albany	55 52
St. Augustine's Church, Ilion	5 66
St. Mark's Church, Hoosick Falls	12 00
St. James' Church, Fort Edward	4 00
Messiah Church, Glen's Falls	16 16
Christ Church, Herkimer	6 70
St. Peter's Church, Hobart	6 02
	$120 72

Disbursements.

A. F. Ellis, Assistant Treasurer	$108 00
A. F. Ellis, Assistant Treasurer	6 70
A. F. Ellis, Assistant Treasurer	6 02
	$120 72

Beside these, offerings are reported in the Spirit of Missions from this Diocese as follows:

Ballston Spa, Whitsunday Thank offering from a lady	$100 00
Trinity Church, Rensselaerville	2 60
St. John Evangelist Church, Stockport	23 00
W. H. Griswold, Delhi	35 00
Trinity Church, Potsdam	7 76
St. John's Church, Troy	71 88
St. Peter's Church, Albany	63 13
	$303 37
	120 72
Total	$424 09

The Committee would recommend the adoption of the following resolution :

Resolved, That the Parishes of this Diocese be advised to make an annual offertory to the Church Building Fund Commission, and that all offerings be transmitted to Mr. Selden E. Marvin, Treasurer.

For the Committee,
WALTON W. BATTERSHALL, *Chairman*,
WALTER THOMPSON, *Secretary*.

The resolution contained in the report was adopted.

The Rev. F. L. Norton read the

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund and Mileage of the Clergy respectfully report as follows:

That they find from the Treasurer's report that the receipts of said fund for the year past have been..... $2,322 06
Amount on hand as reported to the last Convention..... 369 07

Total..... $2,691 13
Disbursements..... 2,294 79

Balance on hand..... $396 84

For the coming year, your Committee recommend the following appropriations.

For mileage of the Clergy in attendance upon present Convention.. $400 00
Printing Journal..... 500 00
Current expenses, including taxes and repairs on Bishop's house.... 800 00
General Convention..... 125 00

$1,825 00

To provide for the above amount your Committee recommend the passage of the following resolution:

Resolved, That the Convention order an assessment of three (3) per centum upon the salaries pledged the Clergymen by the Parishes and Mission Stations.

Resolved, That the Treasurer of the Diocese be directed to pay to the Clergymen in attendance upon this Convention who have come from a distance more than twenty miles from Albany, the sum of seven cents a mile, and if the expenses for travel do not amount to this, that the actual travelling expenses be paid.

Respectfully submitted
FRANK L. NORTON,
S. H. COXE,
JOHN H. CHERITREE.

The resolutions contained in the report were adopted.

The Rev. John C. Tebbetts presented and read the following

REPORT OF THE COMMITTEE ON THE AMERICAN CHURCH TEMPERANCE SOCIETY.

The Committee, to whom was referred the resolution respecting the Church Temperance Society, respectfully report, that while they are heartily in sympathy with that Society, and with the branch recently organized in this Diocese, it would not in their judgment be expedient for this Convention to take any action.

JOHN C. TEBBETTS,
S. H. COXE,
W. H. COOKE,
H. STURGES,
H. J. ESTCOURT.
Committee.

The following report was presented and read:

THE REPORT OF THE COMMITTEE ON THE REPORT OF THE COMMITTEE ON A DIOCESAN AUXILIARY ASSOCIATION.

The Committee, to whom was referred the report on Guilds, respectfully report. Recognizing the great value of woman's work in the Church, the Committee suggest that a branch of the Woman's Auxiliary to the Board of Missions be organized in this Diocese, and that the matter be referred to the Archdeacons of the Convocations.

W. A. RICH,
J. C. TEBBETTS,
H. R. TIMLOW,
ROBERT GRANGER,
C. S. OLMSTED,
E. L. TOY.

The Rev. J. W. Stewart presented and read a

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Constitution and Canons, to whom was referred a proposed amendment of Canon XIV, *Of the Missions of the Diocese*, respectfully report that they have considered the same with all the attention that the time permitted, and present their conclusions thereon as follows:

With respect to the amendment of section two (which is substantially a return to the method of choosing the members of the Board of Missions that was in force previous to the Convention of 1880) the Committee have not observed that any decline in the efficiency of the Board has followed upon the change made in that year; and they believe that useful members would be lost to the service of the Church if the Convention were restricted to a certain number of members from each Convocation. For these and other reasons that need not be set forth in detail, the Committee recommend that this section remain unchanged. The pro-

posed addition to section six is dependent upon the adoption of the amendment to section two, but independently of this, the Committee feel that the plan of an advisory committee in each Convocation is likely to prove useful; but they regard it as an experiment that may not answer the expectations that are formed of it; and they would therefore suggest that it or some similar plan should be tried by the Board of Missions, as it may very well be, without an amendment of the Canon to authorize it.

The Committee regard the proposed amendment of section seven, sketching with some minuteness a method of usefulness and organization for the Convocations, as containing very interesting suggestions that may well be commended to the consideration of those bodies if they continue to exist in their present form, or otherwise to the Archdeacons and to the Clergy generally; but the Committee do not consider it desirable to include these detailed provisions in the Canon. Upon a review of the whole subject the Committee are constrained to re-affirm the recommendation of the Committee on Constitution and Canons of last year, leaving the Archdeacons with districts that may at any time be altered by a vote of the Convention without altering any Canon; not requiring formal business meetings of Convocations, but leaving the Bishop and the Archdeacons free to arrange missionary conferences and meetings, and means of promoting the spiritual and intellectual advancement of the Clergy and Laity according to their own judgment.

In their report of last year the Committee on Constitution and Canons recommended "that Columbia county, in deference to what they understood to be its earnest desire, be annexed to the Albany district." We present the same recommendation to the present Convention.

The Canon recommended by the Committee is hereto appended.

By order of the Committee,

J. W. Stewart, *Chairman.*

A Canon to Amend Canon XIV.

Of the Missions of the Diocese.

Section 1. Sections five and six of Canon XIV, of the Missions of the Diocese, are hereby repealed.

§ 2. Section seven of Canon XIV is hereby amended so as to read as follows:

"§ 7. The Diocese shall be divided into districts, the titles and limits of which may from time to time be determined by the Convention. The Bishop may annually appoint a Presbyter resident within the limits of each district, to hold the office of Archdeacon thereof. The Archdeacons shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy, the other Parishes receiving Missionary aid within the limits of their respective districts to ascertain their condition, and to give such advice as may be required, reporting the result of their inquiries and observations to the Bishop. It shall also be their duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension."

§ 3. Section ten of Canon XIV, is hereby amended so as to read as follows:

"§ 10. The Treasurer of the Board of Missions shall include in his annual reports all sums certified to him as expended in local Missionary work, and he may also receive and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors."

§ 4. Sections 7, 8, 9, 10, 11, 12, and 13, of Canon XIV, shall hereafter be numbered respectively, 5, 6, 7, 8, 9, 10, and 11.

The Rev. J. D. Morrison, D. D., LL. D., offered the following resolution:

Resolved, That the Canon reported by the Board of Missions be substituted for that reported by the Committee on Canons.

During the discussion of which resolution, the hour for the annual elections having arrived, on motion of the Rev. Thaddeus A. Snively, it was

Resolved, That the twelfth rule of order be suspended until the pending business is completed.

The resolution of the Rev. Dr. Morrison was adopted.

REPORT OF COMMITTEE ON AMENDMENTS TO CANON XIV.

As adopted by the Board of Missions at a meeting held in the Chapter room of All Saints' Cathedral Chapel, January 8, 1883.

The Committee appointed by the Board of Missions, to whom was referred the proposed amendment to Canon XIV, presented by the Committee on Constitution and Canons, with instructions to prepare such a Canon as shall be in their wisdom and experience best adapted to the development of the work of Missions in this Diocese, respectfully report as follows.

After careful consideration of the relation both of the Convocational system and the Diocesan Board of Missions to the Missionary work of the Diocese, the Committee have concluded that the energy and coherency of that work will be best maintained by vesting, as at present, one central body,— the Board of Missions,— with the appointment of Missionaries and the disbursement of funds. They judge also, that the efficiency of the Board will be best subserved by a return to the former method of electing the members thereof.

At the same time they hold that the Convocational system of the Diocese, and the office of Archdeacon are of great service, and their abolishment would entail grievous loss. They are unable to concur in the opinion that, unless the Convocations can be actively engaged in the collection and expenditure of Missionary offerings, the reason of their existence has ceased. Neither do they believe that voluntary associations of the Clergy will be likely to secure those social and spiritual benefits, which are not to be lightly esteemed, and which are certainly involved in the regular stated meetings of a body charged with specific duty and recognized by Diocesan Canon. To divide the Diocese into districts which do not represent any specific association of the Clergy therein, but simply indicate the range of the Archdeacon, does not seem wise nor practicable. The Committee have therefore retained in the Canon the office of Archdeacon, and the Convocational system which obtains in most of the larger Dioceses of the Church in these United States.

With this statement regarding the chief questions at issue, the Committee present for adoption the following amendments to Canon XIV, as published in the Convention Journal of 1876.

CANON XIV.

Of the Missions of the Diocese and of Convocations.

Preamble and section one unchanged.

Sec. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex*

officio the President thereof, and of ten other members, one Clergyman and one Layman resident within the limits of each of the Convocations hereinafter provided for, and nominated by said Convocation, and one Clergyman and one Layman, who may be resident anywhere within the Diocese, and shall be nominated in open Convention; all of whom shall be annually chosen by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies occurring in the Board during the recess of the Convention may be filled by the Board.

§ 3. Unchanged.

§ 4. Unchanged.

§ 5. The Diocese shall be divided into districts called Convocations, the titles and limits of which shall be as follows.

The Convocation of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Convocation of Troy shall comprise the counties of Rensselaer, Saratoga, Washington, Warren, Clinton and Essex. The Convocation of Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Convocation of Ogdensburgh shall comprise the counties of St. Lawrence and Franklin.

§ 6. The Bishop shall be *ex officio* the head of each Convocation. He shall however annually appoint an Archdeacon on the nomination of each Convocation, from among the Clergy thereof, who shall be the executive officer of the Convocation.

Each Convocation moreover shall annually elect a secretary and treasurer.

The Archdeacon, in the absence of the Bishop, shall preside at all the meetings of the Convocation, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the mission stations and vacant parishes, and, with the consent of the Clergy in charge, the other parishes receiving missionary aid within the limits of his Convocation, to ascertain their condition and to give such advice as may be required, reporting the result of his enquiries and observations to the Bishop. It shall also be his duty to stir up an increased missionary interest and zeal, and to urge more liberal offerings for the work of church extension.

And furthermore the Archdeacon and the Clerical and Lay member of the Board of Missions from each Convocation shall be an advisory committee of the Board whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Convocation which they represent, and to use their best efforts to secure the required amount of missionary offerings from their Convocation.

§ 7. Each Convocation shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Convocation may order. At all meetings of the Convocation, every Clergyman canonically resident within its boundaries shall be entitled to a seat; also three Laymen from each Parish or Mission Station within the limits of the Convocation. Each Clergyman and each Lay-delegation shall have one vote. Any number of members present at a meeting duly called shall be competent to transact business.

The meetings of the Convocation shall have for their main purpose the presentation of the claims of the Mission work of the Diocese and the Church. Such missionaries as may be members shall report concerning their work, and provision may be made for especial needs of the Missionary work within the boundaries of the Convocation. Contributions to local work shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof, and included in his annual report to the Convention.

It shall also be the object of these Convocational meetings to bring the Clergy

117666

together in fraternal intercourse, and to promote their spiritual and intellectual life.

Each Convocation shall adopt its own rules regarding the number and character of the services at the semi-anuual meetings; provided that at each meeting there shall be a celebration of the Holy Eucharist. As far as practicable, the time, place and also the preacher, essayists and speakers of each meeting of the Convocation shall be designated at the preceding meeting. If this be not done, it shall be the duty of the Archdeacon to make the aforesaid appointments. The Rector of the Parish, where the meeting of the Convocation is held, shall have the right to designate to the Archdeacon the preachers and speakers thereof; provided such designation be made at least one month previous to the meeting, and do not interfere with the appointments of the preceding meeting of the Convocation.

§ 8. Unchanged.

§ 9. Unchanged.

§ 10. The Treasurer of the Board of Missions shall include in his annual report all sums certified to him as expended in local missionary work. He shall also receive, report and pay over any special contributions from parishes or individuals in accordance with the instructions of the contributors.

§§ 11, 12, 13. Unchanged.

WALTON W. BATTERSHALL,
FENWICK M. COOKSON,
H. B. DAUCHY,
Committee.

The proposed amendments to Canon XIV, were taken up and adopted *seriatim.*

On motion of the Rev. W. R. Woodbridge, it was

Resolved, That section 7 be amended by substituting for the last part of that section these words:

Each Convocation shall make its own rules as to the arrangement of services.

The amended Canon was then adopted as a whole, and the Bishop announced his concurrence.

On motion of the Rev. F. Harison, S. T. D., it was

Resolved, That the Convention proceed to the order of the day and that immediately after the election the Convention take a recess until two o'clock in the afternoon.

The Rt. Rev. President appointed the tellers.

STANDING COMMITTEE.

Clerical Vote.	*Lay Vote.*
The Rev. W. D. Maxon,	The Rev. J. W. Norwood,
Mr. J. H. Westcot,	Mr. John L. Rice.

DEPUTIES TO GENERAL CONVENTION.

Clerical Vote.	*Lay Vote.*
The Rev. J. E. Hall,	The Rev. C. C. Edmunds, Jr.,
Mr. Edward Sewell.	Mr. F. S. Griffin.

PROVISIONAL DEPUTIES TO GENERAL CONVENTION.

Clerical Vote.	*Lay Vote.*
The Rev. C. E. Cragg,	The Rev. Irving McElroy,
Mr. Samuel St. John,	Mr. Walton Van Loan.

The following nominations were made:

For Deputies to the General Convention the Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. Joseph Carey, S. T. D., Mr. Orlando Meads, Mr. James Forsyth, Mr. G. Pomeroy Keese and Mr. Erastus Corning.

For the Standing Committee, the Rev. William Payne, D. D., the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Fenwick M. Cookson, Mr. Orlando Meads, Mr. Robert Earl, Mr. Henry R. Pierson and Mr. Joseph W. Fuller.

The roll of the Clergy was called by the Secretary, and the roll of Lay Delegates by the Assistant Secretary.

Ballots were received for members of the Standing Committee and Deputies to the General Convention.

The Rt. Rev President announced that the polls were closed, and directed the tellers to count the votes, for which purpose they had leave to retire.

The Convention took a recess until two o'clock in the afternoon.

TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Rt. Rev. President took the chair and called the Convention to order.

The appointment of Trustees being in order, on motion of the Secretary the ballot was unanimously dispensed with and Trustees were appointed by the Convention, as follows:

OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer and Mr. Theodore Townsend.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Joseph W. Fuller, Norman B. Squires and Robert S. Oliver.

OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Messrs. John I. Thompson, J. W. Tillinghast, C. W. Tillinghast.

TRUSTEES OF THE DIOCESE OF ALBANY UNTIL 1887.

The Rev. Wm. Payne, D. D., and Mr. James M. Dudley.

The Bishop appointed as examining Chaplains, the Rev. George W. Dean, S. T. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Joseph Carey, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. W. N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. Heman R. Timlow, M. D., and the Rev. J. C. Tebbetts.

On motion of the Secretary the ballot was dispensed with and the following named persons were elected deputies to the Federate Council; the Rev. Wm. Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Francis Harison, S. T. D., the Rev. Walter Delafield, the Rev. Walker Gwynne, the Rev. Fenwick M. Cookson, the Rev. John C. Tebbetts, the Rev. George D. Silliman, Mr. Orlando Meads, Mr. James Forsyth, Mr. N. B. Warren, Mr. G. Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson and Mr. Samuel Earl.

On motion of Mr. James Gibson, it was

Resolved, That the tellers at the elections held this day be directed to count all votes cast, though found in the wrong box, provided that the whole number of votes found does not exceed the number on the list of voters.

The Secretary read the following:

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

The Committee on Non-reporting Clergy and Parishes respectfully report that the following Clergy and Parishes are recorded in the Journal of the last Convention as having failed to report.

NON-REPORTING PARISHES.

Christ Church, Deposit,
St. Paul's, Keeseville,
Trinity, Ashland,
Redeemer, Northampton,
St. Mark's, Garrattsville,
St. Luke's, Richfield.

NON-REPORTING CLERGY.

The Rev. J. H. Brown,
The Rev. W. B. Burrows,
The Rev. W. H. Phillips,
The Rev. A. F. Todrig,
The Rev. C. T. Whittemore.

The Committee recommends the adoption of the following resolution:

Resolved, That the Secretary of the Convention be, and hereby is, directed to

ask of the Non-Reporting Clergy and Parishes their reasons for not complying with the requirements of the Canon.

E. R. ARMSTRONG,
Chairman.
FRED'K S. GRIFFIN.

The resolution contained in the report was adopted.

The Secretary read the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on unfinished business respectfully reports that the only business left unfinished by the last Convention, and not in charge of a Committee, is a proposed amendment to Art. II of the Constitution, changing the time of the meeting of the Convention (p. 117, Journal 1882).

HENRY M. SMYTH,
WM. H. WHEELER,
Committee.

The Rev. W. B. Walker presented and read

THE REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully report that they recommend the appointment of the following persons as trustees of the General Theological Seminary for this Diocese:

The Rev. F. M. Cookson, the Rev. Joseph Carey, S. T. D., the Rev. F. Harison, S. T. D., the Rev. E. T. Chapman, the Rev. W. B. Walker, the Rev. Robert Weeks, the Rev. G. W. Dean, S. T. D., the Rev. J. W. Stewart, the Rev. Walker Gwynne, the Rev. William M. Ogden, the Rev. Chas. S. Olmsted, the Rev. Wm. C. Prout, the Rev. Samuel Hanson Coxe, D. D., Mr. Orlando Meads, Mr. S. E. Marvin, Mr. John H. Van Antwerp, Mr. J. Hobart Warren, Mr. James Forsyth, Mr. George B. McCartee, Mr. Robert S. Oliver and Mr. T. Streatfield Clarkson.

Your Committee also respectfully report that upon examination they find that there are eight students from this Diocese now pursuing their studies at the General Theological Seminary.

Your Committee recommend the adoption of the following resolution:

Resolved, That the persons nominated in this report be, and are hereby, elected to be nominated as Trustees of the General Theological Seminary for the Diocese of Albany.

WM. BOGERT WALKER,
WM. M. OGDEN,
JESSE REDFIELD,
H. R. PIERSON,
GEO. BETHUNE MCCARTEE,
J. D. HENDERSON.

The resolution contained in the report was adopted.

The Rev. J. W. Stewart presented and read the following

REPORT OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Canons, to whom was referred so much of the proceedings of the last Convention as relates to the Amendment of Article II, of the Constitution, respectfully report.

The Committee understand that the subject is referred to them with reference rather to its form than to its substance. The Amendment was proposed at the last Convention; and it was generally understood that after the action then taken, it would be competent for the present session finally to adopt it. If this should prove to be the fact, it would be proper for the Committee to report a resolution for that purpose.

But the Committee find that the action of the last Convention adopting the resolution reported by the Special Committee on the frequency and time of Conventions, was not in such form as to satisfy the requirements of Article XI of the Constitution. The amendment was not "approved," so as to "lie over till the next Convention;" but it was "*Resolved*, That Article II of the Constitution be amended," etc. There is nothing in the published journal to indicate to any one that this action was not final. It may not unnaturally be said that this objection is technical in its character; but it should be remembered that this Convention is not authorized to alter the Constitution of the Diocese in any other than that precise way which is prescribed. There can be no doubt that the attempt to do so, even by unanimous consent, would be wholly inoperative and void.

The Committee do not feel called upon to express any opinion as to the expediency of changing the time of the annual Conventions; but they submit herewith a resolution in proper form for the "approval" of the proposed amendment, if the Convention desires to make the change from the present time to the fourth Tuesday (*i. e.*, the Tuesday after the third Sunday) after Easter.

Resolved, that this Convention does hereby approve the Amendment of Article II of the Constitution of the Diocese of Albany, so that it shall read as follows; and that such amendment do lie over till the next Convention.

ARTICLE II.

OF THE ANNUAL MEETINGS OF THE CONVENTION.

The Convention shall assemble on the fourth Tuesday after Easter in each year, in such place as the Bishop shall appoint, giving fifteen days notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days notice of such change shall be given.

By order of the Committee,
J. W. STEWART, *Chairman*.

On motion of Mr. James Gibson, it was

Resolved, That the report of the Committee be agreed with.

The Secretary moved the adoption of the resolution embodied in the report.

Mr. James Gibson offered the following amendment, which was lost.

Resolved, That the resolution be amended by striking out the words "the fourth Tuesday after Easter," and inserting in their place the words "the Tuesday after the tenth day of November."

The resolution reported by the Committee was adopted as follows:

Resolved, That this Convention does hereby approve the Amendment of Article II of the Constitution of the Diocese of Albany, so that it shall read as follows; and that such amendment do lie over till the next Convention.

ARTICLE II.

OF THE ANNUAL MEETINGS OF THE CONVENTION.

The Convention shall assemble on the fourth Tuesday after Easter in each year, in such place as the Bishop shall appoint, giving fifteen days notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days notice of such change shall be given.

The Tellers of the ballots for the Standing Committee presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR THE STANDING COMMITTEE.

Whole number of votes cast, 65; necessary to a choice, 33; the Rev. William Payne, D. D., received 65; the Rev. J. Livingston Reese, D. D., 64; the Rev. J. Ireland Tucker, S. T. D., 64; the Rev. Fenwick M. Cookson, 64; Mr. Orlando Meads, 65; Mr. Robert Earl, 64; Mr. Henry R. Pierson, 62; Mr. Joseph W. Fuller, 65; scattering, 6.

W. D. MAXON,
JOHN H. WESTCOT,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE STANDING COMMITTEE.

Whole number of votes cast, 31; necessary to a choice, 16; the Rev. William Payne, D. D., received 31; the Rev. J. Livingston Reese, D. D., 31; the Rev. J. Ireland Tucker, S. T. D., 31; the Rev. Fenwick M. Cookson, 31; Mr. Orlando Meads, 31; Mr. Robert Earl, 31; Mr. Henry R. Pierson, 31; Mr. Joseph W. Fuller, 31.

Besides the above we find two tickets for Deputies to the General Convention, which we have not counted.

JOSEPH W. NORWOOD,
JOHN L. RICE,
Tellers.

On motion of the Rev. Thaddeus A. Snively, it was

Resolved, That the resolution of Mr. James Gibson (on p. 102) be reconsidered.

Resolved, That the two votes for Deputies to the General Convention found in the box for ballots for the Standing Committee be not counted.

The Rt. Rev. President declared elected as

THE STANDING COMMITTEE.

The Rev. WILLIAM PAYNE, D. D.,	Mr. ORLANDO MEADS,
The Rev. J. LIVINGSTON REESE, D. D.,	Mr. ROBERT EARL,
The Rev. J. IRELAND TUCKER, S. T. D.,	Mr. HENRY R. PIERSON,
The Rev. FENWICK M. COOKSON,	Mr. JOSEPH W. FULLER.

The Tellers of the votes for Deputies to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 74; necessary to a choice, 38; the Rev. William Payne, D. D., received 73; the Rev. W. W. Battershall, D. D., 74; the Rev. Francis Harison, S. T. D., 74; the Rev. Joseph Carey, S. T. D., 32; the Rev. J. D. Morrison, D. D., LL. D., 37; Mr. Orlando Meads, 74; Mr. James Forsyth, 74; Mr. G. Pomeroy Keese, 72; Mr. Erastus Corning, 74; scattering, 6.

JAMES E. HALL,
EDWARD W. SEWELL,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 37; necessary to a choice, 19; the Rev. William Payne, D. D., received 37; the Rev. W. W. Battershall, D. D., 37; the Rev. Francis Harison, S. T. D., 36; the Rev. J. D. Morrison, D. D., LL. D. 25; the Rev. Joseph Carey, S. T. D., 6; Mr. Orlando Meads, 37; Mr. James Forsyth, 37; Mr. G. Pomeroy Keese, 35; Mr. Erastus Corning, 37; scattering, 8.

The Rt. Rev. President declared elected as

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. WILLIAM PAYNE, D. D.,	Mr. ORLANDO MEADS,
The Rev. W. W. BATTERSHALL, D. D.,	Mr. JAMES FORSYTH,
The Rev. FRANCIS HARISON, S. T. D.,	Mr. G. POMEROY KEESE,
	Mr. ERASTUS CORNING.

There being one clerical deputy to be elected, the Rev. Joseph Carey, S. T. D., withdrew his name from nomination, in order to facilitate the election.

A motion was made to dispense with the ballot and elect *viva voce;* which did not prevail.

Another ballot was ordered, and the Rev. J. D. Morrison, D. D., LL D., the Rev. J. L. Reese, D. D., and the Rev. J. Carey, S. T. D., were nominated.

The roll of the Clergy was called by the Secretary, and the roll of Lay Delegates by the Assistant Secretary.

Ballots were received for one Clerical Deputy to the General Convention.

The Rt. Rev. President announced that the polls were closed, and directed the Tellers to count the votes, for which purpose they had leave to retire.

The Rev. J. Carey, S. T. D., presented and read

THE REPORT OF THE COMMITTEE ON THE CLAIM OF MR. JOHN S. PERRY.

The Committee, to whom was referred the memorial of Mr. John S. Perry, beg leave to report, that they have examined the same and considered the matters therein referred to, and that in their judgment this Convention is under no legal or moral obligation to pay any part of the sum claimed by Mr. Perry, but that his claim, if there be any, should be discharged by the Churchmen of Albany.

J. CAREY,
F. M. COOKSON,
L. G. MCDONALD,
R. H. CUSHNEY,
J. M. DUDLEY,
Committee.

On motion of Mr. James Gibson, it was

Resolved, That the report of the Committee be agreed with.

The Tellers of ballots for one Clerical Deputy to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 71; necessary to a choice, 36; the Rev. Joseph Carey, S. T. D., received 17; the Rev. J. D. Morrison, D. D., LL. D., 30; the Rev. J. Livingston Reese, D. D., 24.

JAMES E. HALL,
EDW. W. SEWELL,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 34; necessary to a choice, 18; the Rev. J. D. Morrison, D. D., LL. D., received 23; the Rev. Joseph Carey, S. T. D., 4; the Rev. J. Livingston Reese, D. D., 7.

CHARLES C. EDMUNDS, Jr.,
FRED. S. GRIFFIN,
Tellers.

The Rt. Rev. President announced that there was no election.

On motion of the Rev. Mr. Snively, the Convention proceeded to another ballot.

Ballots were received as before for one Clerical Deputy to the General Convention, and the Tellers retired to count the votes.

The Rev. J. W. Stewart presented and read the following

REPORT OF THE COMMTITEE ON THE CONSTITUTION AND CANONS.

The Committee on Constitution and Canons, to whom was referred a proposed Canon to amend Canon XIX, *Of the Trial of a Clergyman not being a Bishop*, respectfully report that they have considered the same, and recommend its adoption.

By order of the Committee,
J. W. STEWART, *Chairman.*

A CANON TO AMEND THE XIXTH CANON.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

Canon XIX, "Of the Trial of a Clergyman not being a Bishop," is hereby amended by adding thereto the following section.

§ 12. If the Ecclesiastical Authority of any other Diocese shall, under the provisions of the Canons of the General Convention or otherwise, make known to the Ecclesiastical Authority of this Diocese charges against a Presbyter or Deacon thereof, such communication shall be a sufficient presentation of him for trial and the trial shall take place as above provided. The Bishop shall appoint some competent person as prosecutor, who shall be considered as the party making the presentment.

On motion it was

Resolved, That the proposed amendment to Canon XIX, as recommended by the Committee on the Constitution and Canons, be adopted.

The Bishop announced his concurrence in the change.

On motion of the Rev. J. H. Houghton, it was

Resolved, That it is desirable that the business meetings of this Convention be held in a secular room.

The Tellers of the vote for one Deputy to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 69; necessary to a choice, 35; the Rev. J. D Morrison, D. D., LL. D., received 31; the Rev. J. Livingston Reese, D. D., 28; the Rev. Joseph Carey, S. T. D., 9; blank, 1.

JAMES E. HALL,
EDW. W. SEWELL,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 35; necessary to a choice, 18; the Rev. J. D. Morrison, D. D., LL. D., received 21; the Rev. Joseph Carey, S. T. D., 3; the Rev. J. Livingston Reese, D. D., 11.

CHARLES C. EDMUNDS, Jr.,
FRED. S. GRIFFIN,
Tellers.

The Rt. Rev. President announced that there was no election.

The Rev. J. Carey, S. T. D., again withdrew his name from nomination.

A motion to dispense with the ballot failed to secure unanimous consent.

Ballots were received as before for one Clerical Deputy to the General Convention, and the Tellers retired to count the votes.

The Tellers of the vote for one Clerical Deputy to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 70; necessary to a choice, 36; the Rev. J. D. Morrison, D. D., LL. D., received 39; the Rev. J. Livingston Reese, D. D., 31.

JAMES E. HALL,
EDW. W. SEWELL,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast, 31; necessary to a choice, 16; the Rev. J. D. Morrison, D. D., LL. D., received 21; the Rev. J. Livingston Reese, D. D., 10.

CHARLES C. EDMUNDS, Jr.,
FRED. S. GRIFFIN,
Tellers.

The Rt. Rev. President announced the Rev. J. D. Morrison, D. D., LL. D., elected a Clerical Deputy to the General Convention.

On motion the ballot was unanimously dispensed with, and the following persons were elected as

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. GEORGE W. DEAN, S. T. D.,	Mr. ROBERT EARL,
The Rev. J. LIVINGSTON REESE, D. D.,	Mr. JAMES GIBSON,
The Rev. JOSEPH CAREY, S. T. D.,	Mr. GEORGE B. WARREN,
The Rev. W. B. WALKER,	Mr. JOSEPH W. FULLER.

On motion the Convention took a recess until half-past seven o'clock in the evening.

HALF-PAST SEVEN O'CLOCK.

The Convention reassembled.

The Bishop delivered the remainder of his Annual Address.

On motion of the Rev. Walker Gwynne, it was

Resolved, That the cordial thanks of this Convention be given to the Dean and Chapter of the Cathedral for their arrangements for the convenience of the members of the Convention, and to the Church people of Albany for their customary and generous hospitality.

Resolved, That the hearty thanks of this Convention be given to the members of the Cathedral Congregation for their kindness in providing a most bountiful lunch for the members of the Convention.

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, and to send them to the Clergy of the Diocese as soon as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Convention Journal, and to distribute them to the Parishes of the Diocese.

On motion of the Secretary, it was

Resolved, That the Secretary be directed to print the Constitution and Canons of the Diocese as an Appendix to the Journal; and 500 copies of the same apart from the Journal for distribution.

The Rev. F. Harison, S. T. D., presented the request of Mr. John I. Thompson to be excused from serving as a Trustee of the Fund for the Widows and Orphans of Deceased Clergymen; which was granted on motion of Mr. Orlando Meads.

On motion of the Rev. F. Harison, S. T. D., Mr. William Kemp was elected a Trustee of the Fund for the Widows and Orphans of Deceased Clergymen.

The minutes of this day's proceedings were read and adopted.

On motion of Mr. Orlando Meads, it was

Resolved, That after the customary devotions, the Convention adjourn *sine die*.

The Bishop briefly addressed the Convention.

The 202d Hymn was sung; Prayers were said by the Rev. Robert Washbon, and the Bishop pronounced the Benediction.

The Convention adjourned *sine die.*

WM. CROSWELL DOANE,
Bishop of Albany and President of the Convention.

WM. C. PROUT, *Secretary.*

THOMAS B. FULCHER, *Assistant Secretary.*

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

The Rt. Rev. Wm. Croswell Doane, S. T. D., LL. D.
The Rev. Frank L. Norton, Dean.
The Rev. George W. Dean, S. T. D., Chancellor.
The Rev. Edgar T. Chapman, Treasurer.
The Rev. Thomas B. Fulcher, Resident and Minor Canon.
Lay Members. Orlando Meads, LL. D., Vice-Chancellor, A. Bleecker Banks, George Evans, Thomas Hun, M. D., Erastus Corning, S. E. Marvin, Assistant Treasurer.

C. N. Greig, Succentor.
Lay Readers. S. S. Fine, James M. Hawley.

Parochial.

Families, 149; Baptisms (Adults, 6; Infants, 30) 36; Confirmed, 51; Marriages, 3; Burials, 13; Communicants, last reported, 336, admitted, 51, received, 10, died, 5, removed, 17, present number recorded, 397; Public Services (Sundays, 154, holy days, 86, other days, 666) 906; Holy Communion (public, 189, private, 9) 198; Sunday School, teachers, 15, pupils, 96; Catechizing, number of children, 96, number of times, 12; St. Agnes' School, teachers, 27, pupils, 198.

Offerings.

Parochial. — Alms at Holy Communion, $240; Current Expenses, including salaries, $8,559.92; Increase and Improvement of Church Property, $1,698.03; Other Parochial Objects, $361.94. Total, $10,859.89.

Diocesan. — Diocesan Missions, $1,198.91; Salary of the Bishop, $150; Diocesan

Fund, $70; Fund for Aged and Infirm Clergymen, $47.29; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $326.50; The Child's Hospital, $802.52; Society for the Promotion of Religion and Learning, $29.52; Other Offerings for Objects within the Diocese, $2,334. Total, $4,963.74.

General.—Domestic Missions, $95.82; Foreign Missions, $61.82; American Church Building Fund, $55.52. Total, $213.16.

Total amount of Offerings, $16,036.79.

Property.

Chapel and lot (estimated worth), $20,000; other Property, $70,000.

Amount of Salary pledged Rector, $2,000.

Amount of Salary pledged Assistant Minister, $1,000.

Number of Sittings in the Chapel, 900; all free.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.

Warden. George Dexter.

Vestrymen. John S. Perry, Henry R. Pierson, George S. Weaver, Joseph W. Tillinghast, Luther H. Tucker, Henry T. Martin, Theodore Townsend, E. L. Judson.

Parochial.

Baptisms (Adults, 11, Infants, 27), 38; Confirmed, 35; Marriages, 10; Burials, 36; Communicants, last reported, 460, admitted, 35, received, 28, died, 9, removed, 10, present number recorded, 502; Public Services (Sundays, 127, Holy days, 30, other days, 170); Holy Communion (public, 52, private, 7); Sunday School, teachers, 40, pupils, 260; Catechizing, monthly; Orphanage School, teachers, 6, pupils, 20; Industrial School, teachers, 7, pupils, 135.

Offerings.

Parochial.—Alms at Holy Communion, $906.70; Current Expenses, including salaries, $11,578.49; Sunday School Offerings, $155.23; St. Peter's Orphanage, $1,231.30; Industrial School, $90; Other Parochial Objects, Easter Offertory, $4,610.72; Industrial Society, $251.04; Parish Missionary, $270; Christmas Tree and Decorations, $220. Total, $19,313.48.

Diocesan.—Diocesan Missions, $950.74; Salary of the Bishop, $150; Diocesan Fund, $140; Bible and Common Prayer Book Society of Albany, $44.84; Education of Clergy, $50; Fund for Aged and Infirm Clergymen, $41.48; Orphan House of the Holy Saviour, $18.28; The Child's Hospital, $34.26; Other Offerings for Objects within the Diocese: Church of the Messiah, Greenbush, $55,18; Epiphany Church, Bath, $50. Total, $1,534.78.

General.—General Theological Seminary, $40; Domestic Missions, $259.92; Foreign Missions, $211.92; Indian Missions, $167.02; Mission to Coloured Persons, Kansas City, $50; Other Objects exterior to the Diocese; Mission Work, Bishop Brown, $50; Educational Fund, St. John's Col. China, $200; Mission, Rev. B. F. Matrau, Mich., $25; Church Building Fund, $63.13; Mexican League, $25; Church, Wyandotte, Kansas, $10. Total, $1,161.99.

Total amount of Offerings, $21,950.25.

Property.

Church and lot (estimated worth), $190,000; Parsonage and lot (freehold lease), $10,000; other property, Parish House, $30,000; St. Peter's Orphanage, $7,000

Condition of property, good.
Amount of Salary pledged Rector, $4,000.
Amount of Salary pledged Assistant Minister, $1,000.
Number of Sittings in the Church and Chapel, 1,250.

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. J. Livingston Reese.
Assistant. The Rev. John Brewster Hubbs.
Wardens. J. H. Van Antwerp, James H. Osborn.
Vestrymen. William Lacy, Matthew W. Bender, A. P. Palmer, L. Bew, William Hill, John Woodward, Garrett Van Allen, H. E. Sickels.

Parochial.

Baptisms (Adults, 5, Infants, 63), 68; Confirmed, 30; Marriages, 19; Burials, 49; Communicants, last reported, 572, admitted, 30, received, 26, died, 18, erased from list and removed, 36, present number recorded, 575; Sunday School, teachers, 75, pupils, 650; Catechizing, every Sunday.

Offerings.

Parochial. — Alms at Holy Communion, $380.20; Current Expenses, including salaries, $8.010; Sunday School, $420; Alms for Poor, $262.50; Increase and Improvement of Church Property, $2,405.80; St. Paul's Mission Chapel, $1,620; Sunday School Offerings, $510; other objects, $450. Total, $14,058.50.

Diocesan. — Diocesan Mission, $275; Salary of the Bishop, $100; Diocesan Fund, $105; Bible and Common Prayer Book Society of Albany, $20.33; Fund for Aged and Infirm Clergymen, $1,000; Orphan House of the Holy Saviour, $56.48; The Child's Hospital, $100; Deaf Mute Mission, $62; Other Offerings for Objects within the Diocese, $871.96. Total, $2,590.77.

General. — Domestic Missions, $610; Foreign Missions, $275; Indian Missions, $120; other Objects exterior to the Diocese, $312.50. Total, $1,317.50.

Total amount of Offerings, $17,966.77.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Edward Selkirk.
Wardens. William Little, John A. Howe.
Vestrymen. John Pritchard, William Grey, Richard Norris, John Fisher, James Ingraham, George H. Hawley, John A. Howe, Jr., George Kirk.

Parochial.

Families, about 100; Individuals (Adults, 300, Children, 250); Baptisms (Infants, 18); Confirmed, 5; Marriages, 31; Burials, 14; Communicants, last reported, 198, admitted, 5, received, 8, died, 4, removed, 10, present number recorded, 197, actually communicating, 177; Public Services (Sundays, 86, Holy days, 15, other days 30); Holy Communion (public, 12, private, 4); Sunday School, teachers 20, pupils, about 150; Catechizing, all the School each Sunday.

Offerings.

Parochial. — Alms at Holy Communion, $23.30; Current Expenses, including salaries, $616.80; Sunday School, $46.48; Increase and Improvement of Church Property, $1,300. Total, $1,986.58.

Diocesan. — Diocesan Missions, $5, Salary of the Bishop, $20; Diocesan Fund, $10; Fund for Aged and Infirm Clergymen, $4.20. Total, $39.20.

Total amount of Offerings, $2,025.78.

GRACE CHURCH, ALBANY.

Rector. The Rev. D. L. Schwartz.

Wardens. Benjamin F. Hinman, Charles W. White.

Vestrymen. Henry Burn, Giles Davis, F. G. Jewett, William Wickens, Edw. W. Sewell, R. W. Montgomery, James C. Sewell.

Parochial.

Baptisms (Adults, 12, Infants, 46), 58; Confirmed, 21; Marriages, 15; Burials, 27; Churchings, 1; Communicants, last reported, 242, admitted, 11, received, 7, died, 7, removed, 9, present number recorded, 244, actually communicating, about 200; Public Services (Sundays, 116, Holy days, 12, other days, 62), 190; Holy Communion (public, 19, private, 5); Sunday School, teachers, 35, pupils, 287; Catechizing, number of children, 287, number of times, 52.

Offerings.

Parochial. — Current Expenses, including salaries, $1,854.93; Sunday School, $209.53; Increase and Improvement of Church Property, $114.71; Parish Poor, $6.64. Total, $2,185.81.

Diocesan.— Diocesan Missions, $6.14; Salary of the Bishop, $24; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $4.25; The Child's Hospital, $6.30. Total, $65.69.

General. — Domestic Missions, $5.23; Haiti Mission, Rev. Mr. Kerr, $10.26 Total, $15.49.

Total amount of Offerings, $2,266.99.

Property.

Church and lot (estimated worth), $15,000.

Parsonage and lot, $5,000.

Condition of Property, good.

Indebtedness, $3,500.

Number of Sittings in the Church, 350; number free, all.

Remarks.

The Sunday School of the Good Shepherd, held in the office of Mr. G. B Van Vorst, Master Mechanic of the N. Y. C. R. R. Co., at West Albany, numbers 63 scholars. The death of the Superintendent, Mr. James Kirtland, has been a serious loss to the school, but under the faithful management of a few devoted Christian women the school has not only been kept together, but its numbers have been increased.

CHURCH OF THE HOLY INNOCENTS, ALBANY.

Rector. The Rev. Samuel E. Smith.

Wardens. Samuel M. Van Santvoord, William Mason.

Vestrymen. William H. Weaver, James Oswald, W. J. Dickson, Jr., Charles H. Turner, L. B. Winne, M. D., T. H. Wills, Thomas Kyle, A. W. Kilbourne, M. D.

Parochial.

Families, 75; Baptisms (Adults, 4, Infants, 23), 27; Confirmed, 16; Marriages, 11; Burials, 30; Communicants, last reported, 174, admitted, 12, received, 9, died, 5, removed, 4, present number recorded, 186, actually communicating, 125; Public Services (Sundays, 106, Holy days, 18, other days, 58), 182; Holy Communion (public, 25, private, 8), 33; Sunday School, teachers, 16, pupils, 140; Catechizing, number of children, average 100, number of times, 20.

Offerings.

Parochial. — Alms at Holy Communion, $45; Current Expenses, including salaries, $2,488.32; Increase and Improvement of Church Property, $251.81. Total, $2,785.13.

Diocesan. — Diocesan Missions, $18.25; Salary of the Bishop, $30; Diocesan Fund, $37.50; Fund for Aged and Infirm Clergymen, $13.50; Orphan House of the Holy Saviour, $5.50; The Child's Hospital, $3.50. Total, $108.25.

General. — Domestic Missions, $2; Foreign Missions, $2. Total, $4.

Total amount of Offerings, $2,897.38.

Property.

Condition of Property, very good.

Amount of Salary Pledged Rector, $1,500.

Number of Sittings in the Church, 300, all free.

Remarks.

One-half of the current expenses of this Parish is derived from an invested fund; therefore any assessment on the salary of the Rector should be on the basis of $750. In addition to the offerings reported above by the Treasurer, the Sunday School has contributed $50 to the Child's Hospital.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Walker Gwynne.

Wardens, William E. Thorn, Michael Andrae.

Vestrymen. Joseph Chadwick, George Campbell, Robert Weir, Samuel Horrocks, Reuben Lee, James E. Place, Charles B. Laithe, John Horrocks.

Parochial.

Families, 370; Individuals (Adults, 800, Children, 450), 1,250; Baptisms (Adults, 8, Infants, 51), 59; Confirmed, 31; Marriages, 15; Burials, 23; Communicants, admitted, 34, received, 20, died, 8, removed, 13, present number recorded, 500; Public Services (Sundays, 146, other days, 250), 396; Holy Communion (public, 60, private, 9), 69; Sunday School, teachers, 30, pupils, 375; Catechizing, number of times, 52.

Offerings.

Parochial. — Alms at Holy Communion, $104; Current Expenses, including salaries, $3,422 73; Sunday School, $126.06; Mortgage debt, $3,755; Other Parochial Objects, $332.75. Total, $7,740.54.

Diocesan. — Diocesan Missions, $200; Salary of the Bishop, $56; Diocesan Fund, $52.50; Bible and Common Prayer Book Society of Albany, $4; Fund for Aged

and Infirm Clergymen, $14.63; Fund for Widows and Orphans of Clergymen, $5.44; Orphan House of the Holy Saviour, $35; Society for the Promotion of Religion and Learning, $4; Other Offerings for Objects within the Diocese, Church at Greenville, $29.50. Total, $401.07.

General.—Domestic Missions, $7; Foreign Missions, $7. Total, $14.

Total amount of Offerings, $8,155.61.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot, $10,000.

Condition of Property, very good.

Indebtedness—Balance of Mortgage, about $4,000; other indebtedness, $9,000. Total, $13,000.

Number of Sittings in Church and Chapel, 900, all free.

Remarks.

It is necessary to state here the reason of the above indebtedness appearing greater than that reported last year in spite of large sums ($9,000 in two years) being given to reduce it. In addition to the mortgage ($15,000 in 1876), the Parish has been forced to assume an indebtedness of over $10,000 under circumstances known to you. It is pleasant to say, however, that in spite of such discouragements, the debt has been steadily reduced, and we trust will be completely removed before many years. A bequest of about $1,800 for a Church Home for Aged and Indigent Women has been made lately by Mrs. Jane Ryan, one of the oldest communicants in the Parish. It will be paid during the present year, and will be held in trust by the Vestry for the above purpose.

TRINITY CHURCH, WEST TROY,

Rector. The Rev. George F. Breed.

Wardens. William Hollands, John H. Hulsapple.

Vestrymen. Thomas Rath, William Doring, Joseph McQuide, Alfred Spitzli, William H. Smith, John Scarborough, Bertram Stewart, Stephen D. Hopkins.

Parochial.

Families, 190; Individuals (Adults, 420, Children, 380), 800; Baptisms (Adults, 14, Infants, 34), 48; Confirmed, 23; Marriages, 10; Burials, 17; Churchings, 2; Communicants, last reported, 280, admitted, 23, received, 5, died, 8, removed, 10, present number recorded, 290; Number of Communions made during the year, 1,220; Public Services (Sundays, 146, Holy days, 22, other days, 160), 328; Holy Communion (public, 57, private, 5), 62; Sunday School, teachers, 25, pupils, 240; Catechizing, number of children, 240; number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $103.68; Current Expenses, including salaries, $2,303.57; Sunday School, $200; Increase and Improvement of Church Property, $978; Other Parochial Objects, Church debt, $248.51; Parish Missions, $389. Total, $4,222.76.

Diocesan.—Diocesan Missions, $40.50; Salary of the Bishop, $32; Diocesan Fund, $20; The Child's Hospital, $9.19. Total, $101.69.

General. — Foreign Missions, $1 ; Indian Missions, $2. Total, $3.
Total amount of Offerings, $4,327.45.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $8,000.
Other Property, St. Gabriel's Chapel, $2,300; St. Andrew's $1,300. Total, $3,600.
Condition of Property, very good.
Amount of Salary Pledged Rector, $1,200.
Number of Sittings in the Church, 400; Chapel, 100; number free, 400.
Number of Sittings in St. Gabriel's Chapel, 150; St. Andrew's, 150.

Remarks.

The Parish is entirely out of *debt*. The weekly Eucharist has brought untold blessings upon the people. Since this has been the custom of the Parish God has been pleased to prosper His work in West Troy. The pledge system has continued to work with success.

TRINITY CHURCH, RENSSELAERVILLE.

Rector. The Rev. Robert Washbon.
Assistant. The Rev. John Prout.
Wardens. John L. Rice, N. Teed.
Vestrymen. C. B. Cross, Edward Smith, Charles Wright, Charles Dean, Frank Rice, S. Stone, G. W. Hood, Dewey Bell.

Parochial.

Individuals, estimated 175; Baptisms (Adults, 5, Infants, 5), 10; Confirmed, 12; Marriages, 2; Burials, 7; Communicants, last reported, about 70, admitted 11, died, 3, present number recorded, 74, actually communicating, 55; Public Services (Sundays, 102, Holy days, 33, other days, 13), 148; Holy Communion (public, 18, private, 5), 23; Sunday School, teachers, 6, pupils, 35; Catechizing, number of children, 30, number of times, 20.

Offerings.

Parochial. — Alms at Holy Communion, $31.50; Current Expenses, including salaries, $469.81; Thanksgiving Alms for general poor, $4.73. Total, $506.04.
Diocesan.— Diocesan Missions, $16.89; Salary of the Bishop, $6; Diocesan Fund, $3.50; Bible and Common Prayer Book Society of Albany, $3.71; Fund for Aged and Infirm Clergymen, $3.25; Fund for Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour, $4. Total, $41.35.
General. — Foreign Missions, $14; Other objects exterior to the Diocese, Mission to Jews, $3.23; Mission to Deaf Mutes, $4; Church Building Fund, $2.60. Total, $23.83.
Total amount of offerings, $571.22.

Remarks.

Occasional services have been held in the towns of Westerlo and Broome.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, Hon, Uri Gilbert.

Vestrymen. Henry Stowell, Robert Cole, Edward J. Gilbert, Percy M. Fenton Thomas H. Walker, George B. Shaw, Christopher Lintner, Wm. H. H. DeMille.

Parochial.

Families, 97; Individuals (Adults, 214, Children, 182), 396; Baptisms (Adults, 1, Infants, 12), 13; Confirmed, 11; Marriages, 8; Burials, 14; Churchings, 2; Communicants, present number recorded, 137; Public Services (Sundays, 117, Holy days, 3, other days, 71), 191; Holy Communion (public, 13, private, 3), 16; Sunday School, teachers, 16, pupils, 159; Catechizing, all the school once a month.

Offerings.

Parochial. — Alms at Holy Communion, $15.61; Current Expenses, including salaries, $1,161.87; Sunday School Offering, $105.09; Ladies' Society Offering, $361.03; St. Mark's Guild Offering, $90.58; Lillies of India Offering, $40; Willing Givers' Offering, $77. Total, $1,851.18.

Diocesan. — Diocesan Missions, $12.71; Salary of the Bishop, $10; Diocesan Fund, $20. Total, $42.71.

General. — Domestic Missions, $13.40; Foreign Missions, $6.30. Total, $19.70

Total amount of Offerings, $1,913.59.

Indebtedness, none.

Sittings in the Church and Chapel, all free.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Henry Mason Smyth.

Assistant. The Rev. John N. Marvin.

Wardens. J. R. Emerson, Hon. Peter S. Palmer.

Vestrymen. William S. Ketchum, George F. Nichols, Bernard Young, Charles H. McNeil, J. M. Wever, A. M. Warren, William J. McCaffrey, Charles H. Moore.

Parochial.

Families, 94; Individuals (Adults, 289, Children, 111), 400; Baptisms (Infants), 9; Confirmed, 9; Marriages, 4; Burials, 9; Communicants, last reported, 207, admitted, 8, received, 10, died, 3, removed, 7, present number recorded, 215; Public Services (Sunday Morning and Evening, and once a month in the afternoon with the Sunday School; Early Celebration Sundays in Lent, Holy days, A. M., other days, Wednesdays, afternoons, Fridays, morning and evening, twice daily during Holy Week); Holy Communion (public, 28, private, 5), 33; Sunday School, teachers, 7, pupils, 58; Catechizing, number of times, very frequently.

Offerings.

Parochial. — Alms at Holy Communion, $59.04; Current Expenses, including salaries, $2,082.61; For Sunday School, $83.54; Increase and Improvement of Church Property, $156.83; Other Parochial Objects, Benevolence, $45; Home for

the Friendless, Plattsburgh, $80.22; Organ Fund (of which only $50 contributed this year, the remainder not previously reported), $234.50. Total, $2,741.74.

Diocesan. — Diocesan Missions, $75.51; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $4.46; Increase of the Episcopate Fund, $2; Fund for Aged and Infirm Clergymen, $10; Fund for Widows and Orphans of Clergymen, $8; Orphan House of the Holy Saviour, $18.45; The Child's Hospital, $16.93; Society for the Promotion of Religion and Learning, $4.13; other offerings for objects within the Diocese, $6.42. Total, $147.40.

General. — General Missions, $28.93; other objects exterior to the Diocese, American Church Building Fund, $2. Total, $30.93.

Total amount of Offerings, $2,920.07.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $5,000.
Condition of Property, fair.
Amount of Salary pledged Rector, $1,200.
Number of Sittings in the Church, 500; all free.

Remarks.

During the year there have been given to the Church two altar cloths and pulpit frontals, a new font, four windows for the basement chapel, and stone steps at the entrance to the church, all very beautiful and well adapted to their various uses. Regular services have been held in St. John's Chapel, Salmon River, by the Rev. Mr. Marvin, with occasional ministrations by myself.

CHRIST CHURCH, ROUSES POINT.

Rector. The Rev. Irving McElroy.
Lay Reader. D. White.
Wardens. D. White, J. Phillips.
Vestrymen. H. Bissell, C. J. Luck, C. J. S. Randall, J. H. Van Buskirk.
C. J. Luck (Clerk), L. H. Mott (resigned).

Parochial.

Families, 95; Individuals (Adults, 260, Children, 90), 350; Baptisms (Adults, 3, Infants, 7), 10; Marriages, 11; Burials, 7; Communicants, last reported (133) 78, received, 10, died, 3, actually recorded, 140, present number recorded, 85, actually communicating, 70; Public Services (Sundays, 104, Holy days, 23, other days, 88), 215; Holy Communion (public, 38, private, 9), 47; Sunday School, teachers, 8, pupils, 40; Catechizing, monthly.

Offerings.

Parochial. — Alms at Holy Communion, $32.78; Current Expenses, including salaries, $569.84; Sunday School, $28; Increase and Improvement of Church Property, $69; Other Parochial Objects, removal of debt, $226. Total, $925.62.

Diocesan. — Diocesan Missions, $10.80: Salary of the Bishop, $8; Diocesan Fund, $10.50; Bible and Common Prayer Book Society of Albany, $5.67; Fund for Aged and Infirm Clergymen, $6.90; Fund for Widows and Orphans of Clergymen, $9.50; Orphan House of the Holy Saviour, $8.22. Total, $59.59.

General. — Foreign Missions, $3.

Total amount of Offerings, $988.21.

Property.

Church and lot (estimated worth), $1,500.
Other property, $800.
Condition of Property, good.
Amount of Salary pledged Rector, $360.
Number of Sittings in the Church, 250.
Number of Sittings rented, five-sixths, number free, one-sixth.

Remarks.

During the year some few improvements have been made in and around the church adding to its comfort, and the balance of the indebtedness has been removed, Friday evening services have been kept up a portion of the time. Thursday evening Cottage lectures have been started. Saints Day celebrations have been observed since October, and daily service during Lent with Celebrations every Lord's Day has been the rule. The whole number of services conducted by the Rector has been 290, with 53 public and 11 private Celebrations of the Holy Communion. The demands made upon the Parishioners for the payment of the indebtedness upon the Parish account for the smallness of the offerings for objects outside the Parish limits. On January 7, 1883, the Vestry increased the amount pledged the Rector to $360 per annum.

ST. JOHN'S CHURCH, CHAMPLAIN.

Priest in charge. The Rev. Irving McElroy.
Lay Reader. George C. Shattuck, M. D.
Wardens. Hon. O. A. Kellogg, Henry Hoyle.
Vestrymen. James Averill, Jr., H. Durham, J. White, J. G. Smith, J. W. Moore.

Parochial.

Individuals (Adults, 90, Children, 23), 113; Baptisms (Infant), 1; Burials, 2; Communicants, last reported, 48, died, 1, removed, 7, present number recorded, 40, actually communicating, 34; Public Services (Sundays, 54, Holy days, 6, other days, 15), 75; Holy Communion (public, 15, private, 2), 17; Sunday School, teachers, 3, pupils, 12.

Offerings.

Parochial. — Alms at Holy Communion, $19.38; Current Expenses, including salaries, $451.55; Increase and Improvement of Church Property, $56.28; Other Parochial Objects, removal of floating debt, $424.35. Total, $951.56.

Diocesan. — Diocesan Missions, $12.50; Salary of the Bishop, $8; Orphan House of the Holy Saviour, $7.45. Total, $27.95.

Total amount of Offerings, $979.51.

Property.

Church and lot (estimated worth), $1,500.
Parsonage and lot, $2,500.
Condition of Property, good.
Mortgage on Rectory, $1,000; other indebtedness, $93.78. Total, $1,093.78.
Amount of Salary pledged Rector, $150.
Number of Sittings in the Church, 250; number free, all.

Remarks.

ober 1, the Parish was created an independent Mission, but as the ap-
ſissionary failed to appear there were no services held until December
ı the Rev. Irving McElroy in response to a request from the Parishioners
ɩk charge of the services. The indebtedness of the Parish (with the ex-
f the mortgage on the Rectory), except the balance as above, has been
luring the year, and the effort needed to secure the payment of this debt
for the smallness of the offerings for objects outside of the Parish.
a fund in hand of $145 for recarpeting the Church.

ST. PETER'S CHURCH, ELLENBURGH.

The Rev. Silas Millar Rogers, A. M.
ns. George Higgins, Robert M. Whyte, M. D.
men. John Houghran, James Higgins, John Lavery, Giles M. Carew,
ıllen, Thomas Farley, William Dengate, Allen M. Sargant.

Parochial.

ms (Adults, 5, Infants, 7), 12; Confirmed, 8; Marriages, 3; Burials, 3;
icants, 54; Holy Communion (public 12); Sunday School, teachers, 4,
0; Catechizing, number of times, 12.

Offerings.

ıial. — Alms at Holy Communion, $6.84; Sunday School, $15; Other
l Objects, $35.
an. — Convention Expenses, $5; Diocesan Missions, $7.45.
ımount of Offerings, $68.29.

Property.

ı and lot (estimated worth), $2,000.
ɜr of Sittings in the Church, 150.

Columbia County.

CHRIST CHURCH, HUDSON.

. The Rev. John C. Tebbetts.
's Assistant. The Rev. William M. Cook.
ıns. Robert B. Monell, William B. Skinner.
men. H. J. Barringer, John P. Wheeler, M. D., Elias W. Kimball,
J. Rossman, Edw. J. Hamilton, John M. Pearson, Smith Thompson,
J. Stott.

Parochial.

ms (Adults, 2, Infants, 55), 57; Confirmed, 11; Marriages, 8; Burials, 18;
ıgs, 1; Communicants, 354; Public Services (Sundays, Holy days and
ys), 370; Holy Communion (public, 47, private, 14), 61; Sunday School,
40, pupils, 426; Catechizing, number of times, weekly; Industrial School,
6, pupils, 30.

Offerings.

Parochial. — Alms at Holy Communion, $157.05 ; Current Expenses, including salaries, $3,157.30 ; Sunday School, $242.53 : Increase and Improvement of Church Property, $1,000; Other Parochial Objects, $265.61. Total, $4,822.49.

Diocesan. — Diocesan Missions, $58.30; Salary of the Bishop, $60 ; Diocesan Fund, $36 ; Fund for Aged and Infirm Clergymen, $13 ; Fund for Widows and Orphans of Clergymen, $10; Orphan House of the Holy Saviour, $23.52 ; The Child's Hospital ($24.08 from Sunday School), $32.40. Total, $233.22.

General. — Domestic and Foreign Missions, $43.63 ; other objects exterior to the Diocese, Conversion of the Jews, $9.02 ; Cathedral Fund, $8; Arkansas Sufferers, from the Sunday School, $51.16. Total, $111.81

Total amount of Offerings, $5,167.52.

Property.

Church and lot, Parsonage and lot and other property, $68,000.

Condition of Property, good.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church and Chapel, 750; number free, 150.

Remarks.

The offerings to Missions may seem small, but it should be remembered that Christ Church is contributing above $300 per annum toward the support of its Mission Chapel in addition to what is being raised there.

In May, a Guild was organized by the Rector and members of the Parish, to establish and maintain a Free Circulating Library and Reading Room for the benefit of the city of Hudson. Between three and four hundred volumes have been gathered which, it is hoped, may be the nucleus of a valuable city library.

At the Chapel of All Saints 3 persons have been confirmed and 19 infants baptized ; 126 children are connected with the Sunday School and 14 teachers. Services are held regularly on every Sunday evening, and on Tuesday evenings, and the Holy Communion is celebrated on the fourth Sunday of every month. The collections for current expenses have amounted to $158.66 ; Alms at Holy Communion, $9.92 ; for Cathedral Fund, $1.79 ; for Diocesan Missions, $2.84 ; for Improvements, $100 ; and for Christmas Festival and Sunday School Library, $48.30. Total, $321.51. These figures are included in the report.

Since March, Mr. Russell Woodman, Candidate for Holy Orders and Lay Reader, has rendered valuable services to the Parish, especially at the Chapel of All Saints.

For the past six months the Rector's Assistant has chiefly devoted himself to the Missions at Claverack, Philmont and Chatham, of which a report will be found elsewhere.

A costly brass tablet has been placed in the Church to the memory of John Crissey, Warden and Vestryman for forty-one years. Packages of clothing were prepared in Lent by the ladies of the Church for the Hudson and Cooperstown Orphanages, and for the sufferers from floods in Arkansas.

ST. JOHN THE EVANGELIST'S CHURCH, STOCKPORT.

Rector. The Rev. George Fisher.

The Revs. W. B. Guion, O. C. Burr, and W. B. Reynolds, Deacons assisting the Rector.

Wardens. Charles H. Stott, Thomas H. James.

Vestrymen. Frank H. Stott, William F. Butler, Jr., James Hyde, Gordon B. Reynolds, William H. Van de Carr, Frank M. Snyder, Frank C. Kittle, Fred. W. Buss.

Parochial.

Families, 170; Individuals (Adults, 358, Children, 235), 593; Baptisms (Adults, 8, Infants, 26), 34; Confirmed, 9; Marriages, 7; Burials, 20; Communicants, last reported, 191, admitted, 7, received, 1, died, 2, removed, 22, present number recorded, 175, actually communicating, 156, of those now recorded, 138; Public Services (Sundays, Church, 105, Chapel, 104, St. James', 52, 261; Holy days, Church, 31, Chapel, 25, Mission, 1, 57; other days, Church, 50, Chapel, 53, Mission, 1, 104), 422; Holy Communion (public) Church, 19, Chapel, 16, 35; private, 2), 37; Sunday School, teachers, Church, 11, Chapel, 26, Mission, 4, 41; pupils, Church, 82, Chapel, 220, Mission, 25, 327; Catechizing, the children are catechized in the Sunday Schools at nearly every session; Parish School, teachers, 2, pupils, 40.

Offerings.

For Parochial purposes, $3,309.51; Parish School, $210. Total, $3,519.51.

Diocesan. — Diocesan Missions, $130; Salary of the Bishop, $50; Diocesan Fund, $35; Bible and Common Prayer Book Society of Albany, $25; Fund for Aged and Infirm Clergymen, $10; Fund for Widows and Orphans of Clergymen, $8.51; Orphan House of the Holy Saviour, $192.10; Society for the Promotion of Religion and Learning, $10; Other Offerings for objects within the Diocese, a horse for Rev. Mr. Cook, $10. Total, $470.61.

General. — Domestic Missions, $5; General Missions, $100; American Church Building Fund, $23; Church Mission to Jews, $11.49; Deaf Mute Mission, $9.28. Total, $148.77.

Total amount of Offerings, $4,138.89.

Property.

Church and lot (estimated worth), $3,500.

Parsonage and lot, $600.

Other property, $4,500.

Condition of Property, good.

Indebtedness, on the Parish School-house, $600.

Amount of Salary pledged Rector, $1,000.

Number of Sittings in the Church and Chapel, Church, 300, Chapel, 200; number free, all.

Remarks.

The report of offerings includes the offerings at St. Barnabas' Chapel at Stottville, and at St. James' Mission at Chittenden's Hollow. A new bell from the foundry of Clinton H. Meneely Bell Company, Troy, has been placed in the Church at Stockport. The Parish School is supported by tuition, and its expenses are not included in the Parochial offerings. The Rev. Mr. Guion assisted the Rector until Whitsunday, and the Rev. Mr. Burr has assisted since July 8. The Rev. Mr. Reynolds has freely given his services, as in years past.

The Rector would gratefully acknowledge very many personal kindnesses shown to himself and family by the members of the Parish.

St. John's Guild at Stockport, and St. Barnabas' Guild at Stottville have been

organized, for the purpose of Christian work and Christian brotherhood. The ladies of St. John's Guild are vigorously prosecuting the charitable work of providing clothing for the destitute, and helping forward the work of the Parish. Under the auspices of St. Barnabas' Guild, a reading-room is maintained for the benefit of the operatives in the mills.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. Samuel Hanson Coxe, S. T. D.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester, Isaac V. A. Snyder, Augustus W. Wynkoop, Aaron J. Vanderpoel, Charles H. Housman, Elbridge G. Howard, George H. Howard, Edwin A. Handy.

Parochial.

Families, 50; Individuals (Adults, 125, Children, 75), 200; Baptisms (Adults, 2, Infants, 10), 12; Confirmed, 8; Marriages, 3; Burials, 4; Communicants, removed, 15, present number recorded, 70; Public Services (Sundays, 104, other days, 65), 169; Holy Communion (public, 14); Sunday School, teachers, 10, pupils, 80; Catechizing, number of times, 10.

Offerings.

Parochial. — Current Expenses, including salaries, $1,419.87.

Diocesan. — Diocesan Missions, $226.13; Salary of the Bishop, $26; Orphan House of the Holy Saviour, $10: The Child's Hospital, $10; Expense of the Diocese, $35. Total, $307.13.

General. — Domestic Missions, $25.80; Foreign Missions, $20.62. Total, $46.42.

Total amount of Offerings, $1,773.42.

Property.

Church and lot (estimated worth), and Parsonage and lot, $8,000.

Amount of Salary pledged Rector, $1,000.

Number of Sittings in the Church, 200; number free, all.

Remarks.

The total destruction by fire of a large factory which gave employment to many, and consequent removal from the place, will account in several instances for lessened numbers in the report. The Parish is in a prosperous condition, the numbers in summer exceeding those of any other portion of the year. The Industrial School was continued for three months under the care of the ladies, 30 children having enjoyed its advantages.

ST. JOHN IN THE WILDERNESS CHURCH, COPAKE IRON WORKS.

Wardens. Sr., William L. Pomeroy (New York city), Jr., Platt Rogers (Copake Iron Works).

Vestrymen. William A. Miles, Frederick P. Miles, Asa Martin, Lott Cook, Peter N. Campbell, William Wright, Theodore P. Melius (deceased), L. Pomeroy.

Parochial.

Families, 36; Individuals, about 75; Baptisms (Infants, 9); Burials, 1; Communicants, last reported, 9, present number recorded, 17, actually communicating, 12; Public Services (Sundays, 25); Holy Communion (public, once); Sunday School, teachers, 4, pupils, 40.

Offerings.

Parochial. — Alms at Holy Communion, $5.05; Current Expenses, including salaries, $204.75, Total, $209.75.

Diocesan. — Salary of the Bishop, $6 (assessment); Diocesan Fund, $4.50. Total, $10.50.

Total amount of Offerings, $220.25.

Amount of Salary pledged Rector, $10 a Sunday.

Number of Sittings in the Church, 150; number free, all.

Remarks.

This Parish has had no resident Rector for fourteen years, and has had only occasional services except in the summer months. The ministerial work herein reported was that of the Rev. Edward S. Peck, whose services were obtained by the Vestry for four months last summer and autumn. At present services are conducted by Mr. Austin B. Stratton, licensed by the Bishop as a Lay Reader, and are being held every Sunday. The congregations are larger than for many years, and more interest is being manifested.

TRINITY CHURCH, CLAVERACK.

Rector. The Rev. W. M. Cook.

Warden. Horatio G. Adams, Robert Fulton Ludlow.

Vestrymen. Franklin P. Studley, Charles D. Studley, Arthur Rowley, Edward H. Bunker.

Parochial.

Families, 26; Individuals (Adults, 83, Children, 45), 128; Baptisms (Adults, 4, Infants, 11), 15; Confirmed, 10; Burials, 3; Communicants, last reported, 46, admitted, 10, received, 1, removed, 12, present number recorded, 45, actually communicating, 36; Public Services (Sundays, 52, Holy days, 30, other days, 12), 94; Holy Communion (public, 61, private, 1), 62; Sunday School, teachers, 3, pupils, 30; Catechizing, number of times, 33.

Offerings.

Parochial. — Alms at Holy Communion, $187.38; Current Expenses, including salaries, $227.50; By the Sunday School $6, for the Sunday School, $24, $30; Increase and Improvement of Church Property, $362.69. Total, $807.57.

Diocesan. — Diocesan Missions, $25; Salary of the Bishop, $6; Diocesan Fund, $5.25; Fund for the Aged and Infirm Clergymen, 68 cents; Orphan House of the Holy Saviour, (by the Sunday School), $4.03; The Child's Hospital, (by the Sunday School), $2.64. Total, $43.60.

General. — Domestic and Foreign Missions, $6.56; Society for the Conversion of the Jews, $1.35. Total, $7.91

Total amount of Offerings, $759.08.

Property.

Church and lot (estimated worth), $5,000.

Condition of Property, in need of repairs, which are expected to be begun in the spring.

Amount of Salary pledged Rector, $150.

Number of Sittings in the Church, 156; number free, all.

Remarks.

The Parish is indebted to the Rector of St. Paul's, Troy, for the gift of a handsome brass alms basin, which adds greatly to the completeness of its altar furniture.

PHILMONT MISSION.

Mission work, as yet unorganized, has been carried on in the village of Philmont, in the township of Claverack, since Trinity Sunday, June 4, 1882. The Rector of Christ Church, Hudson, and myself, held on that day what was probably the first service of the Church ever performed in this thriving manufacturing place. A large congregation was present, and a desire was expressed to have the Church service regularly. A large hall was placed at our disposal, and a good cabinet organ, belonging to a Business Men's Club. Services have been held ever since on Sunday afternoons. A pleasant room, centrally located, and capable of seating nearly one hundred people, has lately been obtained and furnished comfortably. The congregations are large and the service hearty. The work gives much promise of growth and fruitage. The statistics are about as follows:

Communicants, 15; Congregation (average) 50; Number of services, Sundays, 30; Sunday School, teachers, 4, pupils, 20.

Offerings, $30.15; Current Expenses, $18.44; Contributions for furnishing Chapel, $86.

THE CHURCH OF OUR SAVIOUR, LEBANON SPRINGS, AND MISSION, MALDEN BRIDGE, CANAAN, AND PARTS ADJACENT.

Rector and Missionary. The Rev. Joseph Hooper.

Wardens. Silas G. Owen, William Henry Babcock.

Vestrymen. Esek C. King, John G. Field, Elam T. Tanner, Hampton C. Bull, Francis Myers.

Parochial.

Families, 35; Individuals (Adults, 75, Children, 20), 95; Baptisms (Infants, 6); Confirmed, 4*; Marriages, 5; Burials, 6; Communicants, last reported, (for Lebanon Springs and vicinity, 50, at Malden Bridge and Old Chatham, 5), 55; admitted, 4, received, 2, died, 1, removed, 2, present number recorded, 58, actually communicating, 49; Public Services (Sundays, 118, Holy days, 26, other days, 90), 234; Holy Communion (public, 28, private, 2), 30; Sunday School, teachers, 2, pupils, 25; Catechizing, number of children, 25, number of times, every Sunday.

Offerings.

Parochial. — Current Expenses, including salaries, $535.40; Increase and Improvement of Church Property, $150; Current Expenses, including salaries at Malden Bridge and Canaan, $43.38. Total, $728.78.

* One by request in Providence, R. I., and one by request in Pittsfield, Mass.

ın. — Diocesan Missions, $6.55; Salary of the Bishop, $3 ; Diocesan Fund, for Aged and Infirm Clergymen, $1.50. Total, $12.05.
l. — General Missions, $4.
mount of Offerings, $744.83.

Property.

ı and lot (estimated worth), $3,800.
ıt of Salary paid Rector, $492.28.
ır of Sittings in the Church at Lebanon Springs, 180; number free, all.

Remarks.

e the Mission, which has been under the charge of the Rector at Lebanon 'or nearly eight years, was divided and Chatham assigned to the Mission- averack. The severing of the pastoral relation with the little flock at was a great grief to him, but he rejoices at the new life and energy e service there every Sunday has induced. The statistics for the time ion there was under his charge will be reported by the present Missionary Since June the Rector at Lebanon Springs has held Mission services fort- ıt Lebanon Centre, with a weekly Sunday School until October. The 'ere encouraging. From July services were held weekly at Canaan Four ntil October, and since then fortnightly. The prospect is favorable for here. During the winter the service at Canaan will be held weekly. d work will show in these points hitherto unreached in this generation for the Church. The statistics include all the stations. The attendance ıon Springs and elsewhere is encouraging. The Church property has ced from its neighbor's lots this year, leaving the front open to the street. ends in Troy have furnished handsome bracket lamps and a chandelier hurch. The increase in amount of salary paid is due largely to a special he Rector of $100 from a summer visitor. The kind assistance of the I. H. Brown, of the U. S. N., during June and July is gratefully ac- ged.

ST. LUKE'S CHURCH, CLERMONT.

. The Rev. Moses E. Wilson.
es. W. H. Wilson, R. Dibblee, H. Wilson, G. Z. Foland, M. E. Wilson, oane, J. A. Cooke.

Parochial.

ms (Infants, 4); Marriages, 1; Burials, 2; Communicants, received, 2, re- , present number recorded, 10; Public Services (Sundays, 27); Holy Com- (public, 7).

Offerings.

ıial. — Alms at Holy Communion, $13.59; Increase and Improvement of Property, $87.38. Total, $100.97.
an. — Diocesan Missions, $5; Salary of the Bishop, $3; Diocesan Fund, Total, $9.75.
ımount of Offerings, $110.72.

ST. LUKE'S MISSION, CHATHAM.

Missionary. The Rev. W. M. Cook.
Warden. William Tetherly; Clerk, Samuel Moffat; Treasurer, E. Balis.

Parochial.

Families, 14; Individuals (Adults, 46, Children, 20), 66; Baptisms (Infants, 6); Communicants, present number recorded, 29, actually communicating, 25; Public Services (Sundays, 34, Holy days, 2, other days, 9), 45; Holy Communion (public 5); Sunday School, teachers, 6, pupils, 29.

Offerings.

Parochial.—Alms at Holy Communion, $14.21; Current Expenses, including salaries, $137.70; For the Sunday School, $15.99; By the Sunday School, $4.29 Total, $172.19.
Diocesan.—Orphan House of the Holy Saviour, $10.
General.—Domestic and Foreign Missions, $6.75.
Total amount of Offerings, $188.94.

Property.

Church Property, $100.
Condition of Property, new and excellent.
Number of Sittings in the Chapel, 80; number free, all.

Remarks.

The present Rector took charge of the work at Chatham on the first Sunday after Trinity, and began holding service the next Sunday, June 18. Since then services have been held every Sunday, with one exception. Much interest has been manifested. At first great difficulty was experienced in finding a suitable place for the service, but at last one was obtained in a most eligible situation, and fitted up at the expense of about $80, and with much labor, cheerfully given; so that now the Mission has a very pleasant Chapel, and seems to be in a hopeful condition. It has been the recipient of several very acceptable gifts, among them a lectern from St. Stephen's Parish, Pittsfield, Mass., and a Communion set from St. Paul's, Kinderhook. The importance of Chatham as a railroad centre, and one of the growing places in Columbia county, makes it extremely desirable that the Mission should have a Church building at an early date. The Mission was duly organized under the name of "St. Luke's" on All Saints' Day, by the Bishop of the Diocese.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Reginald H. Barnes.
Warden. Hector Stewart.
Vestrymen. George Barlow, Alex. H. Grant, Alex. McDonald, Alpheus Rollins, William H. Barlow, Henry Grant, John W. Griffin, Orlando B. Foote.

Parochial.

Families, 77; Individuals (Adults, 261, Children, 103), 364; Baptisms (Adults, 1, Infants, 5), 6; Confirmed, 7; Marriages, 1; Burials, 5; Communicants, last -

reported, 130, admitted, 7, received, 1, died, 4, removed, 2, present number recorded, 132, actually communicating, 127; Public Services (Sundays, 107, Holy days, 36, other days, 58), 201; Holy Communion (public, 22, private, 5), 27; Sunday School, teachers, 12, pupils, 96; Catechizing, number of children, about 70, number of times, 24.

Offerings.

Parochial. — Alms at Holy Communion not otherwise reported, $20.04; Current Expenses, including salaries, $680.50; Sunday School, $56.81; Improvement of Church Property through the Ladies' Aid Society, $170. Total, $927.35.

Diocesan. — Diocesan Missions, $42.94; Salary of the Bishop, $12; Diocesan Fund, $6; Bible and Common Prayer Book Society of Albany, $4.29; Fund for Aged and Infirm Clergymen, $5.20; Fund for Widows and Orphans of Clergymen, $4.91; Orphan House of the Holy Saviour, $7.02; The Child's Hospital, from the Sunday School, $4.14; Society for the Promotion of Religion and Learning, $6.31 Total, $92.81.

General. — General Missions from the Sunday School, $3.30; Domestic Missions, $8.14; Foreign Missions, $8.14; Indian Missions, $3.50; Church Mission to Deaf Mutes, $5.34; Church Mission to the Jews, $4.06; American Church Building Commission, $6.02; Clergyman's Insurance League, $4.15. Total, $42.65.

Total, amont of Offerings, $1,062.81.

Property.

Church and lot (estimated worth), $4,000.

Parsonage and lot, $1,500; other property, $1,000.

Condition of Property, good.

Number of Sittings in the Church, 350; number rented, 52 pews, gallery free

Remarks.

During the year there have been given to the Church three beautiful stained glass memorial windows. One to the memory of the Rev. William A. Curtis (who for thirteen years was Rector of the Parish), subject, the Angel of the Covenant and emblems of the Crucifixion; one to the memory of the parents of the Rev. George D. Silliman, subject, the Annunciation; one to the memory of Capt. John Griffin, and Beriah Webster (his wife), subject, Hope. Through the Ladies' Church Work Society stained glass was placed in the windows of the gallery, stairway, and vestibule.

On the 3d of May, the Parish lost by death a faithful officer and Senior Warden, Peter Kilpatrick, aged 69 years, who had been an officer for the past 32 years.

For the past three years, during the boarding season of July and August, I have held service Sunday afternoons in the Methodist house of worship, in the village of Stamford, four miles distant but within the Parish limits, always with good congregations, and there is a growing desire on the part of many that a Chapel should be built there.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. James C. Kerr.

Warden. Sheril E. Smith.

Vestrymen. John Calhoun, Jesse Redfield, Charles Van Leuvan, George Youmans, Edwin Sheldon, Elbridge T. Gerry, Greene Moore, George Paine.

Parochial.

Families, 108; Individuals (Adults, 250, Children, 60), 310; Baptisms (Adults, 10, Infants, 11), 21; Confirmed, 15; Marriages, 5; Burials, 6; Communicants, last reported (1881), 224, admitted, 15, received, 5, died, 5, removed, 6, present number recorded, 180, actually communicating, about 160; Public Services (Sundays, 187, Holy days, 56, other days, 143), 386; Holy Communion (public, 168, private, 9), 177; Sunday School, teachers, 11, pupils, about 100; Catechizing, number of times, 20.

Offerings.

Parochial.—Alms at Holy Communion, $111.47; Current Expenses, including salaries, $1,581.60; Sunday School, $209; Increase and Improvement of Church Property, $1,035.51; Coloured Mission, $263.99; Improvement, Music and Church Services, $1,772.90; Interest on note held by Parish, $68.33. Total, $5,042.80.

Diocesan.—Diocesan Missions, $46.25; Salary of the Bishop, $30; Diocesan Fund, $6.19; Bible and Common Prayer Book Society of Albany, $22.82; Increase of the Episcopate Fund, $5; Fund for Aged and Infirm Clergymen, $11.75; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $7.21; Society for the Promotion of Religion and Learning, $5. Total, $139.22.

General.—Domestic Missions, $115.30; Foreign Missions, $70.64; Education, Diocese of Springfield, $81.38; German Prayer Book Society of New York, $9.28; St. Mary's Free Hospital, New York, $10. Total, $286.60.

Total amount of Offerings, $5,468.62.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot, $3,500.

Condition of Property, in first class order.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church and Chapel, 435; number rented, about 400, number free, 20.

Remarks.

The Coloured Mission was opened by me in the month of May. I give the Coloured people a service every Sunday afternoon, a Celebration of the Holy Communion once a month and on Festivals. The Mission numbers 39 Adults, 14 Children, and 12 Communicants, average attendance, 40. The people heretofore neglected by religious bodies manifest much spiritual life. I gave a mission in the Parish Church from June 4, to 8. Total attendance at the Mission services 340. The Rev. J. H. Brown was Mission Priest. Total number of Celebrations of the Holy Communion in the Parish since my Rectorship, began February 12, 1882, 176; number of Communions made, 2,164; average attendance (Sundays, 175, Saints days, 21, daily, 30).

I have omitted mentioning an offering of $19.71 made to the Bishop at Easter for his fund for the Cathedral at Albany.

CHRIST CHURCH, WALTON.

Rector. The Rev. Scott B. Rathbun.

Wardens. David H. Gay, George St. John.

Vestrymen. F. A. Brisack, J. D. Rogers, S. B. Merwin, S. H. St. John, Edw. Guild, G. C. Seeley, J. S. Eells, S. H. Fancher.

Parochial.

Families, 85; Individuals (Adults, 230, Children, 90), 320; Baptisms (Adults, 5, Infants, 3), 8; Confirmed, 10; Marriages, 4; Burials, 9; Communicants, last reported, 105, admitted, 10, received, 3, removed, 2, present number recorded, 116, actually communicating, 106; Public Services (Sundays, 2, Holy days, 1, other days, daily in Lent); Holy Communion (public, 17); Sunday School, teachers, 12, pupils, 70 (exclusive of Bible class).

Offerings.

Parochial.— Alms at Holy Communion, $58.34 (exclusive of $85.70 applied as below to Diocesan Missions and Charities); Current Expenses, including salaries, $883.65; Sunday School, $34.92; Increase and Improvement of Church Property, $5,000; For Sunday School Christmas Festival, $30. Total, $6,006.91.

Diocesan.— Diocesan Missions, $29; Salary of the Bishop, $30; Diocesan Fund, $17.50; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $7; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $8 50; The Child's Hospital, $5; Society for the Promotion of Religion and Learning, $5. Total, $112.

General.— General Missions, $15.

Total amount of Offerings, $6,133.91.

Amount of Salary pledged Rector, $500 and Rectory.

Number of Sittings in the Church, 300.

Remarks.

The past has been a remarkable year in the history of this Parish. $5,000 has been raised *within the Parish* for the purpose of rebuilding the Church edifice. The accomplishment of this, as in the case of building the new Rectory three years ago, is due largely to the open-handed liberality of two gentlemen in particular, and to the energy and activity of the Ladies' Parish Aid Society, which in this, as in years gone by, has proved by its works, its right to the name it bears. The work upon the Church has not yet been completed, but will be at an early day. The frame and covering of the old church remain as they have stood for fifty years, but an entirely new foundation has been built. An addition of fifteen feet has been erected at the rear containing chancel, organ chamber and vestry-room. A chapel, with a seating capacity of 125, has been built at the rear and connecting with the vestry-room.

ST. PAUL'S CHURCH, FRANKLIN.

Rector. The Rev. J. W. McIlwaine.

Wardens. Henry S. Edwards, Benjamin T. Cook.

Vestrymen. Milton Bostwick, Alfred Rathbun, Henry Mead, Samuel Lloyd, Alfred Barnes, A. C. Page, Sylvester Wheat, Eli P. Howe.

Parochial.

Families and parts of families, 42; Baptisms (Adults, 1); Confirmed, 2; Marriages, 2; Burials, 4; Communicants, died, 2, present number recorded, 50.

Offerings.

Parochial.—Alms at Holy Communion, $13.39; Current Expenses, $80; Other Parochial Objects, $140. Total, $233.39.

Diocesan.— Diocesan Missions, $3.80; Fund for Aged and Infirm Clergymen, $5.54; Society for the Promotion of Religion and Learning, $3.60. Total, $12.94.
General.— Domestic Missions, $8.50.
Total amount of Offerings, $254.83.

Property.

Church and lot (estimated worth), $12,000.
Parsonage and lot, $1,200.
Condition of Property, Church excellent, Parsonage good.
Amount of Salary pledged Rector, $400.
Number of Sittings in the Church, 400; all free.

CHRIST CHURCH, DEPOSIT.

Rector. The Rev. Elijah John Roke.
Wardens. Titus M. Bixby, D. N. Walling.
Vestrymen. Calvin Onderdonk, Isaac A. Burrows, George F. Ells, W. H. Gregory.

Parochial.

Families, 21; Individuals (Adults, 44, Children, 14), 58; Communicants, removed, 1, present number 32, actually communicating, 31.
Number of Sittings in the Church, 200; all free.

Remarks.

I have very recently taken charge of this field of labor, and I am glad to find that though the present number of adherents are few, they take considerable interest in the prosperity of the cause, and they seem to be awakened just now to the importance of their responsibility. They have been without regular services for several years, and they are now glad to have them again.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. John E. Bold.
Wardens. John C. Fenton, Dorus C. Bascom.
Vestrymen. Brackett W. Burleigh, Wm. G. Baldwin, Charles H. Baldwin, Lyman Malcolm, Rensselaer N. Patterson, Frederick Ives, Henry C. Burnet.

Parochial.

Families, 47: Individuals (Adults, 109, Children, 84), 193; Baptisms (Infants, 8); Marriages, 1; Burials, 5; Communicants, last reported, 67, received, 4, died, 2, present number recorded, 69, actually communicating, 48; Public Services from June 18th to January 1st (Sundays, 58, Holy Days, 12), 70; Holy Communion (public, 7); Sunday School, teachers, 6, pupils, 52; Catechizing, number of children, 26, number of times, 23.

Offerings.

Parochial.—Current Expenses, including salaries, $400.59; Sunday school, $17.47; Increase and improvement of Church Property, $6.00; Other Parochial Objects, $21.76. Total. $445.82.

Diocesan.—Salary of the Bishop, $6.00; Diocesan Fund, $15.75; Fund for Widows and Orphans of Clergymen, $5.00; Orphan House of the Holy Saviour, $5.00. Total, $31.75.

General.—Indian Missions, $5.00.

Total amount of Offerings, $482.57.

Amount of Salary pledged Rector, $450.

Number of Sittings in the Church, 140; number free, all.

ST. JOHN'S CHURCH, ESSEX.

Rector The Rev. Eugene L. Toy.

Wardens. S. D. Derby, Andrew J. Tucker.

Vestrymen. Ezra Parkhill, Robert Fortune, C. W. Woodford, A. J. B. Ross, J. Ross, H. E. Woodford, E. W. Richardson.

Parochial.

Baptisms (Adults, 2, Infants, 10), 12; Confirmed, 5; Burials, 5; Communicants, last reported, 81, admitted, 5, received, 4, died, 1, removed, 10, present number recorded, 79; Public Services (Sundays, 94, Holy Days, 14, other days, 77), 185; Holy Communion (public, 25, private, 1), 26; Sunday School, teachers, 3, pupils, 23; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial. — Alms at Holy Communion, $18.43; Current Expenses, including salaries, $624.34; Sunday School, $19.70; Increase and improvement of Church Property at Elizabethtown, $150. Total, $812.47.

Diocesan.—Diocesan Missions, $64; Salary of the Bishop, $6; Diocesan Fund, $7.50; Fund for Aged and Infirm Clergymen, $4.16; The Child's Hospital, $2.73. Total, $84.39.

General. —Church Mission to Deaf Mutes, $2

Total amount of Offerings, $898 86.

Property.

Church and lot (estimated worth), $2,000; Parsonage and lot, $1,500; other property, $500.

Condition of Property, Church good, Parsonage unfinished.

Amount of Salary pledged Rector, $300.

Number of Sittings in the Church, 100; number free, 100.

Remarks.

The Church of the Good Shepherd, Elizabethtown, was consecrated by the Bishop July 8th. The baptisms, offerings, etc., are included in this report, because the mission is not organized.

ST. PAUL'S CHURCH, KEESEVILLE.

Rector. The Rev. Geo. Davis Adams.

Wardens. Dr. A. P. Hammond, Henry L. Coppins.

Vestrymen. H. O. Tallmage, Wm. Cottrill, Francis Cassidy, Edward Dundas, James Dundas, Campbell McLean, Fred. Parks, Henry Dundas.

Parochial

Families, 44; Individuals (Adults, 105, Children, 12), 117; Baptisms, Infants, 2; Marriages, 1; Burials, 4; Communicants, last reported, 54, died, 2, present number recorded, 61; Public Services (Sundays, 2, Holy Days, 1); Holy Communion, public, monthly, private, 1.

Offerings.

Parochial. — Current Expenses, including salaries, $337.07; Increase and improvement of Church Property, $150. Total, $487.07.

Diocesan. — Diocesan Missions, $28; Salary of the Bishop, $10; Diocesan Fund, $14. Total, $52.

Total amount of Offerings, $539.07.

Property.

Church and lot (estimated worth), $2,000.

Condition of Property, good.

Amount of Salary pledged Rector, $400.

Number of Sittings in the Church, 180; number free, all.

Remarks.

This report covers the period from January 1, 1882, to January 1, 1883, but services have been held in St. Paul's during the past year, only since my arrival here June 1, 1882.

CHRIST CHURCH, PORT HENRY.

Rector. The Rev. Wm. R. Woodbridge.

Assistant. The Rev. Charles E. Cragg.

Wardens. Wm. M. J. Botham, Theodore Tromblee, Jr.

Vestrymen. George Hoy, Frank S. Atwell, Clarence E. Wolcott, Joseph D. Atwell, John H. Philip.

Parochial.

Families, 37; Individuals (Adults, 95, Children, 116), 211; Baptisms (Adults, 2, Infants, 9), 11; Confirmed, 7; Marriages, 2; Burials, 4; Communicants, last reported, 65, admitted, 7, received, 3, removed, 2, present number recorded, 73; actually communicating, 60; Public Services (Sundays, 102, Holy Days, 25, other days, 76), 203; Holy Communion (public, 17); Sunday School, teachers, 4, pupils, 72; Catechizing, number of Children, 30, number of times, 6.

Offerings.

Parochial. — Current Expenses, including Salaries, $456.80; Increase and improvement of Church Property, $105.61. Total, $562.41.

Diocesan. — Diocesan Missions, $22.78, from Sunday School, $6.19; Salary of the Bishop, $6; Diocesan Fund, $18.20; Orphan House of the Holy Saviour, $11.50; The Child's Hospital, $6.73; Other Offerings for objects within the Diocese, Frontier Association, $7.34. Total, $78.74.

General. — Domestic Missions, from Sunday School, $4.75; Foreign Missions, from Sunday School, $4.42; other objects exterior to the Diocese, Mission work in Mexico, $2.31, American Bible Society, $10. Total, $21.48.

Total amount of Offerings, $662.63.

Property.

ı and lot (estimated worth), $5,000.
ion of Property, good.
ıt of Salary pledged Rector, $520.
ɜr of Sittings in the Church, 175 ; number free, all.

EMMANUEL MISSION, MINEVILLE.

ıary. The Rev. William R. Woodbridge.
n. James Wait.
.rer. George T. Treadway.

Parochial.

es, 22; Individuals (Adults, 40, Children, 47), 87: Baptisms (Adults, 1, 3), 7 ; Confirmed, 4; Marriages, 2 ; Burials, 3; Communicants, last re- 3, admitted 4, received, 1, removed, 6, present number recorded 22, act- ımunicating, 14; Public Services (Sundays, 52, Holy days, 6, other days, Holy Communion (public, 4); Sunday School, teachers, 3, pupils, 40 ; ng, number of children, 15 ; number of times, 5.

Offerings.

ial. — Current Expenses, including salaries, $38.08.
ın. — Diocesan Missions, $2.83 ; Salary of the Bishop, $6. Total, $8.83.
.mount of Offerings, $46.91.

Property.

ı and lot (estimated worth), $2,000.
ion of Property, good.
ɜr of Sittings in the Church, 125 ; number free, all.

ST. JAMES' CHURCH, AU SABLE FORKS.

ıary. The Rev. Charles A. Bragdon.
n. James Rogers.
C. P. Pierce.
rer. H. D. Graves.

Parochial.

es, 46; Individuals (Adults, 127, Children, 101), 228; Baptisms (Infants, irmed, 6; Marriages, 6 ; Burials, 6 ; Communicants, last reported, 61, ad- 3, died, 1, removed, 2, present number recorded, 64 ; Public Services ı, 98, Holy days, 21, other days, 60), 179; Holy Communion (public, 18, 3), 21 ; Sunday School, teachers, 9, pupils, 70.

Offerings.

ial.— Alms at Holy Communion, $20.98 ; Current Expenses, including $755.82 ; Sunday School, $15.02 ; Other Parochial Objects, Books for Desks (by Sunday School), $14.36 ; to pay indebtedness of past year, Total, $950.44.
ın. — Diocesan Missions, $43 ; Salary of the Bishop, $16 ; Diocesan Fund, Orphan House of the Holy Saviour (by Sunday School), $23.90; The Hospital (by Sunday School), $34.09. Total, $134.49.
l. — Domestic Missions, $15 ; Foreign Missions, $15. Total, $30.
.mount of Offerings, $1,114.93.

Property.

Church and lot (estimated worth), $12,000.
Condition of Property, excellent.
Amount of Salary pledged Rector, $500.
Number of Sittings in the Church, 225; number free, all.

Remarks.

I have held 24 services at Palmer Hill on Sunday afternoons, and 7 wee services, not included in above.

CHURCH OF THE REDEEMER, BLOOMINGDALE.

Rector. The Rev. A. H. Locke.
Warden. James Pierce.

Parochial.

Families, 8; Individuals (Adults, 15, Children, 29), 44; Baptisms (Adu Confirmed, 3; Communicants, last reported, 5, admitted, 3, received, 3, re 1, present number recorded, 10, actually communicating, 10; Public S (Sundays, 42, other days, 1), 43; Holy Communion (public, 1); Sunday S teachers, 3, pupils, 24.

Offerings.

Parochial. — Current Expenses, including salaries, $38; Other Parochial O for Christmas Tree, $10; for Organ, $50. Total, $98.
Diocesan. — Diocesan Missions, $6.25.
Total amount of Offerings, $104.25.
Number of Sittings in the Church, 200; number free, all.

Remarks.

The Church in Bloomingdale is but just being completed and the accoun be sent in with receipts and vouchers in the next few days.

The subscriptions have been received for nearly the whole sum nee build a Chapel at the Prospect House, which will be begun in the spring. Mission is an outgrowth of the work at Bloomingdale, and will doubtles with it one separate field. The four Missions being too widely separated, no other reason, to be under the charge of one Missionary alone. There ha but one administration of the Holy Communion here, the administration John's and St. Luke's having been taken advantage of by the people to the lack which was unavoidable.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. John B. Pitman.
Wardens. William Andrews, H. A. Taylor.
Vestrymen. F. T. Heath, J. J. Seaver, David Webster, J. E. Barry, S. lard, M. Mallon, R. S. Brown.

Parochial.

Families, 100; Individuals (Adults, 363, Children, 112), 375; Baptisms (Adults, 1, Infants, 5), 9; Confirmed, 7; Marriages, 4; Burials, 6; Communicants, last reported, 198, admitted, 7, received, 4, died, 3, removed, 6, present number recorded, 200: Public Services (Sundays, 125, Holy days, 10, other days, 48), 183; Holy Communion (public, 37, private, 4), 41; Sunday School, teachers, 12, pupils 85; Catechizing, number of children, 75; number of times, 12.

Offerings.

Parochial.—Alms at Holy Communion, $26.08; Current Expenses, including salaries, $1,505.87; Sunday School, $48.29. Total, $1,580.24.

Diocesan.—Diocesan Missions, $48.16: Salary of the Bishop, $31.75; Diocesan Fund, $26.25; Bible and Common Prayer Book Society of Albany, $2.03; Fund for Aged and Infirm Clergymen, $6.17; Orphan House of the Holy Saviour, $10.50; The Child's Hospital, $5; Other Offerings for objects within the Diocese, Deaf Mutes, $19.50. Total, $149.36.

General.—Conversion of Jews, $2.65.

Total amount of Offerings, $1,732. 25.

Property.

Church an lot (estimated worth), $5,000.

Parsonage and lot, $6,000.

Condition of Property, good.

Amount of Salary pledged Rector, $750.

Number of Sittings in the Church, 450; number free, all.

SAINT PETER'S CHURCH, BRUSHTON.

Rector. The Rev. Daniel Flack.

Wardens. J. C. Farnsworth and Robert Dunlap.

Vestrymen. H. C. Brush, S. W. Barnum, H. J. Hall, C. J Jameson, George Earl, L. E. Hawkins, James Pickering, W. W. Farnsworth.

Parochial.

Families, 29; Individuals (Adults, 77, Children, 51), 128; Baptisms, Adults, 1, Infants, 6; Confirmed, 2; Marriages, 3; Communicants, last reported, 32. admitted, 2, present number recorded, 34; actually communicating, 25; Public Services, (Sundays, 57, Holy days, 4, other days, 13); Holy Communion, (public, 20); Sunday School, teachers, 2, pupils, 31; Catechizing, number of children, 31, number of times, every Sunday.

Offerings.

Parochial.—Current Expenses, including salaries, $234.43; Sunday School, $1.32; Increase and improvement of Church Property, $21.25; other Parochial Objects, rent of house, $18. Total, $275.

Diocesan.—Diocesan Missions, $11.75; Salary of the Bishop, $8; expenses of Convocation, $9.99. Total, $29.74.

General.—Foreign Missions, 56 cents; Missions to Jews, $1.11. Total, $1.67.

Total amount of Offerings, $306.41.

Property.

Church and lot (estimated worth), $3,000; other property, $75. T $3,075.

Condition of Property, good.

Amount of Salary pledged Rector, $200.

Number of Sittings in the Church, 150, all free.

Remarks.

I desire to explain that of the total amount of offerings only $151.19 was lected in the Church. The remainder was made up by outside subscriptions the results of Ladies' Aid Society meetings. I should add also that the exp of the Christmas festival and tree for the children of the Sunday School ha been included in the above totals. $74.75 was given by the Ladies' Aid So of the Parish. A member of the Parish has also contributed $150 fo Cathedral at Albany. Although some $900 has been subscribed toward the tion of a Rectory, no steps have been taken beyond this toward building.

ST. JOHN'S CHURCH, CHATEAUGAY.

No Report.

ST. MARK'S CHURCH, WEST BANGOR.

Rector. The Rev. Daniel Flack (resigned November 1, 1882).

Warden. Dr. Ira A. Darling.

Parochial.

Families, 12; Individuals (Adults, 25, Children, 50), 75; Baptisms, Infan Burials, 2; Communicants, last reported, 32, died, 2, present number recorded Public Services (Sundays, 29, Holy Days, 1, other days, 10), 40; Holy Com ion, public, 10, private, 2; Sunday School, teachers, 4, pupils, 24; Catechi number of Children, 24.

Offerings.

Diocesan. — Diocesan Missions, $2.45.

Property.

Church and lot (estimated worth), $2,800.

Condition of Property, good.

Indebtedness, $75.

Amount of Salary pledged Rector, $200.

Sittings in the Church, all free.

Remarks.

This report is incomplete. I have been unable to get a statement from Treasurer. With the permission of the Bishop, I gave up this field Novemb 1882.

ST. JAMES' MISSION, HOGANSBURGH.

Missionary. The Rev. Joshua N. T. Goss.

Lay Reader. Gurdon S. Mills.

Warden. Alfred Fulton.

Clerk and Treasurer. Gurdon S. Mills.

Parochial.

Baptisms (Adults, 2, Infants, 6), 8; Confirmed, 3; Marriages, 2; Burial, 1; Communicants, last reported, 29, admitted, 6, present number recorded, 35, actually communicating, 33; Public Services (Sundays, 40, other days, 1), 41; Holy Communion (public, 9); Sunday School, teachers, 8, pupils, 17; Catechizing, number of children, whole number; number of times, every morning service.

Offerings.

Parochial. — Current Expenses, including salaries, $275.78; Sunday School, $12.66; Increase and Improvement of Church property, $13.50; Other Parochial Objects, Christmas Gift to the Rector, $30; Christmas Gift to Rev. Mr. Duroe, $5. Total, $326.94.

Diocesan. — Diocesan Missions, $33.25; Salary of the Bishop, $6; Diocesan Fund, $8.75; Orphan House of the Holy Saviour, $3.62. Total, $51.62.

Total amount of Offerings, $388.56.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot, $1,000.
Other property, $150.
Condition of Property, good.
Indebtedness on Church building, same as last report.
Amount of Salary pledged Rector, $250.
Number of Sittings in the Church, 150; number free, all.

CHURCH OF ST. JOHN IN THE WILDERNESS, BRIGHTON.

Rector. The Rev. Arthur H. Locke.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 10; Individuals (Adults, 30, Children, 18), 48; Baptisms (Infant, 1); Burial, 1; Communicants, last reported, 10, removed, 5, present number recorded, 5, actually communicating, 2; Public Services (Sundays, 15); Holy Communion (public, 5); Sunday School, teachers, 2, pupils, 15.

Offerings.

Parochial. — Current Expenses, including salaries, $458.20; Increase and Improvement of Church Property, $11.20.

Total amount of Offerings, $469.40.

Property.

Church and lot (estimated worth), $3,585.
Condition of Property, excellent.
Number of Sittings in the Church, 124; number free, all.

CHURCH OF ST. LUKE THE BELOVED PHYSICIAN, SARANAC LAKE.

Rector. The Rev. Arthur H. Locke.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 37; Individuals (Adults, 94, Children, 53), 147; Baptisms, Adults, 4, Infants, 15; Confirmed, 9; Burials, 2; Communicants, last reported, 30, admitted, 9, present number recorded, 39, actually communicating, 31; Public Services (Sundays, 60, Holy Days, 16), 76; Holy Communion, public, 10, private, 1; Sunday School, teachers, 3, pupils, 50; Catechising, number of Children, 30, number of times, 6.

Offerings.

Parochial. — Alms at Holy Communion, $9.25; Current Expenses, including salaries, $229.20; Sunday School, $52; Library, clock and books, $200. Total $490.45.

Diocesan. — Diocesan Missions, $9.25; Cathedral, $10. Total, $19.25.

Total amount of Offerings, $509.70.

Property.

Church and lot (estimated worth), $4,100.

Other property, $1,200.

Condition of Property, excellent.

Number of Sittings in the Church, 200; number free, all.

Remarks.

The gross receipts through the Offertory have been much smaller than before owing to the comparatively few visiting the country in the last summer. Almost nothing is given for the general work of the Church, because we have been unable to meet our current expenses at home. This is true of all the missions under my charge as well as of St. Luke's.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. The Rev. Charles C. Edmunds.

Wardens. E. W. Prindle, A. S. Van Voost.

Vestrymen. J. M. Dudley, Jonathan Ricketts, T. E. Ricketts, John M. Carroll, Isaiah Yanney, William J. Pyne, Jas. I. Younglove, Robert Evans.

Parochial.

Baptisms, Infants, 12; Confirmed, 2; Marriages, 4; Burials, 10; Communicants, last reported, 164; Public Services, Sundays (all but 3), Holy Days (all but 1), other days (Friday evenings, 6 months; Holy Communion, public, 15, private, 12; Sunday School, teachers, 15, pupils, 100; Catechizing, weekly.

Offerings.

Parochial. — Alms at Holy Communion, $54.18; Current Expenses, including salaries, $1,500; Sunday School, from congregation, $20, from itself, $13.84. Total, $1,588.02.

Diocesan. — Diocesan Missions, $88.58; Salary of the Bishop, $40; Diocesan Fund, $38.50; Fund for Aged and Infirm Clergymen, $14; Orphan House of the Holy Saviour, $31.92; The Child's Hospital, $10; Building Fund of Orphan House Holy Saviour, $78.50. Total, $301.50.

General. — Domestic Missions, $15.13; Theological Education, $15; Missions to the Jews, $4.55; St. Mark's School, Salt Lake City, $10. Total, $44.68.

Total amount of Offerings, $1,934.20.

Amount of Salary pledged Rector, $1,100.

Remarks.

Of the above sums, there was given by the Sunday School to Child's Hospital, Albany, $10; to St. Mark's School, Salt Lake City, $10; to Orphan House of the Holy Saviour, Cooperstown, $8.40. The Parish is in better condition than at any previous time in its history.

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. W. H. Harison, S. T. D.

Wardens. Charles S. Willard, Charles B. Pinckney.

Vestrymen. Manly B. Mattice, William L. Du Bois, Theodore A. Cole, Charles E. Willard, M. D., George W. Halcott, Oliver Bourke, John H. Bagley, Jr., Charles Trowbridge.

Parochial.

Families, about 150; Individuals, about 450; Baptisms (Adults, 9, Infants, 33), 42; Confirmed, 19; Marriages, 4; Burials, 27; Communicants, present number recorded, 275; Public Services (Sundays, Holy days and other days, 466); Holy Communion (public, 74, private, 8), 82; Sunday School, teachers and officers, 24, pupils, 148; Catechizing, number of children, 148, number of times, 24.

Offerings.

Parochial. — Alms at Holy Communion, $207.38; Current Expenses, including salaries, $1,847.33; Sunday School, $39.63; Increase and Improvement of Church Property, $334.71; Other Parochial Objects, Parish Library, $26.45; Christmas and Easter Sunday School Festivals, $108.63; Special Offerings for Poor, $51. Total, $2,615.13.

Diocesan. — Diocesan Missions, $106.45; Salary of the Bishop, $30; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $15.23; Fund for Aged and Infirm Clergymen, and Fund for Widows and Orphans of Clergymen, $25.62; Orphan House of the Holy Saviour, $114.70; The Child's Hospital, $26.53; Society for the Promotion of Religion and Learning, $24.92; Other Offerings for objects within the Diocese: Box of clothing to Orphan House of the Holy Saviour, $75. Total, $460.45.

General. — Domestic Missions, $38.33; Foreign Missions, $38.33; Home Mission to Coloured Persons, $2; Other Objects exterior to the Diocese, Jewish Mission, $13.42; Bishop Tuttle, School, Salt Lake, $41.30. Total, $133.38.

Total amount of Offerings, $3,208.96.

Property.

Church and lot (estimated worth), $8,000.

Parsonage and lot, $2,500.

Other property (lot for new Church, $1,500.

Condition of Property, good.

Indebtedness, $1,500.
Amount of Salary Pledged Rector, $1,200
Number of Sittings in the Church, 300.

CHRIST CHURCH, COXSACKIE.

Rector. The Rev. J. J. Joyce.
Wardens. N. Clute, N. A. Calkins.
Vestrymen. A. B. Houghtaling, W. Farmer, Dr. A. W. Van Slyck, Wm. Decker, N. H. Vosburgh, H. Jordan, H. Nahlbach.

Parochial.

Baptisms (Adults, 6, Infants, 5), 11; Confirmed, 7; Marriages, 2; Burials, 4; Communicants, 35; Public Services, Sundays, twice a Sunday, Holy Days, greater feasts and fasts; Holy Communion, public once a month and on greater Holy Days; Sunday School, teachers, 6, pupils, 54; Catechizing, whole school each Sunday.

Offerings.

Parochial. — Current Expenses, including salaries, $823.78; Sunday School, $119.79. Total, $943.57.
Diocesan. — Diocesan Missions, $4.95; Salary of the Bishop, $12. Total $16.95.
Total amount of offerings, $960.52.

Property.

Church and lot (estimated worth), $8,000.
Condition of Property, good.
Number of Sittings in the Church, 250; number free, all.

TRINITY CHURCH, ATHENS.

Rector. The Rev. James Wilkins Stewart.
Wardens. Samuel H. Nichols, Nathan Clark.
Vestrymen. George S. Nichols, William Van Loan, Elbridge D. Nichols, Frank Beardsley, Henry O. Nichols, Henry C. Van Loan, Richard Low, George E. Ostrom.

Parochial.

Families, 46; Individuals (Adults, 138, Children, 51), 189; Baptisms (Adults, 2, Infants, 5), 7; Confirmed, 6; Marriages, 5; Burials, 9; Churchings, 1; Communicants, last reported, 75, admitted, 6, received, 4, died, 7, removed, 7, present number recorded, 78; Public Services (Sundays, 100, Holy days, 15, other days, 45), 160; Holy Communion (public, 15, private, 1), 16; Sunday School, teachers, 6, pupils, 36; Catechizing, every Sunday.

Offerings.

Parochial. — Alms at Holy Communion, $17.17; Current Expenses, including salaries, $898; Sunday School, $15.85. Total, $931.02.
Diocesan.— Diocesan Missions, $19.52; Salary of the Bishop, $20; Diocesan Fund, $24.50; Bible and Common Prayer Book Society of Albany, $3; Fund for Aged

nd Infirm Clergymen, $4.75 ; Orphan House of the Holy Saviour, $11.86 ; hild's Hospital, $12.26. Total, $35.89.
General. — Domestic Missions, $3.53.
Total amount of Offerings, $1,080.44.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot, $3,000.
Other Property, $7,000.
Condition of property, good.
Number of Sittings in the Church, 350 ; number free, all.

ST. PAUL'S CHURCH, OAK HILL.

Rector. The Rev. Joseph W. Norwood.
Wardens. John H. Cheritree, Walter S. Cheritree.

Parochial.

Families, 23 ; Individuals (Adults, 75, Children, 25), 100 ; Baptisms (Adults, 3, nfants, 1), 4 ; Confirmed, 6 ; Burial, 1 ; Communicants, admitted 6, received 2, ied, 1, present number recorded, 41, actually communicating, 38 ; Public Services (Sundays, 40, Holy days, 13, other days, 36), 89 ; Holy Communion (public, 9, private, 1), 20 ; Sunday School, teachers, 3, pupils, 23.

Offerings.

Parochial. — Alms at Holy Communion, $19.46 ; Current Expenses, including alaries, $216.09; Sunday School, $1.73 ; Increase and Improvement of Church 'roperty, $146.91 ; Other Parochial Objects, $9.16. Total, $393.35.
Diocesan. — Diocesan Missions, $5 ; Salary of the Bishop, $5 ; Other Offerings r objects within the diocese, $5.41. Total, $15.41.
Total amount of Offerings, $408.76.

Property.

urch and lot (estimated worth), $2,000.
rsonage and lot, $2,000.
er property, $200.
dition of Property, needs repairs.
unt of Salary pledged Rector, $200.
ngs in the Church, all free.

CHRIST CHURCH, GREENVILLE.

r. The Rev. J. W. Norwood.
ens. E. N. Palmer, Theodore L. Prevost.
men. Byron Waldron, M. P. Blenis, E. Roe, James Ponsonby, Reuben George Robbins, T. J. Rundle.

Parochial.

s, 9 ; Baptisms (Infants, 2) ; Confirmed, 2; Marriages, 1 ; Burials, 2 ; ants, admitted, 2, received, 3, died, 2, removed, 1, present number 7, actually communicating, 35 ; Public Services (Sundays, 40, Holy ; Holy Communion (public, 11, private, 1), 12.

Offerings.

Parochial. — Alms at Holy Communion, $21; Current Expenses, including salaries, $288; Increase and Improvement of Church Property, $50. Total, $359.

Diocesan. — Salary of the Bishop, $12 ; Other Offerings for objects within the Diocese, $59. Total, 71.

Total amount of Offerings, $430.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $2,000.

Condition of Property, good.

Amount of Salary Pledged Rector, subscription list, $125, and rent of Parsonage, $75.

Number of Sittings in the Church, 250; number free, all.

TRINITY CHURCH, ASHLAND.

No Report.

CALVARY CHURCH, CAIRO.

The Rev. Wm. Charles Grubbe.

Wardens. Henry E. Hotchkiss (deceased), Lucius Byington.

Vestrymen. Rufus Byington (deceased), John L. Van Hoesen, Selden H. Hine, Levi K. Byington, Geo. H. Noble, M. D., John C. Lennon, Alfred Bennett, Fred. H. Ford.

Parochial.

Families, 26 ; Individuals (Adults, 85, Children, 16), 101 ; Baptisms, Adults, 1 ; Confirmed, 1; Marriages, 1 ; Burials, 4 ; Communicants, last reported, 57, admitted, 1, received, 3, died, 2, removed, 1, present number recorded, 58, actually communicating, 56 ; Public Services (Sundays, 50, Holy days, 6. other days 9), 65 ; Holy Communion (public, 46, private, 1), 47 ; Sunday School, teachers, 3, pupils, 20.

Offerings.

Parochial.— Alms at Holy Communion, included in Current Expenses, etc. Current Expenses, including salaries, $236.05 ; Increase and Improvement of Church Property, $341.95 ; Other Parochial Objects, Christmas present to the Rector, $28.25. Total, $606.25.

Diocesan. — Diocesan Missions, $25.94, Salary of the Bishop, $6 ; Diocesan Fund, $7 ; Fund for Aged and Infirm Clergymen, $1.73. Total, $40.67.

General. — Church Society for Promoting Christianity among Jews, $1.51.

Total amount of offerings, $648.43.

Remarks.

I have held services as usual at the County House. Of the burials reported above, two (2) were at the house — adults. I have been requested to hold services at the house the coming year. Calvary Church has been improved during the year by the addition of stained glass windows, one given by the children of the Parish; for the others (7), and for other improvements, the Parish is indebted to the liberality of Miss Charlotte Austin and Mrs. Elizabeth H. Wickes, communicants of the Parish. Entered into Rest: August 3d, the old Senior Warden, Henry E.

Hotchkiss, zealous as ever in the cause of the Parish and Church; November 7th, Rufus Byington, Vestryman of the Parish, aged 24. I had hopes for him of a long and useful life. He was an example of earnest Christian manliness. *Requiescat in pace.*

GLORIA DEI MISSION, PALENVILLE.

Priest in charge. The Rev. William Charles Grubbe.
Lay Reader, Warden and Treasurer. Charles H. Chubb, M. D.

Parochial.

Families, 5; Individuals (Adults, 19, Children, 11), 30; Baptisms (Infants, 2); Churchings, 2; Communicants, 16, actually communicating, 15; Public Services (Sundays, 48, Bishop's visit, 1), 49; Holy Communion (public, 14); Sunday School, teachers, 6, pupils, 20.

Offerings.

Parochial. — Current Expenses, including salaries, $222.80; Increase and Improvement of Church Property, $829.30. Total, $1,052.10.

Diocesan.— Diocesan Fund, $5.25; Salary of the Bishop, $6; Diocesan Missions, $12.15. Total, $23.40.

Total amount of Offerings, $1,075.50.

Remarks.

Balance on hand for further improvements, $228.93—$200 of which is on deposit in Catskill Savings Banks. My thanks are due to visiting Clergy, especially to the Rev. Mr. Miller, of St. Peter's, Philadelphia, and the Rev. Dr. Harison, of St. Luke's, Catskill, for assistance in the services.

Hamilton County.

THE CHURCH OF THE GOOD SHEPHERD, RAQUETTE LAKE.

Missionary. The Rev. H. L. Cawthorne.

Parochial.

Baptisms (Infants, 1); Public Services (Sunday mornings from July 9, to August 27, inclusive), 9.

Offerings.

At the said Services, $58.32; Special for Missionary's salary, $200.
Total amount of Offerings, $258.32.

Remarks.

By request, two services were held at Blue Mountain. The Offerings at these two services amounted to $16.33. I was assisted several times in the services at Raquette by visiting Priests, to whom my thanks are due.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

Rector. The Rev. Montgomery H. Throop, Jr.
Wardens. Reuben Neeley, Jairus Mather.

Vestrymen. William Mather, M. D., H. S. Barnes, A. C. Wilson, Franklin Ford, John P. Todd, G. T. Shafer, I. N. Willard, M. D., Charles Norris.

Parochial.

Baptisms (Adults, 4, Infants, 3), 7; Confirmed, 1; Communicants, last reported, 19, admitted, 1, removed, 1, present number recorded, 19, actually communicating, 17; Public Services (Sundays, 51, Holy days, 2, other days, 5), 58; Holy Communion (public, 10, private, 2), 12; Sunday School, teachers, 3, pupils, 18; Catechizing, number of times, 3.

Offerings.

Parochial.—Alms at Holy Communion, $6.88; Current Expenses, including salaries, $112; Sunday School, $18.75; Increase and Improvement of Church Property, $84.72. Total, $222.35.

Diocesan.—Diocesan Missions, $2.32; Salary of the Bishop, $12; Diocesan Fund, $3.50; Orphan House of the Holy Saviour, $0.44; The Child's Hospital, $1.55. Total, $19.81.

General.—Fresh Air Fund of the Holy Cross Mission, New York, $7.

Total amount of Offerings, $249.16.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot, $1,200.

Condition of Property, fair.

Amount of Salary pledged Rector, $100.

Number of Sittings in the Church, 175; number free, all.

GRACE CHURCH, NORWAY.

Priest in Charge. The Rev. Montgomery H. Throop, Jr.

Parochial.

Families, 7; Individuals, Adults, 13, Children 1; Communicants, present number recorded, 10; Public Services, Sundays, 12, other days, 4; Holy Communion, public, 3, private, 1.

Offerings.

Parochial.—Alms at Holy Communion, $3.32; Current Expenses, including salaries, $60. Total, $63.32.

General.—Home Missions to Coloured Persons, $1.

Total amount of Offerings, $64.32.

Amount of Salary pledged Rector, $50.

Remarks.

The flock at Norway is but a "few sheep in the wilderness." They have struggled for the church for many years past in spite of most severe discouragements. In no part of my field do I find so much knowledge of the church and consequently so much willingness to learn.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. A. J. Arnold.
Wardens. W. T. Wheeler, R. S. Whitman.
Vestrymen. Hon. G. A. Hardin, W. H. Weeks, E. B. Waite, J. W. Magill, L. G. Story, William Beattie, A. M. Mills, James Feeter.

Parochial.

Families, 114; Confirmed, 8; Marriages, 5; Burials, 13; Communicants, last eported, 189, admitted 8, received, 19, died, 7, removed, 4, present number reorded, 205, actually communicating, 161; Public Services (Sundays, 2, Holy days,), 3; Holy Communion (public, monthly and festivals, private, 3); Sunday School, eachers, 16, pupils, 125.

Offerings.

Parochial. —Alms at Holy Communion, $163.23; Current Expenses, including salaries, $1,900; Increase and Improvement of Church Property, $555.30; Other Parochial Objects, $11. Total, $2,629.53.

Diocesan. —Orphan House of the Holy Saviour, $33; Fort Plain Mission, $25. Total, $58.

General.— Domestic Missions, $17.40.

Total amount of Offerings, $2,704.93.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $7,500.
Condition of Property, good.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William Bogert Walker.
Lay Reader. Mr. J. D. Henderson.
Wardens. George W. Pine, Robert Earl.
Vestrymen. Samuel Earl, C. W. Palmer, J. D. Henderson, George H. Kelsey, H. G. Munger, H. P. Witherstine, C. E. Bull, W. C. Prescott.

Parochial.

Baptisms (Adults, 10, Infants, 18), 28; Confirmed, 12; Marriages, 10; Burials, 23; Communicants, last reported, 160, admitted, 16, received, 8, died, 4, removed, 10, present number recorded, 170, actually communicating, 158; Public Services (Sundays, 161, Holy days, 80, other days, 115), 356; Holy Communion (public, 89, private, 8), 97; Sunday School, teachers, 9, pupils, 116; Catechizing, number of children, 100, number of times, 30.

Offerings.

Parochial.—Alms at Holy Communion, $856.85; Current Expenses, including salaries, $384.52; Sunday School, $60.01; Increase and Improvement of Church Property, $20.65; Other Parochial Objects, gift to Rector, $150; Parish Society, $186.50; Special, $48.68. Total, $1,707.21.

Diocesan.— Diocesan Missions, $61; Salary of the Bishop, $12; Diocesan Fund, $21; Bible and Common Prayer Book Society of Albany, $3; Fund for Aged and

Infirm Clergymen, $8.75; Fund for Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour, $47.75; Theological Education, $9.50. Total, $166.

General.— Domestic Missions, $15.45; Foreign Missions, $2; Indian Missions, $1.75; other objects exterior to the Diocese, Church Building Fund, $6.70; Conversion of Jews, $1.50. Total, $27.40.

Total amount of Offerings, $1,900.61.

Property.

Church and lot (estimated worth), $4,500.

Parsonage and lot, $2,000.

Other property, $1,000.

Condition of Property, good.

Amount of Salary pledged Rector, $900, an annual gift and use of Rectory.

Number of Sittings in the Church, 250; number free, all.

Remarks.

Services are held in a rented hall at Mohawk every Sunday afternoon, and during Advent and Lent Cottage services are held on Tuesday evenings.

Statistics.— * Communicants, 52; Sunday School, teachers, 4, children, 53, Bible class, 10.

Offerings.— Current Expenses, including salaries, $203.86; Sunday School, $38.18; Parish Society, $250.65; Bishop's salary, $1. Total, $493.69.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. J. Dolby Skene.

Lay Reader. Mr. Fred. Armstrong.

Wardens. F. C. Shepherd, Richard Winegar.

Vestrymen. Asa S. Anable, T. J. Behan, J. L. Osgood, F. Armstrong, J. Van Gurnster, Geo. Rix, W. K. Jenne, A. Williamson.

Parochial.

Baptisms, Infants, 16; Confirmed, 9; Marriages, 4; Burials, 9; Churchings, 1; Communicants, last reported, 99, admitted, 11, received, 10, died, 1, present number recorded, 119; Public Services, Sundays, twice a day, Holy Days, once a day; Holy Communion, public, weekly and on holy days between Sundays; Sunday School, teachers, 12, pupils, 135; Catechizing, the school weekly.

Offerings.

Parochial. — Alms at Holy Communion, $302.97; Current Expenses, including salaries, $1,247.88; Sunday School, $269; Increase and Improvement of Church Property, $30.40; other Parochial objects, paid on Church debt, $300, Parish Guild, $2.19. Total, $2,152.44.

Diocesan. — Diocesan Missions, $37.83; Salary of the Bishop, $10; Diocesan Fund, $21; Bible and Common Prayer Book Society of Albany, $4; Orphan House of the Holy Saviour, $7.50; The Child's Hospital, $7. Total, $87.33.

General. — Domestic Missions, $5.38; Foreign Missions, $2.78; Indian Missions,

* Included in above report.

$10; Home Missions to Coloured Persons, $5; other objects exterior to the Diocese, the Church Building Fund, $5.69, Church work among the Jews, $1.03. Total, $29.88.

Total amount of Offerings, $2,229.65

Property.

Church and lot (estimated worth), $5,000.
Parsonage and lot, $3,000.
Condition of Property, good.
Indebtedness, $4,350.
Amount of Salary pledged Rector, $600.
Number of Sittings in Church, 200; number free, all.

Remarks.

The Rev. Mr. Hubbs resigned the Rectorship of this Parish in November. I assumed charge the day he left.

CHURCH OF THE MEMORIAL, MIDDLEVILLE.

Priest in Charge. The Rev. Montgomery H. Throop, Jr.
Warden. John Molineux.
Trustees. G. W. Griswold, C. W. Hamlin, M. D.

Parochial.

Families, 17; Individuals (Adults, 45, Children, 28), 73; Baptisms (Adults, 17, Infants, 19), 36; Confirmed, 8; Marriages, 1; Burials, 5; Communicants, last reported, 14, admitted, 10, received, 1, removed, 3, present number recorded, 24, actually communicating, 21; Public Services, Sundays, 139, Holy Days, 42, other days, 80; Holy Communion (public, 56, private, 1), 57; Sunday School, teachers and officers, 10, pupils, 63; Catechizing, number of times, 12.

Offerings.

Parochial. — Alms at Holy Communion, $22.83; Current Expenses, including salaries, $360.13; Sunday School, $145.06; Increase and improvement of Church Property, $300.21. Total, $838.23.

Diocesan. — Diocesan Missions, $22.38; Salary of the Bishop, $4; Diocesan Fund, $7; Bible and Common Prayer Book Society of Albany, $1.23; Fund for Aged and Infirm Clergymen, $1.06; Fund for Widows and Orphans of Clergymen, $2.80; Orphan House of the Holy Saviour, $5.04; The Child's Hospital, $1.03. Total, $44.54.

General. — Foreign Missions, St. John's College, Shanghai, $2.52; Conversion of Jews, 79 cents. Total, $3.31.

Total amount of Offerings, $876.08.

Property.

Condition of Property, excellent.
Indebtedness, $7,000.
Number of Sittings in the Church, 320; number free, 300.

Remarks.

The organization of this church has proved a great blessing in promoting material growth, and comparison of the figures with those of last year will tell its own

story. An increase in the spiritual life and religious zeal of the congregation is earnestly longed for. The Missionary has held services at Newport during the year past. The Holy Communion has been celebrated there three times. Public Services, Sundays, 18; week days, 9. Total, 27.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Rector. The Rev. Wm. Norman Irish.

Lay Reader. John David Kennedy, General Theological Seminary.

Wardens. W. Max. Reid, John J. Hand.

Vestrymen. Cyrus B. Chase, John K. Warnick, James T. Sugden, Le Grand S. Strang, William Ryland, J. Melville Thomas, Edward H. Finlayson, Hicks B. Waldron.

Parochial.

Families, 175; Individuals (Adults, 413, Children, 160), 573; Baptisms (Adults, 8, Infants, 34), 42; Confirmed, 8; Marriages, 15; Burials, 46; Churchings, 1; Communicants, last reported, 191, admitted, 10. received, 8, died, 3, removed, 8, present number recorded, 198, actually communicating, 171; Public Services (Sundays, 102, Holy Days, 12, other days, 40), 154; Holy Communion (public, 36, private, 3), 39; Sunday School, teachers, 18, pupils, 120.

Offerings.

Parochial. — Alms at Holy Communion, $41.95; Current Expenses, including salaries, $1,601.10; Sunday School, $25; Increase and improvement of Church Property, $120.84. Total, $1,788.89.

Diocesan. — Diocesan Missions, $14.84; Salary of the Bishop, $12; Diocesan Fund, $10; Bible and Common Prayer Book Society of Albany, $2.91; Fund for Aged and Infirm Clergymen, St. John's Clergy House, East Line, $12; Orphan House of the Holy Saviour, $33. Total, $84.75.

General. — Domestic Missions, $1.95; Foreign Missions, $1.94; Total $3.89.

Total amount of Offerings, $1,877.53.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot, $4,000.

Indebtedness. Mortgage on parsonage, $3,500.

Sittings in the Church all free.

ZION CHURCH, IN THE VILLAGE OF FONDA.

No Rector.

Wardens. Richard H. Cushney, Senior, and Henry T. E. Brower, Junior.

Vestrymen. Samuel Cross, Henry B. Cushney, Giles H. F. Van Horne, Edward B. Cushney, William Fonda, Hiram L. Washburn, Richard N. Casler, and Gideon R. Casler.

Parochial.

Families, 23; Individuals (Adults, 48, Children, 11), 59; Baptisms, Infants, 1; Marriages, 1; Communicants, last reported, 37, removed, 1, present number recorded, 36, actually communicating 31; Public Services, Sundays, 52; Holy Communion (public, 11, private, 4), 15; Sunday School, teachers, 1, pupils, 6.

Offerings.

Parochial. — Alms at Holy Communion, $19.47; Current Expenses, including salaries, $409.64. Total, $429.11.

Diocesan. — Diocesan Missions, $20; Salary of the Bishop, $13, Diocesan Fund, $10.50. Total, $42.50.

General. — Domestic and Foreign Missions, $1.51.

Total amount of Offerings, $473.12.

Property.

Church and lot (estimated worth), $8,000.

Condition of Property, good.

Amount of Salary pledged Rector, $300.

Number of Sittings in the Church, 150; number free, all.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Missionary. The Rev. Robert Howland Neide.

Warden. Mr. Asa Canfield.

Treasurer and Clerk. Mr. Randolph Spraker.

Parochial.

Families, 25; Individuals (Adults, 66, Children, 18), 84; Baptisms, (Adults, 4, Infants, 3), 7; Confirmed, 6; Marriages, 1; Burials, 3; Communicants, last reported, 23, received, 3, removed, 2, present number recorded, 35, actually communicating, 27; Public Services (Sundays, once every Sunday, Holy days, 4, other days, 8); Holy Communion, (public, monthly and on high festivals); Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, 30, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $16; Current Expenses, including salaries, $483; Sunday School, $10; Other Parochial Objects, $20. Total, $529.

Diocesan.—Diocesan Missions, $4; Salary of the Bishop, $6; Diocesan Fund, $12.25; Orphan House of the Holy Saviour, $30; other Offerings for objects within the Diocese, $25. Total, $77.25.

Total amount of Offerings, $606.25.

Property.

Church and lot (estimated worth), $10,000.

Condition of Property, excellent.

Amount of Salary pledged Rector, $350.

Number of Sittings in the Church, 200; number free, all.

Remarks.

During the past year the Sunday School has increased from six to forty pupils. The Guild of the Good Shepherd, a Ladies' Aid Society, is also established with an active membership of fifteen.

In Fort Plain, the Missionary has celebrated the Holy Communion, held service once on every Sunday during the year, together with Cottage services in Lent, and on some Saints' days. One person has been confirmed, and the offerings for all objects were in the neighborhood of $100.

This meagre report is due principally, to the fact, that the people, being with-

out a suitable place to worship in, have lost heart in the work. The Missionary wishes to urge the importance of Fort Plain as a point for the Church's work. The population of the town at the last census was 3,500, and it is increasing at the rate of from 200 to 300 annually. The Mission of this place possesses a suitable building lot, a foundation for the church edifice in part laid, the frame-work of the old German Lutheran building, and about $300 in funds and pledges. The whole amount required to finish this work of building will not exceed $650.

Otsego County.

ZION CHURCH, MORRIS.

Rector. The Rev. Edwin Coan.

Wardens. Nelson B. Pearsall, George A. Yates.

Vestrymen. James R. Morris, James E. Cooke, Charles J. Smith, G. C. Peck, William M. Cooke, George A. Yates, Jr., A. N. Crittenden, Silas S. Matteson.

Parochial.

Families, 135; Baptisms (Adults, 3, Infants, 3), 6; Confirmed, 5; Marriages, 2; Burials, 13; Communicants, 250; Public Services (Sundays, 124, Holy days, 24, other days, 125), 273.

Offerings.

Parochial.—Current Expenses, including salaries, $1,304.

Diocesan.—Diocesan Missions, $100; Fund for Aged and Infirm Clergymen, $6.45; other Offerings for objects within the Diocese, $19.11. Total, $26.56.

Total amount of Offerings, $1,330.56.

Property

Church and lot (estimated worth), $20,000

Parsonage and lot, $3,000.

Other property, $11,500.

Condition of Property, good.

Amount of Salary pledged Rector, $1,000.

Number of Sittings in the Church, 500; number free, 250.

ST. LUKE'S CHURCH, RICHFIELD.

No Report.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. Daniel E. Loveridge.

Wardens. William J. Thompson, Lloyd L. Woodruff.

Vestrymen. F. B. Arnold, A. J. Lewis, D. P. Loomis, George B. Fellows, P. G. Clarke, O. B. Ireland, Z. C. Brewster.

Parochial.

Families, 72; Marriages 5; Burials, 9; Communicants, last reported, 135, received, 2, died, 1, removed, 2, present number recorded, 134, actually communicating, 102; Public Services (Sundays, 94, Holy days, 10, other days, 35), 139 Holy Communion (public, 17, private, 3), 20; Sunday School, teachers, 8, pupils, 58; Catechizing, number of times, 11.

Offerings.

Parochial. — Current Expenses, including Salaries, $1,029; Sunday School, $43; other Parochial objects, Parish indebtedness and insurance, $245; Offerings for Rector, $72. Total, $1,389.

Diocesan. — Diocesan Missions, $45; Salary of the Bishop, $10. Total, $55.

General. — Domestic Missions, $6; Foreign Missions, $6. Total, $12.

Total amount of Offerings, $1,456.

Property.

Church and lot (estimated worth), $5,500.

Parsonage and lot, $4,500.

Other property, $300.

Condition of Property, very good.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 350; number free, all.

CHRIST CHURCH, COOPERSTOWN.

No Rector. The Rev. C. M. Wines, Minister now in charge.

Wardens. Hezekiah Sturges, Wm. T. Bassett.

Vestrymen. Samuel Bingham, Delos L. Birge, Albert Goringe, Edward Clark, LL.D., (now deceased), William Mildner, Andrew Shaw.

Parochial.

Baptisms. Infants, 9; Marriages, 6; Communicants, died, 13, removed, 4, present number recorded, 200; Sunday School, teachers, 10, pupils, 80.

Offerings.

Parochial. — Current Expenses, including Salaries, $291, since Easter; Increase and improvement of Church Property, $380. Total, $671.

Diocesan. — Diocesan Missions, $128.06 ($30 for 1881), $158.06; Salary of the Bishop, $60; Bible and Common Prayer Book Society of Albany, $2.10; Fund for Aged and Infirm Clergymen, $10. Total, $230.16.

General. — French Mission, $4.50.

Total amount of Offerings, $905.66.

Remarks.

This report is necessarily deficient owing to the removal of the Rector, and I do not find a record of other details.

H. STURGES, *Senior Warden.*

CHRIST CHURCH, BUTTERNUTS.

Rector. The Rev. Ernest A. Hartman.

Wardens. J. Russell Blackman, Ira L. Ward.

Vestrymen. Dr. H. H. Wickes, John Mayne, William R. Kinnie, W. F. Ward, C. V. Daniels, R. G. McCullock, E. R. Clinton.

Parochial.

Families, 58; Individuals (Adults, 140, Children, 125), 265; Baptisms (Adults, 7, Infants, 23), 30; Confirmed, 10; Marriages, 3; Burials, 5; Communicants, last reported, 81, present number recorded, 94; Public Services (Sundays, 145, Holy

Days, 9, other days, 25), 179; Holy Communion (public, 24, private, 2), 26; Sunday School, teachers, 16, pupils, 115; Catechizing, number of times, each Sunday.

Offerings.

Alms at Holy Communion, $26.74; Current Expenses, including salaries, $667.60; Sunday School, $54; Improvement of Church Property, $109.25. Total, $857.59.

Diocesan. — Diocesan Missions, $15; Salary of the Bishop, $6. Total, $21.

General. — Domestic Missions, $5; Foreign Missions, $5. Total, $10.

Total amount of Offerings, $888.59.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot, $1,500.
Condition of Property, good.
Number of Sittings in the Church, 200; number free, all.

IMMANUEL CHURCH, OTEGO.

Rector. The Rev. J. W. McIlwaine.
Wardens. C. Blake, O. Lines.
Vestrymen. W. H. Parker, F. E. Shepherd, Geo. Sherman, Jr., J. H. Martin, M. D., John Stilson, W. H. Wright, G. H. Goodman.

Parochial.

Families and parts of families, 24; Baptisms, Infants, 2; Confirmed, 2; Marriages, 1; Burials, 1; communicants, present number recorded, 29.

Offerings.

Parochial. — Alms at Holy Communion, $19.98; Current Expenses, $75. Total, $94.98.

Diocesan. — Diocesan Missions, $2.60; Salary of the Bishop, $12; Fund for Aged and Infirm Clergymen, $4.64; Society for the Promotion of Religion and Learning, $4.75. Total, $23.99.

General. — Domestic Missions, $13.21; Foreign Missions, $2.75. Total, $15.96.

Total amount of Offerings, $134.93.

Property.

Church and lot (estimated worth), $8,000,
Condition of Property, excellent.
Amount of Salary pledged Rector, $300.
Number of Sittings in the Church, 175; number free, all.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. T. A. Snyder.
Warden. R. Snyder.

Parochial.

Burials, 1; Communicants, present number recorded, 16; Public Services Sundays, 32, Holy Days, 13, other days, 10), 55; Holy Communion, public, 22.

Offerings.

Parochial. — Alms at Holy Communion and other Offerings, $10.92.

Diocesan. — Diocesan Missions, $16.34; Orphan House of the Holy Saviour, $9.62. Total, $25.36.

Total amount of Offerings, $36.28.

Remarks.

In addition to the services in the above report, and in the report for Portlandville, I have held ten Sunday services at St. Luke's Church, Middleburgh, in Schoharie county, and celebrated the Holy Communion three times there.

ST. MARK'S CHURCH, GARRATTSVILLE.

No Report.

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. Reeve Hobbie.

Wardens. Henry Roseboom, A. B. Cox.

Vestrymen. Charles McLean, Almon Brown, George Neal, A. H. Roseboom, W. S. Gibbons, James Phelon, John L. Sawyer, Samuel G. Wilkin.

Parochial.

Baptisms (Adults, 1, Infants, 6), 7; Confirmed, 11; Marriages, 3; Burials, 6; Communicants, last reported, 90, admitted, 11, died, 2, removed, 3, present number recorded, 96; Public Services (Sundays, twice, Holy days, 9, other days, twice weekly during Lent); Holy Communion (public, 26, private, 5), 31; Sunday School, teachers, 6, pupils, 52.

Offerings.

Parochial. — Alms at Holy Communion, $138.47; Current Expenses, including salaries, $1,047.33; Sunday School, $37.94; Increase and Improvement of Church Property, $85. Total, $1,170.27.

Diocesan.— Diocesan Missions, $13; Salary of the Bishop, $45; Diocesan Fund, $28; Bible and Common Prayer Book Society of Albany, $9.55; Orphan House of the Holy Saviour, $23.72; The Child's Hospital, $5. Total, $124.27.

General.—Christianity among the Jews, $10; Church of Jesus in Mexico, $10; Seabury Divinity School, $2. Total, $22.

Total amount of Offerings, $1,316.54.

Property.

Church and Parsonage insured for $5,000.

Condition of Property, good.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 273; number free, all.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. Robert Granger.

Wardens. N. D. Jewell, M. De V. Martin.

Vestrymen. James A. Storer, J. F. Gebman, Myron D. Jewell, Henry Greenman, William B. Crain, M. D., William B. Ward, James S. Davenport, William A. Smith.

Parochial.

Families, 60; Individuals, 115; Baptisms (Adults, 5, Infants, 13), 18; Confirmed, 14; Marriages, 1; Burials, 5; Communicants, last reported, 86, admitted, 14, received, 1, removed, 5, present number recorded, 96, actually communicating, 85; Public Services (Sundays, 121, Holy days, 12, other days, 40), 173; Holy Communion (public, 29); Sunday School, teachers, 6, pupils, 62; Catechizing, number of children, all; number of times, 12.

Offerings.

Parochial.—Current Expenses, including salaries, $1,375; Sunday School, $25; Increase and Improvement of Church Property, $35; Other Parochial Objects, to the Poor, $9. Total, $1,444.

Diocesan.—Diocesan Missions, $12.28; Salary of the Bishop, $12; Diocesan Fund, $12; Fund for Aged and Infirm Clergymen, $7.35; Orphan House of the Holy Saviour, $23.58. Total, $67.21.

General. Domestic Missions, $5.60.

Total amount of Offerings, $1,516.81.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot, $5,000.

Condition of Property, excellent.

Amount of Salary pledged Rector, $900 and Rectory.

Number of Sittings in the Church, 400; number free, all.

Remarks.

During the past year our indebtedness has been removed and the Church consecrated. Valuable memorial gifts have been presented to the Church, consisting of a solid brass cross, vases, and altar desk, given by Mrs. C. M. Battelle and Mrs. Morris Franklin, of New York city, and a beautiful brass chandelier, given by Mrs. Henry L. Ford, of New York city. We are also just about to break ground back of the Church, for the building of a Memorial Chapel, which is the gift of Lloyd W. Wells, of New York city. We hope to have it completed by next summer.

ST. JOHN'S CHURCH, PORTLANDVILLE.

Rector. The Rev. T. A. Snyder.

Wardens. George A. Somers, Hiram C. Cline.

Vestrymen. Osborn Packer, Joseph M. Low, Merritt S. Squires, Dr. J. D. Kaple, Jesse Mumford.

Parochial.

Baptisms, Infants, 1; Confirmed, 1; Marriages, 1; Communicants, last reported, 30, admitted, 2, received, 1, removed, 4, present number recorded, 29, actually communicating, 23; Public Services (Sundays, 39, Holy Days, 6), 45; Holy Communion, public, 13.

Offerings.

Parochial.—Alms at Holy Communion, $6.09; Current Expenses, including

salaries, $67.72; Increase and improvement of Church Property, $1.92. Total, $75.73.

Diocesan. — Diocesan Missions, $23.32; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $1.50; Orphan House of the Holy Saviour, $2. Total, $32.82.

Total amount of Offerings, $108.55.

CHRIST CHURCH, WEST BURLINGTON.

Rector. The Rev. Daniel Washburn.

Wardens. Truman Moss, Stephen I. Pope.

Vestrymen. S. Anderson, Thomas Hickling, J. Rice, Jerrod Robinson, M. Hitchcock, F. W. Anderson, S. P. Bailey, J. B. Taylor.

Parochial.

Families, 20; Individuals (Adults, 45, Children, 75), 120; Baptisms (Adults, 2, Youth, 1), 3; Burials, 4; Communicants, last reported, 26, admitted, 1, died, 3, removed, 2, present number recorded, 22; Public Services from 1st of June, two each Sunday, Holy Days, 2, other days, 1; Holy Communion, public, 7; Sunday School, teachers, 4, pupils, 30; Catechizing, number of children, variable, number of times, a dozen.

Offerings.

Parochial. — Alms at Holy Communion, $10.25; Current Expenses, including salaries, $97.97; Sunday School, $3.65; Increase and improvement of Church Property, $2.75; other Parochial objects, Clergyman's removal of family and goods into the Parish, $4.75. Total, $119.37.

Diocesan. — Diocesan Missions, $1; Salary of the Bishop, $1; Fund for Aged and Infirm Clergymen, $1; Fund for Widows and Orphans of Clergymen, $1; Orphan House of the Holy Saviour, $5. Total, $9.

General. — Contribution to a veteran Presbyter, $30; contribution to wife of a veteran Presbyter, $13.61. Total, $43.61.

Total amount of Offerings, $171.98.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot, $700.
Other Property, $300.
Condition of Property, good.
Amount of Salary pledged Rector, voluntary.
Number of Sittings in the Church, 150; number free, 150.

Remarks.

The foregoing report is for half a year, or from Trinity Sunday, inclusive. On that day the present officiating Presbyter of the Church was for the first time in Christ Church, West Burlington, being on his way to plead the cause of Missions by request of Archdeacon Coan, at the Convocation to be held that week at Richfield Springs. Churchmen, who were as sheep without a shepherd, appealed to him, and so, at the request of the Archdeacon, the long-closed sanctuary was opened. The prayers and praises of the Church are offered, the Gospel is

preached, the children taught, the sacraments administered, the sick and dying visited, and the living Church is again displaying the (token) banner, " because of the truth," to a generation succeeding those among whom Father Nash bore it " faithful unto death."

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Rector. The Rev. Reeve Hobbie.

Wardens. James H. Cooke, H. H. Davy.

Vestrymen. John Scollard, Sheldon A. Young, Albert Keene, Daniel Gilchrist, James Harvey Davy, Robert Walrath.

Parochial.

Baptisms (Adults, 3, Infants, 2), 5; Confirmed, 4; Burial, 1; Communicants, last reported, 21, admitted, 4, present number recorded, 25; Public Services (Sundays, once Sundays, Holy days, 6, other days, once a week in Lent); Holy Communion (public, 12); Sunday School, teachers, 3, pupils, 14.

Offerings.

Parochial.—Current Expenses, including salaries, $228.11; Sunday School, $18.31; Increase and Improvement of Church Property, $208.50; Other Parochial Objects, a note against the Church, $380. Total, $834.92.

Diocesan.—Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $7. Total, $23.

Total amount of Offerings, $857.92.

Property.

Church insured for $2,500.

Amount of Salary pledged Rector, $200.

Remarks.

During Lent sewing was done by the ladies for the Orphan House in Cooperstown.

ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. Charles David Flagler.

Wardens. Mr. John Cope, Mr. Harvey J. Cady.

Vestrymen. Col. N. Coryel, Capt. H. G. Wood, Prof. N. N. Bull, B. J. Schofield, Richard Downs, J. D. Rohda, W. H. Hider, A. R. Gardner.

Parochial.

Families, 55; Baptisms (Adults, 8, Infants, 3), 11; Confirmed, 10; Marriages, 2; Burials, 5; Communicants, last reported, 70, admitted, 10, received, 9, died, 1 present number recorded, 88, actually communicating, 88; Public Services (Sundays, 104, Holy days, 20, other days, 54), 178; Holy Communion (public, 71 private, 1), 72; Sunday School, teachers, 9, pupils, 55; Catechizing, number of Children, whole school, number of times, each month.

Offerings.

Parochial. — Alms at Holy Communion, $24.93; Current Expenses, including salaries, $717.43; Sunday School, $25; Increase and improvement of Church Property, $31. Total, $798.36.

Diocesan.— Diocesan Missions, $11.38 ; Bible and Common Prayer Book Society of Albany, $3 ; Orphan House of the Holy Saviour, $3; The Child's Hospital, $3. Total, $20.38.

Total amount of Offerings, $818.74.

Property.

Church and lot (estimated worth), $9,000.
Condition of Property, very good.
Amount of Salary pledged Rector, $600.
Number of Sittings in the Church, 300, number rented, 200, number free, 100.

Remarks.

The prospects of this Parish are very encouraging. The congregations at the Sunday services have doubled during the past year. Friday evening services, never held previously, have been well attended. The debt of $2,500 on our beautiful stone church we hope to liquidate within a few months.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Francis Harison.
Assistant Minister. The Rev. Johannes Rockstroh.

Parochial.

Individuals (Adults, 500, Children, 300), 800 ; Baptisms (Adults, 6, Infants, 40), 46 ; Confirmed, 24 ; Marriages, 13 ; Burials, 22 ; Communicants, actually communicating, about 350; Public Services (Sundays, 200, Holy days, 86, other days, 521), 837 ; Holy Communion (public, 89) ; Sunday School, teachers, 25, pupils, 275 ; Parish School, teachers, 5, pupils, 65.

Offerings.

Parochial.—Alms at Holy Communion (Poor Fund), $366.45 ; Current Expenses, including salaries, $9,898.32 ; Sunday School, $395.29 ; Increase and Improvement of Church Property, $792.98, Total, $11,453.04.

Diocesan.- Diocesan Missions, $500 ; Salary of the Bishop, $250 ; Diocesan Fund, $62.50 ; Bible and Common Prayer Book Society of Albany, $38.63 ; Fund for Aged and Infirm Clergymen, $40; Fund for Widows and Orphans of Clergymen, $20 ; Orphan House of the Holy Saviour, $960.50 ; Society for the Promotion of Religion and Learning, $50 ; Other Offerings for objects within the Diocese $5,549.69. Total, $7,471.32.

General.— General Theological Seminary, $25 ; Domestic Missions, $52.50 ; Foreign Missions, $150 ; Indian Missions, $2 ; Home Mission to Coloured Persons, $9.50 ; other objects exterior to the Diocese, $108. Total, $347.

Total amount of Offerings, $19,271.36.

Remarks.

The above report includes the services in the German language, and the Offerings received at such services.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Thaddeus A. Snively.

Assistant. The Rev. Hobart Cooke.

Wardens. Norman B. Squires, C. W. Tillinghast.

Vestrymen. Wm. A. Thompson, Chas. A. McLeod, Wm. M. Sanford, Uri Gilbert, George A. Wells, F. N. Mann, W. Stone Smith, S. D. French.

Parochial.

Baptisms, 23; Confirmed, 12; Marriages, 4; Burials, 20; Communicants, last reported, 443, admitted, 14, received, 5, died, 12, removed, 3, present number recorded, 447; Public Services (Sundays, 109, Holy days, 68, other days, 56), 233; Holy Communion (public, 17, private, 6), 23; Sunday School, teachers, 26, pupils, 230; Catechizing, number of times, weekly; Sewing School, teachers, 5, scholars, 80.

Offerings.

Parochial. — Alms distributed, $580; Current Expenses, including salaries, 7,640; Sunday School, $450; Ministers' Aid and Employment Society, $485.72; Increase and improvement of Church Property, $1,700; other Parochial objects, $100. Total, $10,955.42.

Diocesan. — Diocesan Missions (Epiphany, Bath, $593.35, St. Luke's, Troy, $100, undesignated, $648.31), $1,341.66; support of the Bishop, $280; Convention Fund, $75; Bibles and Common Prayer Books, $89.16; Church Home, Troy, $500; Fund for Aged and Infirm Clergymen and Widows and Orphans of Clergymen, $88.54; Orphan House of the Holy Saviour, $1,304.50; The Child's Hospital, $293.30; Theological Education, $42.26; other Offerings for objects within the Diocese, $600. Total, $4,614.42.

General. — General Missions, $1,041.03; Domestic Missions, $392.05; Foreign Missions, $57; Indian Missions, $10; Church Building Fund, $71.88; undesignated, $435.10; Home Missions to Coloured Persons, $75; other Objects exterior to the Diocese, $200. Total, $1,241.03.

Total amount of Offerings, $16,810.87.

Remarks.

The Rev. Hobart Cooke, formerly Rector of Zion Church, Morris, and later of St. Paul's Church, Bridgeport, Conn., became associated in the work of the Parish February, 1882. The Church has been enriched by a most fitting tablet in memory of Mr. Thomas A. Tillinghast, so well known and so deeply mourned throughout the Diocese; also a rich English window, an alms chest, font ewer, etc., memorials of parishioners. The Chapel has been decorated and in all ways improved. The Society for Women's Work has made its usual good record of poor women employed and generous gifts for Missionaries. Seven such boxes (value $611) have been sent away. A guild of the young women of the congregation has been organized with several chapters. Of these, the Sewing School with its marked increase of interest and numbers, and the committee for distributing Church Papers and Periodicals, etc., wherever need may be, deserve special mention. This last named committee have collected each week a large number of Church Papers and other literature and sent them regularly to Missionaries and others unable to subscribe for the same. They have also gathered a Sunday School Library of 200 volumes and sent it, charges paid, to a parish

in Oregon, as well as two large boxes of text books for day schools among the coloured people in North Carolina. On account of their great success and usefulness, this work is mentioned with the hope of inspiring others to do the same.

THE CHURCH OF THE HOLY CROSS, TROY.

Rector. The Rev. J. Ireland Tucker.

Parochial.

Baptisms (Adults, 7, Infants, 20), 27; Confirmed, 23; Marriages, 7; Burials, 9; Communicants, present number recorded, 140; Public Services (Sundays, 3, Holy days, 1); Holy Communion (public, weekly); Sunday School, teachers, 9, pupils, 140; Parish School, teachers, 2, pupils, 65.

CHRIST CHURCH, TROY.

Rector. The Rev. Joseph N. Mulford.

Wardens. William Kemp, Samuel C. Tappin.

Vestrymen. Charles Clemenshaw, Robert G. Smith, George B. Smith, J. W. A. Cluett, Peter Black, William H. Lawton, E. J. Cridge, George B. Cluett.

Parochial.

Baptisms (Adults, 4, Infants, 17), 21; Confirmed, 10; Marriages, 12; Burials, 22; Communicants, last reported, 329, admitted, 10, received, 9, died, 4, removed, 18, present number recorded, 336; Public Services (Sundays, 90, Holy days, 4, other days, 72), 166; Holy Communion (public, 12, private, 2), 14; Sunday School, teachers, 17, pupils, 250.

Offerings.

Parochial.—Alms at Holy Communion, $320; Current Expenses, including salaries, $3,533.37; Sunday School, $333.54; Increase and Improvement of Church Property, $26,031.11; Other Parochial Objects, $300. Total, $30,518.02.

Diocesan.—Diocesan Missions, $125; Salary of the Bishop, $125; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $15; Orphan House of the Holy Saviour, $25.50; The Child's Hospital, $15; Church Home, Troy, $125; Education of Young Men for the Ministry, $400; other objects, $45. Total, $930.50.

General.—Domestic Missions, $50; other objects exterior to the Diocese, St. Mark's School, Salt Lake City, $80. Total, $130.

Total amount of Offerings, $31,578.52.

Remarks.

During the past summer the interior of the Church has been improved at a cost of $6,844.50, and three memorial windows erected at a cost of $3,000; a water-motor has also been introduced for the organ at an expense of $330. A Parish House has also been built adjoining the Church, costing $15,836.61; of the latter sum, $11,282.38, was from a bequest of the late Jacob Jacobs, for many years a faithful vestryman of Christ Church. The Church is free from debt with the exception of $1,300 on the recent improvements to the interior, and this will be removed before Easter.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. R. G. Hamilton.

Wardens. Robert Bainbridge, William Iler.

Vestrymen. James Wood, P. Henry Mitchell, Samuel Kirkbride, Joseph H. Kelly, Thomas B. Iler, J. W. Babcock.

Parochial.

Families, 100; Individuals, 500; Baptisms (Infants, 21); Confirmed, 8; Marriages, 6; Burials, 13; Communicants, last reported, 196, admitted, 10, died, 1, present number recorded, 206, actually communicating, 100; Public Services (Sundays, 104, Holy days, 25, other days, 45), 174; Holy Communion (public, 32, private, 2), 34; Sunday School, teachers, 12, pupils, 200; Catechizing, number of children, 150, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $17.53; Current Expenses, including salaries, $1,446.15; Sunday School, $85; Increase and Improvement of Church Property, $511.76. Total, $2,060.44.

Diocesan.—Diocesan Missions, $23; Salary of the Bishop, $10; Diocesan Fund, $35. Total, $68.

General.—Domestic and Foreign Missions, $12.50.

Total amount of Offerings, $2,140.94.

Property.

Church and lot (estimated worth), $23,000.

Parsonage and lot, $5,000.

Other property, $1,500.

Condition of Property, good.

FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. F. W. Farnam, Thomas Cordwell, Uri Gilbert, John Gillespy, N. B. Squires, W. A. Thompson, Rev. James Caird.

Parochial.

Baptisms (Adults, 1, Infants, 12), 13; Confirmed, 7; Marriages, 9; Burials, 9; Communicants, last reported, 207, admitted, 8, received, 4, died, 2, removed, 4, present number recorded, 212; Public Services (Sundays, 96, Holy days, 10, other days, 72), 180; Holy Communion (public, 12, private, 3), 15; Sunday School, teachers, 20, pupils, 260; Catechizing, number of times, every Sunday.

Offerings.

Parochial.—Alms for the Poor, $87.54; Current Expenses, including salaries, $3,710.82; Sunday School, $580.92; Increase and improvement of Church Property, $100. Total, $4,479.28.

Diocesan.—Diocesan Missions, $100; Salary of the Bishop, $10; Fund for Widows and Orphans of Clergymen, $13.04; Orphan House of the Holy Saviour, $50; other Offerings for objects within the Diocese, Church Home, Troy, $35. Total, $208.04.

General.—Evangelical Education Society, $50; Foreign Missions, $25; Domestic Missions, $25; Churchmen's Fund for Widows and Orphans, $27. Total, $127.

Total amount of Offerings, $4,814.32.

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. Charles M. Nickerson.

Wardens. Horace W. Day, James McQuide.

Vestrymen. William R. Barton, Peter B. King, Eugene Hyatt, E. K. Betts Chas. H. Fisher, Jas. M. Snyder, Charles S. Holmes, E. Warren Banker.

Parochial.

Families, 145; Individuals (Adults, 362, Children, 148), 510; Baptisms, Infants, 25; Confirmed, 10; Marriages, 5; Burials, 23; Communicants, last reported, 167, admitted, 5, received, 4, died, 5, removed, 2, present number recorded, 169, actually communicating, 100; Public Services (Sundays, 96, Holy days, 20, other days, 26), 142; Holy Communion (public, 15, private, 6), 21; Sunday School, teachers, 19, pupils, 210.

Offerings.

Parochial. — Alms at Holy Communion, $106; Current Expenses, including salaries, $2,250; Sunday School, $106. Total, $2,462.

Diocesan. — Diocesan Missions, $75.54; Salary of the Bishop, $50; Diocesan Fund, $42; Fund for Aged and Infirm Clergymen, $29.23; Orphan House of the Holy Saviour, $11.50. Total, $208.27.

General. — Domestic Missions, $145.42; Missionary Box, $130. Total, $275.42.

Total amount of Offerings, $2,945.69.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot, $7,000.

Chapel, $3,000.

Condition of Property, good.

Indebtedness, $4,000.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 400; number rented, 360, number free, 40.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector Emeritus. The Rev. George Huntington Nicholls.

Rector. The Rev. George Dent Silliman.

Wardens. The Hon. Walter A. Wood, J. Russell Parsons.

Vestrymen. John G. Darroch, S. A. Skinner, M. D., William Shelton Nicholls, Marsin D. Greenwood, Camp Keller, Isaac A. Allen, George S. Thompson, John Hobart Warren.

Parochial.

Families, 145; Individuals, about 670; Baptisms (Adults, 9, Infants, 29), 38; Confirmed, 30; Marriages, 4; Burials, 9; Communicants, last reported, 184, admitted, 45, received, 18, died, 3, removed, 7, present number recorded, 237; Public Services (Sundays, 2 to 4, Holy days, Holy Communion, other days, Wednesdays and Saturdays, P. M., daily in Lent, Wednesdays, Fridays and Saturdays in Advent; Holy Communion (public, 92, private, 8), 100; Sunday School, teachers, 15, pupils, 155.

Offerings.

Parochial. — Current Expenses, including salaries, $2,435; Sunday School, current expenses, $125.50; Poor Fund, $239; Increase and Improvement of

Church Property, $185; Other Parochial Objects, $320.54; Parsonage subscriptions, etc., $5,489; Deaf Mute Services, $35; Ladies' Guild of St. Mark's, $762.54; for the past year and not including Parsonage Fund, $362.27. Total, $9,191.31.

Diocesan.—Diocesan Missions, $100: Salary of the Bishop, $26; Diocesan Fund, $52.50; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $18.50; Orphan House of the Holy Saviour Building Fund, $178; The Child's Hospital, $40; Society for the Promotion of Religion and Learning, $10. Total, $435.

General.—New York Bible and Common Prayer Book Society, $25.50; Domestic Missions, $12; Foreign Missions, $13; Jewish Missions, N. Y., $11; American Church Building Fund, $12; Clerical Education Special, $25. Total, $98.50.

Total amount of Offerings, $9,724.81.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot, $7,500.
Condition of Property, good.
Amount of Salary pledged Rector, $1,500.
Sittings in the Church all free.

Remarks.

The Rector takes pleasure in mentioning the loving services, assistance and counsel of the Rector Emeritus, the Rev. Geo. H. Nicholls. May he long be spared to see the prosperity of what he has built up. During the year a new Parsonage has been provided.

TRINITY CHURCH, SCHAGHTICOKE.

Minister in charge. The Rev. Peter Claude Creveling.
Wardens. John Jacob Wetsel, William H. Leyfield.
Vestrymen. Edward Searles, Joseph Parker, Thomas L. Doremus, Myron L. Van Wert.

Parochial.

Families, 40; Individuals (Adults, 100, Children, 90), 190; Baptisms (Infants, 4); Confirmed, 8; Marriages, 1; Burials, 7; Communicants, last reported, 51, admitted, 8, died, 2, removed, 3, present number recorded, 54, actually communicating, 35; Public Services (Sundays, 100, other days, 13), 113; Holy Communion (public, 6, private, 1), 7; Sunday School, teachers, 7, pupils, 80; Catechizing, number of children, 80, number of times, 12.

Offerings.

Parochial.—Current Expenses, including salaries, $640; Sunday School, $80; Other Parochial Objects, on bonded debt, $100, Church Fund, $18. Total, $838.

Diocesan.—Diocesan Missions, $5; Salary of the Bishop, $5. Total, $10.

Total amount of Offerings, $848.

Property

Church and lot (estimated worth), $4,000.
Parsonage and lot, $2,000.
Condition of Property, very good.

Indebtedness. Mortgage debt, $2,600.
Amount of Salary pledged Rector, $625.
Number of Sittings in the Church, 200; number free, all.

Remarks.

During the year past, the Parish has sustained two severe losses, viz., the removal of one of its vestrymen, and the death of its oldest communicant, Mrs. Parker, one of its most liberal supporters and warmest friends. The same degree of interest has been manifested in all branches of the Church's work, this, as in the previous years. Our Lenten "Altar Cloth and Hangings," which were plain, have been beautifully embroidered by Messrs. Lamb & Co., of New York, through the kindness of a friend from St. John's Church, Troy. A few gifts in money have also been thankfully received from friends interested in the Church.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Edgar T. Chapman.
Wardens. John L. Van Valkenburgh, Kelly Atwood.
Vestrymen. Jacob V. B. Teller, John Ruyter, Wm. Ruyter, John C. Goold, Geo. Low, Geo. Simmons, W. C. Abrams, Peter Shepard.

Parochial.

Families, 60; Baptisms, Infants, 4; Confirmed, 9; Marriages, 1; Burials, 7; Communicants, last reported, 62, admitted, 7, received, 13, died, 2, present number recorded, 74; Public Services, Sundays, 2, Holy days, 1, other days, daily in Advent and Lent; Holy Communion (public, 20, private, 6), 26; Sunday School, teachers, 10, pupils, 81; Catechizing, number of times, 52.

Offerings.

Parochial. — Alms at Holy Communion, $23.93.
Diocesan. — Diocesan Missions, $11.75; Salary of the Bishop, $20; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $5.09; Fund for Aged and Infirm Clergymen, $2.45; Fund for Widows and Orphans of Clergymen, $2.16. Total, $76.45.
General. — General Theological Seminary, $5.08.
Total amount of Offerings, $105.46.

THE FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Richard Temple.
Trustees. Rev. Richard Temple, Rev. Frank L. Norton, J. H. Van Antwerp, Dudley Tibbits, Norman B. Squires, Elias P. Mann, John B. Gale.

Parochial.

Families and parts of families, 93: Baptisms (Adults, 4, Infants, 12), 16; Confirmed, 15; Marriages, 5; Burials, 14; Communicants, last reported, 122, admitted, 15, received, 7, died, 2, removed, 3, present number recorded, 139; Public Services, Sundays and Holy Days; Holy Communion, public, monthly and on Holy Days, private, once; Sunday School, teachers, 27, pupils, 153.

Offerings.

Parochial. — Alms at Holy Communion, $25.11; Current Expenses, including salaries, $1,023.30; Sunday School, $81.25. Total, $1.129.66.
Diocesan. — Diocesan Missions, $5.40; Salary of the Bishop, $4; Bible and Com-

mon Prayer Book Society of Albany, $3; Fund for Widows and Orph Clergymen, $3.25; Orphan House of the Holy Saviour, $3.30; The Child's H $3. Total, $21.95.

Total amount of Offerings, $1,151.61.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot, $400.
Other Property, $500.
Condition of Property, good.
Amount of Salary pledged Rector, $1,000.
Sittings in the Church all free.

ALL SAINTS' CHURCH, HOOSAC.

In charge. The Rev. J. B. Tibbits.

Parochial.

Individuals, 150; Baptisms (Infants, 3); Marriages, 1; Burials, 5; Com cants, 59.

Offerings.

Total income, $474.85.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURG.

Rector. The Rev. James D. Morrison, LL. D., D. D.
Assistant. The Rev. Wm J. W. Finlay.
Wardens. Charles Ashley, Louis Hasbrouck.
Vestrymen. James G. Averill, John C. Sprague, James G. Knap, Frank Burt, Thomas Lawrence, Edwin M. Holbrook, Stillman Foote, Levi Hasb

Parochial.

Baptisms, 60; Confirmed, 20; Marriages, 19; Burials, 18; Holy Comm (public, every Sunday and Holy day); Sunday School, teachers, 30, pupil

Offerings.

Parochial. — Alms at Holy Communion for Poor, $175; Current Expens cluding salaries, $5,199; Sunday School, $200; Other Parochial Objects, $805. Total, $6,374.

Diocesan. — Diocesan Missions, $460, and Missionary box, $80; Salary Bishop, $70; Diocesan Fund, $63; Bible and Common Prayer Book Soci Albany, $14.35. Total, $687.35.

General. — Domestic and Foreign Missions, $223.91.

Total amount of Offerings, $7,290.26.

Property.

Church and lot (estimated worth), $100,000.
Condition of Property, good.
Amount of Salary pledged Rector, $1,800.
Number of Sittings in the Church, rented and free, 970.
Number of Sittings in the Chapel, 300; number free, all.

Remarks.

The Rev. Hewlett R. Peters, D. D., who was from 1840 until 1871 Rector of St. John's Church, Ogdensburg, died in the Parish where he had so long ministered, in the beginning of December, 1882. The Bishop of the Diocese, in his Address to the Convention, has spoken of the late Dr. Peters so fully that any remarks here seem unnecessary. Passing away in the evening of life, full of years and of the honour that belongs to a servant of God who had faithfully striven to do his duty during a long and fruitful ministry, the memory of Hewlett R. Peters will long be treasured in the hearts of the churchmen of Ogdensburg. It seems but just to the people of this Parish to remark that since the resignation of Dr. Peters they have contributed to his support the sum of $10,000.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Thomas G. Clemson.

Wardens. Seth J. Dewey, Silas J. Bower, M. D.

Vestrymen. A. B. Shepherd, Charles Bower, James I. Cook, William Keyes, H. B. Proctor.

Parochial.

Families, 40; Individuals (Adults, 99, Children, 53), 152; Baptisms (Adults, 1, Infants, 5), 6; Marriages, 5; Burials, 10; Communicants, last reported, 75, admitted, 1, received, 2, died, 3, removed, 6, present number recorded, 69, actually communicating, 53; Public Services (Sundays, 60, Holy days, 8, other days, 14), 82; Holy Communion (public, 17, private, 4), 21; Sunday School, teachers, 4, pupils, 40; Catechizing, number of Children, 40, number of times, 12.

Offerings.

Parochial. — Alms at Holy Communion, $10.37; Current Expenses, including salaries, $214.26; Sunday School, $6. Total, $230.63.

Diocesan. — Diocesan Missions, $20.40; Salary of the Bishop, $12; Diocesan Fund, $12. Total, $44.40.

General. — Domestic and Foreign Missions, $2.79: other objects exterior to the Diocese, $4.76. Total, $7.55.

Total amount of Offerings, $282.58.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot, $3,000.

Condition of Property, good.

Indebtedness. Debt due Rector at last Easter (1882), $161.56.

Amount of Salary pledged Rector, $350.

Number of Sittings in the Church, 300; number free, all.

Remarks.

The Church here cannot report very much growth, owing to deaths and removals: and the large Roman Catholic and dissenting population of the community gives us limited opportunities for growth. If schemes for a railroad and bridge succeed, the Church here must prosper in the future, for which we wait in works and faith, notwithstanding many discouragements.

ST. LUKE'S CHURCH, LISBON. This Mission was placed under my care by the Board of Missions last January. It is distant from Waddington twelve miles.

I have given them a weekly service and monthly communion throughout the year, except when storms made it impossible. I have also visited the members of the Church in their homes and endeavored to strengthen the work by every means in my power. The constant removing westward and to the large cities has weakened this Mission, which has a Parish charter, and once promised well. They are a kind though little flock, and this year I hope to repair and improve the Church, which is so cold in winter as to make it difficult to secure attendance. They have contributed $53.09 towards the Missionary's expenses. I have established the weekly offertory. I report two baptisms, both infants.

CHRIST CHURCH, MORRISTOWN.

Rector. The Rev. A. T. Sharpe.

Wardens. E. W. White, Joseph Cooper.

Vestrymen. John Canfield, E. Kingsland, H. A. Chapman, William Gray, John McDougall, Dr. J. A. Phillips, John H. Canfield, Frank Chapman.

Parochial.

Baptisms (Infants, 1); Marriages, 1; Burials, 1; Communicants, last reported, 74, present number recorded, 72; Public Services (Sundays, 26, Holy days, 2), 28; Holy Communion (public, 4); Sunday School, teachers, 12, pupils, 60.

Offerings.

Parochial. — Current Expenses, including salaries, $579.04; Sunday School, $62.38. Total, $641.42.

Diocesan. — Diocesan Missions, $29.33 (exclusive of the amount paid in by Rev. J. W. Finlay, $52), $81.33; Salary of the Bishop, $20; Diocesan Fund, $10; Fund for Aged and Infirm Clergymen, $7; The Child's Hospital, $21.12. Total, $139.45.

Total amount of Offerings, $780.87.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot, $1,500.

Other property, two village lots in Ogdensburgh, $500.

Condition of Property, good.

Amount of Salary pledged Rector, $300.

Number of Sittings in the Church, 350; number free, all.

Remarks.

The present Rector has to record but a few weeks' work in this field. He has been received by his people generally, in a way that would tend naturally to make happy his home with them, if God should grant to him such a measure of health as to insure his active continuance in this work. The financial part of this report covers an entire year. The amount of Offerings for the Child's Hospital ($21.12) includes $8 from the Sunday School, and a special gift by Mr. E. Kingsland of $10, for the "Edith and Freddie" bed.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.

Wardens. Edward W. Foster, T. S. Clarkson, Jr.

Vestrymen. T. Streatfield Clarkson, B. Usher, C. O. Tappan, William A. Dart, Luke Usher, O. G. Howe, H. D. Thatcher, F. M. Heath.

Parochial.

Baptisms (Adults, 8, Infants, 8), 16; Confirmed, 7; Marriages, 5; Burials, 11; Communicants, last reported, 181, admitted, 7, received, 10, died, 4, erased from list and removed, 36, present number recorded, 158, actually communicating, 110; Public Services (Sundays, 106, Holy days, 26, other days, 18), 150; Holy Communion (public, 17, private, 7), 24; Sunday School, teachers, 11, pupils, 100.

Offerings.

Parochial. — Alms at Holy Communion, $92.94; Current Expenses, including salaries, $1,694.64; Sunday School, $105.45; Increase and Improvement of Church Property, $262.95; Other Parochial Objects, $199.75. Total, $2,355.73.

Diocesan. — Diocesan Missions, $428.50; Salary of the Bishop, $38; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $10.49; Fund for Aged and Infirm Clergymen, $27.40; Fund for Widows and Orphans of Clergymen, $21.15; Orphan House of the Holy Saviour, $34.78; The Child's Hospital, $40.48; Society for the Promotion of Religion and Learning, $31.87; other offerings for objects within the Diocese, Convocation of Ogdensburgh, $27.02. Total, $701.69.

General. — Domestic Missions, $198.01; Foreign Missions, $357.57; Indian Missions, $135.66; Church Mission to Deaf Mutes, $15.17; Church Building Fund, $7.76. Total, $714.17.

Total amount of Offerings, $3,771.59.

Property.

Church and lot (estimated worth), $15,000.
Parsonage and lot, $3,500.
Condition of Property, good.
Amount of Salary pledged Rector, $1,200.
Number of Sittings in the Church, 350; number rented, 314, number free, 36.

Remarks.

Mrs. Clarkson has added to her many gifts to the Parish by placing handsome sedilia in the chancel of the Church. Since July the services of the Church have been given every Sunday to the Mission at Colton by lay workers from Potsdam. The congregations have been uniformly large, and the present prospects of the Mission are encouraging. I have baptised four adults and one infant at Colton, and celebrated the Holy Communion there once. The baptisms are included in those of Potsdam. I have also officiated several times at the Mission at Norwood.

GRACE CHURCH, CANTON.

Rector. The Rev. Edwin Ruthven Armstrong.
Wardens. William H. H. Sawyer, Leslie W. Russell.
Vestrymen. Sheldon Brewer, Horace D. Ellsworth, Richard B. Ellsworth, Richard Harison, Samuel C. Kerr.

Parochial.

Families, 53; Individuals (Adults, 154, Children, 69), 223; Baptisms (Adults, 1, Infants, 31), 32; Marriages, 1; Burials, 6; Communicants, last reported, 129, received, 16, died, 2, removed, 10, present number recorded, 133, actually commu-

nicating, 109; Public Services (Sundays, twice, during Advent, thrice, Holy days, Celebrations with Holy Communion, other days, Thanksgiving day, once, Ember days, Morning Prayer); Holy Communion (public, 23, private, only one recorded), 24; Sunday School, teachers, 8, pupils, 90; Catechizing, number of children, various, number of times, monthly.

Offerings.

Parochial.—Rector's Alms at Holy Communion, $75.57; Current Expenses, including salaries, $798.84; Sunday School, $11.47; Increase and Improvement of Church Property, $312.22; Other Parochial Objects, $101.50. Total, $1,299.60.

Diocesan.—Diocesan Missions, $91.27; Salary of the Bishop, $14; Diocesan Fund, $20; Fund for Aged and Infirm Clergymen, $9.88; Fund for Widows and Orphans of Clergymen, $7.99; Orphan House of the Holy Saviour, $38.68; The Child's Hospital $10. Total, $191.82.

General.—Domestic and Foreign Missions, $93.60, of this amount $58.55 (from Sunday School, $8.55), was special for Bishop of Montana; other objects exterior to the Diocese, Nashotah, $18.06; Faribault, $10; Church Mission to Deaf Mutes, $12.38. Total, $134.04.

Total amount of Offerings, $1,625.46.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot, $2,800.
Condition of Property, good.
Amount of Salary pledged Rector, $800.
Number of Sittings in the Church, 208; number rented, 148; number free, 60.

Remarks.

This Church was closed for three months during the past year, so this report is that of only nine months' activity, and there is cause for deep gratitude to Almighty God, in that though there was such an interval, yet almost invariably the Alms show an advance upon those of past years. In the Fall, the Parsonage was put in excellent order throughout; the plastering, papering and internal painting being almost entirely renewed, and a furnace, for which the Ladies' Parish Aid Society assumed the responsibility, being placed in the cellar. The Rector would here gratefully acknowledge many kindnesses shown in services undertaken from time to time by the Rev. Mr. Rich, whose health he is happy to see is steadily improving. Mr. Rich kindly maintained the services of the Church during the month of July.

GRACE CHURCH, NORFOLK.

Rector. The Rev. Joshua N. T. Goss.
Assistant. The Rev. Daniel W. Duroe.
Wardens. Henry A. Wetmore, Edward R. Foord.
Vestrymen. Cassius H. Robinson, Abram N. Thomson, M. D. (deceased), Herman F. Allen, Robert Mowitt, Geo. D. Carpenter, Henry H. Haskins, Chester P. Morgan, Geo. W. Shepard.

Parochial.

Baptisms (Adults, 5, Infants, 15), 20; Confirmed, 7; Burials, 7; Communicants, last reported, 36, admitted, 7, received, 3, died, 2, removed, 1, present number re-

corded, 43, actually communicating, 36; Public Services (Sundays, 32, Holy days, 5, other days, 11), 48; Holy Communion (public, 14, private, 5), 19; Sunday School, teachers, 7, pupils 56; Catechizing, number of Children, whole number, number of times, every morning service.

Offerings.

Parochial. — Alms at Holy Communion, $8.26; Current Expenses, including salaries, $99.05; Sunday School, $43.26; Increase and improvement of Church Property, $20. Total, $170.57.

Diocesan. — Diocesan Missions, $31; Salary of the Bishop, $4; Diocesan Fund, $7. Total, $32.

Total amount of Offerings, $202.57.

Property.

Church and lot (estimated worth), $3,000.
Other property, $100.
Condition of Property, good.
Amount of Salary pledged Rector, for assistant, $200.
Number of Sittings in the Church, 200; number free, all.

Remarks.

The financial part of this report dates from June 1, 1882, to January 1, 1883; the rest dates from April 1, 1882.

The Rev. Hutchins C. Bishop, Deacon, was Assistant from June 10th to September 1st. The Rev. Daniel W. Duroe, Deacon, has been assistant since September 11th.

In the death of Doctor Thomson (mentioned elsewhere), both the Parish and community at large have sustained a great loss. He practiced medicine in the town where he died for more than a quarter of a century, and was identified with the Church nearly, if not quite, all that time. Possessed of a generous nature, and indefatigable in his calling, he won the esteem and respect of all. Among the poor he was much beloved, and with the medical profession he ranked high. His large experience and quick intuitive knowledge made him invaluable as a counsellor. One of his last acts, when too sick to answer professional calls, was to attend a vestry meeting, where he took an earnest and active part in the election of Lay Delegates to this Convention and the transaction of other important business. His memory will long be cherished.

TRINITY CHURCH, GOUVERNEUR.

Wardens. Duncan G. Wood, Aaron B. Cutting.

Vestrymen. George B. Winslow, John S. Honeycomb, John McCarty, Bradley L. Barney, James D. Easton, Frank H. Smith, James M. Spencer, Jr., Edward D. Barry.

Parochial.

Families, 51; Individuals (Adults, 144, Children, 59), 203; Baptisms (Infants, 6); Confirmed, 7; Marriages, 5; Burials, 2; Communicants, last reported, 73, admitted, 7, received, 2, removed, 3, present number recorded, 86, actually commu-

nicating, 69; Public Services (Sundays, 95, Holy days, 13, other days, Lent daily); Holy Communion (public, 20, private, 4), 24; Sunday School, teachers, 5, pupils, 40.

Offerings.

Parochial. — Alms at Holy Communion, $35.87; Current Expenses, including salaries, $685; Sunday School, about $20; Increase and Improvement of Church Property, $700; Other Parochial Objects, $314. Total, $1,754.87.

Diocesan. — Diocesan Missions, $30; Salary of the Bishop, $20; Orphan House of the Holy Saviour (by three individuals), $16. Total, $66.

Total amount of Offerings, $1,820.87.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $2,000.

Other property, $350.

Condition of Property, good.

Indebtedness in building house on Church lot, $600; this covers the whole indebtedness of the Parish.

Amount of Salary pledged Rector, $550.

Number of Sittings in the Church 225; number free, all.

Remarks.

During the year, since last report, a Rectory has been erected and completed on Church lot at a cost of about $2,000.

Save for Diocesan Missions, no offerings were made for Diocesan or general objects, as we thought best to appropriate all moneys raised toward paying for the new house.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. Joshua N. T. Goss.

Lay Reader. George A. Snaith.

Wardens. Henry T. Clark, George A. Snaith.

Vestrymen. John O. Bridges, Joseph E. Clary, Henry Mulholland, George W. Hayward, John Patterson, Frank H. Polley.

Parochial.

Baptisms, Infants, 22; Confirmed, 4; Marriages, 6; Burials, 16; Communicants, last reported, 92, admitted, 5, received, 1, died, 1, removed, 11, present number recorded, 86, actually communicating, 66; Public Services (Sundays, 52, Holy days, 14, other days, 36), 102; Holy Communion (public, 16, private, 2), 18; Sunday School, teachers, 10, pupils, 74; Catechizing, number of children, whole number, number of times, every morning service.

Offerings.

Parochial. — Alms at Holy Communion, $21.93; Current Expenses, including salaries, $181.89; Sunday School, $51.37; other Parochial objects, Christmas gift to Rector, $20. Total, $275.19.

Diocesan. — Diocesan Missions, $39.25; Salary of the Bishop, $6; Diocesan Fund, $10.50; The Child's Hospital, $7.25. Total, $63.

General. — American Church Building Fund, $6.

Total amount of Offerings, $344.19.

Property.

Church lot, (estimated worth), $300.
Other Property, $350.
Condition of Property, good.
Amount of Salary pledged Rector, $300.
Number of Sittings in the Church, 160; number free, all.

Remarks.

The above report includes services, etc., held in Long Sault Island. Owing to natural obstructions and other causes, the services in the island are more or less interrupted and irregular. They seem, however, to be highly appreciated by the people, some of whom attend the Parish Church at Massena.

The assistance of the Lay Reader, Geo. A. Snaith, is here gratefully acknowledged. He has read the Litany for me several times when I have been called away to attend to other duties and taken full charge of the Sunday School in my absence. The services reported do not include those rendered by him.

Preparations are still being made for the new church building, and the prospect is good for commencing early in the spring. The committee seem to be really in earnest, and I think the work will go on now without further interruption or delay. We hope to have the corner-stone ready to be laid at your next visitation.

TRINITY CHAPEL, MORLEY.

Missionary. The Rev. Charles S. Olmsted.
Warden. Thomas L. Harison.
Treasurer. N. Prentice Whitney.
Clerk. Healy N. Fenton.

Parochial.

Families, 73; Individuals (Adults, 205, Children, 100), 305; Baptisms (Adults, 3, Infants, 10), 13; Confirmed, 9; Burials, 1; Communicants, last reported, 93; admitted, 5, died, 1, present number recorded, 97, actually communicating, 87; Public Services (Sundays, 96, Holy days, 43, other days, 42), 181; Holy Communion (public, 18, private, 2), 20; Sunday School, teachers, 7, pupils, 86; Catechizing, number of children, the Sunday School, number of times, about 30.

Offerings.

Parochial.—Alms at Holy Communion, $30.95; Current Expenses, including salaries, $696.24; Sunday school, $25.87; Increase and Improvement of Church Property, $40; Other Parochial Objects, $21.25; For Sunday School, $3. Total, $817.31.

Diocesan. — Diocesan Missions, $60.20; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $5; Orphan House of the Holy Saviour, Building Fund, $12.50. Total, $83.70.

General.—Domestic Missions, $11.95.

Total amount of Offerings, $912.96.

Remarks.

Twenty-three services have been held in Madrid during the year. About $25 have been contributed by those attending these services, and of the thirteen communicants, eleven have received the Holy Communion.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. Daniel Flack.
Warden. William Kingston.
Treasurer. Mr. Whitesides.

Parochial.

Families, 22; Individuals (Adults, 37, Children, 17), 54; Baptisms, Infant, 1; Marriages, 1; Communicants, last reported, 30, received, 1, removed, 1, present number recorded, 30, actually communicating, 20; Public Services (Sundays, 51, Holy Days, 3, other days, 6), 60; Holy Communion, (public, 12); Sunday School, teachers, 1, pupils, 15; Catechizing, number of children, 15, number of times, 3.

Offerings.

Parochial. — Alms at Holy Communion, $18.25; Current Expenses, including salaries, $136.75; Increase and Improvement of Church Property, $50; Other Parochial Objects, $6. Total, $211.

Diocesan. — Diocesan Missions, $5.08; Salary of the Bishop, $4; Fund for Aged and Infirm Clergymen, $1. Total, $10.08.

General. — For the Jews, $1.21.

Total amount of Offerings, $222.29.

Property.

Church and lot (estimated worth), $3,000.
Other property, $70.
Condition of Property, good.
Amount of Salary pledged Rector, $125.
Number of Sittings in the Church, 175; all free.

Remarks.

The paint is on hand to put on next spring. Services are now held (since December 1, 1882), every Sunday at 3 P. M., excepting the first Sunday of each month, when the Holy Communion is administered at 10½ A. M. Fifty dollars of the above total of Offerings came from outside the Mission.

GRACE MISSION, LOUISVILLE LANDING.

Rector. The Rev. Joshua N. T. Goss.
Assistant. The Rev. Daniel W. Duroe.
Warden. Robert B. Matthews.
Clerk. Barkley McPherson.
Treasurer. Franklin J. Sutton.

Parochial.

Baptisms, Infants, 5; Confirmed, 2; Marriages, 1; Burials, 2; Communicants, last reported, 31, admitted, 3, removed 2, present number recorded, 32, actually communicating, 27; Public Services (Sundays, 30, Holy Days, 2, other days, 1), 33; Holy Communion, public, 6.

Offerings.

Parochial. — Alms at Holy Communion, $3.10; Current Expenses, including salaries, $120.23. Total, $123.33.

Diocesan. — Diocesan Missions, $18.75.
Total amount of Offerings, $142.08.
Amount of Salary pledged Rector for Assistant, $100.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Walter Delafield.
Wardens. Jas. W. Horton, Stephen B. Medbery.
Vestrymen. Stephen C. Medbery, John Richards, Jas. W. Verbeck, John H. Westcot, Frederick Curtiss, Jonathan S. Smith, Wm. S. Wheeler, Chas. M. Brown.

Parochial.

Baptisms (Adults, 36, Infants, 50), 86; Confirmed, 28, Marriages, 16, Burials, 40, Churchings, 2, Communicants, last reported, 405, admitted, 28, received, 2, died, 7, removed, 4, present number recorded, 424, actually communicating, 380; Public Services (all Sundays and Holy days, other days, daily during Advent and Lent; Holy Communion (public, weekly and All Saints' days, private, 7; Sunday School, teachers, 18, pupils, 200; Catechizing, number of times, every Sunday.

Offerings.

Parochial. — Alms at Holy Communion, $160.95; Current Expenses, including salaries, $1,876.19; Sunday School, $400; Increase and Improvement of Church Property, $58,88; Other Parochial Objects, Easter offering, $166.25. Total, $2,662.27.

Diocesan. — Diocesan Missions, 162. $78; Salary of the Bishop, $36; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $24.16; Fund for Aged and Infirm Clergymen, $25.50; Fund for Widows and Orphans of Clergymen, $11.35; Orphan House of the Holy Saviour, $52.86; The Child's Hospital, $18.97; Society for the Promotion of Religion and Learning, $9.06; Other Offerings for objects within the Diocese, St. John's Clergy House, East Line, $1,206; St. James' Church, Milton Centre, $600. Total, $2,188.68.

General. — General Theological Seminary, $11.61; General Missions, $129.45; other objects exterior to the Diocese, St. Stephen's College, $12.90; Society for Christianity to Jews, $8.12; Jaffer Scholarship, $25; Society in aid of Deaf Mutes, $5; Church Building Society, $100. Total, $292.08.

Total amount of Offerings, $5,143.03.
Amount of Salary pledged Rector, $1,200 and Rectory.
Number of Sittings in the Church, 300.

Remarks.

Services are held on Sundays and Greater Festivals in St. James' Church, Milton Centre.

A temporary chancel has been arranged in one of the wards of the County House, and services are held there weekly.

Mission services are held weekly in the school house at Blandville.

By the will of the late Miss Frances Tallmadge, a handsome fund has been left this Parish towards a new Rectory.

ST. JOHN'S CHURCH, STILLWATER.

Rector. The Rev. Wilfred H. Dean.

Wardens. John Bradley, John Stringer.

Vestrymen. E. B. Skinner, J. B. Newland, George B. Lawrence, Eugene Judd, Philip Mosher, William L. Palmer, Joseph Moll, Henry Ackert.

Parochial.

Families, 8; Individuals (Adults, 20, Children, 6), 26; Confirmed, 2; Communicants, last reported, 8, admitted, 2, present number recorded, 10, actually communicating, 10; Public Services (Sundays, 46, Holy days, 3, other days, 5), 54; Holy Communion (public, 13).

Offerings.

Parochial.—Alms at Holy Communion, $17-46; Current Expenses, including salaries, $490.65. Total, $508.11.

Diocesan.—Diocesan Missions, $4; Salary of the Bishop, $5; Diocesan Fund, $5; Bible and Common Prayer Book Society of Albany, 75 cents; Fund for Aged and Infirm Clerymen, $3.88; Fund for Widows and Orphans of Clergymen, $3.88. Total, $22.51.

General.—Foreign Missions, $1.40; Jewish Missions, 74 cents. Total, $2.14.

Total amount of Offerings, $532.76.

Property.

Church and lot (estimated worth), $3,000.

Condition of Property, very good.

Amount of Salary pledged Rector (endowment), $405.

Number of Sittings in the Church, 100; number free, all.

Remarks.

Though St. John's is a small Parish, yet its spirit is good, influence upon the community remarkably so, and its encouragements are bright. If by the blessing of God a clergyman could reside in Stillwater, whether serving another Parish or not, I am sure good success would attend him.

ST. PAUL'S CHURCH, CHARLTON.

Rector. The Rev. Heman R. Timlow.

Wardens. Robert O. Davis, William O. Smith.

Vestrymen. Lorenzo Taylor, Jacob Pink, George C. Valentine, William Taylor.

Parochial.

Families, 32; Baptisms (Infants, 1); Confirmed, 1; Communicants, present number recorded, 29.

Offerings.

Parochial.—Alms at Holy Communion, $10.20; Current Expenses, including salaries, $269.90; Increase and Improvement of Church Property, $162. Total, $442.10.

Diocesan.—Diocesan Missions, $4; Diocesan Fund, $3; Bible and Common Prayer Book Society of Albany, $2.50; Fund for Aged and Infirm Clergymen, $2.50; Fund for Widows and Orphans of Clergymen, $2.50. Total, $14.50.

General.— Domestic Missions, $2.50; Foreign Missions, $2.50; Other Objects exterior to the Diocese, $20. Total, $25.

Total amount of Offerings, $481.50.

Remarks.

Mr. David Dows, of New York, learning that the Parish was making an effort to repair the Church building, very generously contributed $100 toward the expense.

GRACE CHURCH, WATERFORD.

Rector. The Rev. Walter Thompson.

Wardens. James Holroyd, John Higgins.

Vestrymen. Francis S. Waldron, J. B. Enos, S. B. McCoy, Dr. Roland H. Stubbs, William Holroyd, Porter Scott, Joseph Harriman, John Meeker.

Parochial.

Families, 116; Individuals (Adults, 200, Children, 130), 330; Baptisms, Infants, 9; Confirmed, 14; Marriages, 2; Burials, 8; Communicants, last reported, 150, admitted, 14, received, 9, died, 4, removed, 9, present number recorded, 160, actually communicating, 135; Public Services (Sundays, 100, Holy Days, 13, other days, 67), 180; Holy Communion (public, 37, private, 2), 39; Sunday School, teachers, 15, pupils, 85; Catechizing, number of Children, 85, number of times, 12.

Offerings.

Parochial. — Alms at Holy Communion, $115.18; Current Expenses, including salaries, $2,032.65; Sunday School for Parish Building, $64.85; Increase and Improvement of Church Property, $2,168; Other Parochial Objects, special for Poor, $146; Current Expenses, extra, $406. Total, $4,932.68.

Diocesan. — Diocesan Missions (with special for Conklingville), $161.43; Salary of the Bishop, $35; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $6.50; Fund for Aged and Infirm Clergymen, $10; Orphan House of the Holy Saviour, $14.20; The Child's Hospital, $16.85; other Offerings for objects within the Diocese, East Line Clergy Home, $25.43; Troy Convocation, $4.33. Total, $298.74.

General. — Society for Conversion of the Jews, $6.50; Church Building Fund Com., $8.66. Total, $15.16.

Total amount of Offerings, $5,246.58.

Property.

Church and lot (estimated worth), $10,000.

Parish Building, $2,168.

Other Property, leases and bonds, $2,000.

Condition of Property, in perfect repair.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 250, Chapel, 150; number rented, pews, 58, number free, pews, 12.

Remarks.

During the past year the Parish has been presented with a set of purple hangings for altar, pulpit and lectern, also a corona, brass candlesticks for altar and

altar book rest. A building containing chapel and room for parochial purposes has been added to the Church property during the year at a cost of $2,168. The Parish has in successful operation a Ladies' Aid Society, Young Ladies' Altar Society, and an Industrial Sewing School for the children.

ST. LUKE'S CHURCH, MECHANICVILLE.

Rector. The Rev. Wilfred H. Dean.

Wardens. William C. Tallmadge, Harvey A. Dwight.

Parochial.

Families, 12; Individuals (Adults, 25, Children, 16), 41; Baptisms (Infants, 8) Confirmed, 1; Marriages, 2; Burials, 5; Communicants, last reported, 29, admitted 1, received, 2, died, 2, removed, 3, present number recorded, 27, actually communicating, 20; Public Services (Sundays, 90, Holy days, 3, other days, 4), 97; Holy Communion (public, 12); Sunday School, teachers, 3, pupils, 20; Catechizing number of times, 15.

Offerings.

Parochial. — Alms at Holy Communion, $16.55; Current Expenses, including salaries, $450; Sunday School, $19.04; Increase and Improvement of Church Property, $35; Other Parochial Objects, reduction of debt, $76.25. Total, $596.84.

Diocesan. — Diocesan Missions, $12.40; Salary of the Bishop, $5; Diocesan Fund, $5.16; Bible and Common Prayer Book Society of Albany, $4.85. Total, $27.41.

Total amount of Offerings, $624.25.

Property.

Church and lot (estimated worth), $3,500.

Parsonage and lot, $3,000.

Other property, R. & S. R. R. Co.'s bond, $1,000.

Condition of Property, good.

Number of Sittings in the Church, 200; number free, all.

Remarks.

From the Parish a large number of families have moved away, and before spring opens several more will move away, and both financially and numerically it is much depleted, and the outlook at present is very gloomy. In addition to the above services I have administered the Holy Eucharist four times in Trinity Church, Schaghticoke, and once in private to a sick person at the point of death in the same Parish.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, S. T. D.

Wardens. H. W. Burhans, A. B. Olmstead.

Vestrymen. James M. Marvin, P. P. Wiggins, R. C. McEwen, William N. Searing, William Bennett, John W. Ehninger, Daniel Eddy, Charles H. Holden.

Parochial.

Families, 210; Individuals (Adults, 559, Children, 446), 1,005; Baptisms (Adults, 15, Infants, 38), 53; Confirmed, 39, Marriages, 20; Burials, 48; Churchings, 1;

Communicants, last reported, 426, admitted, 35, received, 4, died, 12, removed, 7, present number recorded, 446, actually communicating, 421; Public Services (Sundays, 114, Holy Days, 25, other days, 289), 428; Holy Communion (public, 48, private, 13), 61; Sunday School, teachers 47, pupils (including branch school at the Home), 462; Catechizing, number of Children, 462, number of times, 48.

Offerings.

Parochial. — Alms at Holy Communion, $310.09; Current Expenses, including salaries, $4,196.28; Sunday School, $165; Other Parochial objects, Home of Good Shepherd, $1,945.50. Total, $6,616.87.

Diocesan. — Diocesan Missions, $190.12; Salary of the Bishop, $40; Diocesan Fund, $54; Bible and Common Prayer Book Society of Albany, $11.65; Fund for Aged and Infirm Clergymen, $25.30; The Child's Hospital, from Sunday School, $30.16; Other Offerings for objects within the Diocese, St. John's Clergy House, East Line, 26.77. $378.

General. — General Theological Seminary, $15.82; Domestic Missions, $74.50; Foreign Missions (Rev. S. Kerr, Haiti), $17.25; Deaf Mutes, $46.31; Other objects exterior to the Diocese, Bishop J. A. Paddock, Wash. T., $21.65; Bishop Tuttle, St. Mark's School, $20; St. Stephen's College, $25.75. Total, $221.28.

Total amount of Offerings, $7,216.15.

Property.

Church and lot (estimated worth), $50,000.
Parsonage and lot, $7,000.
Other Property, Home of Good Shepherd, $4,000.
Condition of Property, good.
Indebtedness on Rectory, $4,900.
Amount of Salary pledged Rector, $1,800 and Rectory.
Number of Sittings in the Church, 850; part rented, part free.

Remarks.

The work of the Parish has advanced steadily and aggressively during the year in the various departments. There is a marked increase in Church attendance, each year showing a gain. Public interest in the Home of the Good Shepherd grows year by year. As a noteworthy event, the purchase of a new building by the Trustees for its greater efficiency may be mentioned.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. George L. Neide.

Wardens. John R. Preston, M. D., P. Davison.

Vestrymen. Louis Robeson, J. Wicks Smith, Hiram Shaw, John Knapton, N. L. Van Buren, Richard Rastall, D. T. Elmer, Samuel Sharrett.

Parochial.

Baptisms (Adult, 1, Infants, 3), 4; Marriages, 1; Burials, 4; Communicants, admitted, 3, received, 4, removed, 5, present number recorded, 48; Holy Communion (public, 16); Sunday School, teachers, 5, pupils, 33; Catechizing, number of times, weekly.

Offerings.

Parochial.—Alms at Holy Communion, $10.17; Current Expenses, including

salaries, $254.12; Sunday School, $37; Increase and Improvement of Church Property, $243. Total, $544.29.

Diocesan.— Diocesan Missions, $7; Salary of the Bishop, $4; Diocesan Fund, $7.14; Fund for Aged and Infirm Clergymen, $1.86; Other Offerings for objects within the Diocese, for building Church at Fort Plain, $10. Total, $30.

Total amount of Offerings, $574.29

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. Heman R. Timlow.

Wardens. Calvin S. Wheeler, William H. Wheeler.

Vestrymen. E. K. Wheeler, Peter Bliss, James P. Smith, William M. Cornelison, John Wheeler, Peter Banta, Edwin Mead, Charles H. Upham.

Parochial.

Families, 40; Baptisms (Infant, 1); Confirmed, 6; Marriages, 1; Burials, 8 Communicants, last reported, 74, admitted 6, died, 1; Sunday School, teachers, 5 pupils, 36.

Offerings.

Parochial. — Alms at Holy Communion, $12; Current Expenses, including salaries, $506.55; Sunday School, $3.71; Increase and Improvement of Church Property, $400. Total, $922.26.

Diocesan.— Diocesan Missions, $4; Salary of the Bishop, $12; Diocesan Fund $10; Bible and Common Prayer Book Society of Albany, $4.23; Fund for Aged and Infirm Clergymen, $3.48; Other Offerings for objects within the Diocese, $8 Total, $41.70.

General. — Domestic Missions, $4.59; Foreign Missions, $4.70. Total, $9.29.

Total amount of Offerings, $973.25.

Remarks.

During the year the Parish has enlarged the Rectory, and thereby added greatly to its convenience and comfort. In this work several friends, not now connected with the Parish, have generously aided Improvements have also been made in the interior of the Church by changing the organ platform, furnishing enlarged facilities for the choir.

ST. JOHN'S MISSION, EAST LINE.

Missionary. The Rev. Wm. H. Cook.

Warden. Walter Bradley.

Secretary. John D. Raymond.

Treasurer. Walter Bradley.

Parochial.

Families, 27; Baptisms (Adults, 1, Infants, 3), 4; Confirmed, 1; Communicants, present number recorded, 21, actually communicating, 21.

Offerings.

Parochial. — Current Expenses, including salaries, $96.94; Sunday School, $4.54.

Diocesan. — Diocesan Missions, $7.16.

Total amount of Offerings, $108.64.

Property.

Church and lot (estimated worth), $2,000.
Condition of Property, good.
Amount of Salary pledged Rector, $100.
Number of Sittings in the Church, 116; number free, all.

GRACE MISSION, JONESVILLE.

Missionary. The Rev. Wm. H. Cook.
Warden. William Hattlee.
Treasurer. Abner Tordoff.
Secretary. James Jump.

Parochial.

Families, 13; Individuals (Adults, 47, Children, 16), 63; Baptisms, Infants, 1; Communicants, present number recorded, 30, actually communicating, 30.

Offerings.

Parochial. — Current Expenses, including salaries, $165.28; Purchase of Church lot and house, $800.
Total amount of Offerings, $965.28.

Property.

Church and lot (estimated worth) including house, $1,000.
Condition of Property, good.
Amount of Salary pledged Rector, $100.
Number of Sittings in the Church, 59; number free, all.

ST. JOHN'S CHURCH, CONKLINGVILLE.

Rector. The Rev. G. W. Gates, M. D.
Wardens. Thomas Gillespie, Samuel Keisere.
Vestrymen. James Parker, Edward Godsell, William Ross, John Parker, James Gillespie, John Groves.
Treasurer. Edward Godsell.
Clerk. John Parker.

Parochial.

Families, 10; Individuals (Adults, 26, Children, 15), 41; Baptisms, Infants, 3; Confirmed, 10; Burials, 3; Communicants, last reported, 15, admitted, 5, died, 2, removed, 5, present number recorded, 13, actually communicating, 10; Public Services (Sundays, 88, Holy days, 4, other days, 29), 121; Holy Communion, (public, 11, private, 1), 12; Sunday School, teachers, 4, pupils, 10; Catechizing, number of children, 8, number of times, 20.

Offerings.

Parochial. — Alms at Holy Communion, $8; Increase and Improvement of Church Property, $5. Total, $13.
Diocesan. — Diocesan Missions, $2.87; Salary of the Bishop, $6. Total, $8.87.
Total amount of Offerings, $21.87.

Property.

Organ, books, etc., $100.

Condition of Property, lot not fenced, Church needs painting, for which provision is made, money on hand, $50.

Amount of Salary Pledged Rector, from January 1, 1882, to January, 1883, (increased) $200.

Number of Sittings in the Church, 100; number free, all.

Remarks.

The burning down of one factory, and the great reduction of the number of workmen in another have obliged the removal from the place of many of the most earnest workers in the Church. The prospects therefore for business and for Church work are dark. The people cannot pay as much as they have before. The Troy Convocation gave me $25, in the month of July, and is credited to the Church. I think there should be services held in the Church at least once a week for another year, although I do not think that more than $60 can be raised on the field, if possible that amount for the year 1883. The remaining families are all poor but willing to do what they are able. I have had the Church building *insured for three years*, and I have on hand $50 given to me by summer boarders at Luzerne to paint the Church as soon as may be. The little Sunday School is interesting.

ST. JAMES' CHURCH, MILTON CENTER.

Missionary. The Rev. Walter Delafield.
Warden. Jno. Jay Burdick.
Secretary. Chas. Bently Collamer.
Treasurer. Edward J. Briggs.

Parochial.

Families, 16; Baptisms (Adults, 6, Infants, 4), 10; Confirmed, 3; Marriages, 1; Burials, 2; Communicants, last reported, 18, admitted, 3, died, 1, removed, 5, present number recorded, 15, actually communicating, 14; Public Services, every Sunday; Holy Communion, public, 12; Sunday School, teachers, 2, pupils, 15.

Offerings.

Parochial. — Current Expenses, $312.23; Sunday School, $13.35; Increase and Improvement of Church Property, $200. Total, $525.58.

Diocesan. — Diocesan Missions, $3.40.

Total amount of Offerings, $528.98.

Property.

Church and lot (estimated worth), $2,000.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Henry L. Teller.
Wardens. Alexander McDougall, R. W. McDougall.

Vestrymen. H. P. Allen, A. Van Pelt, W. Van Pelt, George Matthews, Edward Clark, James Wilkins, George A. Snell, James D. Featherstonhaugh.

Parochial.

Families, 80; Individuals (Adults, 207, Children, 93), 300: Baptisms (Adults, 1, Infants, 3), 4; Confirmed, 8; Marriages, 1; Burials, 5; Communicants, last reported, 86, admitted 7, died, 4, present number recorded, 82, actually communicating, 73; Public Services (Sundays, 104, Holy days, 12, other days, 14), 130; Holy Communion (public, 14, private, 1), 15; Sunday School, teachers, 10, pupils, 70; Catechizing, number of times, once every month.

Offerings.

Parochial.—Alms at Holy Communion, $23.34; Sunday School, $41.85. Total, $65.19.

Diocesan.—Diocesan Missions, $15; Salary of the Bishop, $50; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $5; Orphan House of the Holy Saviour, $5; The Child's Hospital, $10; other Offerings for objects within the Diocese, box of clothing for Orphan House of Holy Saviour. Total, $137.

General.—Domestic Missions, $8; Foreign Missions, $10. Total, $18.

Total amount of Offerings, $220.19.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 200.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. William Payne, D. D.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. C. Smith, George Curtis, G. G. Maxon, James E Davis, J. A. De Remer, T. W. McCamus, John Keyes Paige, William Howes Smith.

Parochial.

Families, 160; Individuals, about 500; Baptisms (Adult, 1, Infants, 31), 32; Confirmed, 9; Marriages, 13; Burials, 20; Communicants, last reported, 234, admitted, 9, received, 3, died, 7, removed, 2, present number recorded, 237, actually communicating, 210; Public Services (Sundays, 120, Holy days, 38, other days, 98), 256; Holy Communion (public, 30, private, 3), 33; Sunday School, teachers and assistants, 28, pupils, 170; Catechizing, number of children, 165, number of times, 40.

Offerings.

Parochial.—Alms at Holy Communion, $133.60; Current Expenses, including salaries, $3,732.16; Extra for Sexton, $31.23; Sunday School purposes, $95; Gifts for Improvement of Church Property, $1,338; Other Parochial Objects, Ladies' Aid Society, $96.94; Alms' chest, for Poor, $41.66; "Mites," various purposes, $75. Total, $5,543.59.

Diocesan.—Diocesan Missions, $216.73; Salary of the Bishop, $40; Diocesan Fund, $52.50; Fund for Aged and Infirm Clergymen, $43.73; Orphan House of the Holy Saviour, $24.29; The Child's Hospital, $13; Other Offerings for objects within the Diocese, Building Fund of Orphan House of the Holy Saviour, $91. Total, $481.25.

General.—Domestic Missions, $21.58; Foreign Missions, $21.59; Other objects

exterior to the Diocese, Dr. Turner's Hospital, $5; For Mrs. Buford's work, Virginia, $65.50; For Mrs. Buford's work (individual subscription), $50. Total, $163.67.

Total amount of Offerings, $6,188.51.

Remarks.

During the last year, the Church has been changed and improved by the addition of a new chancel and vestry-room, the removal of the side galleries, retinting of the inner walls, and the repainting of the wook-work of the building within and without.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. J. L. Parks.

Wardens. James E. Curtiss, David Guy.

Vestrymen. Samuel E. Benedict, W. N. Butler, H. C. Van Zandt, John K. Elwin, Wendell Lamoroux, Wm. Craig, David O. Youlen, J. C. Van Vranken.

Parochial.

Families, 71; Individuals (Adults, 188, Children, 195), 383; Baptisms, Adults, 2, Infants, 24), 26; Marriages, 3; Burials, 13; Communicants, last reported, 109, admitted, 1, received, 26, removed, 12, present number recorded, 123, actually communicating, 101; Public Services, Sundays, all, Holy Days, as a rule, all, other days, twice weekly, with increased frequency in Advent and Lent; Holy Communion, public, monthly, great festivals, and, as the rule, all Holy days private, 3; Sunday School, teachers, 16, pupils, 125; Catechizing, number of Children, the Sunday School, number of times, every Sunday; Bible class, teachers, 1, pupils, 7.

Offerings.

Parochial. — Alms at Holy Communion, $55.32; Current Expenses, including salaries, $1,282.45; Sunday School, $26.83; Increase and Improvement of Church property, $18.15; Other Parochial Objects, Reduction of Mortgage, etc., $125; Christmas tree, $45. $1,552.75.

Diocesan. — Diocesan Missions, $24.45; Salary of the Bishop, $10; Diocesan Fund, $15; Fund for Aged and Infirm Clergymen, $5.59; Orphan House of the Holy Saviour, $18.17; The Child's Hospital, $43.26. Total, $116.47.

General. — Domestic Missions, $7.31; Foreign Missions, $7.26; Aged and Infirm Clergy, $9.51; Society for Christianizing Jews, $4.27. Total, $28.35.

Total amount of Offerings, $1,697.57.

Property.

Condition of Property, very good.

Indebtedness. Mortgage, $1,300.

Amount of Salary pledged Rector, $1,200.

Number of Sittings in the Church, 150; number free, all.

Schoharie County.

ST. LUKE'S CHURCH, MIDDLEBURGH.

See "*Remarks*" appended to report for St. Timothy's Church, Westford, Otsego county.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. J. W. Paige.

Trustees. The Rev. Robert S. Howland, D. D., John H. Gardner, Stephen C. Williams, Fulton R. Cutting.

Parochial.

Families, 56; Baptisms (Infants, 9); Marriages, 8; Burials, 8; Communicants, last reported, 60, received, 2, present number recorded, 62; Public Services (Sundays, 106, Holy days, 7, other days, 25), 138; Holy Communion (public, 15); Sunday School, teachers, 14, pupils 128; Catechizing, number of children, 128, number of times, 12.

Offerings.

Parochial. — Alms at Holy Communion, $138.36; Current Expenses, including salaries, about $1,250.00; Sunday School, $29; Increase and Improvement of Church Property, about $3,300. Total, $4,717.36.

Diocesan. — Diocesan Missions, $15; Salary of the Bishop, $20; Fund for Aged and Infirm Clergymen, $8; Fund for Widows and Orphans of Clergymen, $8; Orphan House of the Holy Saviour, $6. Total, $57.

General. — Domestic Missions, $20; Home Missions to Coloured Persons, $4.50; Other objects exterior to the Diocese. $18.94. Total, $43.44.

Total amount of Offerings, $4,817. 80.

Property.

Condition of Property, good; no debt.

Amount of Salary pledged Rector, $950.

Number of Sittings in the Church, 200; number free, all.

Remarks.

During the year a fine and commodious vestry-chapel has been built at a cost of $600. A pair of costly altar vases have been presented by Mrs. John H. Gardner. Also the Church has received $2,700 from the estate of the late Mrs. George Plitt, of Philadelphia.

Warren County.

CHURCH OF THE MESSIAH, GLENS FALLS.

Rector. The Rev. Fenwick Mitford Cookson.

Wardens. William A. Wait, Leonard G. McDonald.

Vestrymen. Geo. H. Bassinger, Daniel Peck, Henry Crandall, A. W. Holden, M. D., Louis P. Juvet, Isaac Buswell, W. H. H. Robbins, Charles F. Everest.

Parochial.

Baptisms (Adults, 2, Infants, 19), 21; Confirmed, 12; Marriages, 5; Burials, 9; Communicants, last reported, 200, admitted, 12, received, 7, died, 2, removed, 5, Present number recorded, 212; Public Services (Sundays, 132, Holy days, 23, other days, 68, at Harrisena, 9), 232; Holy Communion (public, 35, private, 6), 41; Sunday School, teachers, 17, pupils, 138; Catechizing, number of children, Sunday School, number of times, weekly.

Offerings.

Parochial. — Alms at Holy Communion, $54.63; Current Expenses, including salaries, $1,981.80; Sunday School, $149.24; Other Parochial Objects, Parochial Fund by the Ladies' Society, $71.11. Total, $2,256.78.

Diocesan. — Diocesan Missions, $99.04; Salary of the Bishop, $24; Diocesan Fund, $49; Bible and Common Prayer Book Society of Albany, $1.50; Fund for Aged and Infirm Clergymen, $9.38; Fund for Widows and Orphans of Clergymen, $9.37; Orphan House of the Holy Saviour, by Parish and Sunday School $220.75; The Child's Hospital, $60; other Offerings for objects within the Diocese, Missionary at East Line, $10. Total, $483.04.

General.— General Theological Seminary, $10; Domestic Missions, $17.50; Foreign Missions, $11.50; other objects exterior to the Diocese, Jewish Missions $10; Church Building Fund Commission, $16.16; Nashotah House, $10. Total $80.42.

Total amount of Offerings, $2,820.24.

Property.

Church and lot (estimated worth), $15,000.

Condition of Property, very good.

Amount of Salary pledged Rector, $1,400.

Number of Sittings in Church, 320, assigned; at Harrisena 150, all free.

Remarks.

The earnings of the Ladies' Society were $307.11.

The amount given to the Orphanage completed the sum of $250 contributed for a memorial room in the new Orphan House.

ST. JAMES' CHURCH, LAKE GEORGE.

Rector. The Rev. Charles H. Lancaster.

Wardens. Henry H. Hayden, George H. Cramer.

Vestrymen. F. G. Tucker, S. R. Archibald, Walter Welch, Walter J. Price, LeGrand C. Cramer, James Crandale, Kleber Burlingame, C. J. Bates.

Parochial.

Baptisms (Infants, 3); Marriages, 4; Communicants, last reported, 67, received, 1, present number recorded, 68, actually communicating, 60; Public Services (Sundays, twice on Sundays, all Holy days, other days, Friday evenings in the winter, in summer oftener); Holy Communion, (public, weekly and Holy days); Sunday School, teachers, 6, pupils, 40; Catechizing, number of times, weekly, as a rule, with occasional intermissions.

Offerings.

Parochial. — Current Expenses, including salaries, $1,105.02; Sunday School, $60; Increase and improvement of Church Property, $100; Other Parochial Objects, toward new carpets for Church, $100: reduction of mortgage on Rectory, $250. Total, $1,615.02.

Diocesan. — Diocesan Missions, $6; Salary of the Bishop, $10; Bible and Common Prayer Book Society of Albany, $2.20; The Child's Hospital, $2.36. Total, $20.56.

Total amount of Offerings, $1,635.58.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot, $6,000.
Condition of property, good.
Indebtedness. Mortgage on Rectory, $1,200.
Number of Sittings in the Church, 200; number free, all.

Remarks.

The Offering of $100 under the heading of "Increase and Improvement of Church Property," is a special one from a kind friend in New York, for Dormer windows in Church roof.

CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. William M. Ogden.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. Moses Sutton, H. B. Hayes, James Herrick, E. S. Crandall, Jos. M. Stone, Charles E. Cole, Joel J. White, H. H. Hill.

Parochial.

Baptisms (Adults, 2, Infants, 18), 20; Confirmed,6; Burials, 6; Communicants, last reported, 80, admitted, 7, received, 2, removed, 3, present number recorded, 86, actually communicating, 81; Public Services (Sundays, 159, Holy days, 59, other days, 458), 676; Holy Communion, (public, 61); Sunday School, teachers, 6, pupils, 45; Catechizing, number of children, 30, number of times, 12.

Offerings.

Parochial. — Current Expenses, including salaries, $1,174.38; Sunday School, $66.76; Other Parochial Objects, Endowment Fund, $56.08. Total, $1,297.22.

Diocesan. — Diocesan Missions, $29.19; Salary of the Bishop, $32; Diocesan Fund, $29.75; Bible and Common Prayer Book Society of Albany, $5.14; Fund for Aged and Infirm Clergymen, $10.61; Fund for Widows and Orphans of Clergymen, $3.92; Orphan House of the Holy Saviour, $18.50; The Child's Hospital, $8; Other Offerings for objects within the Diocese, Box of clothing, Child's Hospital, $16.25; Box of clothing, Cooperstown Orphanage, $13.65, Mission, East Line, $4. Total, $171.01.

General.— General Theological Seminary, $3.83; Domestic Missions, $6.20; Foreign Missions, $3; Indian Missions, $2; Home Missions to Coloured Persons, $2; Other objects exterior to the Diocese, St. Mary's Guild, N. Y., $10.94. Total, $27.97.

Total amount of Offerings, $1,496.20.
Amount of Salary pledged Rector, $850.
Number of Sittings in the Church, 125; number free, all.

ST. MARY'S CHURCH, LUZERNE.

Rector. The Rev. G. W. Gates, M. D.

Warden. James H. Lawrence.

Vestrymen. George Kenyon, Thomas H. Taylor, Charles McMaster, Stephen V. Morton, Nicholas D. Clapp, Joseph Wildreg, Geo. W. Beardmore.

Parochial.

Families, 9; Individuals (Adults, 19, Children, 13), 32; Baptisms, Adul Infants, 2), 3; Burials, 2; Churchings, 1; Communicants, last reporte received, 1, died, 2, present number recorded, 12, actually communicating Public Services (Sundays, 27, Holy days, 1, other days, 3), 31; Holy Commu public, 8; Sunday School, teachers, 2, pupils, 12.

Offerings.

Parochial. — Alms at Holy Communion and other collections, $458.29, scription for Minister's salary, $100); Sunday School, $2.61. Total, $460.9(

Diocesan. — Salary of the Bishop, $6.

Total amount of offerings, $466.90.

Property.

Church and lot (estimated worth), $5,500.

Condition of Property, good.

Amount of Salary pledged Rector, $8 a Sunday, or $400 a year.

Number of Sittings in the Church, 250; number free, 250.

Remarks.

This report of pastoral work is from June 1, 1882, to January 7, 1883. D the previous fall and winter the Church was closed. During last summe congregation was large because of the attendance of summer visitors. D the last fall and the present winter the congregation has been steadily impro and the average attendance is twenty adults. A Sunday School has been fo The Church has *lost much* by having services only during the summer mont

The death of Col. B. C. Butler, so long a Senior Warden and Treasurer o Church, which occurred November 16th, in his 62d year, made a deep impre on the minds of the people. On Monday, the 20th, P. M., funeral services held in St. Mary's Church, and the pastor in charge was assisted by Rev. Cookson, of Glens Falls, the Rev. Wm. M. Ogden, of Warrensburgh, an Rev. Mr. W. Delafield, of Ballston Spa.

CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Rector. The Rev. C. J. Whipple.

Warden. Ralph Thurman.

Parochial.

Families, 12; Baptisms (Adults, 1, Infants, 11), 12; Burial, 1; Communi last reported, 18, died, 1, removed, 3, present number recorded, 14, act communicating, 12; Public Services (Sundays, 58, Holy days, 7, other days 92; Holy Communion (public, 11); Sunday School, teachers, 3, pupils, 20; chizing, number of children, 20, number of times, 4.

Offerings.

Parochial.—Alms at Holy Communion, $16.03; Current Expenses, incl salaries, $359.92. Total, $375.95.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan F $17.50. Total, $33.50.

Total amount of Offerings, $409.45.

Property.

Church and lot (estimated worth), $1,400.

Condition of Property, good.
Amount of Salary pledged Rector, $500.
Number of Sittings in the Church, 90; number free, all.

Remarks.

I received my appointment as Missionary to Chester in June; this report consequently extends only from that time till the close of the year — a small fraction over one-half of the Conventional year. During the summer and fall months services were held in Pottersville, Weavertown, and North Creek. The Baptisms performed at these places are included in the report above given.

ST. SACRAMENT CHURCH, BOLTON.

Rector. The Rev. Chas. H. Lancaster.

Trustees. Ferdinand Thieriot, F. O. Burhans, Rev. Robert F. Crary, E. B. Miller, Rev. F. B. Van Kleeck.

Parochial.

Baptisms, Infants, 1; Public Services, once on each Sunday during the summer; Holy Communion, 3.

Offerings.

Parochial. — Current Expenses, including salaries, $112.40; Increase and improvement of Church Property, $55.91; Other Parochial Objects, insurance, $37.50. Total, $205.81.

Diocesan. — Salary of the Bishop, $10.

Total amount of Offerings, $215.31.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot, $3 000.
Condition of Property, good.
Indebtedness. Debt on Parsonage, $75.
Number of Sittings in the Church, 125; number free, all.

ST. ANDREW'S CHURCH, SCHROON LAKE.

Officiating Minister. Rev. William A. W. Maybin.

Wardens. Col. Bayard Clarke, Effingham H. Nichols.

Vestrymen. John Taylor, Benjamin B. Tripp, Augustus Boyle, Jacob A. Bohrmann, Bradford D. Squires, Bayard Clarke, Jr.

Parochial.

Families, 60; Individuals (Adults, 140, Children, 99), 239; Baptisms (Adults, 4, Infants, 20), 24; Confirmed, 8; Communicants, 32; Public Services (Sundays, 116, Holy days, 7, Lent, 20), 143; Holy Communion (public, 17, private, 3), 20; Sunday School, teachers, 7, pupils, 70; Catechizing, monthy, number of Children catechised, 35.

Offerings.

Parochial. — Current Expenses, including salaries, $810.18; Alms at the Holy Communion, during the winter months only (all Offerings during the summer being appropriated to the support of the Parish), $5.25.

Diocesan.— Diocesan Fund, $2; Diocesan Missions, $8.05; Offerings for the Jews, $1.10.

Remarks.

During the past year $97.38 were raised by a vocal and instrumental concert for the purchase of a larger organ, and $125.25 by a public entertainment for the benefit of the Church. A church bell has, through contributions solicited by Miss Catharine M. Clarke, been purchased and hung, and $5 donated for an alms basin by a lady from Troy. The music of the choir has been much improved; the Sunday School is in a prosperous condition; the worship of the Sanctuary is being more and more appreciated, and should the services of the Church be sustained for two or three years longer, by the liberality of the worshipers during the summer months, the regular congregation will, in all probability, be so augmented in numbers and in the amount of their contributions as almost to render the Parish self-supporting.

Washington County.

ZION CHURCH, SANDY HILL.

Rector, pro tem. The Rev. Charles T. Whittemore.

Warden. Charles H. Beach.

Vestrymen. Charles T. Beach, A. B. Davis, J. W. Wait, S. H. Parks, J. T. Outterson, M. Knight, B. G. Knapp, E. H. Crocker.

Parochial.

Families, 74; Baptisms (Adults, 1, Infants, 26), 27; Confirmed, 6; Marriages, 1; Burials, 4; Churchings, 1; Communicants, last reported, 143, received, 2, died, 2, removed, 5, present number recorded, 137, actually communicating, 108; Sunday School, teachers, 5, pupils, 45.

Offerings.

Parochial.— Alms at Holy Communion, $10.94; Current Expenses, including salaries, $1,256.57; Sunday School, $12.09. Total, $1,279.60.

Diocesan.— Diocesan Missions, $37.01; Salary of the Bishop, $30; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $20.66; Orphan House of the Holy Saviour, $4.15; The Child's Hospital, $4.15. Total, $135 97.

Total amount of Offerings, $1,415.57.

Indebtedness, $350.

Amount of Salary pledged Rector, $800.

Number of Sittings in the Church, 300; number free, all.

Remarks.

The Parish having been part of the year without a Rector, the usual collections for Missions were not taken.

TRINITY CHURCH, GRANVILLE.

Missionary. The Rev. William C. Prout.

Lay Reader. Mr. S. Stanley Searing.

Wardens. Jonathan S. Warren, Palmer D. Everts.

Vestrymen. Royal C. Betts, Byron H. Sykes, Amos Wilcox, George W. Henry, Henry C. Blossom.

Parochial.

Families, 23; Individuals (Adults, 58, Children, 36), 94; Baptisms (Infants, 5); Burials, 3; Communicants, 37; Public Services (Sundays, 65, Holy days, 3, other days, 7), 75; Holy Communion (public, 12); Sunday School, teachers, 4, pupils, 40.

Offerings.

Parochial.—Current Expenses, including salaries, $275.51; Sunday School $24.71; Other Parochial Objects, Altar Hangings (through the Ladies' Aid Society), $52.02. Total, $352.24.

Diocesan.—Diocesan Missions, $3.44; Salary of the Bishop, $6; Diocesan Fund $5.25. Total, $14.69.

General.—Deaf Mute Mission, 25 cents.

Total amount of Offerings, $367.18.

Amount of Salary pledged Missionary, $150.

Number of Sittings in the Church, 200; number free, all.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Chas. C. Edmunds, Jr.

Wardens. Walter Rogers, P. C. Hitchcock.

Vestrymen. Francis B. Davis, Jas. G. Kinne, Levi Olmstead, Reuel Ruggles P. C. Thebo, Fred. G. Tilton, A. A. Van Loon, Thos. R. Wade.

Parochial.

Baptisms (Adults, 5, Infants, 19), 24; Confirmed, 12; Marriages, 4; Burials, 12; Communicants, admitted, 13; received, 5; died, 4, removed, 1, present number recorded, 140; actually communicating, 95; Public Services, (Sundays, 108, Holy Days, 47, other days, 99), 254; Holy Communion, (public, 16, private, 4), 20; Sunday School, teachers, 11, pupils, 100; Catechizing, number of Children, 100, number of times, weekly.

Offerings.

Parochial.—Current Expenses, including salaries, $1,161.07; Sunday School, $71.75; Increase and Improvement of Church Property, $40; Other Parochial Objects, Poor, $13.92. Total, $1,286.74.

Diocesan.—Diocesan Missions (from Sunday School; $15), $68.47; Salary of the Bishop, $30; Diocesan Fund, $28; Fund for Aged and Infirm Clergymen, $7.01; Fund for Widows and Orphans of Clergymen, $7.01; Orphan House of the Holy Saviour (from Sunday School), $34.81; The Child's Hospital, $10. Total, $185.30.

General.—Indian Missions (Sunday School), $17.50; Home Missions to Coloured Persons (Sunday School), $17.50; other objects exterior to the Diocese, Church Building Fund, $4. Total, $39.

Total amount of Offerings, $1,511.04.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot, $7,500.

Condition of Property, good.
Amount of Salary pledged Rector, $800 and Rectory.
Number of Sittings in the Church, 250; number free, all.

Remarks.

The apparent reduction in number of communicants is due to a rigid revision of the list. In addition to the above offerings, the Ladies' Aid Society has collected and has now on hand $85 for a special object, and has sent a valuable box of clothing, etc., to the Orphan House of the Holy Saviour. Mention ought also be made of a solid silver private Communion service presented to the Rector.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. John H. Houghton.
Wardens. Hon. James Gibson, Hon. George B. McCartee.
Vestrymen. John M. Williams, D. B. Cole, Frederick Kegler, A. K. Broughton, Frederick Linsenbarth, David Mahaffy, F. H. Graham, Ephraim Herrick.

Parochial.

Families, 51; Individuals (Adults, 149, Children, 125), 274; Baptisms (Adults 9, Infants, 34), 43; Confirmed, 12; Marriages, 1; Burials, 5; Churchings, 2; Communicants, last reported, 82, admitted, 7, received, 4, present number recorded 102, actually communicating, 86; Public Services, Sundays, all, Holy days, all, and 5 times weekly), 403; Holy Communion (public, 60, private, 2), 62; Sunday School teachers, 10, pupils, 75; Catechizing, number of times, 12; Parish School, teachers, 1, pupils, 28.

Offerings.

Parochial.—Alms at Holy Communion, $70.52; Current Expenses, including salaries, $1,708.57; Sunday School, $32.04; Parish School, $555; Increase and Improvement of Church Property, $425; Other Parochial Objects, Miscellaneous objects, $33.50. Total, $2,824.63.

Diocesan.— Diocesan Missions, $80.04; Salary of the Bishop, $20; Diocesan Fund $28; Bible and Common Prayer Book Society of Albany, $8; Increase of the Episcopate Fund, $8; Fund for Aged and Infirm Clergymen, $8; Fund for Widows and Orphans of Clergymen, $8; Orphan House of the Holy Saviour, $10; Other Offerings for objects within the Diocese, Cathedral, All Saints, $30. Total, $200.04.

General.—Domestic and Foreign Missions, $73.25; Other Objects exterior to the Diocese, Christianity among Jews, $7. Total, $80.25.

Total amount of Offerings, $3,104.52.

Property.

Church and lot (estimated worth), $6,000.
Other property, Parish House and grounds, $4,000.
Condition of Property, excellent.
Amount of Salary pledged Rector, $800
Number of Sittings in the Church, 250; number rented, 1, number free, 249.

Remarks.

On September 7, 1882, St. Paul's School was opened with 32 pupils of middle and senior grades, with Clarence Ernest Ball, B. A., of Trinity College, Hartford

Conn., as head master. Christmas term closed with gratifying progress in studies, and with a hard battle with various kinds of troubles and opposition fought and won. Easter term opened on January 8, with 28 pupils and the addition of one assistant teacher, Miss Charlotte C. Robertson, whose services are given as a grateful Offering to Christ's Holy Church.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. James Earl Hall.

Wardens. J. Dana Culver, Jeremiah Adams.

Vestrymen. Jas. Spencer, H. W. Morris, R. A. Hall, Robert Doig, Jr., F. H. McFarran, E. P. Newcomb, W. N. Weeks, J. C. Hopson.

Parochial.

Families, 84; Individuals (Adults, 225, Children, 84), 309; Baptisms (Adults, 6, Infants, 7), 13; Confirmed, 8; Marriages, 13; Burials, 7; Communicants, last reported, 120, admitted, 8, died, 2, removed, 4, present number recorded, 122; Public Services (Sundays, 104, Holy Days, 63), 167; Holy Communion, public, 24, private, 1; Sunday School, teachers, 6, pupils, 40.

Offerings.

Parochial. — Alms at Holy Communion, $81.05; Current Expenses, including salaries, $1,050; Sunday School, $15.35. Total, $1,146.40.

Diocesan. — Diocesan Missions, $14; Salary of the Bishop, $14; Diocesan Fund, $31.50; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $1.50; Fund for Widows and Orphans of Clergymen, $1.50; Orphan House of the Holy Saviour, $2.39; Other Offerings for objects within the Diocese, Building Fund, Orphan House of the Holy Saviour, $11. Total, $77.89.

General. — Domestic Missions, $2; Other Objects exterior to the Diocese Church Mission to the Jews, $2. Total $4.00.

Total amount of offerings, $1,228.29.

Property.

Church and lot (estimated worth), $8,000.

Condition of Property, good.

Amount of Salary pledged Rector, $900.

Number of Sittings in the Church, 300; number free, all.

Remarks.

I said morning and evening prayer and preached twice at Sabbath Day Point, Lake George, on the eleventh Sunday after Trinity, and read burial office at Ticonderoga on the twelfth Sunday after Trinity, and celebrated the Holy Communion at the Church of the Cross, Ticonderoga, during the year five times.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. Frederick H. T. Horsfield.

Wardens. Henry C. Day, Robert Davis.

Vestrymen. William W. Cornell, John F. Day, Charles T. Hawley, Thomas Le Grys, Charles F. W. Smith.

Parochial.

Families, 26; Individuals (Adults, 80, Children, 20), 100; Baptisms (Adults, 2, Infants, 5), 7; Confirmed, 3; Burial, 1; Churching, 1; Communicants, admitted, 3, removed, 1, present number recorded, 52, actually communicating, 44; Public Services (Sundays, 102, Holy days, 24, other days, 60), 186; Holy Communion (public, 32); Sunday School, teachers, 3, pupils, 18; Catechizing, number of children, 18, number of times, 40.

Offerings.

Parochial. — Alms at Holy Communion, $25.26; Current Expenses, including salaries, $1,339.80; Sunday School, $56; Increase and improvement of Church Property, Church Windows, $20.59; Other Parochial Objects, Flag-walk, etc., $83.14; Altar and Reredos, $240, Payment of Church debt, $260, Building of horse sheds, $270.57 ($770.57). Total, $2,295.36.

Diocesan. — Diocesan Missions, $78.01; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $7; Fund for Widows and Orphans of Clergymen, $7; Orphan House of the Holy Saviour, $3.75; The Child's Hospital, $3. Total, $106.76.

General.—General Missions, $8.25.

Total amount of Offerings, $2,410.37.

Property.

Church and lot (estimated worth), $5,500.

Condition of Property, good.

Amount of Salary pledged Rector, $400.

Number of Sittings in the Church, 225; number free, all.

Remarks.

The Parish is still under obligations to the same generous friends who have aided it in the past. The uncushioned half of the Church has been cushioned during the past year. Proper ornaments have also been added to the new oaken altar; a brass cross and candlesticks; three Alms Basins and a book rest; all in brass.

Two of the Baptisms reported were administered at Eagleville, a small hamlet six miles from Cambridge, where occasional services have been held on Sunday evenings.

ST. PAUL'S CHURCH, GREENWICH.

Wardens. Henry L. Mowry, William C. Seaton.

Vestrymen. John T. Masters, John G. McMaster, William R. Hobbie, William G. Mowry, James Bright, Andrew Tallans, Robert Moles, Stephen L. Stillman.

Remarks.

The Parish has been without a Rector since the first of March last. Rev. Geo. L. Neide, of St. Stephen's, Schuylerville, has officiated at evening service nearly every Sunday since Easter, and has twice held morning service with Holy Communion. Within the past year we have finished the erection of a church edifice costing about five thousand dollars. In this effort we have been largely aided by friends outside of the Parish. The offerings have been only sufficient to pay Mr. Neide and the running expenses of the Church. I am unable to fill out this report further than the above statement.

S. L. STILLMAN, *Clerk.*

THE NORTH GRANVILLE MISSION.

Missionary. The Rev. William C. Prout.
Lay Reader. S. Stanley Searing.

Parochial.

Families, 9; Individuals (Adults, 25, Children, 11), 36; Baptisms Adults, 1; Confirmed, 2; Communicants, 15; Public Services (Sundays, 102, Holy days, 3, other days, 56), 161; Holy Communion (public), 11.

Parochial. — Current Expenses, including salaries, $163.30.

Diocesan. — Diocesan Missions, $2.52; Diocesan Fund, $3.50. Total, $6.02.

Total amount of Offerings, $169.32.

THE CHURCH HOME, TROY, N. Y.

ANNUAL REPORT, 1882.

To the Rt. Rev. the Bishop of Albany:

In presenting the report of the Church Home for the year 1882, the Trustees feel that it is not necessary for them to enter into any detail as to the condition of the Home or as to the nature of its work. The substantial and comfortable building of the Home and its beautiful Chapel tell their own story to every passer by; and it is only necessary to make a single visit to it, in order to learn how peaceful and cheerful a home it is. It goes on from year to year in quietness and peace; affording little subject for remark, but constantly bestowing its blessings on those who have indeed found it a home, when, perhaps, no other could be found.

A new use for the Chapel was developed during the season of Lent, when on each Thursday there was a Celebration of the Holy Communion with a sermon, attended not only by the household, but by many others. At one of these services the Bishop of the Diocese officiated.

There has been no change during the year among those who enjoy the privileges of the Home. Eleven rooms are occupied by them, while one is reserved, the person entitled to it being absent for a time.

The cost of maintaining the Home during the year 1882 has been	$2,443 95

The income has been:

From investments	$837 05
Offerings, subscriptions, etc.	1,619 64
	$2 456 69

The Permanent Fund has been increased by the gift of $2,500 from Mrs. Henry Pratt McKean, as a memorial of her mother, the late Mrs. Stephen Warren, and by the sum of $400, derived from the premium on securities sold. It now amounts to $15,925.

On behalf of the Board of Trustees,

JOSEPH W. FULLER, *President*

February 4, 1883.

THE CHILD'S HOSPITAL, ALBANY.

THE MANAGERS' REPORT OCTOBER 1, 1881, TO OCTOBER 1, 1882.

Annual subscriptions	$1,104 50
Private gifts	493 27
Churches of the Diocese	929 10
Gifts for beds	382 00
Gifts from children	55 50
Expenses at Hospital for year ending September 30, 1882	$6,902 94

Number of children in Hospital during the year, 96. This is smaller than usual because for three months during the enlargement of the building no new children were received.

Enlargement fund	$6,642 05

THE CONVALESCENT HOME, SARATOGA SPRINGS.

THE SISTERS' REPORT.

Gifts of money	$1,261 31
From managers of The Child's Hospital for rent	300 00
Expenses at Home, May 27 to October 27, 1882, including rent	1,030 25

Children received, 34.

ANNUAL REPORT OF ST. JOHN'S CLERGY HOUSE, EAST LINE, N. Y.

To the Bishop of the Diocese of Albany:

The Trustees of St. John's Clergy House, East Line, respectfully report that they have now a comfortable mansion suitable for the residence of the Clergy, a Chapel, a new and commodious stable and other outbuildings, situated in a grove of pine trees, not many miles distant from Saratoga. The property is valued at $12,000, and is free from debt. The next need is for a fixed income to carry on the work. The Trustees therefore earnestly appeal for annual subscriptions of $10 each to be sent to the Treasurer, Gen. Selden E. Marvin. There are four separate rooms, large and sunny, and convenient, which can be endowed at a cost of $5,000 each, and thus secure a permanent home for four of our esteemed aged clergymen.

The Trustees for the present year are as follows:

Rt. Rev. Wm. Croswell Doane, S. T. D., LL. D.

Hon. James Forsyth, President.	Rev. Chas. F. Hoffman, S. T. D.
Rev. Walter Thompson, Vice-President.	Rev. J. N. Mulford.
Rev. Walter Delafield, Secretary.	Jno. S. Perry, Esq.
Gen. Selden E. Marvin, Treasurer.	Hon. Erastus Corning.
Rev. Francis Harison, S. T. D.	F. M. Wall, Esq.
Rev. Joseph Carey, S. T. D.	Walter Bradley, Esq.
Rev. George W. Dean, S. T. D.	William Paul, Esq.

(B)

PERSONAL REPORTS.

o the Rt. Rev. the Bishop of Albany :

The Rev. H. C. Bishop respectfully reports that from June 10, to September 1, e assisted the Rev. Mr. Goss, of St. John's, Massena, having especial care of race Church, Norfolk ; also that he has assisted at other times and places in the iocese, as also in the Dioceses of Maryland, New York, and Long Island. He as officiated at two burials and baptized two persons.

o the Rt. Rev. the Bishop of Albany :

The Rev. James Hutchings Brown, U. S. N., respectfully reports that during he last year, he has given clerical aid to several of the Clergy of New York and Brooklyn. And has also in several instances rendered assistance in Parishes in he Diocese of Albany.

NEW YORK, *Epiphany*, 1883.

MORRISTOWN, N. J.

To the Rt. Rev. the Bishop of Albany :

The Rev. W. W. Lord, D. D., reports that he continued to officiate in Christ Church, Cooperstown, until nearly October 1 ; and that since that date the only ervices performed by him in the Diocese were one funeral on October 22, and the reaching of a funeral discourse on the next Lord's day.

SCHENECTADY, *February* 6, 1883.

The Rt. Rev. WM. C. DOANE, S. T. D., LL. D.:

I resigned the Assistantship of St. George's, Schenectady, last Easter. By reason of ill-health I was forced to renounce clerical duties for the summer, expecting, however, to resume them in the fall, but in September the Instruction Committee of Union College appointed me to fill the chair of Logic and Rhetoric, temporarily made vacant by the absence of the regular Professor. That duty engaged me till December 24th. At your desire, on January 7, 1883, I began to upply Zion Church, Fonda, N. Y., where at present I am engaged, expecting to ontinue Sunday service until Easter. Very respectfully,

W. D. MAXON.

HOOSAC FALLS, N. Y., *January* 6, 1883.

The Rt. Rev. WILLIAM C. DOANE, D. D., *Bishop of Albany :*

I have only to report that during the past conventional year I have endeavored o do officially what I could, and as opportunity presented, in assisting in the dministration of the Lord's Supper and Holy Baptism, in reading prayers, reaching, and in other offices of the Church.

GEORGE HUNTINGTON NICHOLLS.

To the Rt. Rev. W. C. DOANE, S. T. D., LL. D., *Bishop of Albany :*

Rt. Rev. and Dear Bishop — The following report dates from April 23, 1882, t which time my resignation of Grace Church Parish, Canton, took effect. Since

that time, I have taken charge of two positions, viz., Tannersville, Greene county, during the months of June and July, and St. Luke's, Troy, from August 2, till November 17.

Since leaving Canton up to the present date, my official acts have been as follows: Assisted in Trinity Chapel, Morley, 3 times and preached 5 times; at Tannersville, conducted services 18 times; Celebrations of Holy Eucharist 10, and 1 by the Rev. C. Neale Field of Philadelphia; preached 12 times and Rev. C. Neale Field, once; Baptisms, 3, and Catechizing of Sunday School, 5 times.

At St. Luke's Troy, Public Services, 30, and preached 30 times; Celebrations of Holy Eucharist, 7; Baptized 1; Marriages, 4; Funerals, 5.

At St. Chrysostom's, New York city, read Evensong, 4 times.

At St. Ambrose's, New York city, Celebrated Holy Eucharist once.

At All Saints, Hoosac, N. Y., read service 3 times, and assisted 3 times; preached 6 times, and celebrated once.

Respectfully yours,

NEW YORK CITY, *December* 31. JOHN T. PEARCE.

UNION COLLEGE, SCHENECTADY, N. Y., *February*, 1883.

To the Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany:*

President Potter respectfully reports that during the past year he has in addition to his College and University duties rendered clerical service to his Brethren as there has been need and opportunity. In former years he has recorded his grateful acknowledgments to the Clergy and Laity of the Diocese and of the Church at large, for aid and sympathy; which he is happy most cordially to renew in reviewing the past year. Respectfully,

E. N. POTTER.

To the Rt. Rev. the Bishop of Albany:

The Rev. W. A. Rich during the past year has celebrated the Holy Communion on four occasions. He has preached twenty-five times, viz.: Twice at Cranberry Lake, once at Clifton, nine times in Grace Church, Canton, once in the Chapel of St. John's School, Manlius, six times in Christ Church, Morristown, and six times in St. Paul's, Antwerp, Central Diocese.

DRESDEN, SAXONY, *December* 30, 1882.

To the Rt. Rev. W. C. DOANE, S. T. D., LL. D.:

Dear Bishop — I have to report to you that since the last Convention I have resided for the most part in the city of Dresden, Saxony. I have assisted in the services of the American Church by occasionally preaching or reading the service, and I have done the same for the Rev. John S. Gilderdale, of the English Church. I purpose (D. V.) to return to America in April ready to resume work, should I be so fortunate as to get it in the Diocese of Albany.

Respectfully yours,

ROBERT WEEKS.

The Rt. Rev. W. C. DOANE, S. T. D., LL. D.:

Rt. Rev. and Dear Sir — Let me report my continued service in Troy, where I have officiated, almost without exception, on Sundays, and at daily morning and evening prayer throughout the past year.

I am, with great respect, very faithfully yours,

PELHAM WILLIAMS.

(C)

LIST OF PARISHES IN UNION WITH THE CONVENTION OF THE DIOCESE OF ALBANY, WITH THE DATES OF THEIR ADMISSION.

Albany County.

St. Peter's, Albany, 1787; Trinity, Rensselaerville, 1811; St. Paul's, Albany, 1829, with St. Paul's Chapel, Albany; St. John's, Cohoes, 1831; Trinity, West Troy, 1834; Trinity, Albany, 1840; Grace, Albany, 1846; Holy Innocents, Albany, 1850; St. Mark's, Green Island, 1867; Cathedral of All Saints, Albany, 1874.

Clinton County.

Trinity, Plattsburgh, 1830; Christ, Rouses Point, 1853; St. John's, Champlain, 1853.

Columbia County.

Christ, Hudson, 1794, with All Saints' Chapel, Hudson; St. John's, Stockport, 1845, with St. Barnabas' Chapel, Stottville; St. Paul's, Kinderhook, 1851; St. John's, Copake, 1853; Trinity, Claverack, 1856; Our Saviour, Lebanon Springs, 1882.

Delaware County.

St. Peter's, Hobart, 1796; St. John's, Delhi, 1822; Christ, Walton, 1831; St. Paul's, Franklin, 1866; Christ, Deposit, 1871.

Essex County.

Of the Cross, Ticonderoga, 1840; St. John's, Essex, 1853; St. Paul's, Keeseville, 1853; Christ, Port Henry, 1873.

Franklin County.

St. Mark's, Malone, 1831; St. Peter's, Brush's Mills, 1870; St. John's, Chateaugay, 1875.

Fulton County.

St. John's, Johnstown, 1796.

Greene County.

St. Luke's, Catskill, 1801; Christ, Coxsackie, 1806; Trinity, Athens, 1806; St. Paul's, Oak Hill, 1816; Christ, Greeneville, 1825; Trinity, Windham, 1826; Calvary, Cairo, 1832.

Herkimer County.

Trinity, Fairfield, 1807; Grace, Norway, 1819; Emmanuel, Little Falls, 1823; Christ, Herkimer, 1854; St. Augustine's, Ilion, 1870.

Montgomery County.

St. Ann's, Amsterdam, 1836; Zion, Fonda, 1867.

Otsego County.

Zion, Morris, 1793; St. Luke's, Richfield, 1803; St. Matthew's, Unadilla, 1810; Christ, Cooperstown, 1812; Christ, Butternuts, 1834; Immanuel, Otego, 1836; St.

Timothy's, Westford, 1839; St. Mark's, Garrattsville, 1843; Grace, Cherry Valley, 1846; St. John's, Richfield Springs, 1850; St. John's, Portlandville, 1869; Christ, West Burlington, 1871; St. Paul's, East Springfield, 1871; St. James', Oneonta, 1877.

RENSSELAER COUNTY.

St. Paul's, Troy, 1807, with St. Paul's Chapel, Troy; Trinity, Lansingburgh, 1807; St. John's, Troy, 1831; Christ, Troy, 1837; St. Mark's, Hoosick Falls, 1840; Trinity, Schaghticoke, 1846; Messiah, Greenbush, 1853; St. Luke's, Troy, 1867.

ST. LAWRENCE COUNTY.

St. John's, Ogdensburgh, 1820; St. Paul's, Waddington, 1824; Christ, Morristown, 1833; Trinity, Potsdam, 1835; Grace, Canton, 1836; Grace, Norfolk, 1844; Trinity, Gouverneur, 1869; St. John's, Massena, 1870; St. Luke's, Lisbon, 1871.

SARATOGA COUNTY.

Christ, Ballston Spa, 1787; St. John's, Stillwater, 1796; St. Paul's, Charlton, 1805; Grace, Waterford, 1810; St. Luke's, Mechanicville, 1830; Bethesda, Saratoga Springs, 1830; St. Stephen's, Schuylerville, 1846; Calvary, Burnt Hills, 1850.

SCHENECTADY COUNTY.

Christ, Duanesburgh, 1789; St. George's, Schenectady, 1792; Christ, Schenectady, 1869.

WARREN COUNTY.

Messiah, Glens Falls, 1840, with St. Paul's Chapel, Harrisena; St. James', Caldwell, 1855; Holy Cross, Warrensburgh, 1865; St. Mary's, Luzerne, 1867.

WASHINGTON COUNTY.

Zion, Sandy Hill, 1813; Trinity, Granville, 1815; St. James', Fort Edward, 1845; St. Paul's, Salem, 1860; Trinity, Whitehall, 1866; St. Luke's, Cambridge, 1867; St. Paul's, Greenwich, 1875.

ORGANIZED MISSIONS.

ALBANY COUNTY.

Good Shepherd, Bethlehem.

CLINTON COUNTY.

St. Paul's, Moore's Forks; St. Peter's, Ellenburgh; St. Luke's, Chazy; St. John's Salmon River; all with Consecrated Buildings.

COLUMBIA COUNTY.

St. Luke's, Chatham.

ESSEX COUNTY.

Emmanuel, Mineville; St. James', Ausable Forks, both with Consecrated Buildings; Good Shepherd, Bloomingdale.

FRANKLIN COUNTY.

St. Mark's, West Bangor; St. James', Hogansburgh; St. John's in the Wilderness, St. Regis Lake; St. Luke's the Beloved Physician, Saranac Lake; all with Consecrated Buildings.

FULTON COUNTY.

Christ, Gloversville.

HAMILTON COUNTY.

Good Shepherd, Raquette Lake; Of The Transfiguration, Blue Mountain Lake.

HERKIMER COUNTY.

Of The Memorial, Middleville.

MONTGOMERY COUNTY.

Holy Cross, Fort Plain; Good Shepherd, Canajoharie.

ST. LAWRENCE COUNTY.

Trinity Chapel, Morley; St. Thomas, Lawrenceville, both with Consecrated Buildings; St. Mary's, Colton; Grace, Louisville; St. Joseph's, West Stockholm; All Saints', Barnhart's Island; St. Andrew's, Norwood.

SARATOGA COUNTY.

St. John's, East Line.

WARREN COUNTY.

Good Shepherd, Chester.

PARISHES NOT IN UNION WITH THE CONVENTION.

COLUMBIA COUNTY.

St. Luke's, Clermont, incorporated July 12, 1859.

FULTON COUNTY.

Redeemer, Northampton, incorporated 1871.

RENSSELAER COUNTY.

Holy Cross, Troy; Free Church of the Ascension, Troy; Free Church of the Epiphany, East Albany.

SARATOGA COUNTY.

St. John's, Conklingville.

SCHOHARIE COUNTY.

St. Luke's, Middleburgh; Trinity Church, Sharon Springs.

WARREN COUNTY.

St. Sacrament, Bolton.

WASHINGTON COUNTY.

Grace Church, Crandell's Corners.

NON-REPORTING PARISHES.

St. John's, Chateaugay,
Trinity, Ashland,
Redeemer, Northampton,
St. Mark's, Garrattsville,
St. Luke's, Richfield.

NON-REPORTING CLERGY.

The Rev. R. T. S. Lowell, D. D., The Rev. A. F. Todrig,
The Rev. Z. T. Savage, The Rev. E. Webster.

(D)

REPORT OF THE BISHOP'S SALARY COMMITTEE FOR THE YEAR 1882.

NAME OF PLACE.	Assessed.	Paid.	Due.
Albany County:			
Cathedral of All Saints, Albany	$150 00	$150 00	.....
St. Peter's, "	150 00	150 00	.....
St. Paul's, "	100 00	100 00	.....
Trinity, "	20 00	.....	*20 00
Grace, "	24 00	24 00	.....
Holy Innocents, "	30 00	30 00	.....
St. John's, Cohoes	.....	.....	.....
Trinity, West Troy	32 00	32 00	.....
Trinity, Rensselaerville	6 00	6 00	.....
St. Mark's, Green Island	10 00	10 00	.....
Columbia County:			
Christ Church, Hudson	60 00	60 00	.....
St. John's, Stockport	50 00	50 00	.....
St. Paul's, Kinderhook	26 00	26 00	.....
St. John's, Copake	6 00	6 00	.....
Trinity, Claverack	6 00	6 00	.....
Church of Our Saviour, Lebanon Spgs.	6 00	.....	†6 00
St. Luke's, Clermont	6 00	3 00	3 00
Clinton County:			
Trinity, Plattsburgh	50 00	.....	50 00
Christ, Rouse's Point	8 00	8 00	.....
St. John's, Champlain	6 00	6 00	.....
Centreville and Chateaugay	.....	.....	.....
St. Peter's, Ellenburgh	.....	.....	.....
St. John's, Salmon River	.....	.....	.....
Delaware County:			
St. Peter's, Hobart	12 00	12 00	.....
St. John's, Delhi	30 00	30 00	.....
Christ, Walton	30 00	30 00	.....
St. Paul's, Franklin	20 00	.....	20 00
Christ, Deposit	.....	.....	.....
Essex County:			
Of the Cross, Ticonderoga	6 00	.....	*6 00
St. John's, Essex	12 00	6 00	6 00
Christ, Port Henry	6 00	6 00	.....
Emmanuel, Mineville	6 00	6 00	.....
St. James', Ausable Forks	16 00	16 00	.....
St. Andrew's, Schroon Lake	4 00	2 00	2 00
St. Paul's, Keeseville	10 00	10 00	.....

* Paid since the close of this report. † Paid $3.

BISHOP'S SALARY—*Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
Fulton County:			
St. John's, Johnstown	$40 00	$40 00	
Redeemer, Northampton			
Christ, Gloversville	6 00		$6 00
Franklin County:			
St. Mark's, Malone	30 00	30 00	
St. Peter's, Brushton	8 00		*5 00
St. Mark's, W. Bangor	4 00	4 00	
St. James', Hogansbugh	6 00	6 00	
St. John's, St. Regis			
St. Luke's, Saranac			
Greene County:			
St. Luke's, Catskill	30 00	30 00	
Christ, Coxsackie	12 00	12 00	
Trinity, Athens	20 00	20 00	
St. Paul's, Oak Hill	10 00	5 00	5 00
Christ, Greeneville	12 00	12 00	
Trinity, Ashland	4 00	4 00	
Calvary, Cairo	6 00	6 00	
Gloria Dei, Palenville	6 00	6 00	
Grace, Prattsville			
Herkimer County:			
Emmanuel, Little Falls	30 00	30 00	
Christ, Herkimer	12 00	12 00	
Mohawk	4 00		4 00
St. Augustine's, Ilion	10 00	10 00	
Trinity, Fairfield	12 00	12 00	
Memorial, Middleville	4 00	4 00	
Grace, Norway			
Montgomery County:			
St. Ann's, Amsterdam	12 00	12 00	
Zion, Fonda	12 00	12 00	
Good Shepherd, Canajoharie	6 00	6 00	
Holy Cross, Fort Plain	6 00		6 00
Otsego County:			
Zion, Morris	25 00		25 00
St. Matthew's, Unadilla	10 00	10 00	
Christ, Cooperstown	60 00	60 00	
Christ, Gilbertsville	12 00		12 00
Immanuel, Otego	12 00	12 00	
St. Timothy's, Westford			
St. John's, Portlandville	6 00	6 00	
Grace, Cherry Valley	25 00		*25 00
St. Paul's, East Springfield	6 00	6 00	
St. John's, Richfield Springs	12 00	12 00	
Christ, West Burlington	6 00	1 00	5 00
St. James', Oneonta	6 00	6 00	
Rensselaer County:			
St. Paul's, Troy	250 00	250 00	
St. Paul's Free Chapel, Troy			

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
Rensselaer County — Continued:			
St. John's, Troy	$250 00	$250 00	.....
Christ, "	125 00	125 00	.....
Holy Cross, "	100 00	.....	*$100 00
Ascension, "	10 00	10 00	.....
St. Luke's, "	10 00	10 00	.....
Trinity, Lansingburgh	50 00	50 00	.....
Trinity, Schaghticoke	5 00	5 00	.....
Messiah, Greenbush	20 00	20 00	.....
Epiphany, East Albany	4 00	4 00	.....
St. Mark's, Hoosick Falls	26 00	26 00	.....
All Saints, Hoosac	5 00	5 00	.....
St. Lawrence County:			
St. John's, Ogdensburgh	70 00	70 00	.....
St. Paul's, Waddington	12 00	12 00	.....
Christ, Morristown	20 00	20 00	.....
Trinity Potsdam	38 00	38 00	.....
Grace, Canton	14 00	14 00	.....
Grace, Norfolk	4 00	4 00	.....
St. Andrew's, Norwood	4 00	4 00	.....
Trinity, Gouverneur	20 00	10 00	10 00
St. John's, Massena	6 00	6 00	.....
Trinity, Morley	6 00	6 00	.....
Grace, Louisville Landing	.....	.....	.....
St. Thomas', Lawrenceville	.....	.....	.....
St. Luke's, Lisbon	.....	.....	.....
St. Mary's, Colton	.....	.....	.....
St. Phillip's, Madrid	.....	.....	.....
All Saints, Barnhart's Island	4 00	4 00	.....
Saratoga County:			
Christ, Ballston Spa	36 00	36 00	.....
St. John's, East Line	.....	.....	.....
St. Paul's, Charlton	6 00	.....	6 00
Grace, Waterford	.....	.....	.....
Bethesda, Saratoga Springs	40 00	40 00	.....
St. Stephen's, Schuylerville	6 00	3 00	3 00
Calvary, Burnt Hills	12 00	12 00	.....
St. John's, Stillwater	5 00	5 00	.....
St. Luke's, Mechanicville	5 00	5 00	.....
Schenectady County:			
St. George's, Schenectady	40 00	40 00	.....
Christ, Schenectady	10 00	10 00	.....
Christ, Duanesburgh	50 00	50 00	.....
Schoharie County:			
St. Luke's, Middleburgh	4 00	.....	4 00
Trinity, Sharon Springs	20 00	20 00	.....
Warren County:			
Messiah, Glens Falls	24 00	24 00	.....
Harrisena	.....	.....	.....
Holy Cross, Warrensburgh	32 00	32 00	.....

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
Warren County:			
St. Mary's, Luzerne	$6 00	$6 00	.....
Good Shepherd, Chestertown	6 00	6 00	.....
St. John's, Conklingville	6 00	6 00	.....
St. Sacrament, Bolton	10 00	10 00	.....
St. James', Caldwell	10 00	10 00	.....
Washington County:			
Zion, Sandy Hill	30 00	30 00	.....
Trinity, Granville	6 00	6 00	.....
Mission, North Granville	.....	.....	.....
St. James', Fort Edward	30 00	30 00	.....
St. Paul's, Salem	20 00	20 00	.....
Trinity, Whitehall	14 00	14 00	.....
St. Luke's, Cambridge	6 00	6 00	.....
St. Paul's, Greenwich	7 00	7 00	.....
Total	$2,874 00	$2,542 00	$332 00

Due from Parishes at this date on 1882 assessment, $332.

Received for balance due on 1881 *Assessments.*

Trinity, Athens	$20 00
St. John's, Troy	125 00
Holy Cross, Troy	100 00
Messiah, Greenbush	20 00
Epiphany, Albany	4 00
St. Peter's, Brushton	4 00
St. Paul's, Oak Hill	5 00
Trinity, Rensselaerville	1 40
Christ, Butternuts	6 00
Grace, Cherry Valley	20 00
Christ, Cooperstown	60 00
St. Luke's, Troy	5 00
	$370 40
Received on 1882 assessments as per report	2,542 00
	$2,912 40

To remitted, J. H. VAN ANTWERP, *Treasurer.*

1882. January 14, cash, account 1881	$285 40	
1883. January 2, account 1881	85 00	
		$370 40
1882. April 8, account 1882	$538 66	
1882. May 30, account 1882	208 00	
1882. July 7, account 1882	208 89	
1882. September 26, account 1882	336 00	
1882. October 14, account 1882	357 00	
1882. November 2, account 1882	244 00	

1882. November 29, account 1882	$182 00	
1883. January 2, account 1882	230 45	
1883. January 6, account 1882	237 00	
		$2,542 0
		$2,912 4

TROY, January 6, 1883.
E. & O. E.

(E)

OFFICERS OF THE DIOCESE, TRUSTEES, ETC.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President*.
The Rev. William C. Prout, *Secretary*.
The Rev. Thomas B. Fulcher, *Assistant Secretary*.
The Rev. Edgar T. Chapman, *Registrar*.
Mr. Selden E. Marvin, *Treasurer*.

THE STANDING COMMITTEE.

The Rev. William Payne, D. D.,
The Rev. J. Livingston Reese, D. D.,
The Rev. J. Ireland Tucker, S. T. D.,
The Rev. Fenwick M. Cookson,
Mr. Orlando Meads,
Mr. Robert Earl,
Mr. Henry R. Pierson,
Mr. Joseph W. Fuller.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., Mr. Orlando Meads, Mr. James Forsyth, Mr. G. Pomeroy Keese, Mr. Erastus Corning.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. George W. Dean, S. T. D., the Rev. J. Livingston Reese, D. D., the Rev. Joseph Carey, S. T. D., the Rev. W. B. Walker, Mr. Robert Earl, Mr. James Gibson, Mr. George B. Warren, Mr. Joseph W. Fuller.

DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. William Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev Francis Harison, S. T. D., the Rev. Walter Delafield, the Rev. Walker Gwynne the Rev. Fenwick M. Cookson, the Rev. John C. Tebbetts, the Rev. George D. Silliman, Mr. Orlando Meads, Mr. James Forsyth, Mr. N. B. Warren, Mr. G Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson, Mr Samuel Earl.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. F. M. Cookson, the Rev. Joseph Carey, S. T. D., the Rev. F. Harison S. T. D., the Rev. E. T. Chapman, the Rev. W. B. Walker, the Rev. Rob

Weeks, the Rev. G. W. Dean, S. T. D., the Rev. J. W. Stewart, the Rev. Walker Gwynne, the Rev. William M. Ogden, Mr. Orlando Meads, Mr. S. E. Marvin, Mr. John H. Van Antwerp, Mr. J. Hobart Warren, Mr. James Forsyth, Mr. George B. McCartee, Mr. Robert S. Oliver, Mr. T. Streatfield Clarkson.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Albany, *Treasurer;* Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer, and Mr. Theodore Townsend.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, *Treasurer*, Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, *Treasurer*, Messrs. J. W. Tillinghast, C. W. Tillinghast, and William Kemp.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President;* D. A. Avery, *Treasurer;* Miss S. Fenimore Cooper, *Secretary;* the Rev. William Payne, D. D. the Rev. W. W. Battershall, D. D., the Rev. William W. Lord, D. D., Mr. F. W. Farnam, Mr. H. B. Dauchy, Mr. George W. Ernst, Mr. G. Pomeroy Keese, and Mr. George A. Wells.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Right Rev. W. C. Doane, S. T. D., LL. D.
The Rev. Joseph Carey, S. T. D., until 1884.
Mr. Benjamin H. Hall, until 1884.
The Rev. Edwin Coan, until 1885.
Mr. Abram B. Cox, until 1885.
The Rev. J. D. Morrison, D. D., LL. D., until 1886.
Mr. Leslie W. Russell, until 1886.
The Rev. William Payne, D. D., until 1887.
Mr. James M. Dudley, until 1887.

COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. E. Selkirk, Mr. G. S. Weaver, and Mr. R. Harison.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart, the Rev. F. Harison, S. T. D., the Rev. G. W. Dean, S. T. D., the Rev. Walter Delafield, Mr. O. Meads, Mr. James Forsyth, Mr. James Gibson.

COMMITTEE ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D., The Rev. W. W. Battershall, D. D., M George B. Warren, Mr. J. J. Tillinghast, *Secretary*, Mr. Erastus Corning, I W. A. Wood, Mr. W. E. Thorn, and Mr. J. W. Tillinghast.

THE COMMITTEE OF FIVE TO SETTLE WITH TH DIOCESE OF NEW YORK AS TO THE EPISCOPA FUND.

Messrs. James Forsyth, Hezekiah Sturges, James M. Dudley, Erastus Corni and J. J. Tillinghast.

COMMITTEE ON THE CO-OPERATION OF GUILDS.

The Rev. Thaddeus A. Snively, the Rev. Walker Gwynne, the Rev. George Breed, the Rev. J. H. Houghton, the Rev. W. M. Cook.

COMMITTEE ON THE INCORPORATION OF CHURCHE

The Rev. Francis Harison, S. T. D., the Rev. Frank L. Norton, Mr. Orlar Meads, Mr. Leslie W. Russell and Mr. James Forsyth.

COMMITTEE TO CONFER WITH A COMMITTEE OF TH DIOCESE OF NEW YORK.

The Rev. J. Livingston Reese, D. D., the Rev. J. I. Tucker, S. T. D., Mr. Orlan Meads, Mr. James Forsyth and Mr. J. H. Van Antwerp.

COMMITTEE AUXILIARY TO THE AMERICAN CHURC BUILDING FUND COMMISSION.

The Rev. W. W. Battershall, D. D., the Rev. Walter Thompson, Mr. J. Warren, Mr. T. S. Clarkson and Mr. Walter A. Wood.

THE BOARD OF MISSIONS.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President*.
The Rev. William R. Woodbridge, *Secretary*.
Mr. Selden E. Marvin, *Treasurer*.

Convocation of Albany.

The Rev. W. W. Battershall, D. D., Mr. J. H. Van Antwerp.

Convocation of Troy.

The Rev. F. M. Cookson, Mr. W. A. Thompson.

Convocation of Susquehanna.

The Rev. Reeve Hobbie, Mr. G. Pomeroy Keese.

Convocation of Ogdensburgh.

The Rev. R. M. Kirby, Mr. T. S. Clarkson.

DIOCESE AT LARGE.

The Rev. W. R. Woodbridge, Mr. J. W. Tillinghast.

CONVOCATIONS.

FIRST. CONVOCATION OF ALBANY.

Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer counties.

The Rev. William Payne, D. D., *Archdeacon.*

The Rev. G. L. Neide, *Secretary and Treasurer.*

SECOND. CONVOCATION OF TROY.

Rensselaer, Saratoga, Washington, Warren, Clinton and Essex counties.

The Rev. Joseph Carey, S. T. D., *Archdeacon.*

Mr. Charles W. Tillinghast, 2d, *Secretary and Treasurer.*

THIRD. CONVOCATION OF THE SUSQUEHANNA

Delaware, Otsego and Schoharie counties.

The Rev. Edwin Coan, *Archdeacon.*

Mr. G. Pomeroy Keese, *Secretary and Treasurer.*

FOURTH. CONVOCATION OF OGDENSBURGH

St. Lawrence and Franklin counties.

The Rev. J. D. Morrison, D. D., LL. D., *Archdeacon.*

The Rev. Charles S. Olmsted, *Secretary.*

Mr. T. Streatfield Clarkson, *Treasurer.*

EXAMINING CHAPLAINS.

The Rev. George W. Dean, S. T. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Joseph Carey, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. W. N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. Heman R. Timlow, M. D., and the Rev. J. C. Tebbetts.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*

The Rev. J. Ireland Tucker, S. T. D., *First Vice-President.*

The Rev. W. W. Battershall, D. D., *Second Vice-President.*

The Rev. J. W. Stewart, *Third Vice-President.*

The Rev. Francis Harison, S. T. D., *Recording Secretary.*

The Rev. Walker Gwynne, *Corresponding Secretary.*

Mr. H. B. Dauchy, *Treasurer.*

MANAGERS.

Messrs. J. H. Van Antwerp, Orlando Meads, A. A. Van Vorst, George W. Gibbons, Joseph W. Tillinghast, Henry C. Lockwood, Joseph Chadwick, Francis N. Mann, Frederick F. Buell, George A. Wells, John H. Hulsapple.

All applications for books must be made to the *Corresponding Secretary*, the Rev. Walker Gwynne, Cohoes.

All contributions and donations should be sent to the *Treasurer*, Mr. H. B. Dauchy, Troy.

(F)

DIOCESAN BRANCHES OF GENERAL SOCIETIES.

THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Mrs. F. L. Norton, Albany.
Miss Mary Curtis, Schenectady.
Mrs. John Squires, Troy.
" R. C. McEwen, Saratoga.
" G. Pomeroy Keese, Cooperstown.
" J. Rutherford Morris, Morris.
" Thomas Knap, Ogdensburgh.
" Bloomfield Usher, Potsdam.

THE DIOCESAN BRANCH OF THE CHURCH TEMPERANCE SOCIETY

Delegates to the General Council. — The Rev. T. A. Snively, Troy; Mr. Henry J. Estcourt, Schenectady.

Honorary Secretary. — The Rev. Jno. C. Tebbetts, Hudson.

DIOCESAN COMMITTEE.

Clerical.—The Rev. W. W. Battershall, D. D., Albany, the Rev. Joseph N Mulford, Troy, the Rev. Walter Delafield, Ballston, the Rev. Geo. D. Silliman Hoosick Falls, the Rev. Henry M. Smyth, Plattsburgh, the Rev. John H. Houghton, Salem.

Lay.—Messrs. Smith Fine, Albany, William Kemp, Troy, R. C. McEwen, M D., Saratoga, Henry C. Day, Cambridge, James Rogers, Au Sable Forks, Charle Ashley, Ogdensburgh.

FUNDS TO WHICH OFFERINGS ARE REQUIRED BY CANON, AND THE NAMES OF THE TREASURERS TO WHOM THE SAME SHOULD BE SENT.

Diocesan Fund — Mr. S. E. Marvin, Albany.

Missions of the Diocese — Mr. S. E. Marvin, Albany.

For Aged and Infirm Clergymen — Mr. S. E. Marvin, Albany.

For Widows and Orphans of Deceased Clergymen — Mr. S. E. Marvin, Albany.

Bible and Common Prayer Book Society of Albany — Mr. H. B. Dauchy, Troy.

Episcopal Fund — Mr. J. H. Van Antwerp, Albany.

Salary of the Bishop — Mr. J. J. Tillinghast, Troy.

For the Education of Young Men for the Ministry — Mr. Richard M. Harison 110 Broadway, New York.

Orphan House of the Holy Saviour — Mr. D. A. Avery, Cooperstown.

Domestic Missions — Mr. William Bayard Cutting, 22 Bible House, New York.

Foreign Missions — Mr. James M. Brown, 23 Bible House, New York.

Offerings for *The Child's Hospital* should be sent to Mr. Edward Bowditch Albany.

For Missionary Envelopes and Pledges apply to the *Secretary* of the Board of Missions, the Rev. William R. Woodbridge, Port Henry, Essex county.

(G)

SUMMARY OF STATISTICS FOR 1882.

From the Bishop's Address, the Parochial, Missionary and other Reports.

Clergy (Bishop, 1, Priests, 110, Deacons, 11)	122
Ordinations (Deacons, 7, Priests, 8)	15
Candidates for Orders (for the Deacon's Order, 10, for the Priest's Order, 9)	19
Postulants	10
Lay Readers licensed	8
Churches Consecrated	8
* Families	5,262
* Individuals (Adults, 9,552, Children, 5,414, not designated, 2,520)	17,486
Baptisms (Adults, 365, Infants, 1,434, not designated, 83)	1,882
Confirmations	939
Communicants (admitted, 772, received, 412, died, 223, removed, 452), present number	13,018
Marriages	484
Burials	1,018
Churchings	14
Sunday School teachers	1,231
Sunday School pupils	10,647
Parish School teachers	44
Parish School pupils	416

OFFERINGS.

Parochial.

Alms	$7,976 12	
Current Expenses	154,984 61	
Other Purposes	95,909 77	
		$258,870 50

Diocesan.

Diocesan Missions	$9,784 63	
Salary of the Bishop	2,912 40	
Diocesan Fund	2,322 06	
Bible and Prayer Book Society	360 10	
Episcopal Fund	15 00	
Aged and Infirm Clergy Fund	570 87	
Fund for Widows and Orphans of Deceased Clergymen,	267 59	
Orphan House of the Holy Saviour	1,722 14	
The Child's Hospital	929 10	
Theological Education	204 85	
Other Purposes	12,660 29	
		$31,749 03

* About one-third of the Reports do not give these items.

General.

General Theological Seminary	$70 08	
Domestic Missions	2,168 14	
Foreign Missions	1,183 89	
Indian Missions	658 79	
Home Missions to Colored Persons	284 68	
American Church Building Fund	424 09	
Other Purposes	1,519 32	
		$6
Total amount of Offerings		$296

TABLE OF CONTENTS.

PAGE.

I. List of the Clergy in the Order of Canonical Residence ... 3–5
II. Alphabetical List of Clergy ... 6–9
III. List of Lay Deputies ... 10–13
IV. Journal ...
Opening Service ... 15

The Bishop's Address:
In Memoriam, Archbishop Tait ... 15–18
Dr. Pusey ... 18–21
Dr. Twing ... 21–23, 55
Dr. Hill ... 23, 24
Dr. Peters ... 24, 25
Dr. Pennell ... 27
Laymen in the Diocese ... 25, 26
The Incorporation of Parishes ... 28, 29
Sunday Schools ... 29–32
Church Temperance Society ... 32, 33
Convocations ... 33, 34
Woman's Work ... 34
Clerical Conversation ... 34–36
Episcopal Visitations and Acts ... 36–56
Summary of Episcopal Acts ... 57
Clergy Ordained, Candidates for Orders, etc. ... 57–60
Appendix to the Bishop's Address ... 61, 62

Organization of the Convention ... 62

Visiting Clergy ... 62, 63

Committees Appointed:
Regular.
On the Credentials of Lay Deputies ... 62
On the Incorporation and Admission of Churches ... 64
On the Constitution and Canons ... 64
On the Accounts of the Treasurer ... 64

P

On the Diocesan Fund and Mileage of the Clergy.....
On Diocesan Missions.....
On the Bishop's Salary and the Episcopal Fund.....
On the Fund for the Widows and Orphans of Deceased Clergymen..
On the Aged and Infirm Clergy Fund.....
On the General Theological Seminary.....
On the Society for Promoting Religion and Learning.....
On Non-reporting Clergy and Parishes.....
On Unfinished Business.....
On the Registrar's Report .....
On the Orphan House at Cooperstown.....
On the Salary of the Bishop.....

Special.

On that part of the Bishop's Address relating to the Incorporation of Churches.....
On the claim of John S. Perry.....
To confer with a committee of the Diocese of New York.....
To nominate the Board of Missions.....
On the Report of the Committee on a Diocesan Auxiliary Association..
On the American Church Temperance Society.....

ELECTIONS:

Officers of the Convention.....
The Board of Missions..... 8
The Standing Committee.....100,101,10
Deputies to the General Convention.....101,10
Provisional Deputies to the General Convention.....
Trustees of the Episcopal Fund.....
Trustees of the Aged and Infirm Clergy Fund.....
Trustees of the Fund for the Widows and Orphans of Deceased Clergymen..... 10
Trustees of the Diocese of Albany.....
Deputies to the Federate Council.....
Examining Chaplains appointed.....
Trustees of the General Theological Seminary nominated.....

REPORTS:

Of the Committee on the Credentials of Lay Deputies.....
Of the Committee on the Constitution and Canons.....74,75,96,97,10
Of the Standing Committee.....
Of the Bible and Prayer Book Society..... (
Of the Secretary of the Convention.....
Of the Committee on the Ratification of the Book of Common Prayer
Of the Committee on a Diocesan Auxiliary Association..... 7
Of the Committee on the Report of Committee on Diocesan Auxiliary Association.....
Of the Committee on Non-reporting Clergy and Parishes.....74,10
Of the Board of Missions..... 7
Of the Board of Missions on Canon XIV..... 9
Of the Treasurer of the Board of Missions.....
Of the Committee on Diocesan Missions.....

PAGE.

Of the Committee to nominate the Board of Missions..... 82
Of the Treasurer of the Diocese 84
Of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen..... 88
Of the Trustees of the Aged and Infirm Clergy Fund..... 88,89
Of the Trustees of the Episcopal Fund..... 84,85
Of the Treasurer of the Episcopal Fund..... 85,86
Of the Committee on the Salary of the Bishop..... 87,88
Of the Registrar of the Diocese..... 93
Of the Committee on the General Theological Seminary..... 103
Of the Committee Auxiliary to the American Church Building Fund Commission..... 94,95
Of the Superintendent of the Orphan House..... 91,92
Of the Treasurer of the Orphan House..... 93
Of the Committee on the Reports from the Orphan House..... 93
Of the Committee on a Map of the Diocese..... 74
Of the Committee on the Diocesan Fund..... 95
Of the Committee on the Episcopal Fund of New York..... 68,69
Of the Committee on Unfinished Business..... 103
Of the Society for Promoting Religion and Learning..... 89,90
Of the Committee on the Society for Promoting Religion and Learning..... 91
Of the Treasurer of the Diocese for Theological Education..... 90,91
Of the Committee on the claim of John S. Perry..... 107

RESOLUTIONS ADOPTED:

Inviting Clergy of other Dioceses to seats in the Convention..... 62
On a Committee to nominate the Board of Missions..... 81
Presented in the Report of the Board of Missions, and substitute for the same..... 81
Continuing the Committee on a Diocesan Auxiliary Association..... 73
On the Mileage of the Clergy..... 95
Ordering an assessment for the Diocesan Fund..... 95
On the Episcopal Fund of New York..... 69
For a Committee to confer with a Committee of the Diocese of New York..... 67
Authorizing Registrar to have Journals bound..... 94
Presented in the Report of the Committee on the American Church Building Fund Commission..... 95
For counting votes found in wrong boxes..... 102
The same reconsidered..... 106
To agree with the Report of the Committee on Canons on Article II, Constitution..... 104
Approving the Amendment to Article II, Constitution..... 105
To agree with the Report of the Committee on Claim of J. S. Perry, 107
Directing the Secretary to write to non-reporting Clergy and Parishes, 103
Amending Canon XIX..... 108
For business meetings of the Convention in a secular building..... 108
Amending Canon XIV..... 101
On printing the Bishop's address..... 110

P.

On printing the Journal... .....
On printing the Constitution and Canons ....
Of thanks to the Dean and Chapter of the Cathedral, and others....
Of final adjournment ....

RESOLUTIONS OF REFERENCE:

Of an amendment to Canon XIX, to the Committee on Canons.....
Of amendments to Canon XIV to the Committee on Canons.....
Of so much of the Minutes of the Convention of 1881 as relate to Article II, Constitution, to the Committee on Canons.....
Of the Report of the Committee on a Diocesan Auxiliary Association to a special committee..... ....
Of letter from J. S. Perry to a special committee .....
Of resolutions on American Church Temperance Society to a special committee.....

RESOLUTIONS NOT ADOPTED:

For a Committee on a map of the Diocese..... .....
Dispensing with the ballot..... 81, 107,

APPENDIX:

A. Parochial Reports..... 113
B. Personal Reports..... 199,
C. List of Parishes, non-reporting Clergy, non-reporting Parishes... 201
D. Assessments for the Bishop's salary..... 204
E. Officers of the Convention, committees, etc 208
F. Diocesan Branches of General Societies, Treasurers of Funds, etc..
G. Summary of Statistics.... 213,

DIOCESE OF ALBANY.

CONSTITUTION AND CANONS,

A. D. 1883.

CONSTITUTION.

ARTICLE I.

Of the Members of the Convention.

The Diocese of Albany entrusts its legislation to a Convention, to consist as follows: First, of the Bishop, when there is one; of the Assistant Bishop, when there is one. Secondly, of all clergymen canonically resident in the Diocese for six months previous to the Convention, the restriction of time not to apply to rectors duly elected or missionaries duly appointed (provided that no clergyman suspended from the ministry shall have a seat); and, Thirdly, of the lay delegation from the Cathedral, and of lay delegations, consisting of not more than three deputies from each other church in union with the Convention, who shall be communicants, and shall have been chosen by the vestry or congregation of the same.

ARTICLE II.

Of the Annual Meetings of the Convention.

The Convention shall assemble on the Tuesday after the first Sunday after the Feast of the Epiphany, each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and, if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a Sermon and the Holy Communion; and the preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

ARTICLE III.

Of Special Conventions.

The Bishop shall have power to call Special Conventions, giving thirty days' notice thereof, and shall do so when requested by a vote of three-fourths of the

Standing Committee. When there is no Bishop, the Standing Committee shall have power to call a Special Convention, giving ninety days' notice thereof.

ARTICLE IV.

Of the Cathedral.

"The Cathedral of All Saints in the City and Diocese of Albany" shall be the Cathedral Church of this Diocese. Three lay communicants shall be chosen by the Chapter as the delegation from the Cathedral to the Convention.

ARTICLE V.

Of the Permanent Officers of the Diocese.

The permanent officers of the Diocese shall be: the Bishop of the Diocese (with right to preside, when present in Convention; and when there is an Assistant Bishop, he shall have right to preside in the absence of the Bishop), a Standing Committee, a Secretary, a Treasurer and a Registrar.

ARTICLE VI.

Of the Election of a Bishop.

When a Bishop or an Assistant Bishop is to be elected, the election shall be a the regular Annual Convention, or at a Special Convention duly called for tha purpose; and such election shall require a majority of the votes of each orde voting separately.

ARTICLE VII.

Of the President of the Convention.

If there be no Bishop of the Diocese, or its *ex officio* presiding officer be absen the Convention shall elect a President from among the Clergy, by ballot (unle the ballot be dispensed with by unanimous vote).

ARTICLE VIII.

Of the Standing Committee.

The Standing Committee shall consist of four Clergymen and four Laymen, t be elected by ballot at each Annual Convention, by a majority of the Clergy an Lay delegations present, and shall serve until the next Annual Convention an until a new election is made, the functions of which Committee, besides thos provided for in the Canons of the General Convention, and in this Constitutio shall be determined by Canon or Resolution of the Convention. But vacanci in the Standing Committee may be filled by a majority of the votes of the remai ing members until the next meeting of the Convention.

ARTICLE IX.

Of the Secretary, Treasurer and Registrar.

The Secretary shall be elected at each Annual Convention from the memb thereof, by ballot, after nominations (unless the ballot be dispensed with unanimous vote), and by a majority of the Clergy and Lay delegations prese and he shall remain in office until his successor shall be elected. His duties sh be those required by the Canons, Resolutions and Rules of Order of the Conv tion.

The Treasurer and the Registrar shall be elected in a similar manner, and are not required to be members of the Convention. They shall remain in office until the next Annual Convention, and until their successors are elected.

ARTICLE X.

Of the Deliberations of the Convention, and of Votes.

The Clergymen and Laymen constituting the Convention shall deliberate in one body, and each Clergyman shall have one vote, and each Lay delegation one vote, and a majority of the aggregate votes shall be decisive, except in the cases provided for in Articles VI, IX and XI.

If five votes require a division, then the voting shall be by orders separately, and the concurrence of a majority of each order shall be necessary to make a decision. But no alteration of the Constitution or Canons shall be valid without the concurrence of the Bishop and of a majority of the Clergy and of a majority of the Lay delegations; and the Bishop's concurrence shall be presumed unless the contrary be openly expressed by him to the Convention after the vote of the Clergy and Laity and before the adjournment *sine die*.

ARTICLE XI.

Of Altering the Constitution.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing and considered in the Convention; and, if approved by a majority, shall lie over till the next Convention, and, if then approved by a two-thirds vote of the Clergy and Lay delegations present, with the Bishop's concurrence, the Constitution shall be changed accordingly.

CANONS.

CANON I.

Of the List of Clergymen in the Diocese.

SECTION 1. On the first day of each Convention, regular or special, the Ecclesiastical Authority shall present to the Convention a List of the Clergy canonically resident in the Diocese, annexing the names of their respective Parishes, Offices and residences, and the dates of their becoming resident in the Diocese.

SEC. 2. The Secretary shall record this list of names in a book to be kept by him for that purpose.

SEC. 3. From this record shall be made up by the Secretary the list of the Clergymen entitled, according to the Constitution, to seats in the Convention; which list may at any time be revised and corrected by the Convention.

CANON II.

Of the Lay Delegations.

SECTION 1. When the Lay Delegations are chosen by the Vestry, it shall be at a meeting held according to law. In case the Vestry shall not choose Deputies, they may be chosen by the Congregation in the manner hereinafter prescribed for Churches having no Vestries.

SEC. 2. Deputies from Churches having no Vestries shall be chosen by the Congregation at a meeting of which notice shall have been given during Divine

Service on the two Sundays next previous thereto. And at such meeting the Rector or Minister shall preside, and the qualifications for voting shall be the same as those required by law for voting at an election of Churchwardens and Vestrymen.

SEC. 3. When Deputies are chosen by a Vestry, the evidence of their appointment shall be a certificate, signed by the Rector of the Church they are chosen to represent and by the Clerk of the Vestry; and if there be no Rector, then the certificate shall state that fact, and shall be signed by the Churchwarden presiding and by the Clerk of the Vestry. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a communicant of the Church and entitled to vote for Churchwardens and Vestrymen of the Church he is chosen to represent.

SEC. 4. When Deputies are chosen by the congregation of any Church, the evidence of their appointment shall be a certificate, signed by the Rector or Minister having charge of the said Church and by the Secretary of the meeting; or if there be no such Rector or Minister, then the certificate shall state that fact and shall be signed by the Officer presiding at the meeting and by the Secretary of the same. The certificate must state the time and place of the election, must show upon its face that the appointment has been made in accordance with all the requirements of the Canons, and shall certify that each Deputy chosen is a communicant of the Church, and, in the case of a Church having a Vestry, that he is entitled to vote for Churchwardens and Vestrymen of such Church, or, in the case of a Church having no Vestry, that he has belonged for twelve months to the congregation he is chosen to represent.

SEC. 5. The Secretary of the Convention, when he shall send to any Church or Parish the required notice of the time and place of meeting of any Convention to be held, shall transmit with the same a copy of this Canon and blank printed forms of certificates of appointment of Deputies.

CANON III.

Of the Organization of the Convention.

SECTION 1. If the *ex officio* presiding officer be not present at the opening of the Convention, the Secretary shall call the members present to order; and the senior Presbyter present, who is a member of the Convention, shall take the chair, and preside until a President is elected, as provided by Article VII of the Constitution.

SEC. 2. The Secretary shall then call the names of the Clergy entitled to seats in the Convention. He shall then call the names of the Churches in union with the Convention, when the Lay Deputies shall present their certificates, which shall be examined by the Secretary, and a committee of two members appointed by the presiding officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Deputies duly appointed shall then be called, after which the certificates and documents laid aside shall be reported to the Convention, which shall decide upon the admission of the Deputies named therein.

SEC. 3. If twenty Clergymen entitled to vote, and twenty Lay Delegations be present, they shall constitute a quorum; and the presiding officer *ex officio* shall declare the Convention duly organized. The same number of Clergymen and Lay Delegations shall, at any time, be necessary for the transaction of business, except that a smaller number may adjourn from time to time.

ec. 4. If the presiding officer *ex officio* be not present before the Convention is ared to be organized, the temporary Chairman shall direct that the members eed to elect a President, according to Article VII of the Constitution, who, n elected, shall take the Chair and declare the Convention organized for busi-

ec. 5. The Convention shall then proceed to the election of a Secretary, a asurer and a Registrar, according to the Constitution. The Secretary may oint an Assistant Secretary, also any other assistants he may require, ouncing their names to the Convention.

ec. 6. Any Rules of Order which shall have been previously adopted or tioned in the Convention, except such as prescribe the mode of altering the e, shall be in force until changed by the Convention, after having been duly anized.

CANON IV.

he Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.

ECTION 1. Every Church or congregation desiring admission into union with Church in this Diocese, shall present a written application therefor to the vention, together with a copy of the resolution of the Vestry, or of the con-ation, authorizing such application; in which resolution the said Church, by Vestry or congregation, shall agree to abide by, and conform to, and observe, he Canons of the Church, and all the rules, orders and regulations of the Con-ion; which copy shall be duly certified by the presiding officer of the Vestry, the meeting of the congregation at which the resolution was adopted, and by the Clerk of the Vestry or Secretary of the meeting; and shall be enticated by the seal of the Corporation. The said application shall also be npanied by the Certificate of Incorporation of the Church, duly recorded, or y thereof certified by the officer, whose duty it may be to record or file the ; and also, by a Certificate of the Ecclesiastical Authority, that he or they ove of the incorporation of such Church, and that such Church, in his or judgment, is duly and satisfactorily established; and every Church or con-ation applying for admission shall produce satisfactory evidence that not less twenty-five persons, members of such Church, have habitually, for at least ear preceding such application, attended Divine Service in such Church or egation.

c. 2. No application for the admission of a Church into union with the ch in this Diocese shall be considered or acted upon, at any meeting of the ention, unless the same shall have been transmitted to the Secretary of the ention at least thirty days before the meeting of the Convention. It shall be luty of the Secretary of the Convention, at least twenty days before the ng of the Convention, to deliver to a Committee, to be annually appointed called the Committee on the Incorporation and Admission of Churches), all cations for admission into union which shall have been received by him, to such Committee examined, considered and reported upon to the Conven-

c. 3. Whenever hereafter any Church in union with this Convention shall ct, for three years in succession, to make a Parochial report, no Missionary t being made on its behalf, and shall not, during the same period, have oyed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical

Authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a delegation to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

CANON V.

Of Elections.

All elections by the Convention shall be by ballot, except when the ballot is dispensed with by unanimous consent. And when an election is by ballot, a majority of the votes in each order shall be necessary to a choice.

CANON VI.

Of the Secretary of the Convention.

SECTION 1. It shall be the duty of the Secretary to take and keep the Minutes of the proceedings of the Convention, to attest its public acts, and faithfully to deliver into the hands of his successor all books and papers relating to the business and concerns of the Convention which may be in his possession or under his control. It shall also be his duty to send a printed notice to each Minister, and to each Vestry or Congregation, of the time and place appointed for the meetings of each Convention, and to publish a notice of the meeting in three of the public papers published in the Diocese of Albany, and to perform such other duties as may be required of him by the Convention.

SEC. 2. He shall transmit annually a copy of the Journal of the Convention to each of the Bishops of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretaries of the Diocesan Conventions; and shall ask, on behalf of the Diocese, for copies of the Diocesan Journals in exchange.

SEC. 3. He shall also transmit to every General Convention, in addition to the documents required by the Canons of the General Convention,* a certificate, signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary, and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

SEC 6. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary, in the notice thereof, to specify such purpose.

CANON VII.

Of the Treasurer of the Diocese.

SECTION 1. It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention, and of

* Title I, Canon 17, Sec. IV.

which the collection and distribution shall not be otherwise regulated. He shall report, at each annual meeting of the Convention, the names of the Parishes which have failed to make the required contributions to any of the Diocesan funds, specifying the funds to which they have failed to contribute and the amount of such deficiency.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

SEC. 3. If the Treasurer of the Convention shall die or resign his office, the Standing Committee shall appoint a Treasurer *ad interim*, to continue in office until an election be made by the Convention.

CANON VIII.

Of the Registrar.

It shall be the duty of the Registrar to collect and preserve, as the property of the Diocese, all documents and papers pertaining to the Diocese, and not in the custody of any other officer; and also the Journals and public documents of other Diocesan Conventions and of the General Convention, and other pamphlets and publications connected with the Church at large.

CANON IX.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective offices until their successors are elected, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority, at least ten days before the meeting of the General Convention, their acceptance of the appointment and their intention to perform its duties; in default of which the Ecclesiastical Authority shall designate, from the list of Provisional Deputies, so many as may be necessary to ensure, as far as practicable, a full representation of the Diocese. And the Ecclesiastical Authority shall, in like manner, designate, from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with a certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

CANON X.

Of the Standing Committee.

The powers and duties of the Standing Committee over and above those given

and prescribed by the Canons of the General Convention and by the Constitution of the Diocese of Albany, are further defined as follows:

SECTION 1. If there be no Bishop, or if he be unable to perform his duties, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, *provided* that whenever any duty is specially imposed upon the Clerical members of the Committee, such duty shall be performed by them only.

SEC. 2. The record of all proceedings upon a presentment of a Clergyman shall be preserved by the Standing Committee.

SEC. 3. The Standing Committee shall make a full report of all their proceedings at every Annual Convention.

CANON XI.

Of Parish Registers and Parochial Reports.

WHEREAS, by the Canons of the General Convention,* it is made the duty of each Clergyman of this Church to "keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals within his cure, agreeably to such rules as may be provided by the Convention of the Diocese where his cure lies;" it is hereby ordered that,

SECTION 1. The record shall specify the name and the time of the birth of the child or adult baptized, with the names of the parents, sponsors or witnesses; the names of the persons confirmed; the names of the persons married, their ages and residences, also the names and residences of at least two witnesses of each marriage; the names of the persons buried, their ages, and the place of burial; and also the time when and the Minister by whom each rite was performed. The list of Communicants shall contain the names of all connected with the Parish or Mission as nearly as can be ascertained. These records shall be made by the Minister in a book provided for that purpose, belonging to each Church; which book shall be the Parish Register, and shall be preserved as a part of the records of the Church.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,† it is "ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; and also the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same"; it is hereby further ordered that, in reporting the number of Communicants, he shall distinguish the additions, removals and deaths since the last report, and that, in reporting the contributions for Church purposes in general, he shall include the amount received for sittings in the Church and moneys raised for all Church and Parish purposes, other than those enumerated in this section.

SEC. 3. In every case where a Parish is without a Minister, the Parish Register shall be kept by some person appointed by the Vestry or Trustees; and the annual Parochial report shall be presented or forwarded to the Bishop by the Churchwardens or Trustees of the Parish.

---

* Title I, Canon 14, Sec. 5. † Title I, Canon 17, Sec. 1.

CANON XII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry or Trustees to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. And the Clergy so appointed, shall make a full report to the Bishop concerning the state of the Parishes which they have visited. It shall be the duty of the Parishes thus supplied to defray all the expenses incident to such occasional services.

CANON XIII.

Of Offerings.

SECTION 1. WHEREAS it is the duty of all Christians, as faithful stewards of God, to set apart regularly a portion of their income as God's portion, "every one as God hath prospered him," to be used for the maintenance and extension of His kingdom, and the relief of His poor: this Church enjoins this duty upon all her members.

SEC. 2. It shall be the duty of every congregation of this Diocese to contribute, at least once in each year, by weekly or monthly offerings, or in some other systematic way, to the Missions of the Diocese; the Domestic and Foreign Missions and other departments of Missionary work under the control of the General Convention; the support of the Episcopate; the expenses of the Convention; the education of young men for the Holy Ministry; the distribution of the Bible and Book of Common Prayer; the support of aged and infirm Clergymen; the relief of the widows and orphans of deceased Clergymen; and the support and education of orphan children; the offerings to be sent to the Treasurers of the funds for which they are made, and the amounts of all such contributions to form distinct items in the annual Parochial report.

SEC. 3. "The Protestant Episcopal Society for Promoting Religion and Learning in the State of New York," in which we have an interest in common with our mother Diocese, shall be the agent of this Diocese for the education of young men for Holy Orders. A copy of its annual report, if obtained from its Superintendent, shall be laid by the Secretary of the Convention before each annual Convention.

SEC. 4. "The Bible and Common Prayer Book Society of Albany and its Vicinity" shall be the agent of this Diocese for the distribution of the Bible and the Book of Common Prayer, and shall present a full report of its proceedings to each Annual Convention.

SEC. 5. The Orphan House of the Holy Saviour, at or near Cooperstown, shall be the Diocesan Orphanage, and shall make a report of its proceedings and condition to each Annual Convention.

CANON XIV.

Of the Missions of the Diocese and of Convocations.

The Church in this Diocese, acknowledging her responsibility, in common with the whole Church, for the fulfillment of the charge of our Lord to preach the Gospel to every creature, and especially for the extension of the Church through-

out the Diocese, declares that it is the duty of the Convention, as her representative body, to care for the Missionary work, and that every baptized member of the Church is bound, according to his ability, to assist in carrying it on. To this end it is hereby enacted as follows:

SECTION 1. "The Board of Missions of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870, shall be entrusted with the general charge and direction of the work of Missions within the Diocese, and particularly with the custody and management of all money or property given or acquired for that object, subject to the provisions of this Canon and to such written instructions as may from time to time be given to them by the Convention and entered upon the Journal thereof.

SEC. 2. The said Board of Missions shall consist of the Bishop, who shall be *ex officio* the President thereof; and of ten other members, one Clergyman and one Layman resident within the limits of each of the Convocations hereinafter provided for, and nominated by said Convocation, and one Clergyman and one Layman who may be resident anywhere within the Diocese, and shall be nominated in open Convention, all of whom shall be annually chosen by the Convention, and by ballot unless the same be unanimously dispensed with. All vacancies, occurring in the Board during the recess of the Convention, may be filled by the Board.

SEC. 3. The evening session of the Convention on the first day of each annual meeting shall be devoted to the reception and consideration of the Report of the Board of Missions and of its Treasurer, the election of the Board, and other business connected with the subject.

SEC. 4. The Board of Missions shall meet on the day after the adjournment of the Convention in each year, and elect a Secretary and a Treasurer. The Board may hold other meetings during the year, according to its own rules, and shall meet on the day preceding the Annual Convention, to audit the accounts of the Treasurer, and to adopt a report to the Convention.

SEC. 5. The Diocese shall be divided into districts called Convocations, the titles and limits of which shall be as follows; The Convocation of Albany shall comprise the counties of Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer. The Convocation of Troy shall comprise the counties Rensselaer, Saratoga, Washington, Warren, Clinton and Essex. The Convocation of Susquehanna shall comprise the counties of Delaware, Otsego and Schoharie. The Convocation of Ogdensburgh shall comprise the counties of St. Lawrence and Franklin.

SEC. 6. The Bishop shall be *ex officio* the head of each Convocation. He shall, however, annually appoint an Archdeacon on the nomination of each Convocation, from among the Clergy thereof, who shall be executive officer of the Convocation. Each Convocation, moreover, shall annually elect a Secretary and Treasurer. The Archdeacon in the absence of the Bishop shall preside at all the meetings of the Convocation, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy in charge, the other Parishes receiving Missionary aid within the limits of his Convocation, to ascertain their condition, and to give such advice as may be required, reporting the result of his inquiries and observations to the Bishop. It shall also be his duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension. And furthermore the Archdeacon

and the Clerical and Lay members of the Board of Missions from each Convocation shall be an Advisory Committee of the Board, whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Convocation which they represent, and to use their best efforts to secure the required amount of Missionary offerings from their Convocation.

SEC. 7. Each Convocation shall hold two meetings a year at such places within its boundaries as it may designate. Other meetings may be held as the Convocation may order. At all meetings of the Convocation every Clergyman canonically resident within its boundaries shall be entitled to a seat; also three Laymen from each Parish or Mission Station within the limits of the Convocation. Each Clergyman and each Lay Delegation shall have one vote. Any number of members present at a meeting duly called shall be competent to transact business. The meetings of Convocation shall have for their main purpose the presentation of the claims of the Mission work of the Diocese and the Church. Such Missionaries as may be members shall report concerning their work, and provision may be made for especial needs of the Missionary work within the boundaries of the Convocation. Contributions to local work shall not interfere with the claims of the Diocesan Board of Missions, and shall be reported to the Treasurer thereof, and included in his Annual Report to the Convention. It shall also be the object of these Convocational meetings to bring the Clergy together in fraternal intercourse and to promote their spiritual and intellectual life. Each Convocation shall make its own rules as to the arrangement of services.

SEC. 8. All Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop, and may be removed with his approval. But in case of a vacancy in the Episcopate, or of the absence of the Bishop from the Diocese, or of his being otherwise unable to perform his duties, the Board of Missions shall have the power of appointing and removing Missionaries.

SEC. 9. It shall be the duty of every member of the Church in the Diocese to contribute as God hath prospered him, to the funds of the Board of Missions; and every Clergyman having Parochial or Missionary charge shall impress this duty upon his people, and cause one or more Offertories to be made annually for that object.

SEC. 10. The Treasurer of the Board of Mission shall include in his annual report all sums certified to him as expended in local Missionary work. He shall also receive, report and pay over any special contributions from Parishes or individuals in accordance with the instructions of the contributors.

SEC. 11. The travelling expenses of the members of the Board of Missions and of the Archdeacons, attending the meetings of the Board, shall be paid out of its treasury.

SEC. 12. Any Mission station designated by the Board of Missions may be organized by the Bishop on the application of any residents in its neighbourhood. But such station shall not be established within the parochial cure of any other Minister or Ministers, without either the consent of such Minister or of a majority of such Ministers, or with the advice of the Standing Committee of the Diocese. The Bishop may appoint, upon the organization of the Mission, a Churchwarden, a Clerk, and a Treasurer, which officers shall thereafter be elected by the Congregation annually in Easter week, in the same manner as provided for the choice of Deputies to Convention by section 2 of Canon 11 of this Diocese. They shall, as far as possible, discharge the duties which belong to their respective offices in incorporated Parishes.

SEC. 13. The title of all property, real or personal, given or purchased for the us of any Mission Station, shall be vested in "The Board of Missions of the Protest ant Episcopal Church, in the Diocese of Albany."

CANON XV.

Of the Episcopal Fund.

SECTION 1. The fund for the support of the Episcopate in this Diocese, no provided, together with that which may be hereafter contributed or acquire and any accumulation accruing from the investment thereof, shall be entrusted the Corporation, entitled "The Trustees of the Episcopal Fund of the Diocese Albany," incorporated by an Act of the Legislature of the State of New Yor passed April 28, 1869. The Trustees composing said Corporation shall be five number, who shall be appointed by the Convention, and shall hold their offic during the pleasure thereof.

SEC. 2. All moneys belonging to the said fund shall be loaned by the sa Trustees upon security of real estate, or invested in stock of the United States, of this State, or of the city of New York, at their discretion; and all securiti and investments shall be taken or made in their corporate name above mentione and they shall have power, from time to time, to change such investments. statement, signed by the Trustees or a majority of them, exhibiting the conditic of said fund and securities, together with the receipts and disbursements durin the year, shall be reported to the Convention at every annual meeting thereof.

CANON XVI.

Of the Diocesan Fund.

SECTION 1. WHEREAS it is indispensable to provide a fund for defraying th necessary expenses of the Convention, including the expenses of those of th Clergy who may have to travel from a distance to the Convention, and also th cost of maintaining a suitable residence for the Bishop; it is hereby required every congregation in this Diocese to pay to the Treasurer of the Convention or before the day of its annual meeting, a contribution at such a rate per cen upon the salary of its Clergyman as shall have been determined by the previou Convention to be required for the purposes above-mentioned.

SEC. 2. AND WHEREAS, by the Canons of the General Convention,* it is mad "the duty of the several Diocesan Conventions to forward to the Treasurer of th General Convention, at or before any meeting of the General Convention, thre dollars for each Clergyman within such Diocese"; therefore, it shall be the dut of the Treasurer to retain annually out of the Diocesan Fund, one dollar for eac Clergyman in this Diocese, as a special fund, to be paid over to the Treasure of the General Convention at each meeting of the same.

CANON XVII.

Of the Aged and Infirm Clergy Fund.

SECTION 1. The fund now existing, together with all contributions hereafte received for the support of aged and infirm Clergymen, shall be entrusted to th Corporation entitled "The Trustees of the Fund for the support of the Aged an Infirm Clergy of the Protestant Episcopal Church in the Diocese of Albany," ir corporated by an Act of the Legislature of the State of New York, passed Fel

* Title III, Canon 1, Sec. 5.

ruary 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three Lay Trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the Lay Trustees during the recess of the Convention may be filled by the remaining Trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XVIII.

Of the Fund for the Widows and Orphans of Deceased Clergymen.

SECTION 1. The fund now existing, together with all contributions hereafter received for the relief of widows and orphans of Deceased Clergymen, shall be entrusted to the Corporation entitled "The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church in the Diocese of Albany," incorporated by an Act of the Legislature of the State of New York, passed February 16, 1870. The said Trustees shall consist of the Bishop and the Treasurer of the Diocese, together with three lay trustees, who shall be appointed annually by the Convention. Vacancies occurring in the number of the lay trustees during the recess of the Convention may be filled by the remaining trustees.

SEC. 2. It shall be the duty of the Trustees to receive applications for relief, and to administer it in accordance with such rules and regulations as they, with the approbation of the Convention, may from time to time adopt.

SEC. 3. The Trustees shall present a detailed report of their proceedings and of the condition of the fund to every Annual Convention.

CANON XIX.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumour or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, they shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute

between the parties, signed by them and attested by the Bishop, shall have same force as an order made under section 4 of this Canon.

SEC. 3. If the matter shall not be amicably settled within a reasonable time, Bishop shall convene the Clerical members of the Standing Committee, and s give notice to the parties to appear before him and present their proofs and ar ments at such time and place as he may appoint; and he may adjourn and c tinue the hearing in the matter in his discretion.

SEC. 4. When the hearing is concluded, the Bishop shall make such an or in regard to the matter as he may think to be just and for the true interest the Church; and such order may require the Rector to resign his Rectorship, a may require the Church to pay a sum of money to the Rector; and it shall be t duty of the Rector and of the Church and every member thereof to submit to abide by such order as the final and conclusive determination of all matters difference between them. *Provided*, that no order shall be made under this the next succeeding section of this Canon, unless with the advice and conc rence of at least two Clerical members of the Standing Committee, who shall ha been present at the hearing.

SEC. 5. If it shall be made to appear to the Bishop that any agreement ma under section 2 of this Canon, or any order made under section 4 of this Canon of this section, shall have been disregarded by any of the parties concerned, or an application be made to him to modify such order, he may convene the Cle cal members of the Standing Committee, and after hearing such further pro and arguments as may be presented to him, make such further order in the ma ter as he may think proper with the same effect as an order made under sectio of this Canon.

SEC. 6. If any Church or congregation shall persistently neglect or refuse obey any order made under this Canon, it shall be the duty of the Bishop to hort the members of such congregation to submit to the authority and discipl of the Church; and if they will not do so, the Convention may proceed to disso the union between the Church so offending and the Convention of this Dioce and may take such other action in the matter as it may think expedient. *P vided* that no such action shall be held or taken to be a surrender of any ri which either the Church in this Diocese, or such members of such congregat as submit to the authority and discipline of the Church may have in the corpo tion of such Church, or in any property belonging thereto.

SEC. 7. Whenever the Standing Committee shall be acting as the Ecclesiasti Authority of the Diocese, the Clerical members thereof shall perform the dut herein required of the Bishop; and they shall request the Bishop of some otl Diocese to attend the hearing of the case, and shall make no order therein l with his advice and assistance.

CANON XXI.

Of Amendments of the Canons.

No new Canon or amendment of a Canon shall hereafter be adopted by Convention, unless at least one day's previous notice thereof shall have b given in open Convention; nor, unless by unanimous consent, until the same sl have been referred to, and reported upon by a Committee of at least two Presby and two Laymen. All propositions to amend the Canons shall be in the form a Canon, and such sections as shall be amended shall be re-enacted in ful their amended form.

	Emmanuel, Little Falls	160	1,120 00	56 00	.....	.....	10 00	12 00	5 35	.....
	Christ, Herkimer	.....	.....	.....	.....	.....	4 00	4 00	.....	90
	Mohawk	[illegible]	[illegible]	[illegible]	.....	.....	.....	.....	.....	.....
	St. Ann's, Amsterdam	191	1,337 00	66 85	229 00	11 45	12 00	23 45	.....	43 40
	Zion, Fonda	37	259 00	12 95	.....	.....	12 00	12 00	.....	95
	Good Shepherd, Canajoharie	23	161 00	8 05	.....	.....	6 00	6 00	.....	2 05
	Holy Cross, Fort Plain	10	70 00	3 50	.....	.....	6 00	6 00	2 50	.....
Otsego Co.	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

JOURNAL OF THE PROCEEDINGS

OF THE

SIXTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

ST. PAUL'S CHURCH, TROY, N. Y.

TUESDAY, JANUARY 15,

A. D., 1884.

ALBANY:
WEED, PARSONS & COMPANY, PRINTERS.
1884.

THE NEW YORK
PUBLIC LIBRARY
117667.
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY,

IN THE ORDER OF CANONICAL RESIDENCE,

JANUARY 15, 1884,

ıg the dates of becoming resident, and, in case of those not gaining residence ›y Ordination, the name of the Diocese from which each was received.

Date ‹eception.	Diocese from which received.	Name.
Nov. 15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop.
"	" "	The Rev. JOSEPH CAREY, S. T. D.
"	" "	The Rev. EDGAR T. CHAPMAN.
"	" "	The Rev. WILLIAM H. COOK.
"	" "	The Rev. GEORGE FISHER.
"	" "	The Rev. WILLIAM R. JOHNSON.
"	" "	The Rev. JOSEPH N. MULFORD.
"	" "	The Rev. GEORGE L. NEIDE.
"	" "	The Rev. GEORGE H. NICHOLLS.
"	" "	The Rev. WILLIAM M. OGDEN.
"	" "	The Rev. WILLIAM PAYNE, D. D.
"	" "	The Rev. J. LIVINGSTON REESE, D. D.
"	" "	The Rev. WILLIAM A. RICH.
"	" "	The Rev. WILLIAM S. ROWE.
"	" "	The Rev. DAVID L. SCHWARTZ.
"	" "	The Rev. EDWARD SELKIRK.
"	" "	The Rev. JOHN B. TIBBITS, Deacon.
"	" "	The Rev. JOHN IRELAND TUCKER, S. T. D.
"	" "	The Rev. ROBERT WASHBON.
"	" "	The Rev. ROBERT WEEKS.
)ec.	1. New York..... ...	The Rev. JAMES WILKINS STEWART.
?eb.	3. Pennsylvania.....	The Rev. ELIPHALET N. POTTER, D. D., LL. D.
?eb.	20. Long Island.....	The Rev. WILLIAM BOGERT WALKER.
›ept.	22. Montreal.....	The Rev. CHARLES H. LANCASTER.
ſarch	7. Massachusetts..... ...	The Rev. FENWICK M. COOKSON.
ſay	9. Pennsylvania.....	The Rev. J. HUTCHINGS BROWN.

Date of Reception.	Diocese from which received.	Name.
1870, June 12.	.....	The Rev. WILLIAM CURTIS PROUT.
" June 12.	.....	The Rev. JOSHUA N. T. GOSS.
" Dec. 6.	Pennsylvania.....	The Rev. JAMES CAIRD.
1871, April 12.	Montreal.....	The Rev. J. D. MORRISON, D. D., LL.
" July 12.	Vermont.....	The Rev. J. W. MCILWAINE.
" Sept. 9.	New York.....	The Rev. WALKER GWYNNE.
" Sept. 27.	"	The Rev. ERASTUS WEBSTER.
" Nov. 21.	Massachusetts.....	The Rev. WILLIAM R. WOODBRIDGE.
1872, July 14.	.....	The Rev. JOHN H. HOUGHTON.
1873, Oct. 23.	New York.....	The Rev. FRANCIS HARISON, S. T. D.
" Nov. 26.	Massachusetts.....	The Rev. ROBERT T. S. LOWELL, D. D
1874, May 13.	New York.....	The Rev. WILLIAM CHARLES GRUBBE
" July 31.	"	The Rev. WALTER DELAFIELD, S. T.
" August 3.	Western New York...	The Rev. WALTON W. BATTERSHALL, D
" Sept. 17.	.....	The Rev. THEODORE A. SNYDER.
" Sept. 29.	Central New York ...	The Rev. MOSES E. WILSON.
" Oct. 5.	Long Island...	The Rev. JOSEPH HOOPER.
" Oct. 7.	Pennsylvania.....	The Rev. R. JULIUS ADLER.
" Nov. 1.	.....	The Rev. HENRY M. SMYTH.
" Dec. 7.	Western New York....	The Rev. THOMAS G. CLEMSON.
1875, Oct. 21.	Illinois.....	The Rev. GEORGE W. DEAN, S. T. D.
" Nov. 5.	New York.....	The Rev. CHARLES C. EDMUNDS.
" Dec. 16.	"	The Rev. ROBERT G. HAMILTON.
1876, March 12	.....	The Rev. WILLIAM B. REYNOLDS, Deac
" March 18.	New York.....	The Rev. RICHARD TEMPLE.
" Aug. 22.	Central New York.....	The Rev. WILLIAM N. IRISH.
" Sept. 26.	North Carolina.....	The Rev. WILLIAM W. LORD, D. D.
" Oct. 5.	New York.....	The Rev. J. WILLIAM PAIGE.
" Dec. 11.	"	The Rev. CHARLES S. OLMSTED.
" Dec. 19.	Maryland.....	The Rev. REEVE HOBBIE.
1877, Jan. 4.	.....	The Rev. JOHN D. SKENE..
" Jan. 24.	.....	The Rev. CHARLES EDWARD CRAGG, I con.
" March 1.	Northern New Jersey,	The Rev. ERNEST A. HARTMAN.
" May 31.	.....	The Rev. SCOTT B. RATHBUN.
" Sept. 18.	New York.....	The Rev. CHARLES T. WHITTEMORE.
1878, Feb. 27.	Montana	The Rev. EUGENE L. TOY.
" April 13.	Central New York.....	The Rev. SAMUEL HANSON COXE, S. T
1879, Jan. 1.	Long Island.....	The Rev. THOMAS B. FULCHER.
" Feb. 11.	Ontario.....	The Rev. WILLIAM J. W. FINLAY.
" Feb. 13.	Western New York....	The Rev. AUBREY F. TODRIG.
" March 8.	Central New York.....	The Rev. DANIEL E. LOVERIDGE.
" June 8.	.....	The Rev. EDWIN RUTHVEN ARMSTR
" July 13.	.....	The Rev. JOHN N. MARVIN, Deacon.
" July 14.	New York.....	The Rev. JOHN C. TEBBETTS.
" July 15.	Massachusetts.....	The Rev. SILAS M. ROGERS.
" Sept. 17.	"	The Rev. PELHAM WILLIAMS, S. T. I
" Nov. 17.	New York.....	The Rev. REGINALD H. BARNES.
1880, Feb. 13.	Maine.....	The Rev. ARTHUR H. LOCKE.
" March 29.	Connecticut.....	The Rev. HEMAN R. TIMLOW.
" April 9.	New Jersey.....	The Rev. ZACHARY T. SAVAGE.
" May 23.	.....	The Rev. JOHN BREWSTER HUBBS.
" May 23.	.....	The Rev. JOHN PROUT.
" June 1.	.....	The Rev. CHARLES C. EDMUNDS, Jr.
" July 18.	.....	The Rev. CHARLES D. FLAGLER.
" July 19.	New York	The Rev. A. J. ARNOLD.
" Oct. 18.	Massachusetts.....	The Rev. FREDERICK H. T. HORSFIEL
1881, Jan. 8.	Western New York ..	The Rev. CHARLES M. NICKERSON.
" March 1.	Massachusetts.....	The Rev. THADDEUS A. SNIVELY.
" March 14.	Central New York. ...	The Rev. ROBERT GRANGER
" April 4.	New Jersey.	The Rev. PETER C. CREVELING, Deacon
" June 24.	Maryland.	The Rev. JOHN JAY JOYCE.

	Date of Reception.		Diocese from which received.	Name.
1881.	June	25.	.....	The Rev. HENRY LUDLOW TELLER.
"	June	25.	.....	The Rev. WM. DENSMORE MAXON.
"	Sept.	10.	Maine.....	The Rev. DANIEL FLACK.
"	Oct.	18.	Connecticut.....	The Rev. JOHANNES ROCKSTROH.
"	Dec.	19.	New York.....	The Rev. GEORGE DENT SILLIMAN.
1882.	Jan.	9.	Northern New Jersey..	The Rev. WILLIAM HENRY HARISON, D.D.
"	Jan.	14.	New York.....	The Rev. JAMES C. KERR.
"	Feb.	23.	Utah.....	The Rev. R. M. KIRBY.
"	March	18.	Indiana.....	The Rev. GEORGE W. GATES, M. D.
"	April	12.	Maine.....	The Rev. JOSEPH W. NORWOOD.
"	June	1.	.....	The Rev. DANIEL W. DUROE.
"	June	1.	.....	The Rev. JOHN E. BOLD.
"	June	1.	.....	The Rev. GEORGE DAVIS ADAMS.
"	Sept.	21.	Connecticut.....	The Rev. FRANK L. NORTON, S. T. D.
"	Oct.	26.	Missouri.....	The Rev. ANDREW T. SHARP.
"	Nov.	7.	Connecticut.....	The Rev. HOBART COOKE.
"	Dec.	20.	.....	The Rev. ELIJAH JOHN ROKE, Deacon.
"	Dec.	27.	China.....	The Rev. DANIEL M. BATES.
"	Dec.	28.	Rhode Island.....	The Rev. CLEMENT J. WHIPPLE.
1883.	Feb.	12.	Missouri.....	The Rev. B. R. PHELPS.
"	Feb.	12.	Central New York....	The Rev. E. BAYARD SMITH.
"	March	21.	Montana	The Rev. HENRY C. HUTCHINGS.
"	April	16.	New York.....	The Rev. RALPH WOOD KENYON.
"	May	5.	New York.....	The Rev. CASPAR MAURICE WINES.
"	May	5.	Delaware.....	The Rev. W. G. W. LEWIS.
"	May	24.	.....	The Rev. ARTHUR B. MOORHOUSE, Deacon.
"	May	24.	.....	The Rev. S. STANLEY SEARING, Deacon.
"	July	6.	Connecticut.....	The Rev. JOHN B. HARDING.
"	July	9.	Mississippi	The Rev. WILLIAM A. W. MAYBIN.
"	Sept.	24.	Pennsylvania.....	The Rev. G. McI. DU BOIS.
"	Oct.	31.	New York.....	The Rev. C. P. A. BURNETT.
"	Nov.	30.	Connecticut.....	The Rev. STEWART STONE, Deacon.
"	Dec.	10.	Maine.....	The Rev. ANDREW MERKEL.
1884.	Jan.	8.	Grafton and Armidale..	The Rev. HENRY LUBECK.
"	Jan.	8.	Western New York....	The Rev. W. D. U. SHEARMAN.

AN ALPHABETICAL LIST OF THE CLERGY.

This mark * designates the Alumni of the General Theological Seminary.

The names of those not present at this Convention are printed in italics.

The Right Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop, Albany.

The Rev. GEORGE D. ADAMS, Missionary, St. Paul's Church, Keeseville, Essex county.

The Rev. R. JULIUS ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. EDWIN R. ARMSTRONG, Rector, Grace Church, Canton, St. Lawrence county.

The Rev. A. J. ARNOLD, Rector, Immanuel Church, Little Falls, Herkimer county.

* The Rev. REGINALD H. BARNES, Rector, St. Peter's Church, Hobart, Delaware county.

* The Rev. *Daniel M. Bates*, Missionary, Church of St. Luke, the Beloved Physician, Saranac Lake, and St. John's in the Wilderness, St. Regis Lake, Franklin county, and Good Shepherd, Bloomingdale, Hamilton county.

* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

* The Rev. JOHN E. BOLD, Missionary, Church of the Cross, Ticonderoga, Essex county.

The Rev. *J. Hutchings Brown*, Chaplain, U. S. N., 85 White street, New York.

* The Rev. C. P. A. BURNETT, Missionary, Gloversville, Fulton county.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

* The Rev. JOSEPH CAREY, S. T. D., Rector, Bethesda Church, Saratoga Springs, Saratoga county.

* The Rev. EDGAR T. CHAPMAN, Rector, Church of the Messiah, Greenbush, Rensselaer county; Canon and Treasurer, Cathedral of All Saints.

The Rev. *T. G. Clemson*, Rector, St. Paul's Church, Waddington, and Missionary, St. Lawrence county.

The Rev. *William H. Cook*, Missionary, St. John's Church, East Line, and Grace Mission, Jonesville, Saratoga county.

The Rev. HOBART COOKE.

* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, and Missionary, Warren county.

* The Rev. SAMUEL HANSON COXE, S. T. D., Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. CHARLES EDWARD CRAGG, Assistant Minister, Christ Church, Port Henry, Essex county.

The Rev. PETER C. CREVELING, Officiating, St. John's Church, Stillwater, Saratoga county.

* The Rev. GEORGE W. DEAN, S. T. D., Canon and Chancellor, Cathedral of All Saints, Albany, Albany county.

* The Rev. WALTER DELAFIELD, S. T. D., Rector, Christ Church, Ballston Spa, and Missionary, Milton Centre, Saratoga county.

The Rev. *G. McI. DuBois*.

* The Rev. DANIEL W. DUROE, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. CHARLES C. EDMUNDS, Rector, St. John's Church, Johnstown, Fulton ›unty.

* The Rev. CHARLES C. EDMUNDS, Jr., Rector, St. James' Church, Fort Edward, Vashington county.

The Rev. *William J. W. Finlay*,

The Rev. GEORGE FISHER, Rector, Church of St. John the Evangelist, Stockport, olumbia county.

The Rev. DANIEL FLACK, Missionary, Trinity Church, Claverack, Philmont and hatham, Columbia county.

The Rev. CHARLES DAVID FLAGLER, Missionary, St. James' Church, Oneonta, tsego county.

* The Rev. THOMAS B. FULCHER, Canon, Cathedral of All Saints, Albany, Albany ›unty.

The Rev. GEORGE W. GATES, M. D.

The Rev. JOSHUA N. T. GOSS, Rector, St. John's Church, Massena, and Mission-ry, St. James' Church, Hogansburgh, Grace Church, Louisville Landing, Helena, nd Long Sault Island, St. Lawrence county.

The Rev. ROBERT GRANGER, Rector, St. John's Church, Richfield Springs, Otsego ›unty.

The Rev. *William Charles Grubbe*, Rector, Calvary Church, Cairo and Missionary, ireene county.

* The Rev. WALKER GWYNNE, Rector, St John's Church, Cohoes, Albany county.

The Rev. ROBERT G. HAMILTON, Rector, St. Luke's Church, Troy, Rensselaer ›unty.

The Rev. JOHN B. HARDING, Assistant Minister, St. John's Church, Troy, Rens-elaer county.

* The Rev. FRANCIS HARISON, S. T. D., Rector. St. Paul's Church, Troy, Rens-elaer county.

* The Rev. *William Henry Harison*, D. D., Rector, St. Luke's Church, Catskill, ireene county.

* The Rev. ERNEST A. HARTMAN, Rector, Christ Church, Gilbertsville (Butter-ıuts), Otsego county.

The Rev. REEVE HOBBIE, Rector, Grace Church, Cherry Valley, and St. Paul's hurch, East Springfield, Otsego county.

* The Rev. JOSEPH HOOPER, Rector, Church of our Saviour, Lebanon Springs, and Iissionary, Chatham Centre, Columbia county.

* The Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, Washington county.

* The Rev. JOHN H. HOUGHTON, Rector, St. Paul's Church, Salem, and Missionary, Washington county.

* The Rev. JOHN BREWSTER HUBBS, Assistant Minister, St. Paul's Church, Albany, Albany county.

The Rev. HENRY C. HUTCHINGS, Rector, St. Paul's Church, Greenwich, Wash-ington county.

The Rev. *William N. Irish*, Rector, St. Ann's Church, Amsterdam, Montgomery county.

The Rev. *William R. Johnson*.

The Rev. *John J. Joyce*.

The Rev. RALPH WOOD KENYON, Rector, Church of the Holy Innocents, Albany, Albany county.

The Rev. JAMES C. KERR, Rector, St. John's Church, Delhi, Delaware county.

* The Rev. R. M. KIRBY, Rector, Trinity Church, Potsdam, St. Lawrence county.

The Rev. CHARLES H. LANCASTER, Rector, St. James' Church, Caldwell, and Mis-sionary, Bolton and French Mountain, Warren county. P. O., Lake George.

The Rev. WILLIAM G. W. LEWIS, Rector, St. Mark's Church, Malone, Franklin county.

The Rev. *Arthur H. Locke*.

The Rev. *William W. Lord*, D. D., Morristown, N. J.

The Rev. *Daniel E. Loveridge*, Rector, St. Matthew's Church, Unadilla, Otsego county.

The Rev. *Robert T. S. Lowell*, D. D., Schenectady, Schenectady county.

The Rev. *Henry Lubeck*, Missionary, Trinity Church, Schaghticoke, Rensselaer county.

* The Rev. J. W. MCILWAINE, Chaplain, Clinton prison, Dannemora, Clinton county.

The Rev. JOHN N. MARVIN, Missionary, Church of the Good Shepherd, Canajoharie, and Holy Cross, Fort Plain, Montgomery county.

The Rev. WILLIAM D. MAXON, Rector, Grace Church, Waterford, Saratoga county.

* The Rev. *William A. W. Maybin*, Missionary St. Andrew's Church, Schroon Lake, Essex county.

The Rev. ANDREW MERKEL, Rector, Christ Church, Coxsackie, Greene county.

* The Rev. *Arthur B. Moorhouse*, Hoosick Falls, Rensselaer county.

The Rev. J. D. MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburg, St. Lawrence county.

The Rev. JOSEPH N. MULFORD, Rector, Christ Church, Troy, Rensselaer county.

The Rev. *George L. Neide*, Missionary, St. Stephen's Church, Schuylerville, Saratoga county.

The Rev. *George H. Nicholls*, Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, Rector, Trinity Church, Lansingburgh, Rensselaer county.

The Rev. FRANK L. NORTON, S. T. D., Dean, Cathedral of All Saints, Albany, Albany county.

The Rev. JOSEPH W. NORWOOD, Rector, St. Paul's Church, Oakhill, and Christ Church, Greenville, and Missionary, Greene county.

* The Rev. WILLIAM M. OGDEN, Rector, Church of the Holy Cross, Warrensburgh, and Missionary, Warren county.

* The Rev. CHARLES S. OLMSTED, Missionary, Trinity Chapel, Morley, and St. Luke's, Lisbon, St. Lawrence county.

* The Rev. J. WILLIAM PAIGE, Rector, Trinity Church, Sharon Springs, Schoharie county.

* The Rev. WILLIAM PAYNE, D. D., Rector, St. George's Church, Schenectady, Schenectady county.

The Rev. B. R. PHELPS, Rector, Trinity Church, Gouverneur, St. Lawrence county.

The Rev. ELIPHALET N. POTTER, D. D., LL. D., President of Union College, Schenectady, Schenectady county.

* The Rev. JOHN PROUT, Missionary, Trinity Church, Rensselaerville, Berne and Westerlo, Albany county.

* The Rev. WILLIAM C. PROUT, Rector, Trinity Church, Granville, and Missionary, North Granville, Washington county P. O., North Granville.

* The Rev. SCOTT B. RATHBUN, Rector, Christ Church, Walton, Delaware county.

The Rev. J. LIVINGSTON REESE, D. D., Rector, St. Paul's Church, Albany, Albany county.

The Rev. WILLIAM B. REYNOLDS, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

* The Rev. WILLIAM A. RICH, Missionary, Cranbury Lake, St. Lawrence county. P. O., Canton.

The Rev. JOHANNES ROCKSTROH, Assistant Minister, St. Paul's Church, Troy Rensselaer county.

The Rev. SILAS M. ROGERS, Missionary, St. Peter's Church, Ellenburgh, Clinton county.

The Rev. ELIJAH J. ROKE.

The Rev. *William S. Rowe.*

The Rev. *Zachary T. Savage.*

* The Rev. DAVID L. SCHWARTZ, Rector, Grace Church, Albany, Albany county.

The Rev. SAMUEL STANLEY SEARING, Missionary, Grace Church, Norfolk, and St. Andrew's, Norwood, St. Lawrence county.

* The Rev. EDWARD SELKIRK, Rector, Trinity Church, Albany, Albany county.

* The Rev. ANDREW T. SHARP, Missionary, St. James' Church, Ausable Forks, Essex county.

* The Rev. W. D. U. SHEARMAN, Missionary, Christ Church, Rouse's Point and St John's, Champlain, Clinton county.

* The Rev. GEORGE D. SILLIMAN, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

The Rev. JOHN D. SKENE, Rector, St. Augustine's Church, Ilion, Herkimer county.

* The Rev. E. BAYARD SMITH, Rector, Trinity Church, West Troy, Albany county.

The Rev. *Henry M. Smyth*, Rector, Trinity Church, Plattsburgh, and Missionary, St. John's Church, Salmon River, Clinton county.

The Rev. THADDEUS A. SNIVELY, Rector, St. John's Church, Troy, Rensselaer county.

ev. THEODORE A. SNYDER, Missionary, St. Timothy's Church, Westford, and
s Church, Portlandville, Otsego county.
Rev. JAMES WILKINS STEWART, Rector, Trinity Church, Athens, and Mis-
Greene county.
ev. STEWART STONE, Assistant Minister, St. Peter's Church, Albany, Albany

ev. JOHN C. TEBBETTS, Rector, Christ Church, Hudson, Columbia county.
ev. HENRY L. TELLER, Rector, Zion Church, Morris, Otsego county.
ev. RICHARD TEMPLE, Rector, Free Church of the Epiphany, Greenbush,
er county.
ev. *John B. Tibbits*, Officiating, All Saints' Church, Hoosac, Rensselaer

ev. HEMAN R. TIMLOW, Rector, Calvary Church, Burnt Hills, and St. Paul's,
, and Missionary, Saratoga county.
ev. AUBREY F. TODRIG, Rector, Trinity Church, Windham (in Ashland),
ounty.
Rev. EUGENE L. TOY, Rector, Christ Church, Schenectady, Schenectady

Rev. JOHN IRELAND TUCKER, S. T. D., Pastor, Church of the Holy Cross
cipal of the Warren Free Institute, Troy, Rensselaer county.
Rev. WILLIAM BOGERT WALKER, Rector, Christ Church, Herkimer, Herki-
ity.
Rev. ROBERT WASHBON, Rector, Trinity Church, Rensselaerville, and Mis-
Berne and Westerlo, Albany county.
ev. *Erastus Webster*, Acra, Greene county.
ev. ROBERT WEEKS.
Rev. CLEMENT J. WHIPPLE, Missionary, Church of the Good Shepherd,
own, Warren county.
Rev. CHARLES T. WHITTEMORE, Rector, Zion Church, Sandy Hill, Wash-
ounty.
ev. *Pelham Williams*, S. T. D., Priest in charge, St. Barnabas' Chapel, Troy,
er county.
ev. *Moses E. Wilson*, Rector, St. Luke's Church, Clermont, and Missionary,
a county.
ev. C. M. WINES, Rector, Christ Church, Cooperstown, Otsego county.
Rev. WILLIAM R. WOODBRIDGE, Rector, Christ Church, Port Henry, and
ry, Emmanuel Mission, Mineville, Essex county.

ify the above to be a correct list of the clergy canonically resident in the
of Albany.

WM. CROSWELL DOANE,
Bishop of Albany.

NY, *January* 15, 1884.

LIST OF LAY DEPUTIES.

The names of those who were not known to be present are printed in *italics*.

County.	Church.	Deputies.
Albany	Cathedral of All Saints	Orlando Meads.
		A. Bleecker Banks.
		Montgomery H. Throop.
	St. Peter's, Albany	Henry T. Martin.
		F. E. Griswold.
		John MacDonald.
	Trinity, Rensselaerville	John L. Rice.
		N. Teed.
	St. Paul's, Albany	*John H. Van Antwerp.*
		John Woodward.
		Robert Geer.
	St. John's, Cohoes	Robert Weir.
		Michael Andrae.
		John Horrocks.
	Trinity, West Troy	William Hollands.
		John H. Hulsapple.
		William H. Smith.
	Trinity, Albany	George H. Hawley.
		George Kirk.
		John A. Howe, Jr.
	Grace, Albany	Benjamin F. Hinman.
		William Wickens.
		Arthur Prangley.
	Holy Innocents, Albany	S. M. Van Santvoord.
		William J. Dickson, Jr.
		Horace Prentiss.
	St. Mark's, Green Island	*Hon. Uri Gilbert.*
		Richard Leonard.
		Thomas H. Walker.
Columbia	Christ, Hudson	*W. B. Skinner.*
		J. P. Wheeler, M. D.
		J. M. Pearson.
	St. John's, Stockport	William H. Van de Carr.
		Frank M. Snyder.
		Joshua Reynolds.
	St. Paul's, Kinderhook	*Henry S. Wynkoop.*
		Charles H. Housman.
		J. Platt Woodworth.
	Trinity, Claverack	*Arthur Rowley.*
		Charles D. Studley.
		F. P. Studley.
	Our Saviour, Lebanon Springs.	*Silas G. Owen.*
		William H. Babcock.
		John G. Field.
Clinton	Trinity, Plattsburgh	Charles H. Moore.
		Joseph R. Emerson.
		Bernard Young.
Delaware	St. Peter's, Hobart	Frederick S. Griffin.
		James McDonald.
		John W. Griffin.

	Church.	Deputies.
.....	St. John's, Delhi	*Jesse Redfield.*
		George W. Youmans.
	Christ, Walton.....	*David H. Gay.*
		S. Henry St. John.
		Edwin Guild.
.....	Christ, Port Henry	Theodore Tromblee, Jr.
		Clarence E. Wolcott.
		William M. J. Botham.
.....	St. Mark's, Malone....	*F. T. Heath.*
		D. Webster.
		H. A. Taylor.
....	St. John's, Johnstown.	*A. S. Van Voast.*
		J. M. Dudley.
		J. M. Carroll.
.....	Christ, Coxsackie....	Robert I. Washbon.
		Henry N. Vosburgh.
	Trinity, Athens	Nathan Clark.
		Elbridge D. Nichols.
		Samuel H. Nichols.
	St. Paul's, Oak Hill....	*John H. Cheritree.*
		Walter S. Cheritree.
		Charles A. Hall.
	Christ, Greenville	*Byron Waldron.*
....	Trinity, Fairfield.....	*Reuben Neely.*
	Christ, Herkimer	*William C. Prescott.*
		John D. Henderson.
		Clark E. Bull.
	St. Augustine's, Ilion.....	*L. J. Bush.*
		Josiah L. Osgood.
		Richard W. Jones.
ery.....	Zion, Fonda	Richard H. Cushney.
		Henry T. E. Brower.
		Giles H. F. Van Horne.
.....	Zion, Morris.....	*N. B. Pearsall.*
		J. R. Morris.
		Charles Smith.
	Christ, Cooperstown.....	Robert M. Townsend.
		G. Pomeroy Keese.
		H. M. Hooker.
	Christ, Butternuts.....	*Ira L. Ward.*
		C. V. Daniels.
		W. F. Ward.
	Immanuel, Otego	*Charles Blake.*
		John H. Martin.
		George W. Sherman, Jr.
	Grace, Cherry Valley.....	A. B. Cox.
		W. S. Gibbons.
		James M. Phelon.
	St. John's, Richfield Springs...	*Wm. B. Ward.*
		Wm. A. Smith.
	St. John's, Portlandville.....	*Hiram C. Cline.*
		Osborn Packer.
		Irving Crandall.
	Christ, West Burlington	*Stephen I. Pope.*
		Thomas Hickling.
		Solomon Anderson.
	St. James, Oneonta	*W. H. Hider.*
		A. W. Carr.
		Simon Cook.
r..... ...	St. Paul's, Troy.....	Joseph M. Warren.
		Joseph W. Fuller.
		James Forsyth.

County.	Church.	Deputies.
Rensselaer.....	Trinity, Lansingburgh.....	James McQuide.
		Edgar K. Betts.
		E. Warren Banker.
	St. John's, Troy.....	Norman B. Squires.
		John F. Porter.
		LeGrand C. Cramer.
	Christ, Troy.....	William Kemp.
		Samuel C. Tappin.
		Peter Black.
	St. Mark's, Hoosick Falls.....	*E. A. Pattison.*
		J. A. Darroch.
		W. S. Nicholls.
	Trinity, Schaghticoke.....	*Thomas L. Doremus.*
		John Jacob Wetzel.
		Edward Searles.
	Messiah, Greenbush.....	John Chester Goold.
		George Low.
		William Doughty Vail.
	St. Luke's, Troy.....	Robert Bainbridge.
		Jas. Wood.
		Chas. L. Arnberg.
Saratoga.....	Christ, Ballston Spa..... ...	John H. Westcot.
		Frederick Curtis.
		Charles M. Brown.
	St. John's, Stillwater	*Edmund B. Skinner.*
		John Bradley.
		George B. Lawrence.
	St. Paul's, Charlton	*Robert O. Davis.*
		Geo. C. Valentine.
		Wm. L. Hoyt.
	Grace, Waterford	Lewis W. Mansfield.
		John Higgins.
		Roland. H. Stubbs.
	Bethesda, Saratoga Springs.....	Aaron B. Olmsted.
		William A. Shepard.
		Robert C. McEwen,
	Calvary, Burnt Hills	*Calvin S. Wheeler.*
		Edwin Mead.
		Edward K. Wheeler.
Schenectady	St. George's, Schenectady.....	Abram A. Van Vorst.
		John Keyes Paige.
		James E. Davis.
	Christ, Schenectady	David Guy.
		Sidney G. Ashmore.
		H. C. Van Zandt, M. D.
St. Lawrence.....	St. John's, Ogdensburgh.....	*Louis Hasbrouck.*
		Levi Hasbrouck.
	Christ, Morristown	*Jas. Couper.*
		J. H. McDougall.
	Trinity, Potsdam.....	T. Streatfield Clarkson.
		Edward W. Foster.
		Milton Heath.
	Grace, Canton.....	*Richard Bury Ellsworth.*
		Richard Harison.
		Leslie Weed Russell.
	Trinity, Gouverneur..... ...	*Aaron B. Cutting,*
		Duncan G. Wood.
		James M. Spencer, Jr.
	St. John's, Massena...	*Henry T. Clark,*
		Geo. H. Snaith.
		Frank H. Polley,
Warren..	Messiah, Glen's Falls.....	L. G. McDonald.
		Wm. A. Wait.
		A. W. Holden, M. D.

County.	Church.	Deputies.
rren	St. James', Lake George	George H. Cramer.
		Henry H. Hayden.
		Samuel R. Archibald.
	Holy Cross, Warrensburgh.....	*Fred. O. Burhans.*
		Emerson S. Crandall.
		James Herrick.
	St. Mary's, Luzerne.....	Thomas Taylor.
		C. H. Trumble.
shington.....	Zion, Sandy Hill.....	*John W. Wait.*
		Chas. T. Beach.
		Merrill Knight.
	Trinity, Granville.....	*Palmer D. Everts.*
		Byron H. Sykes.
		Royal C. Betts.
	St. James', Fort Edward.....	*Francis B. Davis.*
		B. M. Tasker.
		G. Curtis Beverly.
	St. Paul's, Salem.....	Hon. James Gibson.
		Hon. George B. McCartee.
		A. K. Broughton.
	Trinity, Whitehall	*James A. Conery.*
		Jeremiah Adams.
		Fred. H. McFarran.
	St. Luke's, Cambridge.....	Henry C. Day.
		Charles T. Hawley.
		Thomas Le Grys.

JOURNAL.

St. Paul's Church, Troy, N. Y.,
Tuesday, January 15, A. D. 1884.

This being the place designated by the Bishop of the Diocese and ıe day appointed by the Constitution for the meeting of the Six-·enth Annual Convention of the Diocese of Albany, the Bishop and number of the Clergy and Lay Delegates assembled in St. Paul's hurch, Troy, at half past ten o'clock in the morning.

The Bishop of the Diocese administered the Holy Communion, and as assisted in the service by the Rev. Archdeacons Payne, Carey, Morrison and Hobbie, the Rev. Mr. Rockstroh, the Rector of the 'arish and the Secretary of the Convention.

In place of the sermon, the Bishop delivered a portion of his Annual ddress.

THE BISHOP'S ADDRESS.

It is part, always, of the pleasure of a meeting of our Convention in 'roy, that it brings out the representative character of the Bishop's office, s wider than any local centre of Cathedral or home. Here, in the old ıother Church of this city, I come to bid you welcome to the altar at 'hich my brother ministers, and later in his rectory, to extend to you he hospitality of the laymen of this Parish and of the other parishes hat have sprung from its still strong root. And from a loving, grateful eart, I do welcome you, dear friends and brethren, whom every year of ıtercourse and common interest draws nearer to me; and who have ›und your way into the sacred places of my heart this year, as you have hought of me, and spoken to me, and sorrowed with me, and forborne with ıe, in the time when I entered into that cloud, which human hearts ıust always fear to enter; and in whose shadow I must walk on to the nd, learning, so God shall help me, every day, but surely knowing only *hen*, that it is good for me to be there. Of my own commemorations, this 'ear, I cannot trust myself to speak. I seem to stand as on the bridge, ›etween the past and the future of earthly life, with both ends cut away. The one survivor of the generation that gave me birth, and the only child ıt home, to care for whom held me to the generation after me, these are ›oth gone: and in the midst of infinite mercies multiplied to me and my 'amily, I stand, living from day to day to serve my time out in the pres-ent; till loving memories and the longing hope shall meet and mingle

in the clearness of the vision of God, at the dawn of that morning which shall give back what I have "loved long since and lost awhile."

Out of our diocesan family have gone those, whom from our common cares and counsels we must always miss.

The Rev. Samuel E. Smith, Rector of the Church of the Holy Innocents in Albany, took part in our services and sessions a year ago. Contending with illness and pain, as he did for so many years of his life, he came to his diocesan duty as to every duty that he owed to the Church, with effort and at some risk; and in a few days he lay down to die, illustrating in a marked way how entirely he was possessed by his priestly office. His last act, while his mind was clouding with approaching death, was to go through in word and sign the highest office of the ministry, as if he were actually celebrating the Holy Communion; and his last words, as he turned away from earth and time and change, were "World without end, amen." And so he passed to the other "*Gloria Patri et Filio et Spiritui Sancto*," in which he still takes part with us, as before the Altar we sing the "Holy, Holy, Holy," "with angels and archangels and with all the company of Heaven." O, my brethren, let us learn the full meaning of this blessed thought of the common worship of the Church visible and invisible. For only this can make us do what is our bounden duty, "give thanks at all times and in all places;' even in the places and at the times when we miss most intensely the beloved who have passed beyond the veil. I add the minute, which at the request of the gathered clergy I prepared, as expressing our sense of the holy life of this good man and faithful minister of Jesus Christ.

"Gathered to take their sad part in the solemn service with which the mortal body of their brother is to be consigned to the dust, the Bishop and other clergy of the diocese of Albany bear testimony to the character and influence of the life whose work is closed on earth.

"The Rev. Samuel Edward Smith came to the diocese ten years ago to undertake the charge of St. Luke's parish, Troy, and after a short and successful service there, came to this city to the Rectorship of the Church of the Holy Innocents. Abundant tokens of God's blessing have witnessed to his devotion to the charge. Rarely absent from his post; ready at all times for the summons to those private ministrations which are the chief satisfaction of the pastoral heart, by the sick bed, in the chamber of death, or in the house of mourning; reverent in his conduct of divine service, with the grace of the spirit of supplication sanctifying an unusual gift of voice and manner of reading; "rightly dividing the word of truth," alike in his expositions of Holy Scripture and his teaching of the children; most prompt and punctual in his attention to the diocesan trusts to which he was called, as a member of the Board of Missions; and revered and honored as a man, in all the relations of civil,

›cial and domestic life; all this our brother was. And God accepted the ›rvice of his work, and so blessed it, that in the nine years of his Rector-›ip, he baptized about two hundred persons, and presented one hundred nd fifty to be confirmed.

"No less we believe has the Divine Master accepted the service of His ›rvant's sufferings, "borne for the testimony of His truth," and set the ›al of that acceptance by calling him away, thus soon and suddenly, as ›en account it, from "the fiery trial" of intense and incessant pain by ›hich he became "partaker of Christ's sufferings." Few men, at-›mpting active work and constant duty, have ever had added to them, uch demands of patience or the endurance of such physical agony. 'Suffering according to the will of God" he committed "the keeping of ›is soul to Him in *well doing.*" And while his own faithfulness to duty ›hen really unfitted for it hastened the end, and cut short the time of his ›ork, we remember also that it has hastened his release, and brought ›im sooner, as we humbly believe, to his 'exceeding great reward.'

"So honoring the consistency and courage, the patience and devotion, he holiness and earnestness of our brother departed, sympathizing with he bereavement of his congregation, and sorrowing most deeply with his ›fflicted family, we thank God for the good example of His faithful priest leparted this life in the true faith of His holy name, and pray that our ast end may be like his, so that with him we may be partakers of the ›eavenly kingdom."

Signed by the Bishop, Rev. Drs. Reese, Dean, and Harison and the Rev. Messrs. Norton, Temple, Gwynne, Fulcher, Hubbs, Schwartz, Sel-›irk, Hamilton, Chapman, Mulford, Rockstroh, Snively, Hobart Cooke, ›nd Walter Thompson.

A very prominent figure has passed away from Albany in the death of Mr. George Dexter, "for many years one of the most active and useful nembers of the vestry of St. Peter's Church, and at the time of his eath, its Senior Warden." I miss his kindly greeting, which was almost daily pleasure in my life upon the street; and the whole town misses ›im, as one of the few left of the old-fashioned gentlemen of Albany, "a erene and genial old friend, who, without being garrulous, took pleasure n stirring up his old time reminiscences of people and things in the Albany of a former day." "He loved to talk," I quote from the same ›raceful notice of him by my dear friend Mr. Meads, "of the school and chool mistresses of his early years, of the clergymen, and especially of the ›ld rectors of St. Peter's, their habits, peculiarities and the many inter-›sting facts connected with them. All these things made him a centre ›f loving interest to his friends. His was a beautiful, serene old age, ›empered by time, strengthened by a firm and quiet religious faith, but ›ver preserving its interest in the happiness and welfare of those about

him, and thus it came gently and peacefully to its close, leaving us pleasant remembrances of a good and useful and benignant life."

I must add my personal sense of regret in the taking away of George Graham, for many years the Sexton of St. Peter's Church. He was so identified before and during my rectorship, and ever since, with all that concerns the material interests of the building, and so well known in all parochial affairs, that his death removes a conspicuous and kindly-remembered man from the Church in Albany.

Troy has had some striking instances this year of the passing away of a generation. Mr. John H. Willard, identified with many prominent public interests in the city, is among those who will always be associated with the founding and upbuilding of the strong parish of St. John's. And his name — in himself and in his family—will have honorable remembrance, among the foremost and most successful workers in America in the good work of the education of women. Mr. Perry, a Vestryman of St. Paul's, and Mr. Plum, a member of this old congregation, have passed away this year. Miss Susan Dunlop, one of many devout women whose spiritual life was nourished in the parish of West Troy, died on the 27th of June in the Old Men's Home, where she had served for four years with great faithfulness. It was really with her the consecration of her life to the service of the Master, and the secret of her kindly Christian influence was, that she ministered here always as to the Master and in His name. And among other honorable names no longer on our earthly rolls and records, I must mention with grateful memory of his long service and noble example, Mr. Geo. A. Somers of Portlandville. He was a rare pattern of a layman faithful first of all, in his personal life, and with an energy of interest and a cheerfulness of self-denial in all matters pertaining to the Church, that I have never seen surpassed. He wrought with his own hands, in the building of the little church. He was a lay reader, most acceptably, for many years. And his consistent Christian charity, his earnest self devotion, his instructedness in the things pertaining to the Kingdom of God, lived down a bitter opposition, and built up the Church in the village where he lived. He died, honored and lamented by the whole community. The death of Mr. Henry Roseboom, of Cherry Valley, removes an old and honored name from the parish; deprives me of a kind personal friend and leaves an empty place in our Convention, which was regularly filled by him until this year. And I have lost a good friend, and the parish of Grace Church, Cherry Valley, its chief support, in the sad death of Mr. Russell Blackman. I must make affectionate mention too of Mr. Thierriot, my kind and most delightful host, earnestly and generously interested in the little church at Bolton, whose building he promoted in every way. I am glad to record the fact, that by the wise counsels and generous action of Mr. Crary and Mr. Van Kleeck that property, in better shape

'er, is in the care of a Board of Trustees, members of this dio-
ıd living near the church. Mr. Truman Moss has died, once resi-
West Burlington; having built there, as a memorial to his wife, the
ıurch, by which he will be always remembered; and at Lebanon
ı, Mr. Ezek C. King has died, a consistent and faithful Church-
wise and generous supporter of the Parish, of which he was Vestry-
Warden from the beginning.

death of Mr. Hiram Wallace Burhans is a very marked event in
rish of Saratoga, and in the town. He had been an upright citi-
l a faithful Churchman, and though holding only a few public
he was held in high esteem by the citizens, and honored by his
Churchmen with parochial trusts, which he filled with quiet but
ıuous fidelity. Almost forty years in the vestry, and fifteen years
ɜn, the parishioners, whom he had served so well, did him great
ıt his death, as in his life, in a tribute, which bears the graceful
f the Rector's warm heart and wise discrimination. "Conserva-
ıiet and consistent, he did his life-work by faithful walk and cor-
ample."

ctly and indirectly, through her many courtesies to me, and through
ınection with my dear brother, the Rev. Dr. Gibson, I feel a sense
onal loss in the death of Mrs. Enos, of Waterford; "a true, upright
ı, whose feet were planted on the rock of principle, a sincere,
erate and courteous friend and a devoted and faithful servant of
" "The bright light of her good example stands out clear from
rrow of the calamity of her death, inspiring us to imitate her
leeds, urging us to active, Christian work, enkindling us to work
niously as God gives us grace and ability for His glory, the up-
ıg of our souls and the souls of our fellow-men." So the two
spoke of her, who were present at her burial, Dr. Carey and Mr.
, her pastors, nineteen years apart. And they are words within
ıth.

, within our own household, we must make mention, this
f two Bishops, who have ceased from their labors. Bishop
, of Indiana, died January 16, 1883. His later years were
l by long illness, which withdrew him gradually from public
and was the preparation for his passing away. He was a
! brave and generous nature, who gave the best years of life,
laborious duties of a missionary jurisdiction in the north-west,
than any since the great Kemper's day, and now divided among
Bishops. In his prime, he was among the most spirited and
ng pleaders of the cause of missions. He died a Diocesan Bishop
in a diocese in which he was a missionary to the end. Bishop
ıey passed from full health and active labor, almost instantly
ɜst. Called to a post of great difficulty, both from its compari-

son with one of the greatest Bishops of the century, and in a troublous and turbulent time, he has left behind him, after a brief Episcopate, a most beloved memory of personal holiness, of earnest generosity, of the unfailing courtesy of a Christian gentleman, of untiring labor done in the fear of God and for the love of souls.

The death of Dr. Ewer may well be noted here; and in the language of the minute of the clergy gathered at his burial, than which none can be tenderer or truer; "That he was a man of large and tender heart who loved the church of Jesus and the souls of men, who knew whereof he approved and whose was always the courage of his convictions—that he was a faithful pastor and priest, diligent in preaching the word of God and in administering the sacraments of the Gospel—keeping the Faith which he taught, and living while here as one whose citizenship is in Heaven; when summoned to depart, that he might go to his own country, he was found in his place, and ready, as we trust, with his loins girded and his lamp burning."

May the dear Lord make us and keep us ready against the time when He shall call us away from work; and may it be to *reward.*

Meanwhile that it may help us to more earnest self-denial, I pass to the record of the results of the past year with what they have in them of evident encouragement, and of remembered shortcomings known only to each separate heart.

Tuesday, Jan. 9th. The Fifteenth Annual Convention assembled in the chapel of All Saints' Cathedral. I delivered a portion of my annual Address and celebrated the Holy Communion, assisted by the Rev. Archdeacons Payne and Carey, the Rev. Drs. Reese and Tucker, the Rev. Mr. Cookson, the Dean of the Cathedral, Canon Fulcher and the Secretary of the Convention. The attendance of clergy and laity was large, ninety-four clergy, and ninety-three delegates representing fifty parishes; and the missionary meeting at night had much of interest and spirit, with the practical result of securing the $1,000 that was needed to pay the debt of the preceding year. I was thankful that such a generous spirit prevailed, and yet the result is not so gratifying as the need that gave rise to it is discouraging. Our Convention gatherings ought to promote interest and liberality in missions, more gifts of money, more ventures of faith. But it is not well to use them, or to come to rely upon them for discharging the obligations of the past. It chills the spirit which ought to be roused to undertake work in new places. It really is so much taken out of the giving of the next year. It makes those who have given their share make up what others ought to have given. And I greatly hope we need never resort to it again. The change of the Canon giving representation and consequent responsibility to the Convocations will, I hope, have the effect of increasing the gifts,

ossibly, to the twenty-five per cent more which the Convention asks this ear. After the adjournment I shared with the clergy the great enjoy-ıent of the generous hospitality of Mr. and Mrs. Corning.

Jan. 11th. The Board of Missions organized with a full meeting and good heart and hope.

Jan. 12th, in the Free Chapel, now St. Barnabas', in Troy, I preached, lessed the very effective addition of the new chancel, and gave my ɜnediction to the Mission begun this day under the direction of the ev. Mr. Field, S. S. J. E.

Jan. 13th. In the Child's Hospital, I confirmed a child.

Jan. 14th. The Second Sunday after the Epiphany, I installed the ev. Frank Louis Norton as Dean of the Cathedral, and preached the ırmon, the Dean celebrating. There were present the Rev. Canons 'ean, Chapman, and Fulcher, the Rev. Messrs. Snively and Whittemore, ıe Rev. Mr. Barker of Maryland, and the Rev. Messrs. Roberts and ennings of New York. With the completion of the clerical force of ıe chapter, which lacks now only the Precentor, I look for the comple-on of the congregation as it shall fill up under faithful pastoral care, and long for the completion of the cathedral building.

Jan. 15th. I gave the Holy Communion to a child, in the Child's Iospital.

Jan. 19th. I licensed Mr. Edward R. Foord Lay-reader at Norfolk, nd buried a little child.

Jan. 26th. With a goodly gathering of the clergy present I buried the ev. Samuel E. Smith, Rector of the Church of the Holy Innocents.

Jan. 30th. At a meeting of the Convocation of Troy, in Bethesda hurch, Saratoga Springs, I preached and confirmed one person from 'ort Edward.

In the evening in St. Peter's Church, Albany, I made the closing address : the meeting of the Convocation of Albany.

Feb. 2d, Feast of the Purification. I celebrated in the Cathedral, with rowding memories of confession and thanksgiving.

Feb. 4th. I preached and celebrated in St. Chrysostom's Chapel, New 'ork.

Feb. 7th. I preached and celebrated early in St. Chrysostom's Chapel, Iew York.

Feb. 25th. At night, in St. Barnabas' Chapel, Troy, I preached and onfirmed eight persons.

March 1st. In the Chapel of the Church Home, in Troy, with the Rev.)rs. Harison and Tucker, and Mr. Mulford, I preached and celebrated.

March 5th. In the Cathedral Chapel I confirmed one person, presented y the Rev. Canon Chapman. Mr. Chapman and the Parish of Green-ush have suffered serious loss this year, in the death of the venerable

Warden Mr. Kelly Atwood, of Mr. William C. Ruyter, an active and generous helper in all parochial needs, and of Dr. Parmlee, in whose death the Diocese loses one of its first friends, for many years a sharer in its counsels.

March 6th. I confirmed one person in the Alms-House Hospital, for St. Peter's Church, Albany.

March 10th. In St. Peter's Church I confirmed one person.

March 11th, P. M. In Christ Church, Hudson, the Rev. Messrs. Tebbetts and Cook present, I preached and confirmed twenty-four persons.

March 15th. I confirmed one person in private, for St. Peter's Parish, Albany.

March 17th. I confirmed one person in private, for Trinity Parish, Albany.

March 18th, A. M., Palm Sunday. In St. Peter's, Albany, I preached, confirmed thirty persons (in all thirty-five) and celebrated; and at night, in St. Paul's, Albany, I preached and confirmed forty-seven persons.

March 20th. In the evening, in Trinity Church, Albany, I catechized the children, preached and confirmed seven persons.

March 21st, P. M. In Christ Church, Troy, I preached and confirmed fourteen persons.

March 22d. At night, in Grace Church, Albany, I preached and confirmed thirty-two persons (and one in private), thirty-three.

March 24th, Easter-Even. I baptized two adults and a child, in the Cathedral Chapel; and in the evening I preached and confirmed thirty-nine persons, of whom two were from St. Peter's.

March 25th, Easter. I preached and celebrated at the second celebration, about 450 communicants receiving at the two celebrations.

March 28th. I presided at a meeting of the Board of Missions.

April 1st, A. M. In St. John's Church, Troy, I preached and confirmed twelve (and one in private), thirteen people, and celebrated, and was present in the afternoon at the funeral of Mr. John H. Willard. A venerable name has disappeared from this Parish, so far as the older generation is concerned, in the death of Mrs. George M. Tibbits, one of a rare and noble company of Christian ladies who have adorned the Church in Troy. And the sorrow deepened into a wide-spread sense of desolation, when the sudden and startling death of her daughter, Mrs. John Wool Griswold, followed so soon.

In the afternoon, in the Chapel of the Holy Cross, with the Rev. Drs. Tucker and Harison, I preached and confirmed seventeen people; and at night in St. Paul's Church, Troy, with the Rev. Drs. Harison and Tucker and Mr. Rockstroh, I preached and confirmed twenty persons.

April 8th, second Sunday after Easter, A. M. I preached and celebrated

he Cathedral Chapel. Afternoon, in St. Luke's Church, Troy, with Mr. Hamilton and Dr. Harison, I preached and confirmed eighteen ons (one from St. Paul's, Troy). I was glad to find the Rector's ihful energy used in looking after the goodly number of Swedes living outh Troy; and am thankful to know that in Cohoes the Rector is g the same good work. At night, in Trinity Church, Lansingburgh, eached and confirmed seventeen persons.

pril 10th. In the afternoon, in St. John's, Delhi, I preached and irmed nine persons.

pril 11th. In the morning I consecrated Christ Church, Wal- I had expected to find a restoration and found instead a resur- on. The work is well done, looked at in any light, of beauty, fitness, uluess: a good church and an admirable chapel, and a complete ige of the nave, increasing the sittings, and adding alike to the con- ence and churchliness of the building. Liberally as the leading lay- of the parish gave, I think the Rector has given more than they all the design and detailed drawings and superintendence of the work all e from him. It is an experiment not to be generally commended, e I believe in architects strongly, as important for safety, correctness uilding, and, in the long run, for economy. But in this case it suc- led. I preached the sermon, confirmed six persons and celebrated.

t the Convocation, which I was glad to meet here, I was constrained, i much regret, to assent to Mr. Coan's resignation as Archdeacon, and, i corresponding satisfaction, to appoint the Rev. Mr. Hobbie Arch- con, on the nomination of the Convocation. Mr. Coan's removal from diocese made this necessary and severs a connection which has been pleasant and profitable to me. In the evening, in St. Matthew's irch, Unadilla, I preached and confirmed ten persons.

pril 12th. In St. James' Church, Oneonta, A. M., I preached and con- ied four persons; and in the evening, in Trinity Chapel, Sharon ings, I preached and confirmed five persons.

pril 13th. In the evening, in Christ Church, Cooperstown, I preached confirmed twelve persons.

pril 15th. The third Sunday after Easter, A. M., in Grace Church, terford, with the Rev. Mr. Thompson, I preached and confirmed eight ons and celebrated; and in the afternoon I blessed the new Sunday- ol chapel, built in admirable taste, and with great practical good e. It is a real gain to the working power of the parish, and is the , I am sorry to say, of very many good things accomplished in Water- l by Mr. Thompson's faithful and generous service there.

i the evening, in St. John's, Cohoes, I preached and confirmed fifteen ons (and one in private), sixteen. Mr. Gwynne's removal from the cese is a grave and great regret to us all. Not only eminent in pastoral

success, he will also be much missed from our Prayer Book Society, whose detailed work has been put in excellent order during the twelve years of his Secretaryship; and he has done us all honor by his scholarly and admirable work in the preparation of the series of Catechisms which bear my name, but whose value is due entirely to him. I cannot too much commend, both in manner and results, the prompt and wise action of the Parish, in calling his successor before Mr. Gwynne left.

April 16th, P. M. In the Church of the Good Shepherd, Canajoharie, I preached.

April 17th, A. M. In Immanuel Church, Little Falls, I preached; and in the evening, in St. Augustine's Church, Ilion, I preached and confirmed thirteen persons.

April 18th. In Trinity Church, Fairfield, I preached, confirmed six persons, and celebrated; and in the evening, in the Church of the Memorial, Middleville, I preached and confirmed five persons. Mr. Throop's removal takes away one of the most earnest and devoted men I have ever known; whose energy, self-sacrifice and ability have in them the promise of the best things.

April 19th. In Zion Church, Fonda, A. M., I preached, confirmed five persons and celebrated. The candidates were prepared and presented by the Rev. Mr. Maxon, whose work here was very efficient, and who I am glad to say is established now at Waterford. At night, in St. John's Church, Johnstown, I preached and confirmed seven persons.

April 20th, P M. In St. John's Church, Richfield Springs, I preached and confirmed four persons. A useful addition to the working power of the Parish, has been since built here, a Chapel, by the generous interest of Mr. Lloyd W. Wells, of New York.

April 22d. Fourth Sunday after Easter, in St. Paul's Church, Salem, A. M., I preached, confirmed sixteen persons and celebrated, with deep enjoyment of the reverent and beautiful service, whose influence reaches into the homes of the parish, the manners of the children, and even the material surroundings of the church. I am glad to find the parish school well established here. In the afternoon, in St. Luke's Church, Cambridge, I preached and confirmed five persons.

April 23d, A. M. In Trinity Church, Granville, I preached and confirmed eight persons; and in the afternoon, in the chapel at North Granville, I preached; and at night in Bethesda Church, Saratoga, I preached and confirmed seventy persons (two in private), seventy-two. I have been seldom so solemnized and so uplifted by any service. It was something far more and deeper and higher than the crowding up of the great class to the chancel rail. There seemed an especial presence of God, an intensity of religious interest pervading the whole body of worshippers, as electricity charges an atmosphere sometimes.

The next three days were spent with the Missionary Conference, which ıthered in Albany, for services, in the Cathedral Chapel and in St. Peter's ıd St. Paul's Churches, the afternoon meetings being in St. Peter's 'arish House. I was disappointed to be kept by a visitation from being resent at the closing service. It was a choice between diocesan and eneral missionary duty, and as I left behind me one admirably able to ttend to the latter, I thought the former took precedence. The discusions were most interesting. I had a feeling of fatherly pride, that ılbany bore off the palm in the Christian philosophy of Mr. Caird's ddress, the fervent enthusiasm of Mr. Houghton's, and the practical elo-uence of Dr. Bunn's; and I could only wish that more people had subected themselves to the influence of services and speeches.

Looking about for *new* motives for missions is hardly profitable. The old re better. But one is disposed to protest against the modern misconception ınd misstatement of old motives, in the claim made of originality in the nvention of new motives. The curious eagerness on the part of some eople to degrade Christianity, into one of a successive series of religious ystems is the reason for both blunders. It is quite true that in every form of worship, from the lowest *up*, some principles of truth are contained; and that it is wiser to lay hold of them and lead the holders of them up from them, to their complete statement in the religion of Jesus Christ. But this is no new fact. St. Paul started out with this as the text almost of his great sermon on Mars Hill, eighteen hundred years ago, "whom ye ignorantly worship;" and again in the same preaching, the quotation from the poets Aratus and Cleanthes, "Ye are God's offspring." Christianity has always held this, and the great first Christian Missionary acted upon it. But the glorification of these poor systems of either corrupted traditions or human devisings, into saving systems, to be put side by side with Revelation, to be treated as though Christianity was an outgrowth developed from them, is a very different matter. That men from whom God in His mysterious providence withheld or withholds the full light of Revelation, who live up to the best light that they have, may come out of that darkness to the light, and out of that ignorance to the knowledge of God, is plainly true and plainly revealed. But the glory of the life eternal must be proportioned to the perfection of the character for its enjoyment. And while we may not see the mercy, or understand the mystery of God's method in bringing many sons to glory, we must not forget the two things that are coupled together — that "God will have all men to be saved, *and to come to the knowledge of the truth.*" This latter is our concern. The salvation is God's. And the motive, old or new, is not to save heathen men from being damned for being heathen. Nobody ever held that. It is to make men *know* the God, whom, under any teaching but the revelation of Jesus Christ, they *ignorantly* worship; to set before them the

example, and to give them by sacramental infusion the grace, of the manhood of Jesus Christ; to elevate their character by the teachings of Christian truth; to establish His Kingdom on the earth; to make this world the school-room and vestibule of Heaven; to escape the condemnation of men who being put in trust with the gospel, dare to limit by any narrower horizon than the world the discharge of that stewardship; to see to it that we do not lose our own salvation, by the sin of spiritual selfishness. Missions need no new motive. They only ask, no misstatement of the old and no mistaking of the ever-new motive: "God so loved the world that he *sent* His Only Begotten Son." *Sending* is *Mission*. And the lover of the world, the true philanthropist, will be, not the praiser of the old philosophies, or the proclaimer of "Christian theology as a science of nine or ten comparative religions" of which Christianity is one; but the sender of Christ in His word, and ministry, and sacraments into every city and place whither He has not yet come.

On St. Mark's Day, in the morning, I celebrated and made the address in the Cathedral chapel, and organized our Diocesan Branch of the Woman's Auxiliary. A goodly number of women were present; and Miss Emery aided us greatly by her experience and advice.

April 26th, P. M. In St. Luke's Chapel, Chatham, I preached and confirmed four persons.

April 27th. In Trinity Church, Claverack, I preached, confirmed two persons and celebrated. In the afternoon in All Saints' Chapel, Hudson, I preached and confirmed two persons, and at night in the room occupied by the Mission at Philmont, I preached and confirmed four persons. I was greatly interested in the new promise of the Missions here. Mr. Cook's withdrawal may arrest their growth. But they still enjoy the fostering care and interest of the Rector of Christ Church, Hudson, and I hope much for their future.

April 29th. In the evening, in the Free Church of the Epiphany, in Bath, I preached and confirmed ten persons.

April 30th. The Chapter met, and accepted the plans prepared by Mr. Robert W. Gibson for the Cathedral building.

May 1st. Early in the morning of this holy day, I commended the soul of my dear Aunt, my Father's only surviving Sister, into the merciful hands of God. Going from her bed-side to the Holy Communion in the Cathedral with my dearest child Margaret, there came to me the wonderful words by which alone we can live and learn to die; "I am the Way, the Truth and the Life," and then came home as never before, the Saviour's promise of the *many mansions* in the Father's House; many as making place for all His children; and *mansions*, as really homes that last, remaining places, for "here have we no continuing city."

In the evening in St. Mark's Church, Green Island, I preached and confirmed three persons.

May 2d. In the evening, in Christ Church, Schenectady, I preached and confirmed thirteen persons.

May 3d. I made my pilgrimage to the old churchyard of St. Mary's, Burlington, and laid my Aunt in her last resting place beside the kindred dust of the two generations before me. The last earthly link to my past is broken now and buried there.

May 5th. In the evening, in St. Mark's Church, Hoosick Falls, I preached and confirmed twenty-four persons.

May 6th, P. M. In the Free Church of the Ascension, Troy, I preached and confirmed seventeen persons.

May 7th. In the evening in St. Paul's Church, Greenwich, I preached and confirmed eight persons; very thankful to find the work revived and renewed here, and to welcome back one of my *boys*—the Rev. Mr. Hutchings.

May 8th. In St. Stephen's Church, Schuylerville, I preached and confirmed five persons, and celebrated.

May 9th. I presided at the meeting of the Trustees of the General Theological Seminary, at which the new Constitution was adopted.

May 10th. Acting for the Bishop of New York, I laid the corner stone of Sherred Hall, the new building of the General Theological Seminary, and made an address. I have no doubt myself which of these two gatherings is fullest of promise for the Seminary. Valuable and important as the added buildings must be, and justly as the Dean is to be honored and congratulated at the material improvement of the Institution; the fact is more important and more valuable, that hereafter its affairs are to be administered by a compact and constant body of Trustees, sufficiently few in number and frequent in attendance, to do the work intelligently and to command the confidence of business men.

May 15th. In the morning, in St. John's Church, Champlain, I preached, confirmed two persons and celebrated. In the afternoon, in Christ Church, Rouse's Point, I preached and confirmed ten persons, and at night in Trinity Church, Plattsburgh, I preached and confirmed five persons.

May 16th. In the evening in St. Paul's Church, Keeseville, I preached and confirmed five persons. The death of Mr. Coppins is a serious weakening of the already small strength of this Parish.

May 17th. In the afternoon, in Emmanuel Church, Mineville, I preached and confirmed five persons. In the evening, in Christ Church, Port Henry, I preached and confirmed three persons.

May 18th. In the Church of the Cross, Ticonderoga, I ordered Priest the Rev. John E. Bold, presented by the Rev. Irving McElroy, and the Rev. George D. Adams, presented by the Rev. William R. Woodbridge, the Rev. Messrs Bragdon and Toy assisting; the Rev. Mr. Cragg was present. I confirmed seven persons and celebrated.

In the afternoon in Trinity Church, Whitehall, I preached and confirmed ten persons.

May 19th. In the evening in St. James' Church, Fort Edward, I preached and confirmed eleven persons.

May 20th. Trinity Sunday, in the Church of the Messiah, Glens Falls I preached, confirmed fifteen persons, and celebrated. In the afternoon in St. John's Church, Caldwell, I preached and confirmed nine persons and at night I preached again in the Church of the Messiah, Glens Falls

May 21st. In the Saratoga County House I preached and confirmed twelve persons. It was a very touching ministration to bring the blessed consolations of the gospel and the means of grace to these outcasts from home; and it was a great satisfaction to find the house itself in such admirable condition. In the afternoon, in St. James' Church, Milton Centre, I preached and confirmed twelve persons (one in private), wondering that such a harvest could be reaped from such a field. In the evening, in Christ Church, Ballston, I preached and confirmed thirty three persons (two in private).

May 23d. In the Cathedral I confirmed one person.

May 24th. In St. George's, Schenectady, I ordered Deacons, Mr. S Stanley Searing, presented by Archdeacon Carey, and Mr. A. B. Moorhouse, presented by Archdeacon Payne, and advanced to the Priesthood the Rev. Hutchins C. Bishop, presented by the Rev. R. H. Paine of Maryland, and the Rev. Daniel Duroc, presented by the Rev. W. N. Irish, the Rev. Dr. Potter, and the Rev. Messrs. Prout, Schwartz, and Maxon being present. I preached, confirmed eight persons and celebrated. In the evening, in St. Ann's Church, Amsterdam, I preached and confirmed twenty-two persons.

May 28th. In St. Mary's Church, Hoosac, I preached and confirmed eight persons.

May 30th. In Christ Church, Greenville, in the afternoon I preached and confirmed three persons; and at night in St. Paul's Church, Oak Hill, I preached and confirmed seven persons (two in private). Driving over the next morning I was glad to spend a few moments by the sick bed of my brother, the Rev. Mr. Webster, at Acra.

May 31st, A. M. In Calvary Church, Cairo, I preached and celebrated.

June 1st. In the afternoon, in St. Luke's Church, Clermont, I preached, and confirmed seven persons.

June 3d. Second Sunday after Trinity, I preached and celebrated in the Cathedral Chapel. The next four days were spent in the closing work of the school year in St. Agnes, ending with the exercises of the graduation day, which were largely attended, and attested both the thoroughness of the work done, and the growing appreciation of it by the large circle of gathered clergy and friends. I thank God for th

comfort which comes through all the anxious duty and responsibility of this part of my oversight, in the well-settled order and influence of the house, in the tried and trusted women who have won for the school its enviable reputation, and in the benediction of the good report on every hand of the daughters of St. Agnes, numbering now about two hundred, who have "done virtuously."

June 8th. In the evening, in St. Paul's Church, East Springfield, I preached and confirmed seven persons.

June 9th. In the evening I presided at the annual meeting of the Trustees of the Orphan House of the Holy Saviour in Cooperstown.

June 10th. I preached and celebrated in the Cathedral chapel.

June 11th, St. Barnabas' Day, I celebrated in the Cathedral Chapel; in the afternoon I made the address and gave my blessing to the new house, occupied by the Convalescent Home of the Child's Hospital, in Saratoga. It is the setting of our feet in a large room, for which we must thank God. And the advantage to the hospital work is untold. The charity commends itself, here, as in Albany, to all who see it, and I greatly hope that the time is not far distant when it can be made permanent and more satisfactory, by the purchase or erection of a building suited in all ways for its purpose.

June 12th. In the Presbyterian house of worship, in Chestertown, I preached, confirmed five persons, and celebrated. Driving, as I have so often driven before, with Mr. Burhans and Mr. Griffing, and with a fresh enjoyment of both the companionship and the scenery, I came back to Warrensburgh at night, where, in the Church of the Holy Cross, I preached and confirmed four persons.

June 13th. After a long drive through a pelting and pitiless rain, I came to Luzerne just in time for the service, where, in St. Mary's Church, approaching completion, and fitly commemorating the indefatigable energy of Col. Butler, I preached, confirmed eight persons and celebrated. In the evening, in St. John's Church, East Line, I preached and confirmed three persons.

June 14th. I consecrated Grace Church, Jonesville, preached, confirmed five persons and celebrated. It was a notable day. The country side was roused, and the same generous energy which under Dr. Delafield's lead accomplished the building of the very pretty church, manifested itself in all the preparations, for the service and for the hospitable care of the large gathering of clergy and lay people who were present. The request to consecrate was read by the Missionary, the Rev. W. H. Cook, the sentence of consecration by the Rev. Archdeacon Carey; and the other clergy present were the Rev. Dr. Delafield, and Messrs. Neide, Gates, Barnes, Hooper, Hamilton, Hubbs, Timlow and Jarvis.

In the evening in the Church of the Good Shepherd, Elizabethtown, I preached.

June 15th, A. M. In St. John's Church, Essex, I preached, confirm five persons, and advanced to the Priesthood the Rev. Phineas Dury presented by the Rev. Mr. Toy, the Rev. Messrs. Woodbridge a McElroy assisting, and celebrated.

June 16th, A. M. In St. James' Church, Lawrenceville, I preached a celebrated, and in the afternoon in St. Peter's Church, Brushton preached.

June 17th, the fourth Sunday after Trinity, in Trinity Chapel, Mor A. M., I preached, confirmed four persons and celebrated. In the aftern in the St. Lawrence County House, I confirmed two persons, and gratified here again, with all the surroundings of painfulness, to f cleanness and care in the management of the house, and the extens of the ministrations of the Church, through the labors of the Rev. Armstrong to these people, who need so much the only true comfort their comfortless lives. At night in Grace Church, Canton, I preac and confirmed seven persons.

June 18th. In the afternoon in Grace Church, Norfolk, I preached a confirmed three persons.

June 19th. In the evening, in Trinity Church, Gouverneur, I preac and confirmed one person.

June 20th. I was at the Morning Prayer which the Rector, I am g to find, says daily with the two or three who gather together for the ble ing of its quiet, soothing, consecrating gift. It is a new reason fo rectory near the church, that the daily offices, which the priest ought say, in private or in public, can be said in the church and so offer t privilege to the parishioners.

In the afternoon I laid the corner stone of St. Paul's Church, Ell burgh Centre. Mr. Rogers' determined and devoted energy has secu this building, which seems really called for in this part of his missi It was a great comfort that the generous gifts of my good friends a faithful churchmen in Potsdam and Ogdensburg enabled me to help h finish what he had begun. In the evening in St. Peter's Church, Ell burgh, I preached and confirmed six persons.

June 21st. In St. Mark's, Malone, A. M., I preached, confirmed c person, and celebrated. It hardly seemed the same place, as I missed loving and generous hospitality of the last occupants of the parsona But I was glad to welcome the new Rector, and thankful to find him telligently and earnestly interested in the missionary work of the regi There seems good prospect, thanks to his wisdom and labor, of revivi the dead mission at Chateaugay. And I am glad to hear rumors o new church-building, which cannot come too soon. In the evening in Paul's Church, Waddington, I preached and confirmed six persons.

June 22d. In the evening, in Trinity Church, Potsdam, I preac

and confirmed ten persons. The leaven, in the best sense of the word, is richly at work here, both of pastoral energy and of the churchly interest of the family now alas so diminished. The old homestead mourns this year the last of the former generation, in the death of the two sisters Mrs. Clarkson and Miss Lavinia Clarkson. It can never be again to me what it was. But thank God the mantle has fallen from the parents on the children. The next day, June 23d, I preached, confirmed ten persons and celebrated in the building occupied by the mission at Colton, whose growth is due to the personal devotion of Mr. T. S. Clarkson, and I was amazed at the character, size, extent and training of the congregation. I am thankful to put on record here Mr. Kirby's report to me of the laying of the corner stone, on July 18th, of Zion Church, Colton, by the Archdeacon acting at my request. The church is built in pious memory of Mrs. Elizabeth Clarkson by her children; and from the plan, which I saw, the admirable site, and the wise securing of a lot with a house on it for the missionary, I believe it will not only keep her name and the name of her children in grateful recollection, but will advance the work of the Master in the saving of men's souls. And her name is fragrant with local and general, religious and charitable, benefactions.

"On Monday of this week, Dr. Morrison laid the corner stone of Zion Church, Colton, in the presence of a large and interested assembly of people. There are various estimates of the number present, some placing it at one thousand, and others putting it as high as fifteen hundred. I am inclined to think that the lower estimate is the more nearly correct. All of the clergy of the Convocation with the exception of three or four who were detained at their own homes were present. Dr. Morrison delivered a noble and timely address — and the only thing to be regretted, in connection with the whole matter was that we were necessarily deprived of the pleasure and help of having you with us at this time. There has surely a good work been begun at Colton, which, with God's blessing and ordinary prudence on our part, will redound to the Master's glory, and to the furtherance of the cause of His Church in this region."

June 24th, the fifth Sunday after Trinity, in St. John's Church, Ogdensburg, after a few minutes' talk with the Sunday-school in the beautiful chapel, I preached, confirmed twenty persons and celebrated. The death of Mr. Stillman Foote, a faithful communicant of the Church and for many years a Vestryman of St. John's, takes away from the Rector and from me a kind and cordial friend. In the evening I preached again.

It was a very happy day. I was nearing the end of a round of most delightful visitations, and the close of my summer work; well and strong, enjoying the kindest hospitality of most dear friends, and turning my face

homeward, with the full expectation of rejoining my family before another Sunday came. But the proposing of man was subject to the disposings of God. It was the last day that I can have here on earth of light-hearted and complete happiness. Startled that next night when I reached Albany, by news of the sudden illness of my younger daughter, I hurried to her bedside, and left it only when God had taken her pure soul unto Himself. I can make no record here, though every moment is branded into my memory, of the days that followed. Thank God I was not too late to get the last token of her dear love, to have my part in the ministries of comfort to her, to watch the peaceful sleep which ended pain and slowly deepened into what we call death, very early in the morning of the third day of July. Nor need I record, dear friends and brethren, what I have asked God to keep in His book of remembrance, the tenderness of your pity for me and mine, and the loving, helpful assurances of your sympathy. Known to most of you in her exercise of the hospitality of her father's house, it helped me to feel that you not only pitied us who go mourning all the days of our life, but that you honored her.

I only want, out of the lessons which God has been teaching me, opening eye and ear and heart in the wilderness of this great bereavement into which he has led us "aside from the multitude" of worldly cares: "alluring us into the wilderness that there he might speak comfortably to us;" I only want to tell you that there are comfort and help and strength, to bear even this sorrow, in our most holy faith, in His blessed Word, in human sympathy, in divine consolation, in prayer, and in work for Him.

More and more, dear friends and brethren, let us learn the lesson of the meaning of this word comfort. It is not forgetfulness, it is not sweet soothing, seductive influence, it is *strength with us*, to help us bear, in patience (which means suffering), what God lays upon us. We may not let our sorrow go, for it is God's angel, until it blesses us. The wounds which the hand of God makes, He keeps open, if we will let him, until they heal from within. And it is false philosophy, it is folly and wrong, to put our sorrows away. Not morbidly, not bitterly, not in a way that hinders us from doing our duty or sharing other people's joy; but with a soberer and more serious sense of what life is and what it is for; with a looser hold on earth; with a sense of Heaven brought nearer; the man on whom God's hand is laid in sorrow, can never be, and never ought to be just what he was before. There must be a veil upon the face of any one with whom God has spoken, in the nearness of a great grief. Behind it, please God, there is the shining of a blessed light. And "in Christ," when "He shall come again with all his saints," "the veil shall be taken away." But as the sinner may be pardoned and yet never innocent; so the sufferer may be comforted, but he ought not, he would not if he could, forget the pain.

And I so ask you when you pray for me and those so bereaved with me, to pray that the lesson may live, till we die, in our hearts, and the discipline be felt and owned in our lives, and that the grace of true comfort may be given to us and to all who mourn, not to drown, to forget, to bear sternly and hardly the sorrow that God sends; but to realize it and submit to it as bitter and heavy and dark; and so to walk on, under the unlifted and unlightened burthen, till we can lay it down in death; and under the deep shadow, till we pass out from it into the light perpetual, which I pray God to make shine upon her. God who has brought such benedictions to others out of my dear child's death, and so mercifully heard her prayers in Paradise, will not, if I am faithful, leave me unblessed. The God of patience is the God of consolation. And consoled patience has in it, the presence of hope and the promise of joy.

The little chapel at Northeast Harbour, enshrining now the blessed and beloved memory of two of God's saints, was opened every Sunday after this, and I did duty there, except the first Sunday, all the summer through, celebrating thirteen times and preaching every Sunday, and Friday. I also baptized nine adults and two infants, and, with the consent of the Bishop of Maine, confirmed eleven persons. And I thank God for His goodness, which has enabled me, by the generous gifts of summer visitors and of the people resident there, to continue the services through the whole winter in the Chapel of St. Mary's-by-the-Sea, with no interruption at all.

I must record here the great kindness of the venerable Bishop of Delaware, who confirmed for me on Sunday, August 19, five persons in St. Luke's Church, Saranac; and of my brother, the Bishop of Springfield, who confirmed on Sunday, Sept. 16. in St. John's Church, Delhi, four persons, and in St. Peter's, Hobart, ten persons. I have not failed to remember through my own sorrow, how, into all but one of the clerical homes in Albany, has come, in this past year, the pain of great anxiety, or of great grief.

Sept. 21st. St. Matthew's day, in the Cathedral Chapel, I celebrated the Holy Communion. It is our yearly celebration at the opening of St. Agnes' School, which begins this year under the best promises, with every place taken and applications for more than can be received.

Sept. 22d. In Cooperstown, I made the address and used the office for the blessing of the Orphan House of the Holy Saviour. The building seems admirably adapted to its use and has much architectural beauty, as every thing does that comes from the hands of Mr. Gibson. And the care and condition of the children under dear Miss Cooper's devoted oversight are all that can be asked. But the trustees have been obliged to create a debt of $6,000, in order to complete and furnish the building. This is our only diocesan institution outside of Albany and Troy. Is

there not pride enough, love enough, liberality enough in the churchmen of the diocese to lift this load and leave us free from the anxiety of debt and the expense of interest? I earnestly plead for this most excellent and most economical charity, which, whatever blessing it may bring to the children who are in it, or to the faithful who care for it, will have no blessing for us, unless we do some service, by our alms and prayers, to Him who asks, in the persons of these children that we shall minister to Him.

Sept. 24th. In the evening, in St. Luke's Church, Catskill, I preached and confirmed nine persons.

Sept. 25th. I was present at a meeting of the Mexican Commission in New York.

Sept. 26th. After a beautiful early morning drive with my kind friend and faithful companion in this journeying Mr. Dubois, in Tannersville, in the parlor of the Blythwood boarding-house, I preached and confirmed six persons prepared and presented by the Rev. Mr. Field, S. S. J. E. I am glad to find the corner stone laid of the chapel which is to make permanent and far more effective the good work done here. In the afternoon in the Gloria Dei Church, at Palenville, I preached and confirmed four persons. The church grows in beauty and toward completion, after the wise method adopted here from the beginning, of building as far and as fast as the means allow.

Sept. 28th. In Calvary Church, Burnt Hills, A. M., I preached, confirmed four persons and celebrated. In the afternoon in St. Paul's Church, Charlton, I preached and confirmed two persons.

Sept. 29th. St. Michael and All Angels; in the Cathedral Chapel I celebrated, longing more and more to realize the companionship of "angels and archangels with all the company of Heaven" in the worship of God, and our communion with them.

From Wednesday, Oct. 3, until Friday, Oct. 26, I was closely occupied with the work of the General Convention. During its session I was present and took part in the service in Grace Church, New York, of the consecration of the Rev. Henry Codman Potter, to the office of a Bishop in the Church of God; rejoicing greatly in the noble promise which it brings to the diocese of New York, in the relief it secures to the venerable Bishop of that great diocese, and in the addition of so long-tried and well-proved a man to the counsels of the House of Bishops. The service was worthy of the occasion, and typical of all it means. I also preached in the church at Bryn Mawr, of which my dear friend the Rev. Edward Shippen Watson is the Rector, and near which is the grave of my old tutor, Dr. James G. Lyons, to whom I owe whatever I have of power to learn any thing. I preached also in St. Mark's Church, Philadelphia, by invitation of the Pusey Memorial Committee of Pennsylvania, a sermon in loving memory of Dr. Pusey.

During the Convention, Archdeacon Hobbie by my appointment laid the corner stone of Grace Chapel, Stamford, whose building will be an important gain to the diocese, and is due to the faithful energy of the Rector of St. Peter's, Hobart, of which this church is to be a chapel.

It is my custom always, from which I think you will not wish me to depart, to give you my impressions of the general result of these triennial gatherings of the Church. They are matters of real consequence to all churchmen. It is impossible for all the clergy and people to be present; and it is important for them to have an intelligent interest in the discussions and decisions of such a body. And for this, I began years ago, and keep up the habit of giving you a summary of what is said and done.

In estimating the results of this session of our General Convention, just closed, many different factors must be taken into account. There are general influences, hard to define or measure, often the very best, and most lasting of all the results. And the evidence this year of the quietness and confidence, in which there is strength, cannot fail to tell for encouragement and increased influence throughout the Church everywhere. Questions, which would have been "burning" ten years ago, are merely living interests to-day, dealt with calmly, and on their merits, with no prejudging of personal or party feeling. There was no lack of vigor in debate, of out-spoken differences, of earnest contention. But there were no signs of the irritability of bitterness or suspicion or prejudice. And it seems to me that in spite of many dangers which may threaten from rusted arms, and unwatchful sentinels, and picket-lines removed, we have great reason to thank God that the "churches have rest and are edified." Let us not fail to add what follows in the sacred story, and to add it in our prayers, that "walking in the fear of the Lord, and in the comfort of the Holy Ghost," they may be *multiplied.* For upbuilding and outgrowing must go together always. A church edified without being multiplied, if that were possible, would be a selfish church. And a church multiplied with mere numerical increase, is only growing weak toward death, if it be not edified, built up in our most holy faith.

Another factor must be remembered; a careful discrimination between proposed and accomplished work. What was finally done was comparatively little. The chief time and thought of the Convention in both houses were spent upon the preliminary work, of deciding what proposed changes in the Book of Common Prayer should be approved, and sent down to the dioceses, to lie over for the next three years.

And still another element must be borne in mind, namely, the things which the Convention did not do.

For some of these latter, I am very sorry. It seems to me that serious harm exists, and must increase, in regard to wise and influential legislation, from the failure to realize and try to remedy the size and inequal-

ity of the composition of the House of Deputies. It is not merely the practical difficulty of lengthened sessions and hasty votes, in a body which has so large an element, clerical and lay, of men who are "speakers" by habit and training; or the other practical difficulty of providing for the entertainment of so large a company of deputies. The deeper evil lies, in the fact that the representation is so disproportionate. A diocese is a diocese; and there must be diocesan equality, which is abundantly secured by the absolute parity among the Bishops. But it may come to pass, that a real majority is controlled by a numerical minority; if eight men, or two men present out of the eight, representing seventeen hundred communicants, can offset the deputies from a diocese with thirty-eight thousand. Seventeen dioceses, with less than forty-five thousand communicants in them altogether, would be a heavy make weight in a vote by dioceses and orders, against the dioceses, for instance, in this State, five in number, and containing ninety-one thousand. And the time might come, and the question might arise, when it would be difficult to submit to the rule based on such an unnatural law. Small dioceses will have to make very clear cases, before they are allowed to be set off, while this state of things exists unremedied. And I believe the Church, before long will address itself to cure this evil in one of only two ways that will secure it: a proportionate representation in the House of Deputies and a provincial system, with a synod intervening between the Diocesan and the General Conventions: or a reduced representation all through.

Of the work proposed and only partially accomplished, the most important and the most prominent was the action of the Convention on the report of the joint committee "on the enrichment and flexibility of the Book of Common Prayer." As one of that committee, I must confess myself gratified and surprised at the extent and unanimity with which the recommendations were adopted; and while I have great hope that much of what was accomplished at this Convention will be ratified three years from now, I should be sorry to feel that the work of revision was entirely complete. We shall gain something certainly. We may hope in '89 to secure more. The book itself will so soon be accessible, that I do not propose now to go into all its details. God willing, when the time comes to discuss it here, I shall have something to say about important changes, which liturgical completeness and historical consistency I think demand. I speak of only a few salient points now. The most important change in my judgment was one which the committee did not recommend in their report. I mean the change in the rubric before the Apostles' Creed. It has been a serious blot upon the pages of the Prayer Book, though practically it has come to very little, that in a vague way, with no clear restriction, we made possible the mutilation of the Baptismal Creed. Roman controversialists, in their great difficulty

of finding any thing uncatholic in the book, have made the most of it. And it seemed *possibly* a point of difference between us and the Church of England. Now, no right is given to omit the article, "He descended into Hell," at all; and only the power remains, *in churches* (certainly that cannot mean less than a diocese), to use the phrase "place of departed spirits," instead of the word "Hell."

Of other positive gains, we count most thankfully the getting back into Morning and Evening Prayer of the unmutilated Evangelical Hymns; the restoration, with some change, of the versicles from the English Book, at Evening Prayer; the addition to the calendar, of the Feast of the Transfiguration, as a red letter day, with an unfortunate date assigned to it — neither practically, theologically nor historically desirable — which will I trust be changed, in order to make likely the observance of the feast; the recommendation which virtually relegates the shorter and stronger Absolution, the Nicene Creed, and the Gloria in Excelsis to the Communion office, where they belong; the shortening of the office for the Holy Communion, when it is frequently celebrated; the shortening, *by rubric*, of the Morning and Evening offices; the entire doing away with the patchwork use of composite psalms, or psalms from the Bible version, as canticles, anthems or selections; the enlargement of the number of selections of psalms; the penitential office for Ash Wednesday; the additions to the burial office, and the increased number of special prayers and thanksgivings.

I confess myself greatly disappointed with the outcome in two of the offices; that for Confirmation and for Holy Matrimony.

In the Confirmation office we have done just half the work we ought to do. The two sides of the sacred rite must be kept in due proportion. As it stands now, the human side is exalted and we have helped to elevate it still more. The first mistake was in departing from the old English use of *confess*, and using the words ratify and *confirm*. The service in the present book, tending already in this direction, gets a stronger bent. On many accounts I like the development of the catechetical part of the service, chiefly because so many of the confirmed have never made their promises in complete form; and because so many confirmations are administered in the presence of persons untrained in the Church's system of training. But we need more distinct expressions in the prayers, of the divine side, the confirming of the Comforter. For, be it remembered, the only argument for confirmation at all goes back to Samaria and Ephesus. If the laying on of hands be not for the gift of the Holy Ghost, it is an unscriptural and unauthorized intrusion into the offices of the Church. And if it be for the gift of the Holy Ghost, it would be wiser and more honest to express it more fully; as it would be more natural to dwell upon the heavenly side, which is so far more important,

than what little we have to do or to give to God. I do not for a moment mean to imply that our present office fails to teach or to ask for this gift. In the prayer, and in the words that accompany the act, and in the collect afterward, this gift is plainly asked and assured. And the selected Lesson with the suggestion of a hymn are great helps, especially if such a hymn be taken as the *Veni Creator*. But I hope the office may be still farther enriched, as, for instance, by the prayer for unction, from the First Book of Edward, so that men may be led more and more to realize "the favor and gracious goodness of God" in this especial gift. A little more tone in the office might perhaps gradually creep into our hymns, (if that extraordinary collection ever can be changed), and supplant, with some richer teaching, the untruth of "the great transaction done;" the complacent and patronizing self-conceit of the hymn,

"I my cross have taken
All to leave and follow thee,"

or the mere play on words, "Confirmed in Heaven, Confirmed by Thee."

Almost the only instance of what is miscalled "conservatism" in the whole discussion of the Prayer Book alterations, was in the dealing with the proposed changes in the marriage service. It was a blow from a spent ball, but it did its work. And it was mixed with a curious inconsistency. The Houses both voted *not to conserve* the statement, resting on the strongest Catholic tradition, that St. Paul wrote the Epistle to the Hebrews, and changed the expression "commended of St. Paul," to read "commended in Holy Scripture." It was a concession to the doubts of a very few people, and is of small moment; for although it will be unjustly quoted to mean that this Church doubts the Pauline authorship of the Epistle, it asserts more strongly than before, its inspiration. But it seems to me a grave fault, to have refused the proposed addition from the English Prayer Book to the opening address. In these days, when marriage is degraded to an unsanctified and unbinding civil arrangement, every public statement that asserts its divine and primitive origin, and keeps about it all its sacred sanctions, ought carefully to be set forth. As our American Prayer Book recites its authority, it might seem to be an apostolic institution, whereas it has its three great seals; from the Father, the Word and the Holy Ghost; from God and Christ and the Church; in Paradise, in our Lord's human ministry and in the apostolic days. And when men have learned that it is not only *honorable*, but a mystery, a sacrament, in which the oneness of the flesh of the twain is involved, and which sets forth the organic and mystical union of Christ and His Church, there will be found some holy ground to stand on, against the theory of a mere civil contract in marriage, and against the degrading and disgraceful frequency of divorce.

Of course the details of this whole work will attract your attention

d careful examination during the coming year. And I propose in this ocese, to give such of the clergy as desire it, an opportunity to test the anges in the only satisfactory way, of using them; and for that purpose have authorized at extra services, specially during Lent, at noon-day vices, and at third services, so called, certain prayers and portions of is book, as approved by the General Convention.

Entirely apart from this, and yet a part of it, is the final adoption of the w lectionary. It is good to be rid of the uncertainty of two calendars lessons; and the great carefulness and wise discrimination which ark the selection of these lessons, make the arrangement a valuable ntribution to the devotional and doctrinal system of the Christian ar. To have restored the Book of the Revelation to its proper place the public reading of the Holy Scriptures; to alternate the Holy ospels with the Epistles at morning and evening prayer; to make the ocryphal lessons useful "for example of life and instruction in man-rs," by some continuous reading of the chapters; and to have put gether, with a really exquisite suggestiveness, the parallel passages from e Old and New Testaments in the Holy Day Lessons; is to have done od service to one of the most valuable and important uses of the Book Common Prayer. It is pain and grief to those of us who have been ed to say the daily offices of the Church in public, that so few avail emselves regularly, or irregularly, of the great privilege. The world d idleness and society and occupation have such strong hold, that peo-le will rather mould their religious life by these things, and so make life ly faintly and feebly religious; than conform their earthly inter-ts to their religion and so consecrate them. But I hope that those ho do not *hear*, do *read* the Holy Scriptures after the Church's rule; and am glad that so wise a scheme and in such good proportion is to guide em in their use. I commend it warmly, not for public use, for that is necessary; because in spite of almanacs and prayer book publishers, is is the *only* lectionary now authorized for use; but I commend it to e lay people of the diocese in their reading of the Scriptures at home. bove all, I do commend to them, with earnest entreaty, that they will ad the Holy Scriptures quietly and carefully and constantly, just to t familiar with their words, and to let the words sink deep into heart d conscience, till they speak with their own strange holy power, t of the silences that fall over our noisy, crowded lives; at night, sickness, in times of sorrow, in the sudden falling of some event ich drives us in upon ourselves, to be quiet and alone.

Over and above this, the action of this Convention in regard to the neral Theological Seminary is practically a very important action. the first place it commends the institution to business men as a

far safer custodian of trust funds, with a limited number of trustees; and in the next place it secures wiser and more continuous legislation for the Seminary itself, when its affairs are administered by a board, small enough to make probable the attendance of the same persons at the meetings from year to year.

Of the missionary work of the Convention the noticeable feature was encouragement and interest. The Woman's Auxiliary, whose Diocesan Branch, well organized here, is spreading and will more and more spread, I hope, into all the parishes, found abundant commendation from the Missionary Bishops. The reports of the Bishops, and the Bishops themselves made us all proud and grateful, that God has given such leaders to the advance guard of this Church in America. And while the condition of our missions in foreign lands was on many accounts anxious, chiefly from the illness which has withdrawn the heads from the work in China and Africa, the hope, in China especially, was never brighter than now.

I feel free, as I have never felt before, to speak to my own brethren here, about Mexico. The Commission has been severely criticised and condemned. The criticism I have always welcomed. The condemnation is, I think, in a great degree unjust. I believe two great mistakes were made in the inauguration of this work. But they were made in the enthusiasm of great faith and sanguine hope, and are far easier to see with the wisdom that looks back, than with the ignorance which looks forward. The aggregation of clergy and people who presented themselves to the House of Bishops in 1874 never ought to have been recognized, as an independent national Church. A Church they could not be until we gave them the Episcopate, and therefore while in one sense they had organized as a Church, in a far truer sense they were not a Church at all, without the Bishop whom they got from us. I believe, therefore, that we are responsible for having made them, apparently and in the externals of organization, a national Church. They have proved themselves utterly unequal to the duties which this brought with it. But that could not fairly be known till it was tried, since we were dealing with a remote people, speaking another tongue, and were acting on representations that seemed trustworthy, but were the day-dreams of an enthusiast.

The next mistake was the consecration of Bishop Riley; first, in the man chosen, and then in the action of the Bishop himself. It is enough to say, that like most men of his temperament, he lacked the judgment, the organizing power, the knowledge of men, the business ability, to shape or mould into order, a religious movement. To lead it, to stir up the Mexicans to a desire for a pure religion, to rouse interest among ourselves, he was admirably adapted, by his own strong, earnest convictions, and intense interest. His failures and mistakes have been most serious, in

every way; and unless, and until, he withdraws from the Episcopate, I do not believe any real progress can be made.

As to the act of his consecration, as a member of the House of Bishops, I never supposed that in voting for the resolutions which authorized the covenant and the consecration of a Bishop, when the covenant was carried out, I had not still reserved to myself the right to vote for or against the consecration of any individual, before it could take place. At the same time, the presiding Bishop acted in entire good faith upon the language of the authorization of the resolution, and took order for his consecration; and the Bishops who then composed the Commission acted in the same spirit when they went on and carried out that order.

How anxiously and patiently they have striven to counsel, guide, control and sustain this work, I need not say. That its outcome is unfortunate no one knows better, or feels more keenly than we do. But I am sure that we have only exercised such forbearance, as was due to the great possibilities and importance of the work.

We are confronted now with serious and grave anxieties. There is a work in Mexico which ought to be done, and which we ought to do. There are beginnings both of congregations and of works of mercy and education which we have encouraged, and which ought not to be left to die, and there are earnest men and women in them, for whom, we must, in some way, provide. The only way, I think, in which it can be accomplished, and that, not without some temporary loss, will be the withdrawal of the Bishop of the Valley of Mexico; the relegation, for the time at least, into abeyance, of all the machinery of a church organization; the sending, or the employing on the ground, of missionaries, under the direction of the Bishop who is in charge of foreign churches, and the administration of the whole work upon the simple ground of a mission of this Church.

These things are difficult to bring about. In the interim, many good works and good people must suffer. If Bishop Riley will not withdraw, nothing can be done, and then the responsibility will be his, and not ours. The Mexican League in New York, with a brave and patient acceptance of the situation, and of the wise decision of the Board of Managers to make no further Mexican appropriations, offers its experienced and trustworthy agency to distribute monies, which may be sent by parties interested, to the really valuable portions of the work.

The closing scenes of the Convention will, I think, not soon be forgotten by those who were permitted to take part in them. The crowded Church; the large representation of dioceses, continued to the end; the vote on the adoption of the Prayer Book Committee's amended report made more emphatic in its practical unanimity, as diocese after diocese was called, and answered "aye"; the long file of the Bishops as they came in; and the Pastoral letter of the House, read by its writer, who has made

the whole church his debtor, by the noble maintenance of unpopular Catholic truths, and the remarkable mixture of doctrinal and practical teaching which it unites: these made the scene memorable, and we came back, refreshed I think for the little cares and worries that beset us each, in his own smaller sphere of diocese or parishes, or homes; by the consciousness of the strength of the whole of which we are such little parts, by the claim of sympathy in the common brotherhood, and by confidence for the future, which grows out of the evidences of past progress and prosperity.

It has been often said — it cannot be said too often — that the greatest work of the Convention, because it is the greatest work of the Church and the greatest work of God, is what it does about missions. Can we not somehow be roused to understand this, and to undertake it. I was struck the other day by the title of an advertised tract (which I have never seen), "Paying and giving," which I think teaches a lesson that we ought to learn. I have no idea what the tract contains. But this is what its title taught me.

The world, I suppose, would say that it meant; we buy certain things and pay for them, the necessities and luxuries of life, a house, clothes, books, food, servants, fuel and the like; and any thing else for other people is a *present*, any thing for charity or religion is a gift. But that is so coarse and careless a distinction as to be wrong. Many of these so-called gifts are payments because they are debts, things owed. And the support of religion—in that it is something that we owe, that is a debt, a duty, something that is due — is to be classed under the head of payments, *not* of gifts. We ought to make wiser and truer distinctions than the world makes. For in the household of faith, as in our homes, it is true that the things we *must* have come first, in duty of provision and payment; and then come gifts. In our earthly homes, as we are able, and if we really love wife, child, friend, relative, in any degree, we make provision for their needs (if they depend on us), a provision which increases with our ability; a better house, new furniture, silk dresses instead of stuff. And then, when we have provided, comes the luxury of giving, not necessaries, but the delicacies, the graceful things, the things of beauty, and of taste and sentiment. We have no right to give these, till we can pay for the other and more necessary things. We make haste to give them, by the craving, earnest instinct of our love, as soon and as far as we can. And as means expand, over and above these, come the great gifts to charities, to the public good, to education, to the arts. Now the same law holds good all round in the Church, and I earnestly ask you to make the application of it. Don't put down to your charity account the support of your own parish, your own diocese, your own general national Church work, any more than you count taxes for lights

nd pavements, for school and State demands, for revenue of the general overnment, as voluntary gifts. You might as well call the payment of our bills for food and light and coal, charities. They are payments. our parish expenses, your diocesan missions and funds, your share of e expenses of the work of missions undertaken by the Church at large, e all payments of dues, of debts. Every man according to his ability is ound to pay his quota toward them, as he is bound to provide "for his n, and especially for those of his own house." And each one of these, different degrees of closeness, has its claim on every churchman who ould pay his debts. *Then* comes the luxury of giving. You cannot ercise your taste, your feeling, your preferences about these, because ey are duties; but when you have done them, then you are free, in the st place, for the play of the pleasure of giving, and, in the next place, r the choice, according to your personal preference, of the objects to hich you shall give. And anybody has the right to do (what is essential any great and generous giving), namely, to choose, from the various bjects that present themselves, that which appeals most to his affectionate terest. And one will choose Mexico, and another China, and another roy; one the Orphanage, another the Hospital, another, I hope, the athedral, on which to spend with the lavish hand of love, and with the lear conscience that, having paid his debts to God, he may do what he ill with the rest, which, in a sense, is his own. Try to learn this, so as ot to feel that you have the right to exercise choice as to whether you all, or shall not, support the Church in parish, diocese, the nation, with eedom to refuse any one of all these claims, or to recognize one to the clusion of the rest. And try to learn it, also, that you may know how od combines the great law of the *duty*, with the greater law of the *easure*, of giving.

I am glad to call the attention of the Clergy to the fact that Miss arah F. Smiley, a devout communicant of the Church, has my license d consent to exercise, what I believe to be her calling of God, in reading and explaining the Holy Scriptures in such parishes as she is invited teach in, by the Rectors. The office is not so unusual as at first sight seems. The woman is already "suffered" and welcomed "to teach" Bible Classes and Sunday School Classes, and the *διακονη*, "the oman-servant" (so the word means) "of the Church," whether at enchrea as Phœbe was, or here, is justly commended by the Bishop, to be received in the Lord as becometh saints."

I have great hope that Miss Smiley's work may, among other benefits, d to a larger and wider habit of teaching, than I think prevails among , in our own ministry of the Word.

If it is a Bishop's work to be the pastor of the pastors of the flock of rist, he may, without too much assumption, undertake to be a preacher

to the preachers of the Word of Christ. And this, I take to be the intention of this Church in requiring the Bishop to deliver, once in three years, a charge to the clergy. I had meant this year to have undertaken this duty, but that it seemed more needful to speak at length to you about the work of our General Convention; and I content myself therefore to-day with a few "words of exhortation," which I pray you to suffer, in regard to modern habits of preaching.

I am concerned, as I go on in life, and look back and within and around, taking largely into account what I know best of all, the motives and methods which have marred my own ministry; I am concerned to see the misconception of our efforts, and of men's expectation of us, about the great work which we are set to do as "ministers of the Word," as "stewards of the mysteries of Christ." On the one hand, the affectation of a pseudo-priestliness has undertaken to despise the functions of the preacher; and on the other hand, the extreme rareness of any remarkable eloquence in preaching, or else the absolute repulsiveness of the tone and style of the popular preacher, discourages and deters men from the painstaking carefulness, with which every one ought to set himself "rightly to divide the Word."

Now of the first, let us remark that the great commission of our ministry was, "go ye and make disciples of all nations, baptizing them, *teaching* them;" that St. Paul, to whom neither local nor diocesan duty was assigned, counted it his high honor that he was "sent not to baptize, but to *preach;*" and that the apostles thought it their first duty to "give themselves to prayer and to the *Ministry of the Word.*" And of the latter, let us remember that neither eloquence nor popularity ought to be the aim or object of our preaching, but influence, and the winning of souls to, or the edifying of souls in, Christ. False as the demand of the pews too often is, yet I believe a great majority of the people to-day, tired of the restless devices to which the courter of popularity must resort, hungry for better food than the husks of rhetoric, are longing for the Bread and the Water of Life; weary of the intrusion of the man himself, between their thoughts and Christ, and of the introduction of mere earthly themes into their few hours of religious thinking, are longing for the Master's voice, and for the quiet happiness of hanging on His Words. At any rate God holds us to no account for any gift He has not entrusted to us. And we are rash and presumptuous — lacking the *power* — to risk the awful *responsibility* which it brings with it, to the man of eloquence and popularity; that he preach *himself*, and *not* Christ Jesus the Lord.

Some leading lines, or outlines rather of thought we well may take, dear brethren, to guide us and to guard us in our great trust of "preaching the unsearchable riches of Christ."

1. The apostles gave themselves "to prayer *and* to the ministry of the

'ord." This of course means plainly at first, the connection between ublic worship and teaching, for the Greek words are *the* prayer. But it ust mean beside, the asking for the light of the Holy Spirit, which searcheth the deep things of God." I do not stop to dwell at length on is. It should be the first instinct of the teacher to seek knowledge at s fountain-head. Beside a deeper, older well than Jacob's, the well 'the undefiled and unfathomable revelation of God, we sit, and we have 'ourselves "nothing to draw with." And the bucket, which, the greater an Jacob puts into our hands is not *first*, study nor criticism nor comrative religion nor poetic fancy nor rhetoric; it is the bucket of prayer. or "He giveth the Holy Spirit to them that ask Him," and "the Holy pirit guideth into all truth." What so great, so true, so real witness of pirit to Spirit — like face to face in the water of the River of Life — as hen the Spirit, who is in the Scriptures, as thought is in voice, speaks the Spirit given to us in answer to our prayer; "O send out Thy light d Thy truth that they may lead me." There are some old-fashioned ings about preaching that have gone into an unregretted disuse, gowns d bands and tall pulpits, and the stiltedness of style that they begat. ut I am sorry for the too common loss of the word of prayer, which used ways to precede the sermon. Either a collect should be said, or with en greater dignity, the word of invocation, which brings into promience for both preacher and hearer the authority by which we speak, In the name of the Father, and of the Son, and of the Holy Ghost, *men;*" with the added response that may bring grace to sow and to reive the word "with honest and good hearts," "The Lord be with you," *And with thy Spirit.*"

I do not speak to-day of the other instrumentality for furnishing the eacher well, except to say that the best reading is neither other people's rmons nor commentaries, but God's Word in the original, with such lps as the best Scripture dictionaries can give, and with the side-light 'the parallel passages and marginal references, which make the Word 'God, as the man of saintliest and most scholarly learning in our generaon said, "its own and its best interpreter."

Only let us seek for Jesus, as St. Mary did with Joseph "for three days" need be, and "sorrowing," with long and painful study; till we find im in the Temple sitting as the Revealer, in the midst of the inspired achers, and hear His voice through theirs.

I want to suggest three practical things in reference to preaching, and ave them for your careful thought. For the great Epiphanies, the reat Theophanies, come in these ways to the preacher, who is a man of rayer.

First, the use of Scripture itself; which ought far more than it is, to e dealt with in the block, if I may so say. I grow more and more weary

of the taking of texts: so often hunted out as matters which make good headings and apologies for some subject on which we want to talk; so often played with, as a spider makes pretty webs out of the thin evolvings of himself; so often specimen bricks, after the fashion of the pedant in the fable, which, instead of representing the house from which they come, are specimens of our own folly. I think I might almost speak of the *temptation* of texts; as they so largely furnish scope for ingenuity of metaphysics; for startling originality; for wonders of rhetorical art. It may seem bold presumption to set one's-self against the preaching habit of the day; and a too sweeping statement is to be avoided. What the golden-mouthed preacher said in one of the Homilies on the Statues is intensely true. "By means of small sentences, the grace of the Holy Spirit implants divine wisdom in all who give heed; and one sentence oftentimes affords to those who receive it, a sufficient source of provision for the whole journey of life." Endless depths there often are of meaning in single words; and one goes to them and exhausts them in seeming, and then goes back by some new impulse, and finds fresh and undreamed of meanings in the most familiar passages. The earnest, reverent student, gazing with meditative eye into the deep firmament of the Divine Revelation, may find sermons in single words. But we are too apt to deal with Scripture in a different way; to find the text after the sermon is written; to use it as the label for the bottle of some liquid of our own distilling, from roots that grew in earthly soils, or artificial flowers of mere redundant oratory; to make a catchword of it, here and there repeated in the midst of very distant wanderings from its thought; to use it as the thread makers use a spool on which to wind the stuff of our own talking, till the spool, the text, the Scripture is hidden out of sight. Much of the unprofitableness of modern preaching grows out of yielding to the temptation of texts. And that much of our preaching is unprofitable, one can hardly deny who reads the catch-penny advertisements of subjects, or hears the frequent criticisms of the sermon preached. The great preachers of the older day wrote either continuous homilies upon whole chapters, or entire Psalms, or complete Epistles; or if they took a single sentence, set it in a harmonious surrounding of collated passages from the same inspired source, that brought out its meaning, as the sounding chords of a full harmony make more distinct the melody of a song. It was when the Master "opened unto them the Scriptures," that the eyes of the two at Emmaus were opened to know Him. And as our study ought to be more of the whole Bible, in its great parts and in the great relation of those parts, as history explains prophecy, and the Psalms sing the Gospel, and the Epistles enforce it, so our teaching—it is a better word than preaching, with all the barnacles of low and loose notions that have grown fast to it—our teaching ought to be more in the expounding of the Bible, than

n the sentiments or poems or stories or illustrations, which we try to make eligious, by labelling them with a text.

Next, I am sure, in importance as securing what we ought to seek in ur system of teaching, the manifestations of Christ, is the duty of keep-ıg ourselves in harmony with the teachings of the Christian year. The ›ne is set so clearly and so loud in the Church service for the great sea-›ns, that when the preacher turns from the lectern or the Altar, from ıe Lessons or the Epistle and Gospel, to select the subject of his teaching :om some passing event, some individual feeling, some disconnected and ɜmote idea, the text and the teaching are at once out of tune. Instead f floating into ear and mind and conscience, upon the strong tide of oly words just heard, of hymn and collect, they are discordant sounds nd out of keeping with the spirit of the place and of the time. Outside f and apart from the great system of the Christian year, and of ap-›ointed Scriptures for every day, men must be led into the mere individ-ıal selection at hap-hazard, of what they may please to teach. And the end s, individualism or ear-tickling, or the preaching of passing events and popular themes. Why should we lose the great value of our system as a Liturgical Church, with a mould, into which character and worship and preaching and belief are meant to be set and cast and fashioned, into conformity to the likeness of Christ?

And lastly, comes that other guide which no faithful preacher can afford to ignore, the guide of experience. The Scriptures in connected portions, as we can see into them by careful study of the originals; *when* the Holy Spirit sought in prayer guides us to gather their hidden meanings; and *as* the Church presents these to us in her own appointed selections of them for public use; and then, the reading of these Scriptures as men read them who *must* find, for themselves or for those to whom they minister, a direct message of God, to comfort sorrow, to consecrate happiness, to strengthen in the moment of temptation, to hold to when one is dying, or when one is dying away from us. There have been boy Bishops from time to time, whose caricatures play prominent parts in Christmas revels and in mediæval myths; and there are boy preachers now, who have not made trial in themselves or others of the cravings and demands of human life. Let us be on our guard against this mere external, experimental, unreal, superficial playing preacher. The reckless rashness of the chronic immaturity of mind and conscience which degrades and depraves the Scriptures, out of which it yet professes to teach truth, condemns itself. It is the act — unknown to warfare, civilized or savage — of poisoning wells and giving the water to drink, *not* to enemies, but to one's own children and friends. Such men become conspicuous and notorious to their heart's content, by their merciful infrequency. More frequent and so, in certain sort, more harmful, is the rashness of the

mere sermonizing *from* Scripture, ungraced by prayer, unguided by th Holy Spirit, unguarded by the safety-lamp of experience. And wha shall that experience be? It must be personal to a degree. The ripe ness of the *true preaching* comes, as the ripeness of the richest fruit, whe summer sunshine has faded somewhat into the moist heat of Septembe when the wealth of young hope is richer by the garnering of memories when * "riper years," as the English word has it, have hung their ve of tears and spread their atmosphere of tenderness on the round horizo of life. But a man's personal experience may not be his only guid It is for this, that two volumes of experience are opened before u one to the pastoral and the other to the student's eye; and they a correctives as well as instructors; the intimate knowledge and sympatl of our acquaintance with the trials and troubles of other lives; and th wonderful panorama of the Holy Scriptures, in which men live and move speak and think, are troubled and comforted, tempted and helped, over come and uplifted, rebuked and forgiven, die and bury their dead; an which is a microcosm of human life. Lest the preacher be moved t dwell morbidly on his own needs and griefs, he must know and feel that those to whom he speaks are keenly alive to the joys and interests o their own spheres. Lest he be occupied in the enjoyment of his owi home-wholeness and satisfactions, he goes out to feel the sorrow of som childless mother, some widowed wife, some ruined home. And against al excess of morbid sorrow, or all exuberance of earthly joy, to force us t declare "the whole counsel of God," we enter into the spirit of the mov ing life of the Holy Scriptures, and gather the lessons of living; as the are set forth in the strange leadings of the Saints of God, in the deep-se footprints of the man Christ Jesus, and in the connected completeness— the end with the beginning—of the story of the many sons whom Go has brought to glory.

We are concerned in these thinkings, more with the future than wit the past, and yet past memories ought to be fruitful of future results We are not, many of us, in the habit of handling old sermons, either fo rereading or repreaching. But these words of Basil Edwards, are full o thought, which we would like to have and which we may have, true o each of us, as the end of our teaching-time comes near; and we begi to know what here we have been only learning as we taught:

> Only a pile of sermons,
> Dim with the dust of years,
> But yet they once were watered
> With loving thoughts and prayers.

---

* They are most meaning words in the Priest's ordinal "that by daily reading and weighing of the Scriptures, ye may wax *riper* and stronger in your ministry."

And perhaps the voice that uttered
  The truths still written here
With God's own radiant angels
  Has spoken many a year.

You may say that the views seem narrow,
  But I know that the heart was wide,
And these truths fell keen and trenchant
  From a tongue that never lied.
You may call them now "old fashioned,"
    But they checked some sins, I know,
And they led some steps toward heaven
  In the days so long ago.

They are only the earnest pleadings
  Of a faithful parish priest,
Which breathe in these faded writings
  Dusty and worn and creased.
But truth is the truth for ever,
  And though he has passed away;
The words of these faded sermons
  Will start into life some day.

Ears that once heard them lightly,
  Hearts that were cased in pride,
Hands that clasped gain so tightly,
  Feet that have stepped aside,—
All at the last must gather
  Keeping the one great tryst,
Neighbour and friend and father,
  All at the feet of Christ.

Only a pile of sermons,
  Bread on the waters thrown,
"Vox et praeterea nihil,"
  Scattered and lost and gone.
But truth is the truth for ever,
  And these hidden seeds shall rise
When the sheaves are brought home with shouting
  To the Garner of Paradise.*

Wednesday, 31st. I lighted the fire on the hearth of the school-room of Agnes, with never so deep a sense of the great trust of the training these dear children, of the benediction of daughters in a house, and the sacred sweetness, which sorrowing memories add to all our festival ys and doings.

Nov. 1st, All Saints' Day. In the Cathedral Chapel, I preached and ebrated, and kept our feast of the dedication, and rejoiced in the com- nion of saints.

* The Rev. BASIL EDWARDS, in the *London Guardian.*

Nov. 6th. In Zion Church, Sandy Hill, in the evening, I preached and confirmed (with one in private) twenty-nine persons. George Herbert's ideal is very near realization here in parsonage and church, in home life and spiritual results; and the fragrant traditions of the parish gain new flavor in the present rectorship.

Nov. 19th. In the evening, in Trinity Church, Whitehall, I preached and confirmed nineteen persons, making twenty-nine in all, this year. Old and new sowing here have promise of a large reaping, already begun. The spirit of work and worship is mingled in the parish, and the interest of the children is specially delightful.

Nov. 20th. In the Church of the Messiah, Glens Falls, I preached before the Convocation of Troy, and celebrated, and afterward had the pleasure of being with the clergy and laymen for a while, at the business meeting.

Wednesday, Nov. 28th, was a day of great thankfulness to me, as the following record will attest :

"At a regular meeting of the Chapter of All Saints' Cathedral, held 28th November, 1883, when there were present — the Bishop, the Dean, the Chancellor, the Treasurer, and Canon Fulcher ; also Messrs. Corning, Meads, Marvin, Evans and Banks; and the Treasurer of the Building Fund, Mr. James Moir ; the following resolution moved by Mr. Meads and seconded by Mr. Corning was passed unanimously: "*Resolved*, that in the judgment of the Chapter, it is expedient that measures be taken without delay to begin the work of building the Cathedral, and to that end that preparations be made to remove the buildings now on the ground, and to procure the working plans, and estimates for the excavations and laying of the foundations, and that then the work be proceeded with as fast and as far, as the means in the hands of the Chapter will permit."

(Signed) G. W. DEAN,

Chancellor.

This means the beginning in the Spring of the new Cathedral, for which we have waited patiently these many years. I shall have the sympathy of my brethren, I am sure in the promise of so important a work. And I am quite sure that it will find expression in something more than words. It seems to me, that on one of many grounds the purpose commends itself to, and must command the action and generous support of, churchmen and citizens in the whole Diocese and State. I am not called upon to argue again the value or the claim of the Cathedral as an idea. Historically an element of Church life from the beginning, the age of Cathedral building and Cathedral restoration, is the age of religious devotion, as in the elder days ; or of practical Christian work, as witnessed to-day in

new and old dioceses in England and in America, and in the intensely practical missionary jurisdictions of our own country; and the age of Cathedral disuse and decay, past now, thank God, was the age of indifference, and neglect of service to God and man. Such uniform association of spirit and result cannot be accidental.

And I am surely not called upon, in an age which almost seems to repeat the old Greek worship of beauty in color and form, which rebuilds, or builds anew, private houses for mere purposes of decoration, which adorns civic buildings, public schools, and private offices with every adornment of luxurious taste; I surely am not called upon, to plead for beauty in the Houses of God. Good as it is to make our houses pleasant to the eye, they become only witnesses against us, if we let the house of God be ugly and unadorned, in the midst of the costly architecture of buildings for the comfort or honor of man. I only want to show why, all of us, as churchmen of the Diocese or the State have a share in the responsibility of this undertaking.

Of course the burthen must be largely borne, by the more frequent and regular worshippers in the Cathedral building. And this has been and more and more will be done. They have given already toward it $120,000 of the $240,000 which the land and the provisional building will cost; and they will give more; moved first by the demand of God's majesty and the dignity and decency of His worship; and then by the need of larger and better room for the comfort and accommodation of the worshippers who over crowd our Chapel to-day, and for the growth of the future.

To churchmen in Albany the undertaking appeals, on the ground of the provision for the great number of people in the city, for whose care the parish clergy, in their crowded time cannot provide, and for whose accommodation their filled churches have no room. It is a fact that side by side with the growth of the congregation in the Cathedral chapel, every parish in Albany has increased; and none so evidently as the two great churches near which the Cathedral is. I believe this is due in part to the impulse which the Church would reasonably expect to receive from the Bishop's place and work and influence in the see city. I mean of course not the man but the office.

That the site of the building is well chosen, the past advances in number of attendants abundantly prove. And for the future, the growth of Albany, sure to be slow, will take away from the present centres only those who can easily provide for themselves another church, if they need it; while the Cathedral will stand centrally for the great body of people such as now compose its congregation, the working men and women of the city; and conveniently, for any to reach it easily from the outlying parts of the town. I am sure too that churchmen and citizens of Albany,

not of our name, will be glad to help in building up a Cathedral which by its very name and relation represents the whole Episcopal Church in the city; provides a great free building with frequent and attractive services for those who have no other religious home; gives, daily and at special seasons, additional opportunities of worship to those who have elsewhere their regular parochial relations; and puts upon a hill where it will crown the city, a building worthy to represent the religious feeling and the religious power of the Church; as the great Capitol and the beautiful City Hall represent the power and dignity of the city and the State.

I believe that the churchmen of this Diocese will recognize the value and importance of establishing permanently in the centre, the Bishop's church for the great gatherings of the diocese, for their own religious use when they are here for longer or shorter periods; to represent to all men the unity and strength and liberality of the Diocese, and to conserve the good works of education and charity which diffuse their blessings through all our boundaries.

And I have great hope that the churchmen of the State of New York in all its dioceses, recognizing Albany as their State Capital, will see to it, that the Church in the Capital city impresses their own people who come to it, and all men every where with the oneness of interest and worship of the Episcopal Church.

What is more than this, are two points: First, that the names of churchmen historical in the State, may well find here their memorial which may be seen and known of all, a column, a stall in the choir, a window bearing their names; and that some at least of the names of our own church people, who were with us when this diocese began, and are now with God, may be commemorated in the building which shall gather in and keep for permanent remembrance, the personal and ecclesiastical traditions of the diocese.

And I put last, because it is least, the hope that clergy and lay people, men and women, among whom I have gone in and out these fifteen years, whom I have ordained, confirmed and visited, will be interested to help me, in part at least, to complete the Cathedral, as a monument of the first Episcopate of the diocese. Thank God it can never be narrowed down or limited to perpetuate any one name. There are too many names, and will be more in time to come, bound up with its erection. The completion of the fabric and the continuance of its holy work will fall to other hands than mine. And by and by, while men may point out my grave, near-by please God, as the earthly resting place of the first Bishop under whom the work began, the strength of living men will be, as they ought to be, first in the minds and hearts of the men among whom they live; and as the towers lift themselves from underground foundations and

raw men's eyes to the sky, so above all, shall be perpetuated here, the lory of the living God.

I shall ask a hearing in the parishes about the matter; the forming of ocal Cathedral societies; the distribution of mite chests in all the parhes to gather in the little sums; more gifts from wealthier laymen of arge amounts, and the kindly remembrance of the Bishop and the work ere—as he has you and your work always—in your thoughts and rayers.

I add an extract from a letter of my brother, Mr. Mulford, which came ast summer, while he was living in the first and full enjoyment of the nglish Cathedral services, and which endorses and enforces much of what have felt and tried to say:—"I am glad to hear of the encouragement ou have met with, in receiving funds for the new Cathedral, and I suppose it is a matter of much anxiety with you, to have the work projected n an ample manner, and worthy of the service such structure is to render n the generations to follow. I trust you may meet with great success. have never so felt the perpetual influence of a nobly built Cathedral as have, since observing these grand structures in England and on the ontinent. I know of no monumental form in which a man of wealth an place his money, so as to have its influence live on, ever halowed, better than depositing it, in the shape of a grand work of art of his kind; not only because of the living inspiration of such a work in itself nd in its worship of services, and worship of holy works, but because hen once wealth is crystalized in this shape, the art-feeling and the deotional-feeling of men will never allow the building to come to naught. n proof of this, one need but take such a trip as we have taken, and see verywhere in all countries the work of restoration of these buildings in ontemplation, in progress, or in completion. The hand of improvement as gone over the fair forms of some of these venerable buildings many imes, and shall do so in the ages to come. So that I have thought that e who builds one of these noble structures, builds an everlasting memorial and sanctifies a place for the Lord among men through all generations."

Nov. 30th. I celebrated in the Cathedral (St. Andrew's day), baptized a hild in the afternoon; and at night, I preached the first of the Advent ermons in the Cathedral and addressed a large and earnest meeting of he congregation in reference to the Cathedral building.

Dec. 6th. In the Cathedral chapel, I admitted two associate sisters into he sisterhood of the Holy Child, Jesus, Miss Towner and Miss Morgan o be known as Sister Frances and Sister Louise, and celebrated.

Dec. 7th. In St. Paul's Church, Kinderhook, I preached, confirmed eight ersons and celebrated the Holy Communion. Mr. Snyder, one of the lder Vestrymen of this Parish has passed to his reward.

Dec. 10th. I baptized my dear grand-daughter, Margaret Doane Gardiner, in the Cathedral Chapel. It seemed as though she was "baptized for the dead."

Dec. 14th. In St. John's church, Stockport, I preached, celebrated and confirmed fourteen persons. Before the services I had the pleasure of saying a few words to the children gathered in the parish school, who quite filled the admirable building. There is a noble beginning here, which I pray God to strengthen and increase, and the influence of whose example will I trust spread, so that Salem and Stockport shall not have the only country parochial schools in the diocese. To show the spirit of the work, I quote from the scheme of instruction adopted by the vestry when the school was opened.

"Religion. The school shall be opened and closed every day with a short religious service compiled either from the Book of Common Prayer, or in accordance with its teachings. There shall also be daily instruction given to every pupil upon some one of the following subjects, viz.:

"1st. The Church Catechism and the principles of piety and morality inculcated therein. 2d. Scripture History. 3rd. Ecclesiastical History. 4th. The History and use of the Prayer Book.

"II. Literary and Scientific.

"Instruction may be given in all departments of literary and scientific knowledge, giving especial attention to the essentials of an English education.

"The course of instruction is marked throughout by rigid thoroughness rather than by the variety of studies pursued, and the full complement of each day's work is required from every pupil before he can be dismissed at night."

In the afternoon, in St. James' Mission, Rossman's Mills, I preached and confirmed three persons; and at night, in St. Barnabas' chapel, Stottville, I preached and confirmed twenty-three persons; making forty in all.

Dec. 18th. I gave her last communion to Cornelia Kane Parker, wife of Amasa J. Parker, Jr., and commended her pure and patient soul into God's hands. Of the incalculable bereavement to her own family words cannot speak. And while the whole community mourns with them, and feels its own great loss in her death; she will be missed intensely from the Cathedral congregation, of which she had been a most devoted communicant from the beginning. Its interests were in her thoughts, when she was dying. Her latest strength was given, as her life had been, to loving ministrations of mercy. And she sanctified the little details of her work by the spirit in which she did it. Her last work, as we gratefully remember, was for the little children at the hospital. May God receive and refresh her soul.

Dec. 20th. I admitted Mrs. Brown to be a full Sister of the Sisterhood of ıe Holy Child Jesus, to be known as Sister Katrine.

Dec. 23d. In the afternoon, I addressed the Sunday school children in the ıurch of the Holy Innocents, and they filled the church. And at night confirmed twenty-nine persons in the church. It is part of the Bishop's range and sad experience, to weep with the memories of the dead, and joice in the mercies of the living. My heart was full of thoughts of y dear brother departed, not without grateful recognition of the devoted ıergy of the new Rector, whose ministry so far has such marked evidence the divine blessing.

I must ask the continued interest of the diocese in the Child's Hos-tal, because its benefactions are increasing more and more throughout ıe diocese. Its usual number of patients now is about sixty. And is proposed in May to open a free dispensary for children in a house, to which we can also take for hospital treatment, little babies under a ar old. And I am thankful to call the attention of the diocese to the ›od and gradual growth of the diocesan Sisterhood numbering now ven. It is my great desire to have them at work not only in the city ıt in the diocese, and I ask the women who are not tied to definite mestic duty, to think of the blessed privilege of choosing, by this entire d avowed consecration of their lives to the Master's service, the ›etter part" which they can thus secure. I have no theories at all about e matter. I believe the holiness of a woman's work as wife and mother d daughter to come first in the order of nature, and to be eminently igious work; and in the order of grace the Sister's life and work are ›st honorable. The unoccupied women, wasting energy in scattered, directed, unsatisfactory work, are very many; and such as these the aster comes and calls. I wonder that so few offer themselves. And I k you my brethren, while you remember this earnest work in your ayers, to pray also that God may put it into the hearts of many more seek His service, in this "more excellent way." While I am speaking ere lies dead, just opposite my home in Albany, a woman, widowed and mother, who has been a true sister of mercy and an angel of consolation. rs. Margaret Campbell Gourlay for years and years has consecrated her fe to the Master's service, and trodden closely in *His* footsteps, Who went ›out doing good. Alms-house and penitentiary, orphanage and hospital, ıe Home of the friendless and of old men, and any house where sin, ickness, suffering were, knew the tread of her footsteps and the sound of er voice. Poor, relatively, she "made many rich." Having suffered he could succour others, and her ministry of comfort was of that "with which she herself had been comforted of God." After the sorrow ıf her widowhood came the great grief of the death of her son, just ·ntered upon the work of the sacred ministry. I think she felt a re-

newed purpose after that to do his service *and* her own. Certainly her only thought was service; and one thinks of her now as realizing that gracious promise, "His servants shall see His face." Her life, with all its energetic activity, was a life of prayer. When the church was open she was almost always in it. And, her nature, through all its acquaintedness with sorrow, was sunny and sweet and cheerful to the very end. The Lord, who called her to be His in devoted works, has called her now to be His, in rich reward; to enter into *His* joy. What many rise up and call her here, He has made her in Paradise, BLESSED. And we, whom her presence made rich, whom her example encouraged, whom her death makes poor, may learn of her how "treasures laid up in heaven" draw hearts after them, till by and by the continual dwelling with Christ is granted to the soul. "Here is the patience of the Saints; here are they that keep the commandments of God and the faith of Jesus."

Jan. 6th. the Epiphany, I preached in the evening in Trinity Church Albany, on the occasion of the fortieth anniversary of Mr. Selkirk's Rectorship of the Parish. It is a comfort in the painfulness of the perpetual clerical changes in this diocese to think of the few, like Dr. Payne, Dr. Tucker, Mr. Selkirk and Mr. Washbon who have remained to get and give the blessing of the true Pastoral relation.

Jan. 8th. In St. Peter's Parish House, put at my disposal by the Rector's courtesy, I had a long talk with a large and really representative meeting of the City Clergy and lay people about the Cathedral building, Nearly one hundred men were there, and the meeting both indicated and will promote good will.

Jan. 13th. In St. Luke's Church, Catskill, the Rt. Rev. The Bishop of Utah, at my request, confirmed twelve persons; having previously at St. John's Church, Delhi, confirmed two persons.

The detailed record of my acts is as follows:

Confirmations, 1,100; * Celebrations of the Holy Communion, 45; * Sermons, 134; Addresses, 11; Clergy died, 1; Clergy dismissed, 16; Clergy received, 15; Clergy added by ordination, 2; Present number of Clergy: Bishop, 1; Priests, 112; Deacons, 9; Total, 122. Priests ordained, 5; Deacons ordained, 2; Ordinations, 7; Postulants admitted, 10; Total Postulants, 18; Candidates for Deacon's order admitted, 7; Total Candidates for Deacon's order, 15; Candidates for Priest's order admitted, 3; Total Candidates for Priest's order, 9; Total Candidates for Holy orders, 18; Sisters admitted, 3; Lay-Readers licensed, —; Churches consecrated, 2; Buildings blessed, 3; Corner-stones laid, 4; * Baptisms; Infants, 2; Adults, 9; Total, 11; * Burials, 1; Missions organized, 1; Notices of Deposition received, 5.

I have attended the regular meetings of the Board of Missions, the

* Not including the Cathedral Services.

ral Chapter, the Trustees of the Corning Foundation, the Man-
the Child's Hospital, the Trustees of the various Diocesan Funds,
le and Prayer Book Society, four meetings of Convocations, one
; of the Trustees of the General Theological Seminary. I was
at the Missionary Conference in Albany, and at the Consecration
Assistant Bishop of New York; and was in my place during
ole session of the General Convention.

Ordinations.

18. The Rev. John E. Bold, and the Rev. George D. Adams, to
esthood, in the Church of the Cross, Ticonderoga.
24. Messrs. S. Stanley Searing, and A. B. Moorhouse, to the
ate, and the Rev. Hutchins C. Bishop, and the Rev. Daniel W.
to the Priesthood, in St. George's Church, Schenectady.
15. The Rev. Phineas Duryea, to the Priesthood, in St. John's
, Essex.

Clergymen Received from other Dioceses.

ry 12,	the Rev.	B. R. Phelps,	from the Diocese of	Missouri.
"	"	E. Bayard Smith,	"	Central New York.
21,	"	H. C. Hutchings, from the Missionary Jurisdiction of Montana.		
6,	"	Ralph W. Kenyon, from the Diocese of New York.		
	"	C. M. Wines,	"	New York.
	"	W. G. W. Lewis,	"	Delaware.
	"	Phineas Duryea,	"	New York.
	"	John B. Harding,	"	Connecticut.
	"	Wm. A. W. Maybin,	"	Mississippi.
ber 24,	"	G. Mc I. Dubois,	"	Pennsylvania.
: 31,	"	C. P. A. Burnett,	"	New York.
ber 30,	"	Stewart Stone,	"	Connecticut.
ber 10,	"	Andrew Merkel,	"	Maine.
		A. D. 1884.		
y 8,	"	Henry Lubeck,	"	Grafton & Armidale.
y 8,	"	W. D. U. Shearman,	"	Western New York.

Clergymen Dismissed to other Dioceses.

y 22,	the Rev.	Geo. F. Breed,	to the Diocese of	Pennsylvania.
ry 3,	"	W. H. Dean,	"	Central New York.
,	"	J. B. Pitman,	"	Ohio.
,	"	James E. Hall,	"	Springfield.
,	"	Edwin Coan,	"	Long Island.

May 18,	the Rev.	Walter Thompson,	to the Diocese of	New York.
May 23,	"	J. Lewis Parks,	"	Connecticut.
June 27,	"	H. C. Bishop,	"	Maryland.
September 7,	"	M. H. Throop,	"	Massachusetts.
September 15,	"	C. A. Bragdon,	"	Western New York.
September 15,	"	Wm. M. Cook,	"	Pittsburgh.
October 9,	"	Phineas Duryea,	"	Rhode Island.
October 10,	"	R. H. Neide,	"	Pittsburgh.
November 2,	"	Irving McElroy,	"	Maryland.
December 4,	"	John T. Pearce,	"	New York.
December 26,	"	H. L. Cawthorne,	"	Central New York.

CANDIDATES FOR PRIEST'S ORDER.

A. D. 1880.

May 19. The Rev. Arthur B. Moorhouse.

A. D. 1881.

January 14. Mr. David Sprague.
September 19. Mr. Frederic C. Jewell.

A. D. 1882.

February 4. Mr. Edward C. Johnson.
April 12. Mr. William W. Bellinger; Mr. Sheldon M. Griswold.

A. D. 1883.

October 2. Mr. E. S. DeG. Tompkins.
November 5. The Rev. Peter C. Creveling.

A. D. 1884.

January 14. The Rev. Stewart Stone.

CANDIDATES FOR DEACON'S ORDER.

A. D. 1879.

November 3. Mr. Walter J. Wicks.

A. D. 1881.

September 19. Mr. Frederic C. Jewell; Mr. John D. Kennedy; Mr. Edward C. Johnson.

A. D. 1882.

April 12. Mr. William W. Bellinger; Mr. Sheldon M. Griswold.
June 5. Mr. Charles Temple.
December 7. Mr. Russell Woodman.

A. D. 1883.

January 10. Mr. Edward D. Tibbits.
April 26. Mr. Gulian V. P. Lansing; Mr. Edward S. DeG. Tompkins.

5. Mr. James A. Dickson.
4. Mr. Alexander J. D. Küehn.
mber 5. Mr. Basil B. Tyler.

A. D. 1884.

ary 14. Mr. Normand Smith Boardman; Mr. James Russell Par-
r.

POSTULANTS.

A. D. 1876.

ber 16. Mr. James Hawley.

A. D. 1879.

31. Mr. Jerome E. Newkirk ; Mr. Normand S. Boardman.

A. D. 1882.

uary 23. Mr. C. M. Niles.
uary 28. Mr. Sheldon M. Griswold.
15. Mr. Charles Temple.
ember 22. Mr. Russell Woodman.
ember 30. Mr. Herbert H. Cameron.

A. D. 1883.

ary 10. Mr. Edward D. Tibbits.
h 21. Mr. Gulian V. P. Lansing.
2. Mr. James A. Dickson ; Mr. Alexander J. D. Küehn.
6. Mr. Edward S. DeG. Tompkins.
16. Mr. Frederick S. Griffin ; Mr. ——— Buxton.
ıst 10. Mr. William B. Olmsted.
mber 21. Mr. Basil B. Tyler.
mber 8. Mr. James R. Parsons, Jr.

CORNER-STONES LAID.

10. Sherred Hall, Gen. Theo. Seminary, for the Bishop of New

20. St. Peter's Church, Ellenburgh Centre.
18. Zion Church, Colton, by Archdeacon Morrison.
ber 26. Grace Chapel, Stamford, by Archdeacon Hobbie.

CHURCHES CONSECRATED.

11. Christ Church, Walton.
14. Grace Church, Jonesville.

BUILDINGS BLESSED.

April 15. Grace Church, Sunday School Chapel, Waterford.

June 11. The Convalescent Home of the Child's Hospital, Saratoga.

September 22. The Orphan House of the Holy Saviour, Cooperstown.

MISSIONS ORGANIZED.

September 29. St. Mark's Mission, Philmont.

NOTICES OF CLERGY DEPOSED.

March 5. The Rev. Emile J. Hall, Priest, by the Assistant Bishop of Kentucky.

May 26. The Rev. Frederick A. Beckel, Priest, by the Bishop of Fond du Lac.

June 1. The Rev. Karl F. W. Treptow, Priest, by the Bishop of Northern New Jersey.

June 18. The Rev. Isaac M. Frey, Priest, by the Bishop of Michigan.

July 25. The Rev. Charles Collard Adams, Priest, by the Bishop of Iowa.

APPENDIX TO THE BISHOP'S ADDRESS.

PRAYERS ALLOWED ON SPECIAL OCCASIONS IN THE DIOCESE OF ALBANY.

NOON-DAY SERVICE.

The Bidding Prayer.

Ye shall pray for Christ's Holy Catholic Church; and as I am more especially bound, I bid your prayers for that pure and Apostolic Branch of it, which God hath planted in the United States of America.

Ye shall pray for the President of the United States, and for the Governor of this State, and for all that are in civil authority over us; that all and every of them, in their several callings, may serve truly to the glory of God and the edifying and well-governing of His people, remembering the account they have to give.

Ye shall also pray for the Ministers of God's Holy Word and Sacraments; whether they be Bishops, and herein more especially for the Bishop of this Diocese; or Priests and Deacons, and herein more especially for the Clergy of ( ), and the other Clergy here residing; that they may all shine like lights in the world, and adorn the doctrine of God our Saviour, in all things; and for all who in Sisterhoods or as Deaconesses are devoted to serve God in works of charity and mercy, and more especially for the Sisterhood of the Holy Child Jesus, and all who are working in it for the glory of His Holy Name; and for all benefactors of the Child's Hospital, of the Orphan House of the Holy Saviour, and all workers in them.

Ye shall pray for the people of these United States, that they may live in the true Faith and Fear of God, and in brotherly charity one towards another. And for a due supply of persons qualified to serve God and set forth His Glory.

e shall pray for all Schools and Seminaries of godly and good learning, and for vhose hands are opened for their maintenance, and more especially for St. Agnes ool, and all benefactors of the same; and for ( ); that in this place, all other places more immediately dedicated to God's Honour and Service, whatver tends to the advancement of true religion and useful learning, may forever rish and abound.

inally, let us praise God for all those which are departed out of this life in the h of Christ, and pray unto God that we may have grace to direct our lives after r good example; that this life ended, we may be made partakers with them of Glorious Resurrection in the Life Everlasting, through Jesus Christ our Lord. en.

Let us pray.

ur Father, etc.

nd any of the following prayers; with or without the Litany, or the discretionary of the Litany.

For the Spirit of Prayer.

Almighty God, who hast bidden us seek that we may find, and who pourest out ll who desire it, the spirit of grace and of supplication; Deliver us, when we v nigh to thee, from coldness of heart, and wanderings of mind, that with dfast thoughts and kindled affections we may worship thee in spirit and in truth, ugh Jesus Christ our Lord. *Amen.*

For Patience under Suffering.

lmighty God, whose most dear Son went not up to joy, but first he suffered pain, entered not into glory before he was crucified; Mercifully grant that we, walkin the way of the Cross, may find it none other than the way of life and peace; ugh Jesus Christ our Lord. *Amen.*

For the Renewing of the Holy Ghost.

God, with whom is the well of life, and who hast promised to be to thy people verlasting light; Increase we beseech thee, the brightness of divine knowledge, art to our thirsting souls the water of life, and restore to our darkened minds the t from heaven; and this we ask for Jesus Christ's sake. *Amen.*

A Morning Prayer.

lmighty God, who alone gavest us the breath of life, and alone canst keep alive is the holy desires thou dost impart; We humbly beseech thee to sanctify all our ights and endeavours, that we may neither begin an action without a pure inten, nor continue it without thy blessing. And grant that having the eyes of the d opened to behold things invisible and unseen, we may in heart be inspired by wisdom, and in work be upheld by thy strength, and in the end be accepted of as thy faithful servants, through Jesus Christ our Saviour. *Amen.*

An Intercession for those who labour in the Gospel.

Lord, without whom our labour is but lost, and with whom thy little ones go h as the mighty; We humbly beseech thee to prosper all works in thy Church lertaken according to thy holy will (especially ——) and grant to thy labourers ure intention, patient faith, sufficient success upon earth, and the blessedness serving thee in heaven; through Jesus Christ our Lord. *Amen.*

For Missions.

God, who hast made of one blood all nations of men for to dwell on the face of whole earth, and didst send thy blessed Son to preach peace to them that are far

off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Be graciously pleased to multiply and bless the heralds of the Gospel of thy Son, and shortly to accomplish the number of thine elect and to hasten thy kingdom; through the same Jesus Christ our Lord. *Amen.*

For the Unity of God's people.

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Grant to all Christian people grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may all henceforth be of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

For Grace to speak the Truth in Love.

O God, whose Son came not to strive nor cry, and whose words did fall as the drops that water the earth; Grant that we may contend earnestly for the faith once delivered to the saints, but not to the breach of charity or to the denial of any Christian hope; all which we ask through the same, thy Son our Lord. *Amen.*

An Intercession for those who live in sin.

Have mercy, heavenly Father, on all who are hardened through the deceitfulness of sin, vouchsafe them grace to come to themselves, the will and the power to return to thee, and the loving welcome of thy forgiveness; through Jesus Christ our Lord. *Amen.*

An Intercession for those who err from the faith.

O Father of lights, who art ever pitiful to the manifold wanderings of the children of men, and who hast given us Thy Holy Word to be a lantern unto our feet amid the darkness of this world; have compassion upon all who, by denying the Gospel of Thy dear Son, have been led far off from peace, and become estranged from prayer: open their hearts to the truth, help them to cast down every proud thought, and make them to become as little children, that they may be wise, through Jesus Christ our Saviour. *Amen.*

A General Intercession.

O God, at whose word man goeth forth unto his work and to his labour until the evening; Be merciful to all whose duties are difficult or burdensome, and comfort them concerning their toil. Shield from bodily accident and harm the workmen at their work. Protect the efforts of sober and honest industry, and suffer not the hire of the labourers to be kept back by fraud. Incline the hearts of employers and of those whom they employ to mutual forbearance, fairness, and good-will. Give the spirit of governance and of a sound mind to all in places of authority. Bless all those who labour in works of mercy and schools of good learning. Care for all aged persons, and all little children, the sick and the afflicted, those who travel by land or by sea, all strangers, and emigrants, and outcasts. Remember all who by reason of weakness are overtasked, or by reason of poverty are forgotten. Let the sorrowful sighing of the prisoners come before thee, and according to the greatness of thy power preserve thou those that are appointed to die. Give ear unto our prayer, O merciful and gracious Father, for the love of thy dear Son, our Saviour Jesus Christ. *Amen.*

THIRD SERVICE.

[N ANY PARISH CHURCH WHERE EVENING PRAYER HAS BEEN SAID ; OR IN MIS-
ONS, WHERE THE MISSIONARY HAS SAID THE EVENING PRAYER IN ONE OF HIS
IURCHES ; OR IN SCHOOL-HOUSES, INSTEAD OF THE REGULAR EVENING SERVICE.

¶ *The Minister shall begin the Office by reading one or more of the following Sentences Scripture.*

O how amiable are thy dwellings, thou LORD of hosts ! My soul hath a desire and
ıging to enter into the courts of the LORD; my heart and my flesh rejoice in the
ing God. *Psalm* lxxxiv. 1, 2.

One thing have I desired of the LORD, which I will require, even that I may dwell
the house of the LORD all the days of my life, to behold the fair beauty of the
RD, and to visit his temple. *Psalm* xxvii. 4.

The LORD, even the most mighty God, has spoken, and called the world, from
rising up of the sun unto the going down thereof. *Psalm* l. 1.

Tell it out among the heathen, that the LORD is King. *Psalm* xcvi. 10.

Lift up your eyes, and look on the fields; for they are white already to harvest.
d he that reapeth receiveth wages, and gathereth fruit unto life eternal. *St.*
hn iv. 35, 36,

Peace be both to thee, and peace be to thine house, and peace be unto all that thou
st. 1 *Sam.* xxv. 6-

In private houses.

Where two or three are gathered together in my Name there am I, in the midst of
em. *St. Matt.* xviii. 20.

At a Catechising.

Come, ye children, and hearken unto me; I will teach you the fear of the LORD.
salm xxxiv. 11.

Remember now thy Creator in the days of thy youth, while the evil days come not
r the years draw nigh when thou shalt say, I have no pleasure in them. *Eccles.*
i. 1.

Trust in the LORD with all thine heart; and lean not unto thine own understand-
g. In all thy ways acknowledge him, and he shall direct thy paths. *Prov.* iii. 5, 6.

Then the Minister and the People kneeling down shall say the Lord's Prayer, the Minister first prononncing

Let thy merciful kindness. O Lord, be upon us.

Answer. Like as we do put our trust in thee.

Minister. Let us pray.

Our Father, etc.

¶ *Then likewise he shall say,*

O LORD open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.
men.

Minister. Praise ye the LORD.

Answer. The LORD's name be praised.

¶ *Then shall be said or sung a Psalm, or one of the selections of Psalms.*
¶ *Then shall be read a Lesson of Holy Scripture. And, after that, shall be sung the Hymn called* Magnificat, *as followeth :*

Magnificat. St. Luke I.

My soul doth magnify the Lord : and my spirit hath rejoiced in God, my Saviour.
For He hath regarded : the lowliness of His handmaiden.
For behold, from henceforth : all generations shall call me blessed.
For He that is mighty hath magnified me : and Holy is His name.
And His mercy is on them that fear Him : throughout all generations.
He hath showed strength with His arm: He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich He hath sent empty away.
He remembering His mercy hath holpen His servant Israel: as He promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, etc.

Or the Hymn called Nunc dimittis, *as followeth :*
Nunc dimittis. St. Luke II, 29.

Lord, now lettest Thou Thy servant depart in peace : according to Thy word.
For mine eyes have seen : Thy salvation,
Which Thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles : and to be the glory of Thy people Israel.
Glory be to the Father, etc.

¶ *Then may be said the Apostles' Creed.*

I believe, etc.

¶ *Then shall the Minister bid them to prayer, saying,*

The LORD be with you.
Answer. And with Thy spirit.

Minister. Let us pray.

O LORD, show Thy mercy upon us.
Answer. And grant us Thy salvation.
Minister. O Lord, save thy people.
Answer. And bless thine inheritance.
Minister. Endue thy Ministers with righteousness
Answer. And make thy chosen people joyful.
Minister. O Lord, save our Rulers.
Answer. And mercifully hear us when we call upon thee.
Minister. Give peace in our time, O Lord.
Answer. For it is thou alone that makest wars to cease in all the world.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

Then shall be said the Collect for the day, and after that any of the Collects and Prayers following.

An Evening Prayer.

O Lord our God, who alone makest us to dwell in safety; Refresh with quiet sleep, this night, those who are wearied with the labours of the day; and mercifully

otect from harm all who put their trust in thee; that lying down in peace to take .r rest, we may fear no evil, but confidently give ourselves into thy holy keeping; rough Jesus Christ our Lord. *Amen.*

A Collect for Aid against Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend from all perils and dangers of this night, for the love of thine only Son, our viour, Jesus Christ. *Amen.*

prayer for the PRESIDENT OF THE UNITED STATES, *and all in Civil Authority.*

Almighty God, whose kingdom is everlasting and power infinite, have mercy upon is whole land; and so rule the hearts of thy servants the PRESIDENT OF THE NITED STATES, *the Governor of this State*, and all others in authority, that they, owing whose ministers they are, may above all things seek thine honour and ory; and that we and all the people, duly considering whose authority they bear, ay faithfully and obediently honour them, in thee, and for thee, according to thy lessed Word and ordinance; through Jesus Christ our Lord, who with thee and the oly Ghost liveth and reigneth, ever one God, world without end. *Amen*

For the Increase of the Ministry.

O Lord Jesus Christ, who didst command thy disciples to pray the Lord of the arvest that he would send forth labourers into his harvest, we beseech thee gra- ously to increase the number of faithful Ministers of thy Word and Sacraments, nd to send them forth among all nations of men; that perishing souls may be ved, and the bounds of thy blessed kingdom be enlarged. We ask it, O merciful aviour, for the glory of thy Name, who livest and reignest with the Father and e Holy Ghost, one God, world without end. *Amen.*

For Grace to seek Spiritual Blessings.

O God, who hast made us for thyself: Incline our hearts unto thy testimonies, and rn away our eyes from beholding vanity: And that we may be freed from the too reat love of earthly things, knit our affections to things heavenly, through Christ ur Lord. *Amen.*

For Wisdom.

O God, by whom the meek are guided in judgment, and light riseth up in dark- ess for the godly; Grant us in all our doubts and uncertainties, the grace to ask hat thou wouldest have us to do, that the Spirit of Wisdom may save us from all lse choices, and that in thy light we may see light and in thy straight path may ot stumble: through Jesus Christ our Lord. *Amen.*

For the Light of God's Truth.

O God, whose Word lighteneth the eyes of the blind; Vouchsafe us, we beseech ee, the light of thy truth; that fashioning our lives with all meekness to the bedience of heavenly wisdom, we may by humility in things temporal attain to the lory of the things eternal; through Jesus Christ our Lord. *Amen.*

A Prayer for Mercy and Pardon.

O God, whose nature and property is ever to have mercy and to forgive; Receive ur humble petitions; and though we be tied and bound with the chain of our sins, et let the pitifulness of thy great mercy loose us; for the honor of Jesus Christ, our ediator and Advocate. *Amen.*

An Evening Prayer.

O God, who art the life of mortal men, the light of the faithful, the strength of those who labour, and the repose of the dead ; We thank thee for the timely blessings of the day, and humbly supplicate thy merciful protection all this night. Bring us, we beseech thee, in safety to the morning hours ; through him who died for us and rose again, thy Son our Saviour Jesus Christ. *Amen.*

The Lord bless us, and keep us ; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

PRAYERS FOR USE AT A BURIAL IN THE HOUSE; OR IN THE CHURCH, WHEN THE SERVICE, APPOINTED TO BE SAID IN THE CHURCH, HAS BEEN USED.

* Most Merciful Father, who hast hastened to take unto thyself the soul of this dear child ; grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed children in glory everlasting ; through Jesus Christ our Lord. *Amen.*

O Almighty God, who art found of those who seek thee in loneliness, and whose portion is sufficient for the sorrowful soul ; upon *these thy servants,* bereaved and afflicted, pour out, we pray thee, thy blessing. Thou only canst keep *their* feet from falling, and their eyes from tears. Let not thy grace of patience fail *them,* nor thy love forsake *them* ; but do thou so encourage, comfort and sustain *their* hearts that in the country of peace and rest *they* may, when the end cometh, find an everlasting home. We ask it for his sake who hath gone thither to prepare a place for us, thy Son Jesus Christ our Lord. *Amen.*

O Lord Jesus Christ, who by thy death didst take away the sting of death; grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awaking up after thy likeness be satisfied with it; through thy mercy who livest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Almighty God, to whom is never any prayer made without hope of mercy, and who layest on us no greater burden than thou canst enable us to bear, graciously uphold these thy servants in their day of sorrow. Give them the holy calmness which comes of owning thy hand in whatever befalls, and patience in the faith that thou doest all things well. From unwillingness to listen to thy Fatherly voice, from hardness of heart under thy chastening, from useless wandering after helpers that cannot save, and from the sorrow which is without hope, deliver and save them, O Lord our God. We ask it in the name of Him who loved us and gave himself for us, thy Son or Saviour, Jesus Christ. *Amen.*

O God, who hast called us to be children of the resurrection, and hast given us citizenship in the Jerusalem which is above ; grant that whensoever in the dimness of this life present our eyes are holden so that we see thee not, our hearts may always be attentive to thy holy Word as it is opened to us by thy Son, our Saviour, Jesus Christ. *Amen.*

The God of peace that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. *Amen.*

---

* At the burial of a child.

After the Service, the Convention was called to order by the Bishop of the Diocese.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically resident in the Diocese.

The Secretary called the roll of the Clergy, and eighty-nine answered to their names.*

The roll of Parishes entitled to representation was called, and the Bishop appointed the Rev. R. H. Barnes and Mr. J. M. Dudley as a Committee, with the Secretary, to examine the credentials of the Lay Deputies.

The Committee presented the credentials of seventy-one Parishes as correct.

The Secretary then called the names of the Deputies, and thirty-nine Parishes were found to be represented.†

A constitutional quorum being present, the Rt. Rev. President declared the Convention organized and ready for business.

The election of officers being in order, the ballot was unanimously dispensed with.

The Rev. W. C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Edgar T. Chapman, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Secretary, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Rt. Rev. President having announced the invitation, the Rev. Edward Lewis and the Rev. W. E. Hooker, of the Diocese of Central New York, the Rev. D. Washburn, of the Diocese of Central Pennsylvania, the Rev. Alexander McMillan, of the Diocese of New York, and Mr. Selden E. Marvin, Treasurer of the Diocese, took seats.

The Committee appointed to examine the credentials of the Lay Deputies reported the certificate from St. Mary's Church, Luzerne, as defective.

On motion of the Rev. Dr. Morrison, it was

Resolved, That the irregularity be overlooked, and the deputies admitted.
Ayes, 64; Noes, 18.

The Secretary called the names of the deputies from St. Mary's Church, Luzerne, and two were found to be present.

---

* See List of Clergy, page 6.
† See List of Lay Deputies, page 10.

The Rev. Wm. M. Ogden gave notice of the following proposed amendment to Canon XIV; which on his motion was referred to the Committee on the Constitution and Canons.

That the following section be added to Canon XIV, to be numbered section 9, and inserted immediately after section 8, the numbering of the following sections being altered to correspond.

"The annual grants of the Board of Missions shall be so apportioned as to equalize the stipends of all Missionaries in active work within the Diocese.

"But over and above such apportionment five years of continuous labour within the Diocese shall entitle the Missionary to a further grant or annual bonus of $25; ten years to an annual bonus of $50; fifteen years to $75, and so on, so long as he continues faithfully to labour in any Missionary station supported in whole or in part by the Board of Missions."

On motion of Mr. James Gibson, it was

Resolved, That it be referred to the Committee on Constitution and Canons to consider and report whether any, and if any what, canonical provision is necessary in order to require authentic evidence of the election of Lay Delegates to the Diocesan Convention.

The Rt. Rev. President appointed the regular Committees.

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. H. R. Timlow.
Mr. R. H. Cushney,
Mr. A. B. Olmsted.

ON THE CONSTITUTION AND CANONS.

The Rev. J. W. Stewart,
The Rev. Francis Harison, S. T. D.,
The Rev. G. W. Dean, S. T. D.,
The Rev. Walter Delafield, S. T. D.,
Mr. Orlando Meads,
Mr. James Forsyth,
Mr. James Gibson.

ON THE ACCOUNTS OF THE TREASURER.

Mr. G. H. Cramer,
Mr. F. E. Griswold.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

The Rev. W. D. Maxon,
The Rev. C. T. Whittemore,
Mr. C. H. Moore,
Mr. L. G. McDonald,
Mr. Frederick Curtis,
Mr. R. M. Townsend.

ON DIOCESAN MISSIONS.

The Rev. C. M. Wines,
The Rev. C. S. Olmsted,
Mr. George B. McCartee,
Mr. Montgomery H. Throop.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. J. C. Tebbetts,
The Rev. H. L. Teller,
Mr. S. Henry St. John,
Mr. Henry T. Martin.

ON THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

The Rev. C. C. Edmunds,
Mr. Robert Geer,
Mr. William Hollands.

On the Aged and Infirm Clergy Fund.

r. J. W. Paige.
Mr. A. A. Van Vorst,
Mr. John Horrocks.

On the General Theological Seminary.

. T. B. Fulcher,
. F. H. T. Horsfield,
Mr. A. B. Banks,
Mr. G. P. Keese,
Mr. Wm. Kemp,
Mr. A. B. Cox.

The Society for the Promotion of Religion and Learning.

. E. Selkirk,
Mr. S. M. Van Santvoord,
Mr. John McDonald.

On Unfinished Business.

. R. G. Hamilton,
Mr. Wm. J. Dickson, Jr.

On Non-Reporting Clergy and Parishes.

. Wm. M. Ogden,
Mr. James McQuide,
Mr. F. S. Griffin.

On the Registrar's Report.

. S. H. Coxe, S. T. D.,
Mr. H. C. Day,
Mr. John Higgins.

On the Orphan House at Cooperstown.

. G. D. Silliman,
Mr. Robert Weir,
Mr. J. R. Morris.

On the Salary of the Bishop.

. Joseph Carey, S. T. D.,
. W. W. Battershall, D. D.,
Mr. G. B. Warren,
Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. Walter A. Wood,
Mr. W. E. Thorn,
Mr. J. W. Tillinghast.

following named reports were received and referred to the riate Committees :

eport of the Treasurer.
eport of the Board of Diocesan Missions.
eport of the Trustees of the Episcopal Fund and of the Bishop's Salary.
eport of the Trustees of the Fund for Widows and Orphans of Deceased en, and the Treasurer of the same.
eport of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer me.
eport of the Registrar of the Diocese.
eports from the Orphan House of the Holy Saviour, Cooperstown.
eport of the Society for the Promotion of Religion and Learning.

The Secretary of the last Convention presented and read the following

REPORT OF THE SECRETARY OF THE CONVENTION.

TROY, N. Y., *January* 15, 1884.

The Secretary of the last Convention respectfully presents the following report.

In obedience to the instructions of the Convention, 1,250 copies of the Journal of the Convention and 1,000 copies of the Bishop's Address were printed and distributed.

Five hundred copies of the Constitution and Canons were also printed.

Information of the action of the Convention, in appointing a Committee to confer with a Committee of the Convention of the Diocese of New York, on the claims of the Diocese of Albany, was sent to the Secretary of the Convention of the Diocese of New York, and to the Chairman of their Committee.

Attested copies of the resolutions of the Convention in regard to the Ratification of the Book of Common Prayer were sent to the Secretaries of the House of Bishops, and of the House of Deputies of General Convention.

The papers and journals called for by the Canons of the General Convention and of this Diocese were duly forwarded to the Houses of General Convention.

Nominations for members of the Board of Missions have been received, as follows: for the Convocation of Albany, the Rev. W. W. Battershall, D. D., and Mr. J. H. Van Antwerp; for the Convocation of Troy, the Rev. F. M. Cookson and Mr. W. A. Thompson; for the Convocation of the Susquehanna, the Rev. R. H. Barnes and Mr. J. R. Morris; for the Convocation of Ogdensburg, the Rev. R. M. Kirby and Mr. T. Streatfield Clarkson.

Respectfully submitted,

WM. C. PROUT, *Secretary.*

To the Convention of the Diocese of Albany.

The Rev. Dr. Reese presented and read the

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese presents to the Convention the following report of their official acts:

The Committee have held five meetings. At the first meeting, held January 10, they organized by the election of the Rev. Dr. Payne as President, and the Rev. Dr. Reese as Secretary.

The Committee have recommended to the Bishop for ordination to the Priesthood:

The Rev. Daniel W. Duroe,
The Rev. George Davis Adams,
The Rev. John E. Bold,
The Rev. Hutchins Chew Bishop,
The Rev. Peter Claude Creveling,
The Rev. Stewart Stone.

They have recommended for ordination to the Diaconate:

Arthur Bannister Moorhouse,
Samuel Stanley Searing,
James A. Dickson.

They have recommended to the Bishop as Candidates for Holy Orders:

Edward Dudley Tibbits,
Gulian Verplanck Lansing,
James Alexander Dickson,
Alexander Kuehn,
Basil B. Tyler,
Edward S. DeG. Tompkins,
Normand Smith Boardman,
James Russell Parsons, Jr.

he Canonical assent of the Committee was given to the Consecration of the Rev. gh Miller Thompson, D. D. as the Assistant Bishop of the Diocese of Mississippi, to the Consecration of the Rev. Alfred Augustin Watson, D. D., as the Bishop of Diocese of East Carolina.

WM. PAYNE, *President*,
J. LIVINGSTON REESE, *Secretary*.

ROY, *January* 15, 1884.

The Secretary of the Convention read the

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

'he Bible and Common Prayer Book Society of Albany and its Vicinity respectly report that during the year 1883, they have distributed 3,875 volumes, as ows: 213 Bibles (of which one was folio, one quarto, 8 were octavo, and 20 were edish); 17 New Testaments (of which 13 were Swedish-English); 1,888 Prayer oks (of which 20 were 16 mo., and 120 Swedish); 35 pointed Psalters; and 1,722 mnals.

The abstract of the receipts and expenditures is as follows:

Receipts.

lance on hand at last report, less amount belonging to permanent fund.	$63 54
om income of Permanent Fund	1,007 00
om offerings of forty-nine parishes	407 59
om "Mann Bequest"	27 50
Total	$1,505 63

Payments.

r books granted	$1,015 66
r expenses and sundries	21 54
r Special Fund	300 00
lance	168 43
Total	$1,505 63

There has been a gratifying increase in the number of contributing Parishes.

By order of the Society,
FRANCIS HARISON, *Recording Secretary*.

The Rev. F. Harison, S. T. D., presented and read the

EPORT OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Special Committee to whom was referred, by the Convention of 1883, the porn of the Bishop's Address relating to the Incorporation of Churches, respectfully port.

The evils and inconveniences that need to be, if possible, remedied, are so fully t forth in the portion of the Address referred to us as to make it needless to add y thing upon that subject; and we have not thought it expedient to enter upon e discussion of the remedies which may be devised by representations of all the ioceses of the State. We therefore content ourselves with recommending the loption of the following resolutions:

Resolved, That in the opinion of this Convention it is expedient that the Act for e Incorporation of Religious Societies should be considered by committees appointed

by the several Diocesan Conventions of the Church in this State; such committees to confer together with a view to reporting the same recommendations to all the Conventions for their approval.

Resolved, That an attested copy of the foregoing resolution be transmitted to the Conventions of New York, Western New York, Long Island, and Central New York.

Resolved, That a committee of five members be appointed on the part of this Diocese for the purpose above stated.

FRANCIS HARISON,
FRANK L. NORTON,
O. MEADS,
JAMES FORSYTH.

TROY, *January* 15, 1884.

The resolutions contained in the report were adopted, and the Rt. Rev. President appointed as the committee to confer with committees of the several Dioceses of the State, the Rev. Francis Harison, S. T. D., the Rev. Frank L. Norton, S. T. D., Mr. Orlando Meads, Mr. James Forsyth, and Mr. Leslie W. Russell.

The Rev. J. Livingston Reese, D. D., presented the

REPORT OF THE COMMITTEE TO CONFER WITH A COMMITTEE OF THE DIOCESE OF NEW YORK IN REGARD TO THE EPISCOPAL FUND.

The Committee appointed by the Convention to confer with the Committee of the Diocese of New York, with a view to ascertain whether some settlement of the claim of the Diocese of Albany for the support of its Episcopate can be reached, present the following report:

The Committee regret that they have been unable to meet with the Committee of the Diocese of New York. The resignation of the Chairman of that Committee and its disorganized condition, prevented a conference which had been partially arranged.

Your Committee in presenting this report ask to be discharged.

J. LIVINGSTON REESE,
J. IRELAND TUCKER,
JAMES FORSYTH,
O. MEADS.

On motion of the Rev. F. Harison, S. T. D., the consideration of the report was postponed to hear the Report of the Committee of Five on the Episcopal Fund of New York.

Mr. James Forsyth presented and read

THE REPORT OF THE COMMITTEE OF FIVE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

To the Convention of the Diocese of Albany:

The Committee of *Five* having in charge the claim of this Diocese upon the Diocese of New York, for aid toward the Endowment of the Episcopal Fund of the Diocese of Albany, respectfully submit their Seventh Annual Report.

Since the last report of your Committee, some things have occurred to delay the expected action of the two committees appointed by the respective Conventions of New York and Albany on this subject.

It will be borne in mind that this Convention has two committees co-operating on this subject.

"The Committee to confer with a Committee of the Diocese of New York," of which the Rev. Dr. J. Livingston Reese is Chairman (and of which the Chairman of the Committee of *Five* is a member), early in Easter week, 1883, by letter, requested of the New York Committee that a time might be designated for a meeting of the committees on the subject referred to them.

It was replied that the Chairman of the New York Committee, the Rev. Dr. A. B. Beach, declined to act on the committee, and consequently no time for a meeting could be fixed, and the matter would have to wait the action of the next Convention of New York in September, 1883.

The subsequent action of the Convention of New York, on this matter, was as follows:

On the third day of the session of the Convention of New York (September 28, 1883), the Rev. Clarence Buel, Assistant Minister of St. Luke's Church, New York City, called for the Report of the Committee to confer with a Committee of the Convention of the Diocese of Albany, concerning the settlement of the alleged claim of the Diocese of Albany. (See Journal of Convention of New York, 1883, p. 82.)

Charles Tracy, Esq., stated that owing to the absence of the Rev. Dr. Beach, the Chairman, they had no definite report to give.

The Rev. Clarence Buel then offered a resolution, "That the Committee appointed at the last Convention to confer with a like Committee from the Diocese of Albany, be *discharged*."

And he also offered a resolution, "That a committee consisting of *four* Clergymen and *three* Laymen be appointed to confer with a Committee of the Convention of the Diocese of Albany."

A substitute for the two resolutions of the Rev. Clarence Buel above set forth was offered to the effect that the old committee be continued for another year, and the Rev. Dr. William F. Morgan be appointed chairman in the place of the Rev. Dr. A. B. Beach, resigned, and that two Laymen and one Clergyman be added to the committee.

The substitute was lost.

And the *first resolution* of Mr. Buel — *discharging* the old committee—was *adopted* by *sixty-one* votes *in favour* to *thirty-nine* against it.

And the *second resolution* of Mr. Buel — for the appointment of another committee — was *carried unanimously*.

The President appointed the following committee under Mr. Buel's resolution:

Clergy — The Rev. William F. Morgan, D. D., the Rev. E. A. Hoffman, D. D., the Rev. O. Applegate, D. D., the Rev. Clarence Buel;

Laity — Mr. Charles Tracy, Mr. George M. Miller, Mr. Calvin Frost.

The Hon. Erastus Brooks then offered the following resolution (New York Journal of 1883, p. 83), which was adopted:

Resolved, "That the committee now authorized by this Convention *be instructed* to report at the next annual meeting *some definite plan of settlement* of the claims of the Diocese of Albany against the Diocese of New York."

This is the present attitude of negotiations on the subject between the two Dioceses.

It is to be hoped that the *conference* of the committees likely to take place this year will result in some definite feasible measure for our relief.

Delay is relied upon to *dwarf* our claim.

Your Committee have urged it, as well as they could, and kept it as prominent before the old Diocese as possible, with only the "Right of Petition" to use as a *remedy* in their hands.

When the Convention shall find itself compelled to distrust the sentiment of

Christian Brotherhood in matters where *money* is involved, and shall have lost faith in "moral suasion" as a remedy for the collection of debts, and shall become plaintiff in a court of law and equity, making the mother Diocese defendant, we shall find that committees "to confer" will meet promptly, and have urgent business to settle.

Your Committee recommend the adoption of the following resolutions:

Resolved, That the thanks of this Convention are hereby tendered to those members of the Convention of New York, who have interested themselves in placing the claims of Albany fairly before the Convention of New York, and in urging prompt measures for a definite plan of settlement of the same.

Resolved, That the Committee of *Five* "to settle with the Diocese of New York as to the Episcopal Fund," be continued with the powers heretofore granted to them, until the further order of the Convention.

JAMES FORSYTH,
JAMES M. DUDLEY,
JOSEPH J. TILLINGHAST.

TROY, *January* 15, 1884.

The resolutions contained in the report were adopted.

On motion of the Rev. G. W. Dean, D. D., it was

Resolved, That the Committee, appointed at the last Convention, to confer with a Committee of the Diocese of New York in regard to the claims of this Diocese on the Episcopal Fund of New York, be continued.

The Rev. Thaddeus A. Snively, for the Committee on the Co-operation of Guilds, presented a verbal report, asking to be discharged; which request was granted.

Mr. James Forsyth, for the Committee on Non-Reporting Parishes and Churches, reported progress, and asked to be continued; which request was granted.

Mr. James Forsyth gave notice of the following proposed amendment to Canon XV; which on his motion was referred to the Committee on Constitution and Canons:

Resolved, That section two of Canon XV be so amended as to permit the Trustees of the Episcopal Fund to loan or invest its moneys in the most approved first mortgage railroad bonds in the market, or in city or village bonds of this State.

On motion of Mr. James Forsyth, the Convention took a recess until half-past seven o'clock in the evening.

FIVE O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said, the Rev. Messrs. E. R. Armstrong, J. Prout and G. D. Adams officiating.

HALF-PAST SEVEN O'CLOCK IN THE EVENING.

The Convention reassembled.

A special Missionary Service, set forth by the Bishop, was said, the Rev. Messrs. John C. Tebbetts and C. T. Whittemore officiating.

After the service the Rt. Rev. President took the chair, and called the Convention to order.

The Report of the Board of Missions was presented and read by the Rev. W. R. Woodbridge, Secretary of the Board.

REPORT OF THE BOARD OF MISSIONS.

Five meetings of the Board have been held during the past year. At the first meeting appropriations were made for eighty-four stations, leaving six vacant; three of which, Fonda, Gloversville and Greenwich are now filled; and another, Chazy, has been effectively reopened by the Rev. J. N. Marvin during the last ten months, until his removal to another part of the Diocese.

At this time sixteen stations, or eleven groups of stations, are vacant, including Copake, Conklingville, Essex, Elizabethtown, Chazy, Salmon River, Franklin, Otego, Brushton, West Bangor, Lawrenceville, and Morristown.

During the past year, seven new Missionaries have been appointed, three have been transferred to other stations, four more have resigned their stations to take Parish work in the Diocese, while seven have resigned and left the Diocese. This includes ten appointments and eleven resignations.

In April, the Rev. Reeve Hobbie was appointed Archdeacon of the Convocation of the Susquehanna, and the Rev. R. H. Barnes was elected a member of the Board in his place.

During the summer the following circular was sent to clergymen having charge of places of resort in the Diocese, urging the opportunity and duty of presenting the claims of our Mission work to the many visitors.

"ALBANY, *June* 15, 1883.

"DEAR BROTHER:

"The Board of Missions is, as you know, burthened with the anxiety of securing the funds for the support of the Missions of the Diocese.

"Outside of the few large Parishes, there are scarcely any persons who are able to give any large amounts.

"Now it is a peculiar feature of the Diocese of Albany, that it contains the prominent inland summer watering places of the North. And thus large numbers of wealthy Churchmen gather here to enjoy the natural gifts with which God has blessed this part of the world.

"Is there not an argument in this, and an appeal, that, reaping our worldly things, they should minister to our spiritual things?

"We write to ask, in the name of the Board, that you will make a statement of the pressing necessities of the Diocese — its eighty-nine stations — its forty-nine Missionaries, and the amount needed to make up the $10,000 voted at the last Convention — in your Church during the time when it is fullest of summer visitors, and take an offertory on some Sunday in July or August for our Missions.

"For information about these Missions we refer you to the Convention Journal and 'Our Mission Work.' Your Brethren in the Work,

"WM. CROSWELL DOANE,
President of the Board of Missions.

"WM. R. WOODBRIDGE, *Secretary.*"

To this circular a single response was received from one of the clergy declining to follow the suggestion, and so far as the Board knows this is the only response to the appeal. Yet the Board still thinks the appeal is founded upon sound reasoning, and that if the claim of our Missions were fairly made, it could not fail to elicit generous special offerings.

Mr. J. S. Perry's claim against the Board in the matter of the Bishop's House having been decided by the Referee against the Board, the following Minute was adopted at its meeting in June.

"MINUTE.

"The Board of Missions having before them the record of the meeting at which the title to the Bishop's House was accepted by them, feel that they have been justified in the belief that the amount of the mortgage then put upon the property in Mr. Perry's presence and with his assent, covered the whole amount for which the Board could be held responsible.

"The question of the justice of Mr. Perry's claims is entirely apart from the question of the responsibility of the Board. Holding the property in trust, the Board feel that they have no right to encumber it; and as they have no responsibility for the debt, no duty to pay it. The assumption by the Chapter of the Cathedral of the mortgage, principal and interest, has released the Board of a burthen of responsibility, and they cannot feel that any additional responsibility can justly be placed upon them.

"They therefore direct this Minute to be placed on record, and order an appeal from the decision of the referee in the matter of Mr. Perry's claim."

An appeal was made to a General Term of the Supreme Court, where the case has been argued, and the Board is awaiting the decision of the court.

The Board recognizes and puts on record their appreciation of the energy and capacity with which the Rev. R. F. Crary of Poughkeepsie has arranged the election as Trustees of the Church of St. Sacrament, Bolton, of clergymen and laymen of this Diocese naturally interested in the administration of that church.

The Board wishes the Convention to know that more than one-third of all the offerings for our Mission work has been given since October 1, either in response to the printed appeal of September 29, or as the result of personal appeals from the Bishop and Treasurer of the Board, who are thus forced into the unbecoming position of beggars to make up the failure of the parishes to provide needed funds.

From this experience the Board gathers these conclusions:

First. That there is a systematic delay in asking for and collecting the offerings till the last quarter of the year.

Second. That there is a willingness of the people to give when the absolute need is properly urged.

Third. That the clergy do not push the matter with sufficient energy from the very beginning of the year.

Fourth. That the clergy should therefore be urged to begin the work and present the claims of our Missions immediately on their return from this Convention.

With this the Board present the list of stations and Missionaries at work on the 31st of December last.

All of which is respectfully submitted.

WM. R. WOODBRIDGE, *Secretary.*

ST OF STATIONS, MISSIONARIES AND STIPENDS, DECEMBER 31, A. D. 1883.

CONVOCATION OF ALBANY.

ty.	Church.	Place.	Missionary.	Stipend.
.....	Trinity.....	Rensselaerville...	Rev. R. Washbon and Rev. John Prout..	$150
		Berne		
		Westerlo		
		Broome.....		
.....	Calvary.....	Cairo.....	Rev. W. C. Grubbe.	250
	Gloria Dei	Palenville		
	Grace....	Prattsville.	Rev. A. F. Todrig..	250
	Trinity..... ..	Windham.....		
	Trinity	Athens	Rev. J. W. Stewart.	100
	Christ.....	Greeneville	Rev. Jos. W. Norwood	225
	St. Paul s	Oak Hill.....		
	Christ	Coxsackie.	.....	75
er,....	Trinity	Fairfield.	Rev. Edward Lewis.	300
	Grace	Norway		
	Memorial.	Middleville		
	St. Augustine's.	Ilion	Rev. J. D. Skene ...	250
nery ..	Zion...	Fonda....	Rev. C. P. A. Burnett	300
		Gloversville.. ...		
	Good Shepherd.	Canajoharie.....	... .	250
	Holy Cross.....	Fort Plain.....		
ia.. ...	St. Luke's.....	Clermont	Rev. M. E. Wilson..	100
	St. John's.....	Copake	.....	.....
	Trinity	Claverack...	Rev. Daniel Flack..	300
		Chatham.....		
		Philmont.....		
	Our Saviour....	Lebanon Springs .	Rev. Joseph Hooper	200
		New Lebanon....		

CONVOCATION OF TROY.

ıty.	Church.	Place.	Missionary.	Stipend.
ıer. ...	Trinity.	Schaghticoke	Rev. Henry Lubeck.	$300
ı.....	St. Stephen's...	Schuylerville	Rev. Geo. L. Neide..	300
	St. Luke's	Mechanicville.....	.....	.....
	St. Paul's.....	Charlton	Rev. H. R. Timlow..	100
		West Charlton ...		
	St. John's.....	East Line.... ..	Rev. Wm. H. Cook.	150
	Grace	Jonesville		
		Clifton Park.....		
	St. James'.	Milton Centre.....	Rev. W. Delafield, S. T. D.....	.....
	St. John's	Conklingville	....	200
.....	Good Shepherd.	Chestertown.	Rev. C. J. Whipple.	200
	St. Sacrament..	Bolton.....	Rev. C. H. Lancaster	50
		French Mountain.		
gton ..	St. Luke's	Cambridge.....	Rev. F. H. T. Horsfield	200
	St. Paul's.....	Greenwich.....	Rev. H. C. Hutchings	150
	Trinity..	Granville.	Rev. Wm. C. Prout.	250
		North Granville..		
	St. Paul's.....	Salem.....	Rev. J. H. Houghton.	150
.....	Of the Cross ...	Ticonderoga	Rev. J. E. Bold.	300

CONVOCATION OF TROY — Continued.

County.	Church.	Place.	Missionary.	Stipend.
Essex	Christ	Port Henry	Rev. W. R. Woodbridge	$350
	Emmanuel	Minevillle		
	St. John's	Essex	.....	300
	Good Shepherd.	Elizabethtown	.....	.....
	St. James'	Ausable Forks	Rev. A. T. Sharpe	250
	St. Paul's	Keeseville	Rev. Geo. D. Adams	300
Clinton	Christ	Rouse's Point	.....	250
	St. John's	Champlain	.....	.....
	St. Luke's	Chazy	Rev. J. N. Marvin	.....
	St. Peter's	Ellenburgh	Rev. Silas M. Rogers	200
		Ellenburgh Centre		
	St. Paul's	Centreville		
	St. John's	Salmon River	Rev. J. N. Marvin	54

CONVOCATION OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary.	Stipend.
Delaware	Christ	Walton	Rev. S. B. Rathbun.	$12
	Christ	Deposit	Rev. E. J. Roke	10
		Hancock		
	St. Paul's	Franklin	.....	150
Otsego	Immanuel	Otego		
	St. James'	Oneonta	Rev. C. D. Flagler	300
	St. Timothy's	Westford	Rev. T. A. Snyder.	200
	St. John's	Portlandville		
Schoharie	St. Luke's	Middleburgh		
	Christ	West Burlington	Rev. D. Washburn.	100
	Christ	Butternuts (in Gilbertsville)	Rev. E. A. Hartman.	125
	St. Paul's	East Springfield	Rev. Reeve Hobbie.	100

CONVOCATION OF OGDENSBURGH.

County.	Church.	Place.	Missionary.	Stipend.
Essex	Good Shepherd.	Bloomingdale	Rev. Daniel M. Bates	$200
Franklin	St. John's	St. Regis Lake		
	St. Luke's	Saranac Lake		
	St. John's	Chateaugay	Rev. W. G. W. Lewis	.....
	St. Mark's	West Bangor	.....	340
	St. Peter's	Brushton		
	St. James'	Hogansburgh	Rev. J. N. T. Goss	450
St. Lawrence	St. John's	Massena		
	Grace	Louisville Land'g.		
	St. Thomas'	Lawrenceville	.....	.....
	Grace	Norfolk	Rev. S. S. Searing	100
	St. Andrews'	Norwood		
	St. Paul's	Waddington	Rev. T. G. Clemson.	400
	St. Luke's	Lisbon	Rev. J. D. Morrison, D. D.	.....
	Christ	Morristown	.....	.....
	Trinity	Gouverneur	Rev. B. R. Phelps	250
	Trinity Chapel.	Morley	Rev. C. S. Olmsted	275
	St. Philip's	Madrid		
		Cranberry Lake	Rev. Wm. A. Rich	...

Mr. S. E. Marvin, Treasurer, read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D., 1883.

To the Board of Missions:

The following is a statement of the *Receipts and Disbursements* for the year:

Receipts.

From Parishes and Mission Stations	$9,508 56
From Offertories at Convention	124 48
From Individual pledges for debt	455 00
From interest on investments	392 89
From sundry sources	447 34
For special purposes	1,532 97
Total	$12,461 24

Disbursements.

For stipends	$9,538 40	
For sundry expenses	235 30	
For special purposes	1,532 97	
Balance due Treasurer, per last report	1,035 18	
		12,341 85
Balance on hand		$119 39

The amount paid Missionaries for stipends was $9,538.40, being $246.23 less than for the previous year.

I hold the following securities as investments for the funds known as:

The Misses Austin Fund, U. S three per cent bond	$1,000 00
" " cash in bank	500 00
The Elizabeth Sheerer Fund, U. S. three per cent bond	750 00
The Tibbitts Fund, two A. & R. I. & S. Co. bonds seven per cent	2,000 00
Total	$4,250 00

Very Respectfully,

SELDEN E. MARVIN, *Treasurer.*

DETAILED STATEMENT.

DISBURSEMENTS.

Balance due Treasurer, per last report			$1,035 18
Stipends paid, Convocation of Albany.			
Rensselaerville.	Rev. John Prout	$150 00	
Cairo	Rev. Wm. Charles Grubbe	250 00	
Ashland	Rev. A. F. Todrig	250 00	
Athens	Rev. J. W. Stewart	100 00	
Coxsackie	Rev. J. J. Joyce	18 75	
Coxsackie	Rev. J. W. McIlwaine	18 75	
Oak Hill	Rev. J. W. Norwood	225 00	
Middleville	Rev. M. H. Throop, Jr.	150 00	
Middleville	Rev. Edward Lewis	25 00	
Ilion	Rev. J. D. Skene	250 00	
Canajoharie	Rev. R. H. Neide	197 92	
Fonda	Rev. Henry Lubeck	51 25	
Gloversville	Rev. C. P. A. Burnett	208 00	
Claverack	Rev. Wm. M. Cook	212 50	
Lebanon Sp'gs	Rev. Joseph Hooper	200 00	
Claverack	Rev. D. Flack	75 00	
Clermont	Rev. M. E. Wilson	58 32	
			2,435 49

Convocation of Troy.

Schaghticoke ..	Rev. P. C. Creveling	$225 00	
Schaghticoke ..	Rev. Henry Lubeck	50 00	
East Line.... ..	Rev. Wm. H. Cook	150 00	
Schuylerville ..	Rev. George L. Neide	300 00	
Charlton.....	Rev. H. R. Timlow	100 00	
Conklingville ..	Rev. G. W. Gates, M. D	150 00	
Mechanicville...	Rev. George H. Norton	15 00	
Cambridge.....	Rev. F. H. T. Horsfield	200 00	
Granville	Rev. Wm. C. Prout..	250 00	
Salem.....	Rev. John H. Houghton	150 00	
Greenwich.....	Rev. H. C. Hutchins	112 50	
Chestertown...	Rev. C. J. Whipple	200 00	
Bolton.....	Rev. C. H. Lancaster	50 00	
Ticonderoga.. .	Rev, John E. Bold	375 00	
Port Henry	Rev. Wm. R. Woodbridge	350 00	
Essex..	Rev. E. L. Toy	175 00	
Ausable Forks .	Rev. C. A. Bragdon	125 00	
Ausable Forks.	Rev. A. T. Sharpe	83 33	
Keeseville	Rev. George D. Adams	300 00	
Rouse's Point...	Rev. Irving McElroy	197 92	
Ellenburgh	Rev. Silas M. Rogers	200 00	
Salmon River..	Rev. H. M. Smyth	25 00	
Salmon River..	Rev. J. N. Marvin	25 00	
			$3,808 7

Convocation of the Susquehanna.

Walton.....	Rev. Scott B. Rathbun	$125 00	
Deposit.....	Rev. E. J. Roke	150 00	
Otego	Rev. J. W. McIlwaine	62 50	
Oneonta	Rev. C. D. Flagler	300 00	
Westford.....	Rev. T. A. Snyder	200 00	
W. Burlington.	Rev. D. Washburn	100 00	
Gilbertsville ...	Rev. E. A. Hartman	125 00	
E. Springfield..	Rev. Reeve Hobbie	100 00	
			1,162 5

Convocation of Ogdensburgh.

Massena	Rev. J. N. T. Goss	$450 00	
Waddington ...	Rev. T. G. Clemson	400 00	
Morristown	Rev. A. T. Sharpe	75 00	
Gouverneur....	Rev. Benjamin R. Phelps	229 16	
Morley	Rev. C. S. Olmsted	275 00	
Norfolk	Rev. S. S. Searing	100 00	
Saranac Lake ..	Rev. A. H. Locke	50 00	
Saranac Lake ..	Rev. Daniel M. Bates	200 00	
Brushton	Rev. Daniel Flack	315 00	
Chateaugay	Rev. W. G. W. Lewis	37 50	
			2,131

For Sundry Purposes.

George H. Otis, postage	$3 24	
Ira Darling, interest on mortgage, West Bangor	60 00	
George H. Otis, postage	3 24	
George H. Otis	2 22	
Parker & Countryman, Perry suit	150 00	
George H. Otis, postage	2 22	
		220
Rev. W. R. Woodbridge, expenses	$12 38	
George W. Guy, account	2 00	
		14

Special Contributions.

hard Temple	$152 04	
ıurman	40 00	
eph Hooper	35 00	
hard Temple	245 90	
eph Hooper	16 00	
›rdoff, Treasurer	20 00	
gh Mission	150 00	
›rdoff, Treasurer	21 03	
M. Bates	25 00	
ıiel Flack	60 00	
ıiel Flack	15 00	
ɜnce and Clinton counties Missions	638 00	
·ay Mission	90 00	
f the Cross, Ticonderoga	25 00	
		$1,532 97
		$12,341 85
›n hand		119 39
		$12,461 24

RECEIPTS.

s at Convention	.....	$124 48

From Sundry Persons for Debt.

ılley	$5 00	
·ton	100 00	
. Marvin	50 00	
:er Banks	25 00	
Pierson	50 00	
› Smith	100 00	
·. Snively	25 00	
. Weaver	50 00	
'orning	50 00	
		455 00

From Sundry Sources.

Misses Austin Fund	$70 41	
Elizabeth Sheerer Fund	22 48	
Tibbitts Fund	140 00	
Parochial Fund	40 00	
Diocese of New York	120 00	
& Miter	50 00	
·. Toy, amount returned	1 30	
ostom's Chapel, New York	31 04	
/. N. Wood	50 00	
. Wood	100 00	
	5 00	
Burhans	10 00	
ı Parker Pruyn	100 00	
/ E. Hart	100 00	
		840 23

Convocation of Albany.

of All Saints, Albany	$1,238 80	
s, Albany	912 58	
›, Albany	300 78	
bany	7 00	
›cents, Albany	18 50	
Albany		
›, Cohoes	200 00	
›, Green Island	15 70	
tensselaerville	13 20	

Trinity, West Troy	$45 00	
Trinity, Athens	17 09	
Calvary, Cairo	22 72	
Gloria Dei, Palenville	7 00	
St. Luke's, Catskill	119 66	
Christ, Greenville	6 00	
St. Paul's, Oak Hill	8 75	
Christ, Duanesburgh	25 00	
St. George's, Schenectady	212 62	
Christ, Schenectady		
St. Ann's, Amsterdam	5 22	
Good Shepherd, Canajoharie	2 00	
Zion, Fonda	20 00	
St. John's, Johnstown	84 34	
Trinity, Fairfield	13 95	
Memorial, Middleville	15 30	
Grace, Norway	9 80	
Christ, Herkimer	43 14	
Emmanuel, Little Falls	14 59	
St. Augustine's, Ilion	50 00	
Trinity, Claverack	25 00	
St. Luke's, Clermont	11 86	
Mission, Philmont	2 74	
Christ, Hudson	66 67	
St. Paul's, Kinderhook	194 21	
Our Saviour, Lebanon Springs	5 00	
St. John the Evangelist, Stockport	130 00	
St. Luke's, Chatham	4 00	
St. John's, Gloversville	7 51	
		$3,875 6[illegible]

Convocation of Troy.

St. Paul's, Troy	$750 00	
St. John's, Troy	530 20	
Christ, Troy	162 78	
St. Luke's, Troy	85 00	
Ascension, Troy	102 00	
Holy Cross, Troy	200 00	
St. Barnabas', Troy	20 05	
Epiphany, Bath	17 40	
Messiah, Greenbush	12 18	
St. Mark's, Hoosick Falls	145 00	
Trinity, Lansingburgh	128 80	
Trinity, Schaghticoke	5 00	
Christ, Ballston Spa	123 75	
St. John's, East Line	7 88	
Grace, Jonesville	17 00	
Calvary, Burnt Hills	20 61	
St. Paul's, Charlton	10 50	
Bethesda, Saratoga Springs	200 00	
St. Stephen's, Schuylerville	7 00	
Grace, Waterford	55 57	
St. John's, Stillwater	6 50	
St. Paul's, Greenwich	24 90	
St. James', Milton Centre	4 37	
St. Luke's, Cambridge	69 19	
St. James', Fort Edward	84 00	
Trinity, Granville	17 09	
Mission, North Granville	8 72	
St. Paul's, Salem	102 59	
Zion, Sandy Hill	59 69	
Trinity, Whitehall	19 52	
St. James', Caldwell	7 50	
St. Mary's, Luzerne	2 00	

Warrensburgh	$22 58	
ı's Falls	153 88	
rd, Chester	15 12	
ɜ Cross, Ticonderoga	13 22	
Henry	34 01	
fineville	3 79	
usable Forks	20 98	
ssex	13 51	
ɜeseville	33 45	
sburgh	54 86	
ı's Point	9 50	
hamplain	13 75	
llenburgh	6 00	
		$3,401 04

Convocation of the Susquehanna.

obart	$52 03	
ɔn	45 41	
ɜlhi	114 10	
rnuts	20 00	
ɔrstown	131 50	
y Valley	40 00	
	100 00	
neonta	10 00	
)tego	7 00	
ortlandville	17 50	
ı, Westford	15 00	
ichfield Springs	22 28	
ıst Springfield	7 00	
s, Unadilla	38 50	
Burlington	2 00	
ɔn Springs	35 00	
		657 32

Convocation of Ogdensburgh.

gdensburgh	$581 75	
dam	425 00	
ɜerneur	50 00	
rd, Massena	33 50	
istown	56 49	
lk	5 00	
'addington	40 00	
ɜn	158 50	
el, Morley	60 92	
alone	60 87	
Brushton	4 16	
Lawrenceville	12 78	
olton	26 85	
ıranac Lake	16 25	
ogansburgh	27 00	
ɜille Landing	15 50	
		1,574 57

For Special Purposes.

ford, to Lebanon Springs	$16 00
gdensburgh, to Ellenburgh	150 00
gdensburgh, to Chateaugay	90 00
ɔy, to Claverack	75 00
atoga Springs, to Saranac Lake	25 00
ratoga Springs, to Jonesville	21 03
roy, to Epiphany, Bath	397 94
oy, to Chester	40 00
roy, to Lebanon Springs	35 00

St. John's, Troy, to Jonesville	$20 00	
St. John's, Troy, to Ticonderoga	25 00	
Trinity, Potsdam, to sundry Missions, St. Lawrence and Clinton counties	638 00	
		$1,532 97
		$12,461 24
1884		
Jan. 1. By balance on hand		$119 39

RECAPITULATION.

Disbursements

Balance due Treasurer, per last report		$1,035 18
Sundry expenditures		235 30
Special purposes		1,532 97
STIPENDS:		
Convocation of Albany	$2,435 49	
Convocation of Troy	3,808 75	
Convocation of the Susquehanna	1,162 50	
Convocation of Ogdensburgh	2,131 66	
		9,538 40
Balance on hand		119 39
		$12,461 24

Receipts.

Offertories last Convention		$124 48
Sundry individuals for debt		455 00
Sundry sources		840 23
Special purposes		1,532 97
Convocation of Albany	$3,875 63	
Convocation of Troy	3,401 04	
Convocation of the Susquehanna	657 32	
Convocation of Ogdensburgh	1,574 57	
		9,508 56
		$12,461 24
Jan. 1. Balance on hand		$119 39

The following Parishes have contributed for Mission work in the Diocese, being for the General work and Special purposes:

NAME OF PARISH.	Amount for special as certified.	Amount for General Work.	Total.
Grace, Waterford	$16 00	$55 57	$71 57
St. John's, Ogdensburgh	240 00	581 75	821 75
St. Paul's, Troy	75 00	750 00	825 00
Bethesda, Saratoga Springs	46 03	200 00	246 03
St. John's Troy	517 94	530 20	1,048 14
Trinity, Potsdam	638 00	425 00	1,063 00
	$1,532 97	$2,542 52	$4,075 49

We have examined the Report of the Treasurer of the Board of Missions, and find it correct.

R. H. BARNES,
REEVE HOBBIE.

The Rev. C. M. Wines read the following

REPORT OF THE COMMITTEE ON THE REPORT OF THE BOARD OF MISSIONS.

The Report of the Board of Missions for the past year, we regret to observe, re-als the fact that the close of the year presents a less number of missionaries en-ged in the work of the Board than the opening of the year. At the opening seting appropriations were made for eighty-four stations, leaving but six vacancies. the present time there are sixteen vacancies in Missionary stations. It is evident ere is need of some means to be devised to secure greater permanency in the rela-n between the Missionary clergy, appointed by the Board, and their parochial arges. It would not be within the scope of this Committee's powers to speak di-ctly upon the proposition, submitted at this meeting of Convention, to amend the nons so as to provide, in a measure, a motive calculated to reach this end or tend this direction. And it might be a question whether those Missionary workers ho would be influenced directly by a pecuniary motive of the sort suggested, if ere were any such, would be the very persons most to be desired as Missionaries. the same time your Committee venture to express the opinion that a recognition the part of the Board, of long-continued and faithful services, would be a legiti-ate and proper consideration to be presented to the minds of those engaged in such bours; if it would help to secure permanence in this mission work it would be a good ing. It is manifest that frequent changes, and often recurring vacancies are a sadvantage. And we express the hope that the next year of the Mission work of e Diocese will show an improvement in this regard.

We are glad, however, to observe the signs of general prosperity in the report of e Board; and the evidence of growing interest and increasing recognition of respon-bilities on the part of the Church at large, in respect of this, the chief, work of the hurch.

The views of the Board as to the necessity of securing, on the part of Rectors and arishes, a more early and prompt recognition of and response to these claims seem us especially worthy of consideration. And we therefore report to the Convention e following resolution, which if passed, may help to secure this end.

Resolved, That the Convention urge upon the Clergy of the Diocese to present the laims of the Mission work to their various congregations immediately upon their eturn to the Parishes from this Convention, in order to relieve the embarrassment f the Board and Treasurer, and also that the influence of the enthusiasm created by he claims of this work upon the delegates may not be lost, but may be communi-ated to the Churches and show fruit in a present increase of gifts.

C. MAURICE WINES, *Chairman.*

The resolution contained in the report was adopted.

On motion of Mr. William Kemp, it was

Resolved, That the Convention fix the sum to be raised this year for the work of the Board of Missions at $10,000.

On motion of the Rev. J. H. Houghton, it was

Resolved, That the Convention recognizes the helpfulness and value of the work of the Woman's Auxiliary, as organized in its Diocesan Branch in this Diocese, and commends the work to all the Parishes.

The election of the Board of Missions being in order, nominations were received for the Convocations as presented in the report of the

Secretary of the Convention ; and on motion of Mr. S. E. Marvin, the Rev. W. R. Woodbridge and Mr. J. W. Tillinghast were nominated for the Diocese at large.

On motion, the ballot was unanimously dispensed with, and the following named persons were elected as the Board of Missions for the ensuing year.

BOARD OF MISSIONS.

CONVOCATION OF ALBANY.

The Rev. W. W. Battershall, D. D., Mr. J. H. Van Antwerp.

CONVOCATION OF TROY.

The Rev. F. M. Cookson, Mr. W. A. Thompson.

CONVOCATION OF THE SUSQUEHANNA.

The Rev. R. H. Barnes, Mr. J. Rutherford Morris.

CONVOCATION OF OGDENSBURGH.

The Rev. R. M. Kirby, Mr. T. S. Clarkson.

DIOCESE AT LARGE.

The Rev. W. R. Woodbridge, Mr. J. W. Tillinghast.

On motion of the Rev. R. G. Hamilton, the Convention adjourned until ten o'clock of Wednesday morning.

SECOND DAY.

WEDNESDAY MORNING, JAN. 16, SEVEN O'CLOCK.

The Holy Communion was administered, the Rev. Archdeacon Carey celebrating, assisted by the Rev. Johannes Rockstroh.

NINE O'CLOCK.

Morning Prayer and the Litany were said by the Rev. C. C. Edmunds, Jr., the Rev. S. S. Searing, the Rev. J. E. Bold, and the Rev. J. H. Houghton.

The Rt. Rev. President took the Chair and called the Convention to order.

The minutes of the previous day were read, corrected and adopted.

The names of the Clergy and Lay Deputies not present yesterday were called by the Secretary, and five Clergymen and eight Lay Deputies answered to their names and took their seats.

Reports were received from the Committee on the Constitution and Canons.

EPORT NUMBER I, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Constitution and Canons, to whom was referred a proposed nendment of Canon XIV *Of the Missions of the Diocese*, respectfully report that ter careful consideration, they are unable to recommend the adoption of the proosal in the form of a Canon, or of definite regulations to be binding upon the Board Missions, but in sympathy with the general purpose of the proposal they recomend the adoption of the following resolution :

Resolved, That it be recommended to the Board of Missions, if the funds intrusted it shall justify it in doing so, to make additional appropriations to Missionaries in nsideration of long and faithful service.

By order of the Committee,

J. W. STEWART, *Chairman.*

The resolution contained in the report was adopted.

REPORT No. II.

The Committee on Constitution and Canons having been instructed to consider hether any, and if any what, canonical provision is necessary in order to require thentic evidence of the election of Lay Delegates to the Diocesan Convention, spectfully report the following Canon and recommend its adoption, at the next nvention, the absence of the notice required by Canon XXI preventing action at e present session.

A CANON TO AMEND CANON II.

Of the Lay Delegations.

Canon II, section 4, is hereby amended, so as to read as follows :

SEC. 4. When Deputies are chosen by the congregation of any Church, the evidence their appointment shall be a certificate, signed by the Rector or Minister having arge of the said Church and by the Secretary of the meeting ; or if there be no such ector or Minister, then the certificate shall state that fact, and shall be signed by e Officer presiding at the meeting and by the Secretary of the same. The certifite must state the time and place of the election, must show upon its face that the pointment has been made in accordance with all the requirements of the Canons, d shall certify that each Deputy chosen is a communicant of the Church, and, in e case of a Church having a Vestry, that he is entitled to vote for Churchwardens d Vestrymen of such Church, or, in the case of a Church having no Vestry, that has belonged for twelve months to the congregation he is chosen to represent. o other evidence of the appointment of Lay Deputies than such as is specified in is and the preceding section shall be received by the Convention.

By order of the Committee,

J. W. STEWART, *Chairman.*

REPORT No. III.

The Committee on Constitution and Canons, to whom was referred a proposal to mend Canon XV, section 2, so as to permit the investment of the Episcopal Fund in pproved first mortgage railroad bonds, or in city or village bonds of this State, respectfully report adversely thereto. By order of the Committee,

J. W. STEWART, *Chairman.*

On motion this report was agreed to.

The reports of the Treasurer of the Diocese and of the Committee on the same were presented and read.

REPORT OF THE TREASURER OF THE DIOCESE.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D., 1883.

Herewith please find statement of the receipts and disbursements for the Diocesan Fund for the year 1883.

Receipts.

Amount on hand as reported to last Convention		$396 34
Receipts for the year		2,067 05
Total		$2,463 39

Disbursements.

For mileage	$288 30	
For Secretary's expenses	105 00	
For taxes and repairs, Bishop's House	559 26	
For sundry disbursements	22 94	
For dues to General Convention	129 00	
For Bishop's traveling expenses	300 00	
For printing	518 50	
Total disbursements		1,923 00
Balance on hand		$540 39

It will be necessary for the Convention to provide at this meeting for the following objects:

Mileage to Clergymen in attendance at Convention.

For the printing of the Journal of the Convention.

For the current expenses of the Diocese, including taxes and repairs, Bishop's house.

For one-third dues to the General Convention.

For the above purposes I suggest the following estimate of the sums that will be required:

For mileage	$400 00
For printing the Journal	500 00
For current expenses	800 00
For General Convention	125 00
	$1,825 00

To provide the above amount I recommend the Convention order an assessment of three (3) per centum upon the salaries paid or pledged the Clergymen by the Parishes and Mission Stations.

Very respectfully,
SELDEN E. MARVIN, *Treasurer.*

Examined and found correct.

GEORGE H. CRAMER, *Chairman.*
F. E. GRISWOLD.

he Rev. W. D. Maxon read the

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND.

e Committee on the Diocesan Fund and Mileage of the Clergy respectfully report llows:

unt on hand as reported to the last Convention	$396 34
ipts for the year as per Treasurer's report	2,067 05
Total	$2,463 39
ursements	1,923 00
Balance on hand	$540 39

or the coming year your Committee recommend the following appropriations:

Mileage of the Clergy in attendance upon present Convention	$400 00
printing the Journal	500 00
current expenses including taxes and repairs on Bishop's house	800 00
the General Convention	125 00
Total	$1,825 00

o provide for this amount recommended by the Treasurer, your Committee ask adoption of the following resolutions:

esolved, That the Convention order an assessment of three (3) per centum upon salaries pledged the Clergymen by the Parishes and Mission Stations.

esolved, That the Treasurer of the Diocese be directed to pay to the Clergymen attendance upon this Convention, who have come from a distance more than nty miles from Troy, the sum of seven cents per mile, and if the expenses for el do not amount to this, that the actual travelling expenses be paid.

For the Committee,

W. D. MAXON,
C. T. WHITTEMORE,
L. G. MCDONALD.

On motion of the Rev. J. D. Morrison, D. D., LL. D., the first reso-ion of this report was amended and adopted as follows:

esolved, That the Convention order an assessment of two and one-half (2 1-2) per tum on the salaries pledged the Clergymen by the Parishes and Mission Stations.

The second resolution of the report was adopted.

The following reports were presented and read:

THE REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

ALBANY, *January* 12, 1884.

the Convention of the Diocese of Albany:

he undersigned, Trustees of the Episcopal Fund respectfully report that they d the following investments for the Fund.

rish bond of Grace Church, Waterford	$500 00
rish bond of St. John's Church, Cohoes	800 00
nd of the city of Buffalo	1,000 00
nd and mortgage of C. A. Edwards	2,000 00
nd and mortgage of E. A. Clark	8,000 00
nd and mortgage of J. Kennah	6,000 00

Bond and mortgage of Jer. Judge	$1,500 00
Bond and mortgage of L. Sautter	6,000 00
New York, Lake Erie and Western Railroad bonds	5,000 00
Louisville and Nashville Railroad bonds	7,000 00
Deposited in Nat. Savings Bank	163 12
	$37,963 12

JAMES FORSYTH,
JOHN H. VAN ANTWERP,
A. P. PALMER,
WILLIAM BAYARD VAN RENSSELAER,
THEODORE TOWNSEND.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

ALBANY, *January* 12, 1884.

To the Convention of the Diocese of Albany:

The undersigned, as Treasurer of the Episcopal Fund of the Diocese, respectfully reports his receipts and disbursements for the past year, as follows:

1883. *Receipts.*

Jan.	8. Balance on hand	$146 36
July	18. By St. John's Church, Delhi	7 03
July	17. By Grace Church, Canton	8 73
Oct.	20. By Trinity Church, Gouverneur	1 00
		$163 12

1883. *Disbursements.*

Feb.	7. Deposited in the Nat. Savings Bank of Albany	$146 36
1884.		
Jan.	8. Deposited in same	16 76
		$163 12

E. & O. E.

J. H. VAN ANTWERP,
Treasurer of the Episcopal Fund of the Diocese of Albany.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME.

J. H. Van Antwerp, Treasurer, in account with Episcopal Endowment Fund, Dr.

1883.

Jan.	8. To interest, Kennah mortgage	$180 00
April	1. To interest, Judge mortgage	45 00
April	6. To Tillinghast, secretary, 1882	162 00
April	6. To Tillinghast, secretary, 1883	331 50
April	7. To interest, St. John's, Cohoes, on bond to February 1	28 00
April	10. To interest, Sautter mortgage	180 00
May	17. To Tillinghast, secretary	421 00
June	1. To coupons collected, N. Y., L. E. & W. R. R. bonds	150 00
June	1. To coupons Louisville & Nashville bonds	210 00
July	1. To Edwards mortgage, interest	60 00
July	1. To Clark mortgage interest	240 00

883.		
. 1.	To Tillinghast, secretary	$221 00
. 1.	To Kennah mortgage, interest	180 00
. 1.	To Buffalo city coupon	35 00
. 31.	To Tillinghast, secretary	104 00
1.	To interest, Judge mortgage	45 00
3.	To Tillinghast, secretary	194 00
. 10.	To interest, Sautter mortgage	180 00
. 29.	To Tillinghast, secretary,	276 00
. 15.	To Tillinghast, secretary	181 00
. 1.	To coupons collected N. Y., L. E. & W. R. R. bonds	150 00
. 1.	To coupons Louisville and Nashville bonds	210 00
884.		
. 3.	To Tillinghast, secretary, 1882	100 00
. 3.	To Tillinghast, secretary	355 00
. 3.	To interest, Clark mortgage	240 00
. 3.	To interest, Edwards mortgage	60 00
. 3.	To interest, Kennah mortgage	180 00
. 3.	To Buffalo city coupon	35 00
. 10.	To interest, St. John's, Cohoes, bond to Aug. 1	28 00
. 12.	To interest, Grace Church, Waterford, on bond to Jan. 1, 1883.	35 00
. 12.	To Tillinghast, secretary	100 00
. 12.	To one year's dividends on nine shares of Missouri Pacific R. R. stock in name of Bishop in trust	63 00
. 12.	To Tillinghast, secretary	244 00
		$5,223 50

Credit.

883.		
. 5.	By balance due Treasurer at date	$112 88
ril 7.	Paid Bishop on account of salary	500 00
ril 26.	do	350 00
y 22.	do	400 00
e 6.	do	350 00
y 16.	do	500 00
g. 27.	do	250 00
t. 1.	do	150 00
. 1.	do	500 00
v. 5.	do	250 00
c. 4.	do	500 00
884.		
. 3.	do	750 00
. 11.	do	500 00
. 12.	Paid J. J. Tillinghast, secretary, Committee on Salary of Bishop, postage, stationery etc	50 00
lance on deposit in bank		60 62
		$5,223 50

R. & O. E.
ALBANY, *January* 12, 1884.

J. H. VAN ANTWERP, *Treasurer.*

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

BISHOP'S SALARY ASSESSMENT, 1883.*

Assessments collected	$2,427 50
Assessments due	464 50
Total amount assessed	$2,892 00

Cash account.

By assessments collected 1883	$2,427 50
do do 1882	262 00
	$2,689 50
To amount remitted J. H. Van Antwerp, Treasurer	$2,689 50

E. & O. E.

For the Committee,
J. J. TILLINGHAST, *Secretary.*

TROY, *January* 14, 1884.

REPORT OF THE COMMITTEE ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

Your Committee have examined the reports of the Trustees of the Episcopal Fund and of the Committee on the Salary of the Bishop, and found the same correct.

J. C. TEBBETTS,
H. L. TELLER,
S. H. ST. JOHN,
H. T. MARTIN.

THE REPORTS OF THE TRUSTEES AND OF THE TREASURER OF THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D. 1883.

The Trustees of the Fund for the Widows and Orphans of Deceased Clergymen present herewith the report of the Treasurer showing the receipts and disbursements for the year.

Receipts.

Balance on hand per last report	$583 72
Receipts for the year	284 12
Total	$866 84
Disbursements	205 00
Balance on hand	$661 84

The Trustees hold as an investment a one thousand dollar United States four per cent bond on account of St. Paul's Church Albany Fund.

Very truly yours,
WM. CROSWELL DOANE,
SELDEN E. MARVIN, *Treasurer,*
WILLIAM KEMP.

* For tabular statement of Bishop's Salary Assessment see Appendix D.

The Committee appointed to examine the report of the Treasurer of the Fund for Widows and Orphans of Deceased Clergymen report that they have examined the same and find it correct.

CHARLES C. EDMUNDS,
WILLIAM HOLLANDS.
Committee.

Dated *January* 15, 1884.

THE REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D., 1883.

The undersigned, Trustees of the Fund for the Support of Aged and Infirm Clergymen, respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer, as follows:

Receipts.

Balance on hand as per last report		$1,461 46
Receipts from Parishes		534 30
Receipts from interest on investments		982 92
Receipts from payment on bond and mortgage on Bishop's house		1,400 00
Receipts from payment demand loan		3,500 00
Receipts from "G. P. K"		1 00
Total		$7,879 68

Disbursements.

For stipends	$800 00	
For special appropriation	50 00	
For bond and mortgage	7,000 00	
		7,850 06
Balance on hand		$29 68

The Trustees hold the following securities:

Bond and mortgage, Alexander McDonald	$5,000 00
Bond and mortgage, Bishop's house	3,600 00
Bond and mortgage, B. P. Learned	7,000 00
United States four per cent bond, St. Paul's Albany Fund	1,000 00
New York, Lake Erie and Western R. R. Co. six per cent bond, St. Paul's Albany Fund	1,000 00
	$17,600 00

The Trustees have received during the year a payment of $1,400 on the bond and mortgage on Bishop's house, and also payment of amount loaned on demand, and have invested $7,000 on bond and mortgage at five per centum interest.

Very respectfully,
WM. CROSWELL DOANE,
SELDEN E. MARVIN,
JOSEPH W. FULLER.

REPORT OF THE COMMITTEE ON THE REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Committee on the Report of the Fund for Aged and Infirm Clergymen for the year 1883 would respectfully report that they have examined the accounts of receipts and expenditures, together with the vouchers appended and find the same to

be correct. The Committee would call special attention to the fact that only thirty-eight parishes have contributed to this fund the past year. The amount received from parochial offerings is $534.30 — being $34.57 less than the previous year. Of this sum, one-half has been contributed by six parishes, viz., Trinity Church, Potsdam; St. George's, Schenectady; St, Paul's, Troy; St. Mark's, Hoosick Falls; St. John's, Troy; and Trinity Church, West Troy. This Fund is certainly a most important one and justly demands a wider and more satisfactory recognition on the part of the Diocese than it now receives. The stipends at present paid are very small and must be still further lessened — as beneficiaries increase — unless there be a proportionate increase in the amount of moneys contributed.

J. W. PAIGE,
A. A. VAN VORST,
JOHN HORROCKS,
Committee.

TROY, *January* 16, 1884.

REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York, as the canonical agent of the Diocese of Albany for distributing all funds for Theological Education, would respectfully report, that during the last conventional year the Diocese of Albany has contributed for the cause of Theological Education, through this Society, the sum of $195.97, as follows:

1883.			
Jan.	2.	St. Paul's Church, Troy	$50 00
Jan.	5.	Trinity Church, Plattsburgh	4 13
Jan.	10.	Church of the Messiah, Greenbush	5 08
April	30.	St. Paul's Church, Troy	25 00
May	23.	Grace Church, Canton	10 20
May	24.	Christ Church, Walton	5 00
May	29.	Christ Church, Ballston Spa	4 69
June	5.	St. John the Evangelist, Stockport	10 00
July	3.	Trinity Church, Potsdam	48 34
July	18.	Christ Church, Ballston Spa	9 33
Aug.	11.	St. Peter's Church, Hobart	5 80
Sept.	20.	St. Mark's Church, Hoosick Falls	10 00
Nov.	7.	St. John's Church, Cohoes	8 40
			$195 97

This sum has been expended for the purpose for which it was given, or perhaps it would be more correct to say that the much larger sum of fifteen hundred dollars and upward has been appropriated by the Society to ten students from the Diocese of Albany, who are pursuing their studies at St. Stephen's College, and the General Theological Seminary.

The income of the Society, large as it is, is insufficient to meet the reasonable demands that are made upon it by Bishops, by Colleges and by students for aid. So many are the applications that the Society has been compelled to limit its appropriations by rules, which not infrequently exclude worthy and deserving students from the number of its beneficiaries. Ought there not to be a more generous response to annual appeals of the Society? Ought it to be true that out of the more than

hundred and twenty parishes in the Diocese of Albany, only eleven, the last r, have shown sufficient interest in the objects of the Society, or sufficient confi- ce in its methods to contribute any thing to its treasury?

All which is respectfully submitted,

ANDREW OLIVER,

perintendent of the Society for Promoting Religion and Learning in the State of New York.

NEW YORK, *January*, 1884.

The Committee on the report of the Treasurer of the Diocese on moneys received l disbursed for Theological Education, and on the report of the Superintendent of Society for the Promotion of Religion and Learning in the State of New York, pectfully report, that the reports submitted to them show that only fifteen ishes and one individual in the Diocese have contributed to the cause of Theologi- Education during the past year; and the entire amount contributed was $307.05, ile the amount expended for the benefit of students from this Diocese was some- ng over $1,600. They would offer the following resolution, viz.:

Resolved, That the Rectors of all Parishes in the Diocese be reminded that an offer- ; for the cause of Theological Education is an annual canonical obligation.

EDWARD SELKIRK, *Chairman*.

The resolution contained in the report of the Committee on the ciety for Promoting Religion and Learning, was adopted.

PORT OF THE TREASURER OF THE DIOCESE OF MONEY RECEIVED ND DISBURSED FOR THEOLOGICAL EDUCATION DURING YEAR 1883.

Receipts.

ly Cross, Troy	$20 00
Paul's, Salem	15 30
hesda, Saratoga Springs	25 78
G	20 00
hedral of All Saints, Albany	30 00
	$111 08

Disbursements.

v. R. B. Fairbairn, D. D	$20 00
hop Doane	31 08
rbert H. Cameron	50 00
hop Doane	10 00
	$111 08

SELDEN E. MARVIN, *Treasurer*.

Your Committee has examined the above report of the receipts and disbursements d also the vouchers submitted and found them correct.

EDWARD SELKIRK, *Chairman*.

REGISTRAR'S REPORT, 1883.

The Registrar of the Diocese would respectfully report, that he has received and aced on file the Convention Journal of the Diocese of Albany, and all other Con- ntion Journals sent him for the year 1883.

EDGAR T. CHAPMAN, *Registrar*.

The Committee have examined the above report of the Registrar, Rev. E. T. man, and recommend that it be adopted and placed on file.

S. H. COXE,
HENRY C. DA
JOHN HIGGINS

REPORT OF THE SUPERINTENDENT OF THE ORPHAN HOUSE OF HOLY SAVIOUR, FOR 1883.

There have been one hundred and sixteen children at the Orphan House Holy Saviour during the past year; boys, sixty-five; girls, fifty-one. Ten hav adopted, ten have gone out to work, ten have been returned to relatives who ca support them. One was severely burned while playing with the stove, when in the school-room, and died in consequence of the accident, although thoro well-cared for by the best medical advice and nursing. There remain eighty- the family to-day. There are, as usual, children from the four Convocations, i ing the most northern and southern counties of the Diocese.

The past year has been one of unusual interest to the Diocesan Orphanage. new building, admirably placed, well planned, well ventilated, and rema cheerful and convenient, was completed October 1. A week earlier, Septem the Bishop came from Albany, accompanied by the Rev. Dr. Battershall, and friends, for the purpose of holding a service of Benediction at the new Home. were present Archdeacon Hobbie and five others of the clergy of the Convoca the Susquehanna, several of whom took part in the services. It was with thankful hearts that the Trustees, and all connected with the work, saw the O flock taking possession of their new Home. Last winter the sleeping-rooms i old house — so seriously dilapidated — were barn-like from the cold; now, tha the kindness of the friends who provided the furnaces for us, the chill is tak from the whole building. And last year we were entirely deprived of water e ing what was brought in pails or barrels from a distance. At present we h ample supply of water. Great indeed is the contrast between the two houses vent have been the thanksgivings offered to our Heavenly Father for the m gift of the new Home, and heartfelt have been our prayers that all good ble may be vouchsafed to the benefactors who have generously assisted in buildi house.

The financial problem, as usual in such works, claims serious attention. A like this, prepared to shelter eighty-five children, with the grown persons in c cannot be built for a trifling sum. The receipts have been less than we we couraged to hope for. And the expenses, as too often happens, have exceede estimates. We are in debt. The details regarding the building Fund, are ho omitted here, as they are fully stated in the Treasurer's report.

The current expenses of the family have also been heavier than usual, owing outlay necessarily connected with the removal of so large a family, the cleani two large houses, the purchase of new furniture, and many incidental expense large in the details, but considerable in the aggregate. A large portion of the ture at the old house was second hand when we received it, and thoroughly out in the course of thirteen years' use. Bedsteads, tables, chairs, beds, pillow hardware of many kinds were needed, not only to replace what was worn ou also to provide for a large increase in the number of children at the new Home

We have received very generous gifts in furnishing the house. Two fu were given by Mr. George A. Wells, and Mr. Fuller of Troy; the school-roon

generously provided with the most convenient neat and substantial furniture by Mrs. Howard Hart, at a cost of $500; the nursery is provided for by the Tillinghast family of Troy, and the infirmary by Mr. Uri Gilbert and family of Troy; two neat ingrain carpets were given by the Ladies of Christ Church, Cooperstown, one for the parlor, and one for the Matron's bed-room. But independently of these gifts the expenses for necessary furniture have been heavy, iron-bedsteads, plain but thoroughly substantial in character, were provided at an expense of $435; seven dozen strong chairs were purchased; new tables and benches for the dining-room were indispensable; pillows, comfortables, and bed ticks were needed; and the different articles of hardware absolutely necessary for the kitchen, and other rooms made up a heavy bill. All these charges have added greatly to the especial expenses of the year. But the most expensive of the articles named are of a substantial character likely to require no renewal for a long time to come — the bedsteads, for instance, will probably outlast a life-time without repairs.

As the Diocese is already aware Memorial rooms have been offered to the friends of the Orphanage contributing $250 to the Building Fund. Eleven such rooms are appropriated, on several the payments are not yet complete. The one chosen for Father Nash has had but a small amount paid as yet. Very pleasing Memorial inscriptions have been placed over the doors of these rooms, bearing the different names of individuals or parishes in gothic letters, in shaded colours of red, blue or green. Over the door of the vestibule opening into the lower hall will be inscribed "In God we trust." On the inner side of the same door, "Serve God and be cheerful," the motto of an old English Bishop. Over the door opening from the lobby toward the play-ground will be inscribed, "Be not slothful in business." There are still seven rooms unappropriated, which we would gladly see selected as Memorials by other friends, the amount paid, $250, being added to the Building Fund. The furnishing of these Memorial rooms is not obligatory, but entirely optional with those who pay for them; as yet only three out of eleven have been furnished by those who have selected them. These Memorial rooms add much interest to the Diocesan Orphanage.

Clothing or bedding for the Orphans has been kindly contributed by the following Parishes, Fort Edward, Sandy Hill, Waterford, Catskill, Cherry Valley, East Springfield, Johnstown, St. John's, Troy, St. Paul's, Troy, Cooperstown, Lansingburgh, Gilbertsville, Morris, "Half-Hour Society," Stockport, Portlandville and Kinderhook. A very beautiful box of choice ornaments and useful articles for the Christmas tree at the Orphanage was received from the Misses Clarkson of Potsdam, in time for the festival.

Disbursements.

For provisions, fuel, lights, shoes, school-books, medicines, furniture and sundries	$4,349 77

Receipts.

From fifty-five churches	$1,113 70
Board of children	2,344 61
Individuals	234 65
Cash on hand January 1, 1883	210 73
Rent of Ground	20 00
Total receipts	$3,923 69

Total disbursements	$4,349 7
Total receipts	3,923 6
Balance due Treasurer	$426 0

This indebtedness for current expenses would not have occurred, if the receip for the year 1883 had equalled those of the previous year, $4,666.65. Unhappil while the year closing to-day has been one of unusual expense for the family, tl receipts have fallen short $742.96 from what they were during the previous year.

Respectfully submitted,

SUSAN FENIMORE COOPER,

Superintendent, Orphan House of the Holy Saviour.

January 1, 1884.

It is believed that the Orphanage was never in so good a condition as at presen owing in a measure to the greater facilities for work in the new building.

ABSTRACT OF THE TREASURER'S STATEMENT.

Receipts.

Balance on hand as per last report	$210
From various sources	3,712 4
Total receipts	$3,923 6

Disbursements.

Paid Superintendent's orders	$4,349 7
Balance due Treasurer	$426 0

D. A. AVERY, *Treasurer.*

REPORT OF COMMITTEE ON REPORTS OF TREASURER AND SUPERIN-TENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

It is with great satisfaction that the Committee note the completion and occupancy of the new building for the Orphan Home, though it is to be regretted that the offerings and contributions for the past year have fallen behind those of 1882 by $749. If three-fifths of the communicants of the Diocese could set aside only one cent a week for this worthy object, the amount annually required could be easily obtained. Your Committee urge it upon the Rectors of all Parishes to carry out more fully the proposal made at a previous Convention, namely, to have the Sunday Schools of the Diocese devote one or more Sunday's offerings to this purpose as well as for that of sustaining the Child's Hospital. Where many take hold the burden will be light.

GEORGE D. SILLIMAN,
J. R. MORRIS,
ROBERT WEIR.

The Rev. R. G. Hamilton, for the Committee on Unfinished Business, reported verbally that the only business left unfinished by the last Convention is the proposed amendment to Article II of the Constitution, and offered the following resolution:

Resolved, That the following amendment of the Constitution which was approved at the last Convention and laid over for final action at the present Convention be, and the same is, now finally approved and adopted.

ARTICLE II.

OF THE ANNUAL MEETINGS OF THE CONVENTION.

The Convention shall assemble on the fourth Tuesday after Easter in each year, a such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case f his inability to act, the Assistant Bishop, if there be one, shall appoint the place; nd if there be no Bishop, the Standing Committee shall appoint. The place of aeeting may be changed for sufficient reason after having been appointed, provided nat ten days' notice of such change shall be given.

During the discussion of which resolution, the hour for the annual lections having arrived, on motion of the Rev. J. D. Morrison, D. D., t was

Resolved, That the twelfth rule of order be suspended until the pending business s completed.

The vote on the amendment to the Constitution being taken by orders, t was not adopted — Clergy, yeas, 26; nays, 50; Parishes, yeas, 13; nays, 19.

CLERGY — *Yeas.* The Revs. E. R. Armstrong, John E. Bold, Charles E. Cragg, P. C. Creveling, D. W. Duroe, C. C. Edmunds, Jr., C. D. Flagler, J. N. T. Goss, R. Granger, Reeve Hobbie, F. H. T. Horsfield, J. H. Houghton, J. B. Hubbs, J. W. Norwood, S: B Rathbun, W. B. Reynolds, J. Rockstroh, S. M. Rogers, J. D, Skene, T. A. Snyder, J. C. Tebbetts, H. L. Teller, H. R. Timlow, R. Washbon, W. R. Woodbridge, C. M. Wines, — 26.

Nays. The Revs. G. D. Adams, R. H. Barnes, C. P. A. Burnett, J. Carey, S. T. D., E. T. Chapman, H. Cooke, F. M. Cookson, S. H. Coxe, S. T. D., G. W. Dean, S. T. D., W. Delafield, S. T. D., G. Fisher, T. B. Fulcher, G. W. Gates, M. D., J. B. Harding, R. G. Hamilton, F. Harison, S. T. D., E. A. Hartman, J. Hooper, H. C. Hutchings, R. W. Kenyon, J. C. Kerr, R. M. Kirby, C. H. Lancaster, W. G. W. Lewis, W. D. Maxon, J. D. Morrison, D. D., J. N. Mulford, A. Merkel, C. M. Nickerson, F. L. Norton, S. T. D., W. M. Ogden, C. S. Olmsted, J. W. Paige, W. Payne, D. D, J. Prout, W. C. Prout, B. R. Phelps, W. A. Rich, E. J. Roke, G. D. Silliman, S. S. Searing, A. T. Sharpe, W. D. U. Shearman, D. L. Schwartz, E. Selkirk, J. W. Stewart, E. L. Toy, J. I. Tucker, D. D., W. B. Walker, C. T. Whittemore, — 50.

PARISHES. — *Yeas.* St. Paul's, Albany; Trinity, West Troy; Christ, Hudson; Trinity, Plattsburgh; Christ, Walton; Christ, Port Henry; Christ, Greenville; Zion, Morris; Christ, Cooperstown; Grace, Cherry Valley; Calvary, Burnt Hills; Trinity, Whitehall; St. Luke's, Cambridge, — 13.

Nays. Cathedral of All Saints, Albany; St. John's, Cohoes; Grace, Albany; Holy Innocents, Albany; Christ, Coxsackie; Trinity, Athens; Zion, Fonda; Christ, Butternuts; St. Paul's, Troy; Trinity, Lansingburgh; Christ, Troy; Messiah, Greenbush; Christ, Ballston Spa; Grace, Waterford; St. John's, Ogdensburgh; Trinity, Potsdam; Messiah, Glen's Falls; St. James', Caldwell; St. Paul's, Salem, — 19.

The Rev. F. Harison, S. T. D., offered the following resolution of amendment to Article II of the Constitution; which, on his motion, was referred to the Committee on the Constitution and Canons.

The Committee on Constitution and Canons presented a verbal re-

117667

port, unanimously recommending the proposition, which was then passed by a vote of 83 yeas, 5 nays, as follows:

Resolved, That the following amendment of the Second Article of the Constitution be approved, and laid over to the next Convention.

ARTICLE II.

OF THE ANNUAL MEETINGS OF THE CONVENTION.

The Convention shall assemble on the Tuesday after the tenth day of November, in each year, in such place as the Bishop shall appoint, giving fifteen days' notice thereof. In case of his inability to act, the Assistant Bishop, if there be one, shall appoint the place; and if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a Celebration of the Holy Communion, and a sermon; and the preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

The hour for the Annual Elections having arrived, the Right Rev. President appointed the tellers.

STANDING COMMITTEE.

Clerical Vote.	*Lay Vote*
The Rev. S. B. Rathbun,	The Rev. J. N. T. Goss,
Mr. G. B. McCartee.	Mr. W. S. Gibbons.

The Rev. J. D. Morrison, D. D., nominated for the Standing Committee the Rev. William Payne, D. D., the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Fenwick M. Cookson, Mr. Orlando Meads, Mr. Robert Earl, Mr. Henry R. Pierson, and Mr. Joseph W. Fuller.

The roll of the Clergy was called by the Secretary, and the roll of Lay Deputies by the Assistant Secretary.

Ballots were received for members of the Standing Committee.

The Right Rev. President announced that the polls were closed, and directed the tellers to count the votes, for which purpose they had leave to retire.

The appointment of Trustees being in order, on motion of the Rev. R. G. Hamilton the ballot was unanimously dispensed with and Trustees were appointed by the Convention, as follows:

OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer, and Mr. Theodore Townsend.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

)F THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Messrs. J. W. Tillinghast, C. W. Tillinghast, and William Kemp.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Rev. Reeve Hobbie until 1885.

The Rev. Joseph Carey, S. T. D., and Mr. Benjamin H. Hall until 88.

On motion of Mr. James Forsyth the ballot was dispensed with and e Rev. R. G. Hamilton was elected a Deputy to the Federate Council.

The Rev. T. B. Fulcher presented and read the

REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary in making their report would ll attention to the action of the General Convention in making, what seems to us, wise change in the number of Trustees of the Seminary. We believe that the re-ıction in the number will result in converting what has hitherto been a somewhat nwieldy body into one of much more active efficiency. And while by the reduction ıe Diocese of Albany will be entitled to but a single representative, yet we believe ıat the Church will be a gainer by the action of the General Convention. We herefore recommend the appointment of the Rev. Joseph Carey, S. T. D., as Trustee f the General Theological Seminary from this Diocese.

Your Committee also respectfully report, that upon examination, they find that ıere are eight students from this Diocese now pursuing their studies at the General 'heological Seminary.

Your Committee recommend the adoption of the following resolution:

Resolved, That the Rev. Joseph Carey, S. T D., be, and is hereby elected as 'rustee of the General Theological Seminary for the Diocese of Albany.

T. B. FULCHER.
F. H. T. HORSFIELD,
G. POMEROY KEESE,
A. B. BANKS,
WILLIAM KEMP,
A. B. COX.

The resolution presented in the report was adopted, and the Rev. Joseph Carey, S. T. D., was elected a Trustee of the General Theological Seminary from this Diocese.

The Rev. Wm. M. Ogden presented the

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

The Committee on Non-Reporting Clergy and Parishes respectfully reports. The ollowing Clergy and Parishes are recorded in the Journal of the last Convention as aving failed to report:

NON-REPORTING PARISHES.

St. John's Church, Chateaugay, St. Mark's Church, Garrattsville,
Trinity Church, Ashland, Church of the Redeemer, Northampton,
St. Luke's Church, Richfield.

NON-REPORTING CLERGY.

The Rev. R. T. S. Lowell, D. D., The Rev. Z. T. Savage,
The Rev. A. F. Todrig, The Rev. E. Webster.

Of non-reporting Parishes the last four have failed to report for two consecutive years or more.

Of non-reporting Clergy, the Rev. Mr. Todrig has failed to report for two consecutive years.

There may be reasons or circumstances unknown to your Committee explaining this apparent wilful and habitual disregard of the requirements of the Canon; but if so, some minute of the same, it would seem to your Committee, ought to appear in the Convention Journal, and therefore they recommend the adoption of the following amended form of last year's resolution appended to the report:

Resolved, That the Secretary of the Convention be and is hereby directed to ask of the above non-reporting Clergy and Parishes their reasons for not complying with the requirements of the Canon, and that a minute of the same be entered in next year's Journal against their names under the head of Non-reporting Clergy and Parishes; or in case of non-compliance on their part the fact be recorded.

WM. M. OGDEN,
Chairman,
FRED. S. GRIFFIN.

The resolution contained in the report was adopted.

The Tellers of ballots for the Standing Committee presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR STANDING COMMITTEE.

Whole number of votes cast, 61; necessary to a choice, 31; the Rev. Wm. Payne, D. D., received 61; the Rev. J. Livingston Reese, D. D., 58; the Rev. J. Ireland Tucker, D. D., 61; the Rev. Fenwick M. Cookson, 53; Mr. Orlando Meads, 56; Mr. Robert Earl, 56; Mr. Henry R. Pierson, 54; Mr. Joseph W. Fuller, 57; scattering, 8.

S. B. RATHBUN,
GEORGE BETHUNE MCCARTEE,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE STANDING COMMITTEE.

Whole number of votes cast, 24; necessary to a choice, 13; the Rev. Wm. Payne, D. D., received 24; the Rev. J. Livingston Reese, D. D., 24; the Rev. J. Ireland Tucker S. T. D., 24; the Rev. Fenwick M. Cookson, 23; Mr. Orlando Meads, 24; Mr. Robert Earl, 24; Mr. Henry R. Pierson, 24; Mr. Joseph W. Fuller, 24; scattering, 1.

JOSHUA N. T. GOSS,
WILLARD S. GIBBONS,
Tellers.

The Right Rev. President declared elected as

THE STANDING COMMITTEE.

ıe Rev. WILLIAM PAYNE, D. D.,	Mr. ORLANDO MEADS,
ıe Rev. J. LIVINGSTON REESE, D. D.,	Mr. ROBERT EARL,
ıe Rev. J. IRELAND TUCKER, S. T. D.,	Mr. HENRY R. PIERSON,
ıe Rev. FENWICK M. COOKSON,	Mr. JOSEPH W. FULLER.

On motion of the Rev. Thaddeus A. Snively, it was

Resolved, That the report of the Treasurer of the Board of Missions henceforth be 'inted in the Diocesan Journal in the full and detailed form in which it is presented the Missionary meeting.

On motion of Mr. Orlando Meads, it was

Resolved, That the Secretary of the Convention be paid an annual salary of $250 om the Diocesan Fund until the further order of the Convention.

The following resolution, offered by the Rev. Robert Washbon, was ɔt adopted:

Resolved, That the report of the Treasurer of the Fund for Aged and Infirm Clergy-en be printed in full in the Journal of Convention.

On motion of the Rev. W. R. Woodbridge, it was

Resolved, That the Archdeacons of the four Convocations be appointed a Commit-e on the State of the Church in this Diocese with orders to report at the next Con-ıntion.

The following preamble and resolution presented by the Rev. J. 'eland Tucker, S. T. D., were adopted:

Inasmuch as we have been informed that it is the purpose of the Bishops of the ıurch of Scotland to commemorate the centennial anniversary of the Consecration Samuel Seabury, the first name in the roll of Bishops in the American Church; and at the Bishop of Edinburgh has invited Bishop Doane to preach the sermon in his ıthedral in connection with the Commemoration; it is therefore

Resolved, That this Convention herewith express the hope that our Bishop may be ıduced to accept the invitation of the Right Rev. Henry Cotterill, D. D., Bishop of 'dinburgh, and in person acknowledge the debt of gratitude felt by American 'hurchmen to the Church in Scotland for the generous and Catholic gift of the Apos-ɔlic Succession; and offer our devout wishes for the continued prosperity of that ranch of the Holy Catholic and Apostolic Church with which we are so closely ɔund by ties of holy fellowship and communion.

On motion of the Rev. Joseph Carey, S. T. D., it was

Resolved, That if it be the pleasure of the Bishop of the Diocese to take with him a Chaplain on his proposed visit to Scotland in October next, this Convention would be gratified if he should invite the Rev. J. I. Tucker, D. D., to act in such capacity.

The Convention took a recess until two o'clock in the afternoon.

TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Rt. Rev. President took the chair and called the Convention to order.

The Secretary of the Convention announced the receipt of the following

COMMUNICATION FROM THE SECRETARY OF THE HOUSE OF CLERICAL AND LAY DEPUTIES OF THE GENERAL CONVENTION. *

To the Secretary of the Diocese of Albany.

SIR — In compliance with the requirements of Article 8 of the Constitution of the Protestant Episcopal Church in the United States of America, I would hereby officially make known through you, to the Convention of the Diocese of Albany, the following proposed changes in the Book of Common Prayer, adopted by the General Convention of 1883, and to be finally acted upon by the General Convention of 1886, to wit:

(Here is to follow the report of the Joint Committee as amended by the Committee of Conference and adopted by both Houses.)

In testimony whereof I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, MASS., *February* 16, A. D. 1884.

On motion of the Secretary, it was

Resolved, That the notification of the proposed changes in the Prayer Book be referred to a Special Committee to report to the next Convention.

The Rt. Rev. President appointed as such Committee, the Rev. G. W. Dean, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. R. T. S. Lowell, D. D., the Rev. James Caird, Mr. Orlando Meads, Mr. Robert Weir, and Mr. James Forsyth.

On motion of the Secretary, it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of the Rev. Francis Harison, S. T. D., it was

Resolved, That the Trustees of the Fund for the Support of Aged and Infirm Clergymen be authorized, in their discretion, to pay for any Clergyman of this Diocese who desires to become a member of the Clergy Retiring Fund Society, the entrance fee of $10 required by the rules of such society.

On motion of the Rev. Walter Delafield, S. T. D., it was

Resolved, That the Convention hereby desires to express its grateful appreciation of the hospitalities and the generous arrangements made for its comfort by St. Paul's Parish, and the Church people of the city of Troy.

On motion of the Secretary the Convention took a recess until half past seven o'clock in the evening.

* This notification is necessarily printed in an imperfect form, as the report with amendments is not yet prepared for publication, and the Secretary of the Convention of the Diocese cannot undertake to edit it.

FIVE O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said, the Rev. Messrs. Andrew Merkel, F. I. T. Horsfield and B. R. Phelps officiating.

HALF-PAST SEVEN O'CLOCK.

The Convention reassembled.

The Bishop delivered the remainder of his Annual Address.

During the delivery of the Bishop's Address, the Rt. Rev. the Assistant Bishop of New York, having entered the Church, was presented to the Convention; after which a seat was provided for him by the side of the President. Subsequently at the request of the President, the Assistant Bishop of New York briefly addressed the Convention.

The minutes of this day's proceedings were read and adopted.

On motion of the Rev. F. Harison, S. T. D., it was

Resolved, That after the customary devotions, the Convention adjourn *sine die*.

The Bishop briefly addressed the Convention.

The 36th Hymn was sung; Prayers were said by the Rev. W. A. Rich, and the Bishop pronounced the Benediction.

The Convention adjourned *sine die*.

WM. CROSWELL DOANE,
Bishop of Albany and President of the Convention.

WM. C. PROUT, *Secretary.*

THOMAS B. FULCHER, *Assistant Secretary.*

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

The Rt. Rev. Wm. Croswell Doane, S. T. D., LL. D.
The Rev. Frank L. Norton, S. T. D., Dean.
The Rev. George W. Dean, S. T. D., Chancellor.
The Rev. Edgar T. Chapman, Treasurer.
The Rev. Thomas B. Fulcher, Resident and Minor Canon.
Lay Members. Orlando Meads, LL. D., Vice-Chancellor, A. Bleecker Banks, George Evans, Thomas Hun, M. D., Erastus Corning, S. E. Marvin, Assistant Treasurer.
C. N. Greig, Succentor.
Lay Readers. S. S. Fine, James M. Hawley.

Parochial.

Families, 170; Baptisms (Adults, 9, Infants, 30) 39; Confirmed, 41; Marriages, 4; Burials, 26; Communicants, last reported, 397; admitted, 50, died, 15, present number recorded, 447; Public Services (Sundays, 146, Holy days, 121, other days, 701) 968; Holy Communion (public, 173, private, 28) 201; Sunday School, teachers, 16, pupils, 110; Catechizing, number of children, 110, number of times, 12; St. Agnes' School, teachers, 25, pupils, 215.

Offerings.

Parochial.— Alms at Holy Communion, $356.50; Current expenses, including salaries, $8,727.43; Sunday School, $50; Other Parochial objects, $217.70. Total, $9,351.63.

Diocesan.— Diocesan Missions, $1,188.80; Salary of the Bishop, $150; Diocesan Fund, $90; Bible and Common Prayer Book Society of Albany, $36; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $120; The Child's Hospital, $640.23; Other Offerings for objects within the Diocese, $1,112; Cathedral Building Fund, $1,094.43. Total, $4,441.46.

General.— Domestic Missions, $147.87; Foreign Missions, $105.87; Other objects exterior to the Diocese, $63. Total, $316.74.

Total amount of Offerings, $14,109.83.

Property, $85,000.

Amount of salary pledged Dean, $2,000.

Amount of salary pledged Canon, $1,000.

Amount of salary pledged Chancellor, $240.

Number of sittings in the Chapel, 900; all free.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.

Assistant. The Rev. Stewart Stone.

Warden. Mr. John S. Perry.

Vestrymen. Messrs. Henry R. Pierson, George S. Weaver, Joseph W. Tillinghast, Luther H. Tucker, Henry T. Martin, Theodore Townsend, E. L. Judson, F. E. Griswold.

Parochial.

Baptisms (Adults, 7, Infants, 22) 29; Confirmed, 31; Marriages, 12; Burials, 35; Communicants, last reported, 502, admitted, 31, received, 10, died, 14, removed and stricken off, 47, present number recorded, 482; Public Services (Sundays, 102, Holy days, 28, other days, 187) 317; Holy Communion (public, 51, private, 10) 61; Sunday School, teachers, 33, officers, 10, pupils, 267; Catechizing, number of times, monthly; Parish School, teachers, paid, 1, pupils, 17; Industrial School, teachers, 7, pupils, 125.

Offerings.

Parochial.— Alms at Holy Communion, $865.32; Current expenses, including salaries, $11,226.78; Sunday School, $150; St. Peter's Orphanage, $1,179; Easter Offering St. Peter's Orphanage, $872.95; Building Fund, St. Peter's Orphanage, $100; Industrial School, $51; Industrial Society, $217.15; Parish Missionary Society, $285; Parish Missionary Offerings, $974; Christmas tree and decorations, $267; Subscribed for sexton, $80. Total, $16,268.20.

Diocesan.— Diocesan Missions, $810.53; Diocesan Missions, specials, $201.50; Salary of the Bishop, $150; Diocesan Fund, $120; Bible and Common Prayer Book Society of Albany, $52.45; Fund for Aged and Infirm Clergymen, $44.07; Orphan House of the Holy Saviour, $86.05; The Child's Hospital, $38.69; Education of Clergy, $25; Other Offerings for objects within the Diocese, $105. Total, $1,633.29.

General.— Missionary Conference, $43; Domestic Missions, $334.31; Foreign Missions, $151.49; Indian Missions, $120; Indian Missions (Enmegahbowh), $71.84; Other objects exterior to the Diocese: Bishop of Mississippi, $52.37; Bishop of Montana, $201.13; Rev. Wm. H. Washburn (Maine), $20; Rev. B. F. Matrau (Mich.), $25; Rev. Charles C. Quin, coloured (N. C.), $20. Total, $1,039.14.

Total amount of Offerings, $18,940.63.

Property.

Church and lot (estimated worth), $190,000.

Parsonage and lot (freehold lease), $10,000.

Other property — Parish house, $30,000. Total, $230,000.

Condition of property, good.

Amount of salary pledged Rector, $4,000.

Amount of salary pledged Assistant Minister, $1,000.

Number of sittings in the Church, 1,250.

Remarks.

lecorated window — the work of Messrs. Clayton & Bell, of London — has ɜen placed in the nave, by the widow and daughters of the late warden, ıon Pumpelly. It is inscribed as follows: "In loving memory of Harmon , some time warden of St. Peter's Church. Entered into rest, September 1882."

TRINITY CHURCH, RENSSELAERVILLE.

The Rev. Robert Washbon.
ıt. The Rev. John Prout.
ıs. John L. Rice, N. Teed.
nen. C. B. Cross, Edward Smith, Charles Wright, Charles Dean, Frank rey Bell, Albert Bell, Henry Sweet.

Parochial.

uals (estimated), 175; Baptisms (Adults, 3, Infants, 3) 6; Marriages, 3; ; Communicants, last reported, 74, died, 2, present number recorded, 72 ommunicating, 48; Public Services (Sundays, 99, Holy days, 30, other days, Holy Communion (public, 18, private, 1) 19; Sunday School, teachers, 5, ; Catechizing, number of times, 30.

Offerings.

ial.— Alms at Holy Communion, $34.31; Current expenses, including sala- .41; Other Parochial objects, Thanksgiving alms for poor, $5.84. Total,

ın.— Diocesan Missions, $13.35; Salary of the Bishop, $6; Diocesan Fund, Bible and Common Prayer Book Society of Albany, $3.85; Fund for Aged m Clergymen, $3; Fund for Widows and Orphans of Clergymen, $2.75; Iouse of the Holy Saviour, $2.75. Total, $42.20.
l. — General Theological Seminary, $1.85; Domestic Missions, $26.12; Missions, $7.63; Other objects exterior to the Diocese, Church Missions to es, $5.69; Special for needy Clergy in Hayti, $4; Church Missions to Jews, Total, $48.64.
ımount of Offerings, $606.40.

Remarks.

ı have been held at St. James' Chapel, Westerlo, on Sunday afternoons the summer and up to December; also occasionally in town of Broome.

ST. PAUL'S CHURCH, ALBANY.

. The Rev. J. Livingston Reese.
ınt. The Rev. John Brewster Hubbs.
ɜns. J. H. Van Antwerp, James H. Osborn.
men. William Lacy, Matthew W. Bender, A. P. Palmer, L. Bew, John .rd, William Hill, Garrett Van Allen, H. E. Sickles.

Parochial.

ıns (Adults, 8, Infants, 52) 60; Confirmed, 47; Marriages, 21; Burials, 56; icants, last reported, 572, admitted, 46, died, 15, present number recorded, ıday School, teachers, 78, pupils, 650.

Offerings.

ıial.— Alms at Holy Communion, $400.75; Current expenses, including sala- 000; Sunday School, $375; St. Paul's Mission Chapel, $1,489; Increase and

Improvement of Church property, $11,150; Sunday School Offerings for Parish and Mission objects, $502; Other Parochial objects, $500. Total, $22,416.75.

Diocesan.—Diocesan Missions, $305; Salary of the Bishop, $100; Diocesan Fund, $99; Bible and Common Prayer Book Society of Albany, $21.40; Deaf Mute Mission, $52; Orphan House of the Holy Saviour, $500; Other Offerings for objects within the Diocese, $510. Total, $1,578.40.

General.—Domestic Missions, $510; Foreign Missions, $280; Indian Missions, $154.05; Other objects exterior to the Diocese, $450. Total, $1,394.05.

Total amount of Offerings, $25,389.20.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Walker Gwynne.

Wardens. William E. Thorn, Michael Andrae.

Vestrymen. Joseph Chadwick, George Campbell, Robert Weir, Samuel Horrocks, Reuben Lee, James E. Place, Charles B. Laithe, John Horrocks.

Parochial.

Families, 400; Individuals, (Adults, 900, Children, 500) 1,400; Baptisms, (Adults, 5, Infants, 46) 51; Confirmed, 16; Marriages, 22; Burials, 28; Churchings, 2; Communicants, last reported, 500, admitted, 46, received, 16, died, 7, removed, 28, present number recorded, 500; Public Services (Sundays, 153, other days, 250) 403; Holy Communion (public, 61, private, 15) 76; Sunday School, teachers and officers, 30, pupils, 375; Catechizing, number of times, 53.

Offerings.

Parochial.—Alms at Holy Communion, $118; Current expenses, including salaries, $4,397.93; Sunday School (exclusive of $154.97 reported below), $143.50; Increase and Improvement of Church property, $284.48; Other Parochial objects, Church Home (Offerings, $125, Mrs. Ryan's bequest, $2,100) $2,225. Total, $7,168.91.

Diocesan.—Diocesan Missions, $200; Salary of the Bishop, $56; Diocesan Fund, $45; Fund for the Widows and Orphans of Clergymen, $7; Orphan House of the Holy Saviour, $33; Society for the Promotion of Religion and Learning, $8.40; Other Offerings for objects within the Diocese, Theological Education, $85. Total, $431.40.

General.—Domestic Missions, $31.25; Foreign Missions, $26.83; Other objects exterior to the Diocese, Widows and Orphans, etc., and Aged and Infirm Clergy, $24; Society for Promoting Christianity among Jews, $7.35. Total, $89 43.

Total amount of Offerings $7,692.74.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot, $10,000.

Condition of property, very good.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church and Chapel, 900; all free.

Remarks.

The total indebtedness of the Parish is less by $1,000 than last year. The balance of the mortgage is $2,000; other indebtedness $9,900; total, $11,900.

The above report includes 14 public services held by the Rector in Swedish; 36 Swedes have been admitted to the Holy Communion. The average attendance at

vices has been about 35, and the people have shown much gratitude for what has 'n done. It is hoped that the services will be continued by a Lay Reader from ong themselves, one having been licensed for this purpose.

TRINITY CHURCH, WEST TROY.

ector. The Rev. E. Bayard Smith.
Vardens. William Hollands, John H. Hulsapple.
'estrymen. Thomas Rath, William Doring, Alfred Spitzli, William H. Smith n Scarborough, Stephen D. Hopkins, William E. Baxter, John I. Winne.

Parochial.

'amilies, 196; Individuals (Adults, 480, Children, 370) 850; Baptisms (Adults 1, ants, 29) 30; Marriages, 3; Burials, 22; Communicants, last reported, 290, received, died, 8, removed, 22, present number recorded, 279; Public Services (Sundays, Holy days, 23, other days, 98) 215; Holy Communion (public, 45, private, 11) 56: nday School, teachers, 38, pupils, 279; Catechizing, every session.

Offerings.

Parochial.— Alms at Holy Communion, $74.76; Current expenses, including sala- s, $2,339.03; Sunday School, $158.91; Increase and Improvement of Church operty, $342.83; Other Parochial objects, Parish Missions, $365.67. Total, ,281.20.

Diocesan.— Diocesan Missions, $45; Salary of the Bishop, $32; Diocesan Fund, $24; ible and Common Prayer Book Society of Albany, $8.45; Fund for Aged and Infirm lergymen, $34; Fund for Widows and Orphans of Clergymen, $15.25; The Child's ospital, $10.25; Other Offerings for objects within the Diocese, Cathedral Fund Miss Roy), $1,000. Total, $1,168.95.

General.— Domestic Missions, $24; Foreign Missions, $18.61. Total, $42.61.

Total amount of Offerings, $4,492.76.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot, $8,000.

Other property, (St. Gabriel's Chapel, $2,300; St. Andrew's, $1,300), $3,600.

Condition of property, good.

Indebtedness, none.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 400; rent for individual sittings paid through eekly envelopes according to ability; Chapel, 100, all free.

Number of sittings in St. Gabriel's Chapel, 150; all free.

Number of sittings in St. Andrew's Chapel, 150; all free.

Remarks.

The Rev. G. F. Breed resigned the Rectorship of this Parish January 11, 1883, aving freed the Church and its Chapels from debt, organized an excellent financial ystem at present continued, added commodious Guild rooms and a convenient Chapel, eautified the chancel, leaving an enlarged communicant list, and an active band 'workers and a completed work. During the vacancy of seven weeks, the Rev. G. '. Dean, S. T. D., Chancellor of All Saints' Cathedral, Albany, officiated every nday. The present Rector entered upon his duties on the fourth Sunday in Lent, arch 4. Two services have been held at the Old Men's Home. On account of the

vacancy no confirmation was held in the Parish. An elegant brass cross has been placed on the altar of St. Gabriel's Chapel in memory of the late James Scarborough, for many years an exemplary communicant in the Parish. The floor has been relaid in Georgia pine, and the chancel handsomely carpeted. A set of white altar cloths has been presented to St. Andrew's.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Edward Selkirk.

Wardens. William Little, John A. Howe, Sr.

Vestrymen. John Pritchard, William Grey, Richard Norris, James Ingraham, George H. Hawley, George Kirk, John A. Howe, Jr., Jacob Behler.

Parochial.

Families, about 105; Individuals (Adults, 350, Children, 275) 625; Baptisms (Adults, 2, Infants, 9) 11; Confirmed, 8; Marriages, 36; Burials, 16; Communicants, last reported, 197, admitted, 8, received, 7, died, 4, removed, 9, present number recorded, 199, actually communicating, 179; Public Services (Sundays, 90, Holy days, 18, other days, 40) 148; Holy Communion (public, 14, private 3) 17; Sunday School, teachers and librarians, 20, pupils, about 160; Catechizing, all the School each Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $28.81; Current expenses, including salaries, $573.98; Sunday School, $50; Increase and Improvement of Church property, about $500. Total, $1,152.79.

Diocesan.— Diocesan Missions, $4; Salary of the Bishop, $20; Diocesan Fund, $5; Bible and Common Prayer Book Society of Albany, $4; Fund for Aged and Infirm Clergymen, $4. Total, $37.

Total amount of Offerings, $1,189.79.

GRACE CHURCH, ALBANY.

Rector. The Rev. D. L. Schwartz.

Wardens. Benjamin F. Hinman, Charles W. White.

Vestrymen. Henry Burn, William Clerk, F. Garrettson Jewett, R. Wallace Montgomery, Arthur Prangley, Edward W. Sewell, James C. Sewell, William Wickens.

Parochial.

Baptisms (Adults, 7, Infants, 53) 60; Confirmed, 33; Marriages, 17; Burials, 39; Churchings, 1; Communicants, last reported, 242, admitted, 31, received 7, died, 5, removed, 23, present number recorded, 252, actually communicating, about 200; Public Services (Sundays, 113, Holy days, 20, other days, 68) 201; Holy Communion (public, 22, private, 4) 26, Sunday School, teachers, 37, pupils, 275; Catechizing, number of times, every Sunday: a night school for boys and young men.

Offerings.

Parochial.— Current expenses, including salaries, $1,819.75; Sunday School, $414.92; Increase and Improvement of Church property, $194.63. Total, $2,429.30.

Diocesan.— Diocesan Missions, $7; Salary of the Bishop, $24; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $8.30; The Child's Hospital, $14.06. Total, $78.36.

General.— General Theological Seminary, for endowment of Professorship, $20;

: Missions, $10.54; Other objects exterior to the Diocese, Jewish Missions, Total, $33.19.
ımount of Offerings, $2,540.85.

Property.

ı and lot (estimated worth), $15,000.
age and lot, $5,000.
ion of property, good.
er of sittings in the Church, 350; all free.

CHURCH OF THE HOLY INNOCENTS, ALBANY:

. The Rev. Ralph Wood Kenyon.
ns. William Mason, Sr., S. M. Van Santvoord.
men. William H. Weaver, William J. Dickson, Jr., James Oswald, Thomas H. Wills, Albert W. Kilbourne, M. D., Lansing B. Winne, M. D., Ogilvie ll, M. D.

Parochial.

es, 152; Baptisms (Adults, 4, Infants, 33) 37; Confirmed, 29; Marriages, 7; 4; Communicants, on roll and unerased by former Rector and claiming ıhip April 21, 142, admitted and received, 135, died, 12, removed, 3, present recorded, 262, actually communicating, nearly all; Public Services (Sundays, days, 8; other days, 27) 114; Holy Communion (public, 12, private, 10) 22; School, (officers, 6, teachers, 21, pupils, 187) 214; Catechizing, number of , whole school, number of times, 12.

Offerings.

ıial.— Alms at Holy Communion, $96.94; Current expenses, including sala- 084.77; Sunday School, $234.84; Improvement of Church property, $652.05; ırochial objects, $110. Total, $3,178.60.
an.— Diocesan Missions, $18.50; Salary of the Bishop, $30; Fund for Aged m Clergymen, $12.50; Orphan House of the Holy Saviour, through Sunday $50; The Child's Hospital, through Almoners' Chapter, $50. Total, $161.
ıl.—Domestic Missions, box valued (Woman's Auxiliary), $135; Indian Mis- ɜ Witt Scholarship, through Sunday School and private, $120. Total, $255.
amount of Offerings, $3,594.60.

Property.

ion of property, the whole has been placed in thorough repair, and addi- l improvements made.
nt of salary pledged Rector, $1,200.
er of sittings in the Church, 340; all free.

Remarks.

the exceptions "current expenses" and "Sunday School" the financial re- essarily covers but eight months, as the present Rector entered upon his pril 21, 1883.
arish organizations are, The Brotherhood, The Missionary Chapter (Woman's y), The Sanctuary Chapter, the Rector's Chapter, The Employment Chap- Visitation (sick) Chapter, The Sewing School and Chapter, The Mother's and Chapter, The Sunday School and Chapter, The Almoners.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, Hon. Uri Gilbert.

Vestrymen. Henry Stowell, Robert Cole, Edward J. Gilbert, Percy M. Fenton, Thomas H. Walker, George B. Shaw, William H. H. DeMille, Thomas H. Kay.

Parochial.

Families, 101; Individuals (Adults, 219, Children, 191) 410; Baptisms (Adults, 2, Infants, 9) 11; Confirmed, 10; Marriages, 6; Burials, 19; Churching, 1; Communicants, present number recorded, 153; Public Services (Sundays, 116, Holy days, 5, other days, 10) 131; Holy Communion (public, 13, private, 4) 17; Sunday School, teachers, 13, pupils, 157; Catechizing, all the School once a month.

Offerings.

Parochial.— Alms at Holy Communion, $17.38; Current expenses, including salaries, $1,210.23; Sunday School Offerings, $88.27; Ladies' Society Offering, $50; Increase and Improvement of Church property (of which $50 is from Sunday School), $1,151.33; Parochial Organizations' Offerings, $144.66; (Special gift of the Hon. Uri Gilbert for the building of a Rectory, $5,500). Total, $3,661.87.

Diocesan.— Diocesan Missions, $15.70; Salary of the Bishop, $10; Diocesan Fund, $15; The Child's Hospital, from Sunday School, $30. Total, $70.70.

General.— Domestic Missions, $12.38; Foreign Missions, $6.70. Total, $19.08.

Total amount of Offerings of the Parish, $2,751.65; Special gift for Rectory, $5,500.

Grand total, $8,251.65.

Property.

Church, Chapel and lots (estimated worth), $20,000.

Rectory and lot, $7,000.

Condition of property, good.

Sittings in the Church and Chapel, all free.

Remarks.

The above $1,151.33, raised by every man, woman and child of the Parish contributing something, was expended in building a retaining wall on the river bank, thereby reclaiming somewhat more than a city lot and enlarging the Church grounds to more than five city lots.

In addition to above "Increase and Improvement of Church property," it is my privilege gratefully to record the continued fostering care of our Junior Warden, the Hon. Uri Gilbert; culminating, this year, in providing the means (about $5,500) for building a handsome and commodious Rectory. Joining the Church on the south, in harmony with its architecture, it completes a very picturesque group of Church, Chapel and Rectory.

Not a little have the worries incident to the supervision of building been allayed by my being able to greet him almost daily, although feeble, amidst the busy scenes of his benevolence. It is hoped that he may long enjoy, in this life, the fruit of his "good works" for the Parish.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

No Report.

CHRIST CHURCH, ROUSE'S POINT.

ctor. The Rev. Irving McElroy.
y Reader. D. White.
ardens. D. White, J. Phillips.
strymen. T. H. Slingsby, H. Bissell, C. J. S. Randall, W. Crook, C. J. Luck.

Parochial.

milies, 103; Individuals (Adults, 219, Children, 69) 288; Baptisms (Adults, 2, ıts, 8) 10; Confirmed, 10; Marriages, 3; Burials, 3; Communicants, last reported, ıdmitted, 6, received, 6, removed, 14, present number recorded, 83; Public Ser- ı (Sundays, 79, Holy days, 22, other days, 72) 173; Holy Communion (public, ›rivate, 15) 51; Sunday School, teachers, 8, pupils, 40.

Offerings.

.rochial.— Alms at Holy Communion, $20.15; Other Parochial objects, $87.41. l, $107.56.
ocesan.— Diocesan Missions, $9.33; Bible and Common Prayer Book Society of ny, $2.23; The Child's Hospital, $1.25. Total, $12.81.
ıneral.— Foreign Missions, $1; Other objects exterior to the Diocese, Church ion to Jews, $1.43. Total, $2.43
ıtal amount of Offerings, $122.80.

Property.

ıurch and lot (estimated worth) $1,500.
her property, $800.
ndition of property, good.
nount of salary pledged Rector, $360.
ımber of sittings in the Church, 250.
ımber rented, five-sixths; number free, one-sixth.

Remarks.

ıis report only extends to November 1, 1883. I then resigned my Rectorship. ıng my term of five years and nine months all the debts of the Parish have been up. The Church has been repaired, and there is a balance of $125 on hand. ınty-six communicants have been added to the list, eighty-two have removed seventeen have died, and many have gone to and fro.

ST. JOHN'S CHURCH, CHAMPLAIN.

ector. The Rev. Irving McElroy.
ay Reader. George C. Shattuck, M. D.
Vardens. James Averill, Jr., Henry Hoyle.
estrymen. W. N. Coit, H. Durham, L. F. Perry, J. White, J. G. Smith.

Parochial.

amilies, 28; Individuals (Adults, 62, Children, 32) 94; Baptisms (Infant), 1, Re- ed, 3; Confirmed, 2; Burials, 2; Communicants, last reported, 40, admitted, 3, ıived, 12, removed, 9, present number recorded, 46; Public Services (Sundays, 55, y days, 10, other days, 23) 88; Holy Communion (public) 19; Sunday School, hers, 4, pupils, 18.

Offerings.

arochial.— Alms at Holy Communion, $24.07; Other Parochial objects, $35.03. al 59.10.

Diocesan.— Diocesan mission, $14.03; The Child's Hospital, $6. Total, $20.03.
Total amount of Offerings, $79.13.

Property.

Church and lot (estimated worth), $1,500.
Condition of property, good.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 250; all free.

Remarks.

This report is only up to the first of November, on which date I resigned my position to accept work in Washington, D. C.

During the five years and nine months of my connection with this Parish, the Church has been thoroughly repaired, new furnaces have been put in, and all indebtedness has been paid, and a balance of some $500 remains on hand.

ST. PETER'S CHURCH, ELLENBURGH.

Rector. The Rev. Silas M. Rogers, A. M.
Wardens. George Higgins, Robert M. Whyte, M. D.
Vestrymen. James Higgins, Heman Allen, John Lavery, Reuben Holbrook, Thomas Farley, Giles H. Carew, William Dengate, Alfred Harris.

Parochial.

Baptisms (Adults, 2, Infants, 9) 11; Confirmed, 6; Marriages, 9; Burials, 5; Communicants, admitted, 6, died, 2, present number recorded, 58; Holy Communion (public, 9, private, 2) 11; Sunday School, teachers, 3, pupils, 30.

Offerings.

Parochial.— Alms at Holy Communion, $5.91; Increase and Improvement of Church property, $100. Total, $105.91.
Diocesan. — Diocesan Missions, $6; Diocesan Fund, $5. Total, $11.
Total amount of Offerings, $116.91.

Property.

Church and lot (estimated worth) $2,000.
Number of sittings in the Church, 150.

Remarks.

Since our last Convention, St. Peter's Church, Ellenburgh, has undergone thorough repairs. It is now beautiful, attractive, and complete in all its appointments.

On the 20th of June, the Bishop laid the corner-stone of St. Paul's Church, Ellenburgh Centre, with appropriate and impressive ceremonies. The Church is 25 by 45 feet, and it is now completed, except the pews and the chancel rail. The exterior is well painted, and the interior is nicely finished with ash. The beautiful stained-glass windows are the generous gift of the Rev. Francis Harison, D. D., the Rector of St. Paul's, Troy. And up to this stage of the building, there is no debt on the Church. The Church will cost about $1,500, besides the furnishing.

ST. LUKE'S CHURCH, CHAZY.

See "Personal Report" of the Rev. J. N. Marvin

ST. JOHN'S CHURCH, SALMON RIVER.

See "Personal Report" of the Rev. J. N. Marvin.

Columbia County.

CHRIST CHURCH, AND CHAPEL OF ALL SAINTS, HUDSON.

Rector. The Rev. John C. Tebbetts.
Wardens. Robert B. Monell, William B. Skinner.
Vestrymen. Henry J. Baringer, J. P. Wheeler, M. D., Leonard J. Rossman, John . Pearson, Smith Thompson, Arthur C. Stott, Charles W. Bostwick.

Parochial.

Baptisms (Adults, 6, Infants, 45) 51; Confirmed, 26; Marriages, 17; Burials, 31; ›mmunicants, present number recorded, 406; Public Services (Sundays, Holy days, her days), 353; Holy Communion (public, 55, private, 15) 70; Sunday Schools, teach-s, 40, pupils, 400; Industrial School, teachers, 6, pupils, 28.

Offerings.

Parochial.— Alms at Holy Communion, $197.38; Current expenses, including sala-es, $3,321.05; Sunday Schools, $365.28; Increase and Improvement of Church prop-ty, $805; Other Parochial objects, $333.11. Total, $5,021.82.
Diocesan.— Diocesan Missions, $66.67; Salary of the Bishop, $60; Diocesan Fund, $6; Fund for Aged and Infirm Clergymen, $12.64; Fund for Widows and Orphans Clergymen, $9.46; Orphan House of the Holy Saviour, $17; The Child's Hospital rom Sunday Schools) $48.81 (not added here). Total, $201.77.
General.— General Theological Seminary, $17.19; Domestic Missions, $27.67; ther objects exterior to the Diocese, Conversion of the Jews, $10.30. Total, $55.16.
Total amount of Offerings, $5,278.75.

Property.

Church and lot, Parsonage and lot, and other property (estimated worth), $68,000.
Condition of property, good.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church and Chapel, 750; number free, 150.

Remarks.

At the Chapel of All Saints two persons have been confirmed and twenty-one infants and adults have been baptized. The Sunday School has been doing vigorous and aggressive work, and the services have been well attended. The collections for current expenses have amounted to $132.04; Alms at Holy Communion, $10.16; Diocesan Mis-sions, $25; Domestic Missions, $2.38. The sum of $80 was raised among Church people in the Parish for the Christmas Festival, and about $100 have been expended in improvements. These figures are included in the report.

ST. JOHN THE EVANGELIST'S CHURCH, STOCKPORT.

Rector. The Rev. George Fisher.
Assistants. The Revs. E. C. Burr, D. Duroe, William Benjamin Reynolds.
Wardens. Charles H. Stott, Thomas H. James.
Vestrymen. Frank H. Stott, James Hyde, William F. Butler, Jr., Frank M. Snyder, William H. Van de Carr, Gordon B. Reynolds, Frank C. Kittle, Fred. W. Buss.

Parochial.

Baptisms (Adults, 22, Infants, 46) 68; Confirmed, 40; Marriages, 4; Burials, 17; Communicants, last reported, 175, admitted, 40, received, 4, died, 5, removed, 8, present number recorded, 206, actually communicating of those now recorded, 166; Public Services (Sundays, 263, Holy days, 30, other days, 59) 352; Holy Communion (public, 38, private, 6) 44; Parish School, teachers, 2, pupils, 35.

Offerings.

Parochial.— Alms at Holy Communion, $24.57; Current expenses, including salaries, $3,276.43; Sunday School, $104.80; Other Parochial objects, Church yard, $124.35; Parish Minister's library, $16.47; New organ in the Church, $1,500. Total, $5,046.62.

Diocesan.— Diocesan Missions, $130; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $20; Fund for Aged and Infirm Clergymen, $10; Orphan House of the Holy Saviour, $194.14; Society for the Promotion of Religion and Learning, $10. Total, $444.14.

General.— General Missions, $100; Other objects exterior to to the Diocese, Bishop Whipple's work, $10; Mission to the Jews, $5. Total, $115.

Total amount of Offerings, $5,605.76.

Property.

Condition of property, good.

Remarks.

The above report includes the work at St. Barnabas' Chapel, Stottville, and St. James' Mission, Rossman's Mills.

The Rev. E. C. Burr, of the Diocese of Springfield, assisted the Rector from January to July 8. The Rev. D. Duroe began his work October 1. The Rev. Mr. Reynolds has kindly given his services during the entire year, as in years before.

A Bishop's chair, three chancel chairs, a credence table, and a very beautiful font of stone, a memorial of the departed, have been placed in St. Barnabas' Chapel, during the year.

Services have been held in the Church at Stockport, twice every Sunday — with a Celebration of the Holy Communion on the first Sunday of each month, and on alternate Sundays during Lent, and on The Circumcision, The Epiphany, Easter, Whitsunday, Trinity Sunday, and on All Saints Day and Christmas Day; also morning and evening on Wednesdays and Fridays during Lent; daily during Holy week, and on the greater number of the minor festivals.

The same order of services, very nearly, is maintained at St. Barnabas' Chapel, Stottville. At St. James' Mission the Evening Prayer is said after the Sunday School, every Sunday afternoon and a sermon preached. One evening service with lecture was held each week during Lent, and the Holy Communion celebrated for the first time on Christmas day.

The children of the Parish are catechized in the Sunday Schools by the Rector or Assistant regularly each Sunday. The average attendance of teachers and pupils in all the Sunday Schools is about 250.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. Samuel Hanson Coxe, S. T. D.

Wardens. Henry S. Wynkoop, Edward P. Van Alstyne.

Vestrymen. Francis Silvester, Augustus W. Wynkoop, Aaron J. Vanderpoel

bridge G. Howard, George H. Howard, Charles H. Housman, Frank B. Van styne, James Burt.

Parochial.

Families, 53; Individuals (Adults, 127, Children, 70) 197; Baptisms (Children, 3, ıfants, 4) 7; Confirmed, 8; Burials, 6; Communicants, last reported, 70, admitted 8, :ceived, 2, died, 1, removed, 2, present number recorded, 77; Public Services (Sunıys, 104, other days, 67) 171; Holy Communion (public, 15); Sunday School, teachrs, 8, pupils, 70; Catechizing, number of times, 12.

Offerings.

Parochial.— Current expenses, including salaries, $1,435.60.

Diocesan.— Diocesan Missions, $194.21; Salary of the Bishop, $26; Diocesan Exıenses, $30; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged ınd Infirm Clergymen, $5; Orphan House of the Holy Saviour, $17.14; The Child's Iospital, $7.78; Other Offerings for objects within the Diocese, Cathedral, $19.09. Total, $304.22.

General.— Domestic Missions, $5; Foreign Missions, $5; Other objects exterior to :he Diocese, Church Mission to Deaf Mutes, $14.88. Total, $24.88.

Total amount of Offerings, $1,764,70.

Property.

Church and lot and Parsonage and lot (estimated worth) $8,000.

Condition of property, good.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 200; all free.

Remarks.

Books have been provided by the ladies of the congregation, and articles of clothing prepared, and sent to the Orphanage at Cooperstown, valued at $80.

Under auspices of the Woman's Auxiliary, a Missionary box, valued at $45, was sent in April to a Clergyman of the Diocese of South Carolina, which was by him gratefully acknowledged.

ST. JOHN'S CHURCH, COPAKE.

No Report.

TRINITY CHURCH, CLAVERACK.

The Rev. Daniel Flack in charge.

Wardens. H. G. Adams, Frank Studley.

Vestrymen. Charles D. Studley, Arthur Rowley, Mr. Frymant.

Parochial.

Families, 26; Individuals (Adults, 83, Children, 45) 128; Baptisms (Infants), 7; ɔnfirmed, 2; Marriages, 1; Burials, 3; Communicants, last reported, 45, admitted, 1, moved, 10, present number recorded, 36, actually communicating, 20; Public Serces (Sundays, 43, Holy days, 20, other days, 10) 73; Holy Communion (public, 49); nday School, teachers. 4, pupils, 30; Catechizing, number of times, 27.

Offerings.

Parochial.— Alms at Holy Commuion, $114.22; Current expenses, including salas, $216.68; By Sunday School, $12.04; For Sunday School, $20. Total, $362 94.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $6. Total, $31.
General.— Domestic and Foreign Missions, $2.30.
Total amount of Offerings, $396.24.

Property.

Church and lot (estimated worth) $5,000.
Condition of property, good.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 156; all free.

Remarks.

Under the administration of the late Rector a new tower has been put up in place of the old one which was in danger of falling.

The Sunday School report is from last Easter to January 1, 1884. No report from January 1, 1883 to Easter, 1883. This report includes that of Rev. Mr. Cook up to September 15, 1883. I took charge at that time.

My reports this year include work done at Brushton and Lawrenceville, Chatham, Philmont and Claverack.

THE CHURCH OF OUR SAVIOUR, LEBANON SPRINGS.

Rector and Missionary. The Rev. Joseph Hooper.
Wardens. Silas G. Owens, William Henry Babcock.
Vestrymen. John G. Field, Francis Myers, Hampton C. Bull, Elam. T. Tanner.

Parochial.

Families, 38; Baptisms (Adults, 1, Infants, 3) 4; Marriages, 11; Burials, 3; Communicants, last reported, 58, received, 4, died, 1, removed, 1, present number recorded, 60, actually communicating, 52; Public Services (Sundays, 116, Holy days, 20, other days, 65) 201; Holy Communion (public), 25; Sunday School, teachers, 4, pupils, 35; Catechizing, number of children, 35, number of times, 52.

Offerings

Parochial.— Current expenses, including salaries, $285.10; Sunday School, $7.50; Increase and Improvement of Church property, $150: Offerings for Rector at Canaan, $7.50; Malden Bridge, $9. Total, $459.10.
Diocesan.— Diocesan Missions, $5.
Total amount of Offerings, $463.10.

Property.

Church and lot (estimated worth), $3,800.
Amount of salary paid Rector, $243.42.

Remarks.

The Parish has met a severe loss in the death of Mr. Esek Clark King in September last. He was one of the most earnest and active supporters of the Church, and had been warden and vestryman continuously from his return to New Lebanon in 1872. The item under Increase and Improvement of Church property is the payment by friends in Albany and Troy of the amount assumed by the Rector that the Church might be consecrated. The services at Canaan and other outlying places were held regularly and with success until the Rector was unable to continue them, owing to a severe accident which confined him at home during the summer and fall. The decreased amount of offerings is due to the closing of the summer hotel at

ebanon Springs, which deprived many members of the Parish of a large share of eir income. With God's blessing a large increase will come, and payments to all iocesan objects will be made this year. The Sunday School has largely increased, d the signs of spiritual growth are evident and encouraging.

ST. LUKE'S CHURCH, CLERMONT.

Rector. The Rev. Moses E. Wilson.

Trustees. W. H. Wilson, Robert Dibblee, Harold Wilson, George Z. Foland, M. . Wilson, W. C. Doane, J. A. Cooke.

Parochial.

Baptisms, Infant, 1; Confirmed, 7; Communicants, last reported, 10, admitted, 7, resent number recorded, 17; Public Services (Sundays, 47, other days, 2) 49; Holy ommunion, public, 8.

Offerings.

Parochial.— Alms at Holy Communion, $16.30; Current expenses, including salaies, $23.56. Total, $39.86.

Diocesan.— Diocesan Missions, $11.86; Salary of the Bishop, $4. Total, $15.86.

Total amount of Offerings, $55.72.

ST. LUKE'S MISSION, CHATHAM.

Rector. The Rev. Daniel Flack.

Warden. William Tetherly.

Treasurer, I. L. Gale; Clerk, Samuel Moffat.

Parochial.

Families, 20; Individuals (Adults, 40, Children, 14) 54; Baptisms (Adults, 1, Infants, 1) 2; Confirmed, 5; Communicants, last reported, 25, present number recorded, 30, actually communicating, 30; Public Services (Sundays, 50, Holy days, 6, other days, 5) 61; Holy Communion, public, 14; Sunday School, teachers, 6, pupils, 24; Catechizing, number of children, 24, number of times, 6.

Offerings.

Parochial.— Alms at Holy Communion, $33.33; Current expenses, including salaries, $173.35; Sunday School, $16.30. Total, $222.98.

Diocesan.— Diocesan Missions, $4; Diocesan Fund, $3. Total, $7.

General.— General Missions, $7.

Total amount of Offerings, $236.98.

Property.

Rented room only; Church furniture, $115.

Other property, Church organ, $85.

Condition of property, good.

Deposited in Savings bank for Church Building Fund, $35. Total, $235.

Amount of salary pledged Rector, $100.

Number of sittings in the Chapel, 72; all free.

Remarks.

We owe nothing and intend to keep free of debt. This reports includes Rev. Mr. Cook's up to September 15, 1883.

ST. MARK'S MISSION, PHILMONT.

Missionary. The Rev. Daniel Flack.
Warden. W. C. S. Wiley.
Treasurer. J. L. Finn.
Clerk. F. S. Harder.

Parochial.

Families, 9 ; Confirmed, 4; Marriage, 1 ; Burial, 1 ; Communicants, last re 15, removed, 3, present number recorded, 12, actually communicating, 12 ; Services (Sundays, 48, Holy days, 2, other days, 17) 67 ; Holy Communion, 10; Sunday School, teachers, 6, pupils, 30 ; Catechizing, number of times, 1.

Offerings.

Parochial.— Current expenses including salaries and rent ($48), $198.48 ; School, $2.71. Total, $202.19.

Property.

Property, $100.
Condition of property, new.
Amount of salary pledged Missionary, $100.
Number of sittings in the Chapel, 50 ; all free.

Remarks.

This Mission was duly organized as "St. Mark's Mission" last fall. Two valued at $10 have been presented by two ladies. A Guild has been organized meets for business every two weeks. This report includes that of Rev. Mr. C to September 15, 1883. There is a Church Building Fund in bank amounting receipts from entertainment under auspices of the Guild. In the sum total o ings, $98.62 were proceeds of a sociable.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Reginald H. Barnes.
Wardens. Hector Stewart, John W. Griffin.
Vestrymen. Alexander McDonald, George Barlow, Alexander H. Grant, A Rollins, Orlando B. Foote, Robert McNaught, James McDonald, George W. S

Parochial.

Families, about 80 ; Individuals (Adults, 270, Children, 117) 387 ; Baptisms (4, Infants, 10) 14 ; Confirmed, 10 ; Marriages, 2 ; Burials, 5 ; Communicants, ported, 132, admitted, 10, received, 5, died, 1, removed, 4, present number re 142, actually communicating, 136 ; Public Services (Sundays, 118, Holy da other days, 63) 202 ; Holy Communion (public, 25, private, 4) 29 ; Sunday (teachers, 14, pupils, 95) 109 ; Catechizing, number of children, about 70, nu times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $21.03 ; Cur penses, including salaries, $670.50 , Sunday School, $44.32 ; Increase and I ment of Church property, $85 ; Other Parochial objects, by the Ladies' Aid $51.68. Total, $872.53.

iocesan,— Diocesan Missions, $52.03 ; Salary of the Bishop, $12 ; Diocesan Fund, Bible and Common Prayer Book Society of Albany, $3.87 ; Fund for Aged and rm Clergymen, $4.78 ; Orphan House of the Holy Saviour, $5.12 ; The Child's Hos- l, by the Sunday School, $3.55 ; Society for the Promotion of Religion and Learn- $5.80 ; Other Offerings for objects within the Diocese, Diocesan Education, $20 ; ation principally from summer visitors for the erection of Grace Chapel in the ıge of Stamford, $1,120. Total, $1,233.15.

eneral.— Domestic Missions, $6.37 ; Foreign Missions, $6.37 ; General Missions, n the Sunday School Lent Offerings, $3.14 : Church Mission to the Jews, $3.51 ; ırch Mission to Deaf Mutes, $6.67 ; Diocese of Springfield, Bishop's visitation, .40. Total, $39.46.

'otal amount of Offerings, $2,145.14.

Property.

:hurch and lot (estimated worth), $4,000.

'arsonage and lot, $1,500.

)ther property, $500.

:ondition of property, good.

Number of sittings in the Church, 350 ; number rented, 52 pews ; gallery free.

Remarks.

)uring the year there has been given to the Church a beautiful oak blue and gold redos, also a complete set of green hangings for the Trinity season.

'or the past four years during the boarding season from June to September, I have d services Sunday afternoons in the village of Stamford, four miles distant, but hin the Parish limits, always with good congregations and ever increasing inter- In the latter months, principally from visitors, were gathered $1,120 toward lding a Chapel ; the lot was given by Harvey S. Wood ; and the corner-stone of race " Chapel of St. Peter's, Hobart, was laid October 26, by the Archdeacon act- under the appointment of the Bishop. The building is now inclosed, expecting be completed for Consecration by the early summer.

)n Tuesday evenings of July and August (at the request of a few Church people), eld services in the village and town of Roxbury, at first in the town hall, and af- ward in the Methodist and Reformed houses of worship, with congregations vary- ; from two to three hundred. So much real interest was manifested that I prom- d an occasional service.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. James C. Kerr.

Wardens. Jesse Redfield, Charles E. Hitt.

Vestrymen. Elbridge T. Gerry, Charles Van Leuvan, Edwin Sheldon, George)umans, Charles L. Huber, Jr., W. L. Bell, Alexander Shaw.

Parochial.

Families, 103; Individuals (Adults, 250, Children, 65) 315 ; Baptisms (Adults, 5, In- nts, 5) 10 ; Confirmed, 14 ; Marriages; 3 ; Burials, 11 ; Communicants, last reported, 0, admitted, 6, received, 3, died, 6, removed, 8, present number recorded, about 5, actually communicating, 153, Public Services (Sundays, 245, Holy days, 57, her days, 110) 412 , Holy Communion (public, 161, private, 12) 173; Catechizing, ımber of children, about 60, number of times, 20.

Offerings.

Parochial.— Alms at Holy Communion, $116.18; Current expenses, including salaries, $1,297.54; Sunday School, $115; Other Parochial objects, Colored Mission, 105; Improvement services and music, $1,200. Total, $2,833.72.

Diocesan.— Diocesan Missions, $64.10; Salary of the Bishop, $30; Diocesan Fund, $42; Bible and Common Prayer Book Society of Albany, $13.50; Increase of the Episcopate Fund, $7.03; Fund for Aged and Infirm Clergymen, $7.02; Fund for Widows and Orphans of Clergymen, $8.03; Orphan House of the Holy Saviour, $10.50; Society for the Promotion of Religion and Learning, $5; Other Offerings for objects within the Diocese, amount pledged for debt of Board of Missions last year, $50. Total, $237.18.

General.— Domestic Missions, $23; Foreign Missions, $7; Other objects exterior to the Diocese, Education work in Diocese of Springfield, $40.63; Pusey Memorial Fund, $4.27; Candidate for Holy orders, $350. Total, $424.90.

Total amount of Offerings, $3,495.80.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot, $3,500.
Condition of property, good.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church and Chapel, 435.

CHRIST CHURCH, WALTON.

Rector. The Rev. Scott B. Rathbun.

Wardens. David H. Gay, George St. John.

Vestrymen. F. A. Brisack, S. B. Merwin, Edw. Guild, J. D. Rogers, S. H. St. John, J. S. Eells, G. C. Seeley, S. H. Fancher.

Parochial.

Families, 90; Individuals (Adults, 230, Children, 85) 315; Baptisms (Adults, 5, Infants, 4) 9; Confirmed, 6; Marriages, 5; Burials, 8; Communicants, last reported, 116, admitted, 6, received, 7, died, 2, removed, 4, present number recorded, 123, actually communicating, 116; Public Services, Sundays, 2, Holy days, 1, other days, daily in Lent; Holy Communion, public, 20; Sunday School, teachers, 10, pupils, 70.

Offerings.

Parochial.— Alms at Holy Communion (exclusive of $130.14 reported below in various items), $94.07; Current expenses, including salaries, $1,176.52; Sunday School Offertories, $44.12; Increase and Improvement of Church property, $538; Other Parochial objects, Children's Christmas Festival, $35.16; Ladies' Society, $173.36. Total, $2,061.23.

Diocesan.— Diocesan Missions, $45.41; Salary of the Bishop, $30; Diocesan Fund, $15; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $6; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $10.50; The Child's Hospital, $6; Society for the Promotion of Religion and Learning, $5; Other Offerings for objects within the Diocese, Convocation of the Susquehanna, $19.29. Total, $147.20.

General.—Domestic Missions, $8; Foreign Missions, $8. Total, $16.

Total amount of Offerings, $2,224.43.

Property.

Church and lot (estimated worth), $12,000.
Parsonage and lot, $2,500.
Condition of property, excellent.
Amount of salary pledged Rector, $800 and Rectory.
Number of sittings in the Church, 300; Chapel, 125.

Remarks.

In addition to the $5,000 raised within the Parish for the improvement of the Church last year, $538 has been given this year. Besides this amount received and expended by the committee, the Parish received gifts from friends outside, nearly equal in value to the amount raised within itself. Among these gifts I will call special attention to nine large windows of stained glass, six of them memorials, presented by members of some of the families connected with the early history of the Parish.

Mrs. Joseph E. Sheffield, of New Haven, also presented the Church with a pipe organ. Some chancel furniture has recently been added — a memorial altar cross of brass, and brass candelabra (also memorials) have been presented during the year. All Parish property is now in most excellent condition.

ST. PAUL'S CHURCH, FRANKLIN.

Wardens. Henry E. Edwards, B. T. Cook.

Vestrymen. Alfred Rathbun, Sylvester Wheat, Samuel Lloyd, Eli P. Howe, Henry A. Mead.

Parochial.

Families, 42.

Property.

Church and lot (estimated worth), $12,000.
Parsonage and lot, $1,200.
Condition of property, good.
Number of sittings in the Church, 400; all free.

Remarks.

This Church has been without a Rector three-fourths of the year, the former Rector, Rev. Mr. McIlwaine, having been appointed Chaplain at Clinton prison.

At the meeting of the Vestry it was decided that we could guarantee about $300 could be raised by the Church toward a salary for a Rector for the coming year.

Respectfully,

H. A. MEAD, *Clerk.*

CHRIST CHURCH, DEPOSIT.

Wardens. W. H. Gregory, Titus M. Bixby.

Vestrymen. D. N. Walling, Calvin Onderdonk, Charles Pinkney, Isaac A. Burrows.

Parochial.

Families, 21; Individuals (Adults, 44, Children, 14) 58; Baptisms (Adults, 1, Infants, 2) 3; Burials, 5; Churching, 1; Communicants, last reported, 32, present number recorded, 32; Public Services (Sundays, 48, Holy days, 12, other days, 25) 85; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, 16, number of times, 18.

Offerings.

Parochial.—Current expenses, including salaries, $200, minister's salary; Sunday School, $6; Increase and Improvement of Church property, $200. Total, $406.

Diocesan.—Other Offerings for objects within the Diocese, $6.

Total amount of Offerings, $412.

Property.

Church and lot (estimated worth), $1,000.

Condition of property, good.

Amount of salary pledged Rector, $200.

Number of sittings in the Church, 200; all free.

Remarks.

My time will terminate here on the 31st inst. I am informed that my successor will take charge here from the 1st of next month; but as I do not know his name, I have not entered in this report the name of the Minister for this place from the beginning of next month. The year that is just closing has given very hopeful indications of the prospective growth of our Church in this place; and if the interest continue through the coming year as it has done in the closing one, much good will be effected in the extension of our Church here.

ELIJAH J. ROKE.

P. S.—This Church have paid to me all that they had promised.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. John E. Bold.

Wardens. John C. Fenton, Dorus C. Bascom.

Vestrymen. Brackett W. Burleigh, William G. Baldwin, Charles H. Baldwin, Lyman Malcolm, Henry C. Burnett, Frederick Ives, Carlton Cook, Morton Butler.

Parochial.

Families, 53; Individuals (Adults, 128, Children, 91), 219; Baptisms (Adults, 4, Infants, 12), 16; Confirmed, 7; Marriages, 2; Burials, 4; Communicants, last reported, 69, admitted, 7, received, 8, died, 2, removed, 1, present number recorded, 81, actually communicating, 62; Public Services (Sundays, 99, Holy days, 18, other days, 21), 138; Holy Communion (public, 12, private, 2), 14; Sunday School, teachers, 6, pupils, 48; Catechizing, number of children, 27, number of times, 44.

Offerings.

Parochial.—Alms at Holy Communion, $5.32; Current expenses, including salaries, $420.32; Sunday School, $9.25; Increase and Improvement of Church property, $158; Other Parochial objects, $30. Total, $622.89.

Diocesan.—Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $13.50; Orphan House of the Holy Saviour, $5.11. Total, $44.61.

General.—Domestic Missions, $13; Foreign Missions, $13; Other objects exterior to the Diocese, $5.90. Total, $31.90.

Total amount of Offerings, $699.40.

Amount of salary pledged Rector, $500.

ST. JOHN'S CHURCH, ESSEX.

'ardesn. Stephen D. Derby, Andrew J. Tucker.
'estrymen. A. J. B. Ross, Charles W. Woodford, E. H. Woodford, Robert For-
e, E. R. Richardson, Ezra Parkill, M. A. Knowlton.

Parochial.

aptisms, Infants, 9; Confirmed, 6; Burial, 1; Communicants, last reported, 52;
day School, teachers, 5, pupils, 22; Catechizing, each Sunday.

Property.

hurch and lot (estimated worth), $1,500.
'arsonage and lot, $2,000.
'ondition of property, good.

ST. PAUL'S CHURCH, KEESEVILLE.

ector. The Rev. George Davis Adams.
Varden. Dr. A. P. Hammond.
'estrymen. Dr. H. O. Tallmadge, William Cottrill, Francis Cassidy, Edward
ndas, Jr., James Dundas, Henry Dundas, Fred Parks, W. C. Hayden.

Parochial.

'amilies, 41; Individuals (Adults, 93, Children, 15), 108; Baptisms (Adults, 2, In-
ts, 2), 4; Confirmed, 5; Marriage, 1; Burials, 2; Communicants, last reported, 61,
nitted, 5, died, 2, removed, 8, present number recorded, 56, actually communicat-
, 29; Public Services (Sundays, 99, Holy days, 27, other days, 43), 169; Holy Com-
nion (public, 14, private, 3), 17.

Offerings.

'urrent expenses, including salaries, $558.42; Increase and Improvement of
irch property, $17.65; Other Parochial objects, $36. Total, $612.07.
'iocesan.— Diocesan Missions, $33.45; Salary of the Bishop, $10; Diocesan Fund,
. Total, $55.45.
'otal amount of Offerings, $667.52.

Property.

'hurch and lot (estimated worth), $2,000.
'ondition of property, excellent.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 180; all free.

Remarks.

During the past year Mrs. J. D. Cole and daughters of Brooklyn, N. Y., have given
Church a handsome altar, also beautifully embroidered green hangings for lec-
n altar, credence table and reading desk.

CHRIST CHURCH, PORT HENRY.

Rector. The Rev. William R. Woodbridge.
Assistant. The Rev. Charles E. Cragg.
Vardens. William M. J. Botham, Theodore Tromblee, Jr.
'estrymen. George Hoy, Frank S. Atwell, Clarence E. Wolcott, Daniel Cannon,
nk A. Price.

Parochial.

Families, 41; Individuals (Adults, 93, Children, 104), 197; Baptisms (Adults, 2, Infants, 13), 15; Confirmed, 3; Marriages, 4; Burials, 8; Communicants, present number recorded, 71, actually communicating, 49; Public Services (Sundays, 100, Holy days, 16, other days, 40), 156; Holy Communion, public, 15; Sunday School, teachers, 5, pupils, 72; Catechizing, number of children, 35, number of times, 6.

Offerings.

Parochial.—Current expenses, including salaries, $688.52; Sunday School, $25.60. Total, $714.12,

Diocesan.— Diocesan Missions (from Parish, $31.98, Sunday School, $3.03), $35.01; Salary of the Bishop, $6; Bible and Common Prayer Book Society of Albany, $3.30; Orphan House of the Holy Saviour, $9.10; The Child's Hospital, $5. Total, $58.41.

General.— Domestic Missions (from Parish, $1.75, Sunday School, $2.64), $4.39; Foreign Missions (from Parish, $1.75, Sunday School, $3.82), $5.57; Missions to Mexico from Sunday School, $1.17; Other objects exterior to the Diocese, Essex County Bible Society, $5. Total, $16.13.

Total amount of Offerings, $788.66.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Amount of salary pledged Rector, $520.
Number of sittings in the Church, 175; all free.

EMMANUEL MISSION, MINEVILLE.

Missionary. The Rev. William R. Woodbridge.
Warden. James Wait.

Parochial.

Families, 20; Individuals (Adults, 43, Children, 43), 86; Baptisms, Adult, 1; Confirmed, 5; Communicants, present number recorded, 23, actually communicating, 10; Public Services (Sundays, 48, Holy days, 6, other days, 28), 82; Holy Communion, public, 6; Sunday School, teachers, 3, pupils, 32; Catechizing, number of children, 18, number of times, 4:

Offerings.

Parochial.— Current expenses, $25.
Diocesan.— Diocesan Missions, $3.79.
Total amount of Offerings, $28.79.

Property.

Church and lot (estimated worth), $1,800.
Condition of property, good.
Number of sittings in the Church, 125; all free.

ST. JAMES' CHURCH, AU SABLE FORKS.

Missionary. The Rev. A. T. Sharpe.
Warden. James Rogers.

Parochial.

Families, 45; Individuals (Adults, 125, Children, 100), 225; Baptisms (Adults, 3, Infants, 18), 21; Marriages, 2; Burials, 6; Communicants, last reported, 64; Public Services, Sundays, 104; Holy Communion, public, 12; Sunday School, teachers, 7, pupils, 50.

Offerings.

Parochial.— Alms at Holy Communion, $0.33; Current expenses, including sala-
s, $614.74; Sunday School, $14.48. Total, $638.55.
Diocesan.— Diocesan Missions, $21; Salary of the Bishop, $16; Bible and Common
ayer Book Society of Albany, $1.87; Orphan House of the Holy Saviour, $14.41.
tal, $53.28.
Total amount of Offerings, $691.83.

Property.

Church and lot (estimated worth), $12,000.
Condition of property, excellent.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 225; all free.

Remarks.

The above is an incomplete report for the whole year. The Missionary, now in
arge, was appointed to this work September 1, 1883.

ST. ANDREW'S CHURCH, SCHROON LAKE.

Officiating Minister. The Rev. William A. W. Maybin.
Wardens. Col. Bayard Clarke, Effingham H. Nichols.
Vestrymen. John Taylor, Benjamin B. Tripp, Augustus Boyle, Jacob A. Bohr-
ann, Bayard Clarke, Jr., Orin Taylor.

Parochial.

Families, 60; Individuals (Adults, 140, Children, 100), 240; Baptisms (Adult, 1, In-
nts 11), 12; Marriage, 1; Burials, 3; Communicants, present number recorded, 32,
tually communicating, 21; Public Services (Sundays, 104, Holy days, 12, other days,
), 134; Holy Communion, public, 17; Sunday School, teachers, 8, pupils, 50; Cate-
izing, number of children, 35, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, for four months, $1.11; Current expenses,
cluding salaries, $874; Increase and Improvement of Church property, $125.
Total amount of Offerings, $1,000.11
Amount of salary pledged Rector, $700.
Number of sittings in the Church, 175; all free.

Remarks.

The winter congregations of this Church are made up of persons in the most limited
cumstances, who though willing to contribute toward sustaining ministrations of
d's house, are pecuniarily unable to do. This throws the whole burden of sup-
rting the Church (with exceptions of the small amount contributed by the parish-
ers of Schroon), upon the generosity of the wardens and the liberal contributions
the worshipers during the summer months. It is in consequence of this peculiar
ancial condition of the Parish that no canonical offerings have been taken up
ring the past year.
Effingham H. Nichols kindly presented sixty volumes of his father's sermons to
e Christmas tree, one for each family connected with the Parish. Miss Nichols
esented a handsome black walnut lectern as her Christmas gift. It may be that
is Church will be compelled, for two or three years, to receive assistance from the
ssionary Board, inasmuch as the amount absolutely required for its support de-
nds so much upon the uncertain offerings of those visiting Schroon during the
mmer months.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. William G. W. Lewis.

Wardens. William Andrus, Horace A. Taylor.

Vestrymen. Frank T. Heath, Sylvester S. Willard, William B. Earle, George W. Fisher, Reuben S. Brown, George A. Seaver, James E. Barry, David Webster.

Parochial.

Families, 103; Individuals (Adults, 234, Children, 107), 341; Baptisms (Adult, 1, Infants, 10), 11; Confirmed, 1; Marriages, 4; Burials, 6; Communicants, last reported, 200, admitted, 5, received, 1, died, 2, removed, 1, present number recorded, 144, actually communicating, 112; Public Services (Sundays, 96, Holy days, 5, other days, 40), 141; Holy Communion (public, 20, private, 3), 23; Sunday School, teachers, 12, pupils, 75; Catechizing, number of children, 60, number of times, 10.

Offerings.

Parochial — Alms at Holy Communion, $43.81; Current expenses, including salaries, $1,500: Sunday School, $12. Total, $1,555.81.

Diocesan.— Diocesan Missions ($9 from Sunday School), $60; Salary of the Bishop, $30; Diocesan Fund, $21.35; Bible and Common Prayer Book Society of Albany, $3; Fund for Aged and Infirm Clergymen, $8.85; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $6; The Child's Hospital, $5; For Mission at Chateaugay, $48. Total, $187.20.

General.— Domestic and Foreign Missions, $7.45; Other objects exterior to the Diocese, Deaf Mutes, $5.37; Bishop Whipple, $6; Church Building Fund, $10. Total, $28.82.

Total amount of Offerings, $1,771.83.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot, $6,000.

Condition of property, good.

Amount of salary pledged Rector, $700.

Number of sittings in the Church, 224; all free.

Remarks.

The present Rector entered upon his duties May 13, 1883, and also undertook the charge of St. Mark's, West Bangor. The latter was given up October 1, when a Missionary was appointed. On July 18 he took charge of St. John's, Chateaugay, which he still retains. Two children have been baptized. Efforts are being made to secure a permanent place of worship, which I trust will be successful.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. Daniel Flack.

Wardens. J. C. Farnsworth, Robert Dunlop.

Vestrymen. H. C. Brush, J. C. Jameson, George Earl, L. E. Hawkins, James Pickering, W. W. Farnsworth, S. W. Barnum, H. J. Hall.

Parochial.

amilies, 18: Individuals (Adults, 45, Children, 23), 68; Baptisms (Adults 1, In-s, 2), 3; Marriages, 2; Burials, 6; Communicants, last reported, 34, died, 1, re-ed, 7, present number recorded, 26, actually communicating, 18; Public Services idays, 29, Holy days, 2, other days, 1), 32; Holy Communion, public, 8; Sunday ool, teacher, 1, pupils, 12.

Offerings.

arochial.— Alms at Holy Communion, $18.96; Current expenses for seven and sixth months, including salaries, $162.60. Total, $181.56.
iocesan.— Diocesan Missions, $4.93.
otal amount of Offerings, $186.49.

Property.

hurch and lot (estimated worth), $3,000.
ondition of property, good.
mount of salary pledged Rector, $200.
umber of sittings in the Church, 150; all free.

Remarks.

total amount of offerings collected in the Church was only	$76 57
eived from outside subscription	10 35
eived from the Ladies' Aid Society	74 26
eived from the sale of the Parish horse	25 00
Total	$186 18

ST. JOHN'S CHURCH, CHATEAUGAY.

See "Remarks" under Report for St. Mark's Church, Malone.

ST. JAMES' MISSION, HOGANSBURGH.

ector. The Rev. Joshua N. T. Goss.
ay Reader. Gurdon S. Mills.
Warden. Alfred Fulton.
Clerk and Treasurer. Gurdon S. Mills.

Parochial.

aptisms, Infants, 4; Marriage, 1; Communicants, last reported, 35, received, 2, oved, 2, present number recorded, 35; Public Services (Sundays, 47, Holy days, 51; Holy Communion (public, 8, private, 1), 9; Sunday School, teachers, 3, pupils,

Offerings.

Parochial.— Current expenses, including salaries, $256 54; Sunday School, $23.09; er Parochial object, Christmas gift to Rector, $25. Total, $304.63.
Diocesan.— Diocesan Missions, $27; Salary of the Bishop, $6; Diocesan Fund, $7.50, phan House of the Holy Saviour, $4.78. Total, $45.28.
Total amount of Offerings, $349.91.

Remarks.

The same harmony and Christian love prevail that have always characterized this ssion and made it so encouraging to both Pastor and people. The Rector's hands ve been sustained in every good work, and his heart gladdened with fresh tokens esteem.

ST. LUKE'S CHURCH, SARANAC LAKE.

Rector. The Rev. Daniel M. Bates.
Temporary Assistant, last summer. The Rev. F. R. Graves.
Warden. Dr. E. L. Trudeau.

Parochial.

Families, 25; Individuals (Adults, 82, Children, 50), 132; Baptisms (Adult, 1, Infants, 5), 6; Confirmed, 4; Burials, 5; Communicants, last reported, 31, admitted, 3, died, 1, present number recorded, 37, actually communicating, 37; Public Services (Sundays, 86, Holy days, 45, other days, 60), 191; Holy Communion (public, 58, private, 3), 61; Sunday School, teachers, 7, pupils, 45; Catechizing, number of children, all, number of times, every Sunday.

Offerings.

Parochial.— Alms at Sunday services for current expenses, including salaries, $492.79; Sunday School $15.85; Increase and Improvement of Church property, $70 (private gift). Total, $508.64.

Diocesan.— Diocesan Missions, $7; Salary of the Bishop, $4; Fund for Aged and Infirm Clergymen and Widows and Orphans of Clergymen, $16. Total, $27.

Total amount of Offerings, $535.64.

Property.

Church and lot (estimated worth), $4,100.
Other property, $2,100.
Condition of property, in need of painting.
Number of sittings in the Church, 200; all free.

Remarks.

There are also under my care three other stations, St. John's in the Wilderness, St. Regis Lake, Church of the Redeemer, Bloomingdale, Essex county, Prospect House, Upper Saranac Lake.

CHURCH OF ST. JOHN IN THE WILDERNESS, ST. REGIS LAKE.

Rector. The Rev. Daniel M. Bates.
Warden. Dr. E. L. Trudeau.

Parochial.

Baptisms, Children, 2; Burials, 2; Public Services, Sundays, 16; Holy Communion, public, 6.

Offerings.

At Sunday Services, $600.37.

Property.

Church and lot (estimated worth), $3,585.
Condition of property, excellent.
Number of sittings in the Church, 124; all free.

CHURCH OF THE REDEEMER, BLOOMINGDALE, ESSEX COUNTY.

Rector. The Rev. Daniel M Bates.
Warden. James Pierce.

Parochial.

'amilies, 5; Individuals (Adults, 8, Children, 15), 23; Baptisms, Infants, 5; Con-
ıed, 1; Communicants, 5, last reported, 5, removed, 3; Public Services, Sundays, 36;
y Communion, Sundays, 5.

Offerings.

unday services, $37.69.
Iumber of sittings in the Church, 200; all free.
ebt on the Church, $500; needed to complete it, $200.

PROSPECT HOUSE, UPPER SARANAC LAKE.

t is hoped that the Church here will be erected next spring. Last summer Sun-
y services were held 13 times; Holy Communion administered twice. Offerings,
.94; of which about $35 was used for carriage hire of assistant minister, and bal-
ce has been reserved for extension of Mission work.
In winter, regular services are held at Saranac Lake and Bloomingdale (although
ey have been intermitted in the past few weeks in the Bloomingdale Church, ow-
g to our waiting for the windows to be finished and put in. In the summer, ser-
ces were held at all four stations, the charge of Saranac Lake and St. Regis falling
on me; that of Bloomingdale and Prospect House upon the Rev. F. R. Graves,
hose report is herewith enclosed. The stipend of $200, heretofore paid to the per-
anent Missionary here, was this year appropriated to the Rev. F. R. Graves, for his
ree month's work; his carriage hire, about $35, being also paid.
I also held a service on one Sunday at Lake Placid and Ray Brook, and have had
equent week-day services at Ray Brook school-house in the summer.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

No Report.

CHRIST CHURCH, GLOVERSVILLE.

Rector. The Rev. C. P. A. Burnett.

Parochial.

Families, 26; Individuals (Adults, 62, Children, 15), 77; Communicants, received,
, lapsed, 22, present number recorded, 40, actually communicating, 25; Public Ser-
ices (Sundays, 11, Holy days, 5, other days, 5), 21; Holy Communion (public, 2, pri-
ate, 1), 3.

Offerings.

Parochial.— Current expenses, $31.89.
Diocesan.— Diocesan Missions, $7.51.
Total amount of Offerings, $39.40.
Number of sittings in the Chapel, 70; all free.

Remarks.

The Missionary at Gloversville entered upon his duties October 10, 1883. Public
rvices were first held November 4, and 11, in a dwelling-house. Since that time,

a small hall that the people rented, and fitted up in a very churchly manner, has been used as a temporary chapel. The average attendance on Sundays has been thirty-eight people. When allowances are made for the many trials and disappointments that the Church people in this village have experienced in past years, the present condition of the Mission here may be considered very encouraging.

Your Missionary would also report that he has officiated thirteen times in Zion Church, Fonda. In the same Parish he has celebrated the Holy Communion three times publicly, and once in private.

CHURCH OF THE REDEEMER, NORTHAMPTON.

No Report.

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. W. H. Harison, S. T. D.

Wardens. Charles S. Willard, Charles B. Pinckney.

Vestrymen. Manly B. Mattice, William L. DuBois, Theodore A. Cole, Charles E. Willard, M. D., Oliver Bourke, John H. Bagley, Jr., Charles Trowbridge, Henry T. Jones.

Parochial.

Families, about 140; Individuals, about 400; Baptisms (Adults, 9, Infants, 23) 32; Confirmed (Catskill, 9, Tannersville, 6), 15; Marriages, 6; Burials, 24; Communicants, present number recorded, 276; Public Services (Sundays, Holy days, other days), 499; Holy Communion (public, 83, private, 9) 92; Sunday School, teachers, 20, pupils, 150; Catechizing, number of children, 150, number of times, 52.

Offerings.

Parochial.— Alms at Holy Communion, $228.09; Current expenses, including salaries, $1,716.72; Sunday School, $171.59; Other Parochial objects, Increase Parish Library, $16.15; Ladies' Sewing Society, $309.85. Total, $2,442.40.

Diocesan.— Diocesan Missions, $119.66; Salary of the Bishop, $30; Diocesan Fund, $36; Fund for Aged and Infirm Clergymen and Fund for Widows and Orphans of Clergymen, $17.25; Orphan House of the Holy Saviour, $46.78; The Child's Hospital, $45; Society for the Promotion of Religion and Learning, $16.55. Total, $311.24.

General.— Domestic Missions, $16.92; Foreign Missions, $16.91; Other objects exterior to the Diocese, Jewish Missions, $17.77; Bishop Tuttle's School, Salt Lake, $40. Total, $91.60,

Total amount of Offerings, $2,845.24.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot, $2,500.
Other property, lot for new Church, $2,500,
Condition of property, good.
Indebtedness, $1,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 300.

CHRIST CHURCH, COXSACKIE.

Debt reduced, $500; Offerings for 1883, $35.46; Baptisms, 4; Burial, 1; Salary paid, $175; Communicants, 29; Services held, three months; Value of Church property, $5,000.

TRINITY CHURCH, ATHENS.

Rector. The Rev. James Wilkins Stewart.

Wardens. Samuel H. Nichols, Nathan Clark.

Vestrymen. George S. Nichols, William Van Loan, Elbridge D. Nichols, Frank Beardsley, Henry O. Nichols, Henry C. Van Loan, George Ostrom, Richard Low.

Parochial.

Families, 51; Individuals (Adults, 141, Children, 60) 201; Baptisms, Infants,7; Marriages, 3; Burials, 6; Communicants, last reported, 78, admitted,2, died, 1, removed, 2, present number recorded, 77; Public Services (Sundays, 126, Holy days, 10, other days, 16) 152; Holy Communion, public. 13; Sunday School, teachers, 5, pupils, 40.; Catechizing, number of children, 40, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $12 42; Current expenses, including salaries, $931.94; Sunday School, $14.61. Total, $958.97.

Diocesan.— Diocesan Missions, $17.09; Salary of the Bishop, $20; Diocesan Fund, $21; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $2.39; Orphan House of the Holy Saviour, $7.60; The Child's Hospital, $7.60. Total, $77.68.

Total amount of Offerings, $1,036.65.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $3,000.

Other property, $7,400.

Condition of property, good.

Number of sittings in the Church, 350; all free.

Remarks.

In the latter part of August I was stricken with a serious illness, from which I am now slowly recovering. During this period the Church was unavoidably closed for some eight weeks. This will explain in part the failure of the Parish to make its usual number of offerings for Church charities and Church work. Since the middle of November, the services have been supplied through the kindness of the Bishop, by the Rev. Dr. Dean, of All Saints' Cathedral, and the Rev. Hobart Cooke, of Troy. I feel it due to my people to express my grateful sense of the kindness they have shown me throughout my illness.

ST. PAUL'S CHURCH, OAK HILL.

Rector. The Rev. Joseph W. Norwood.

Wardens. John H. Cheritree, Charles A. Hall.

Vestrymen. W. S. Cheritree, Ambrose Flowers.

Parochial.

Families, 19; Individuals (Adults, 54, Children, 16). 70; Baptisms, Adults, 5; Confirmed, 7; Marriages, 3; Burials, 2; Communicants, last reported, 36, admitted, 7,

received, 4, died, 2, removed, 2, present number recorded, 43, actually communicating, 43; Public Services (Sundays, 101, Holy days, 41, other days, 45) 187; Holy Communion (public, 39, private, 7) 46; Sunday School, teachers, 3, pupils, 15.

Offerings.

Parochial.— Alms at Holy Communion, $23.30; Current expenses, including salaries, $360.60; Sunday School, $5.20; Increase and Improvement of Church property, $420. Total, $809.10.

Diocesan.— Diocesan Missions, $3.75; Salary of the Bishop, $3.02; Bible and Common Prayer Book Society of Albany, $1.58; Other Offerings for objects within the Diocese, $5. Total, $13.35.

Total amount of Offerings, $822.45.

Property.

Church and lot (estimated worth), $4,500.
Parsonage and lot, $2,000.
Condition of property, fair.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200; all free.

CHRIST CHURCH, GREENVILLE.

Rector. The Rev. Joseph W. Norwood.

Wardens. E. N. Palmer, Theo. L. Prevost.

Vestrymen. James Ponsonby, M. P. Blenis, T. J. Rundle, Byron Waldron, Wallace Ward, G. W. Robbins, R. R. Palmer, E. Roe.

Parochial.

Families, 18; Individuals (Adults, 43, Children, 6) 49; Baptisms, Adults, 3; Confirmed, 1; Burial, 1; Communicants, last reported, 32, admitted, 4, received, 2, died, 1, removed, 2, present number recorded, 36, actually communicating, 36; Public Services (Sundays, 51, Holy days, 27, other days, 1) 79; Holy Communion (public, 23, private, 5), 28.

Offerings.

Parochial.— Alms at Holy Communion, $63; Current expenses, including salaries, $222; Increase and Improvement of Church property, $25. Total, $310.

Diocesan.— Diocesan Missions, $6; Salary of the Bishop, $6; Other Offerings for objects within the Diocese, $6. Total, $18.

Total amount of Offerings, $328.

Property.

Church and lot (estimated worth) $7,500.
Parsonage and lot, $1,000.
Other property, $500.
Condition of property, needs repairs.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 200; all free.

TRINITY CHURCH, WINDHAM.

No Report.

CALVARY CHURCH, CAIRO.

Rector. The Rev. William Charles Grubbe.
Wardens. Lucius Byington, John L. Van Hoesen.
Vestrymen. George Wickes, Selden H. Hine, George H. Noble, M. D., John C. ›nnon, Alfred Bennett, Frederick H. Ford, Levi K. Byington, Frank Oakley.

Parochial.

Families, 28; Individuals (Adults, 90, Children, 20) 110; Baptisms, Infant, 1; ›nfirmed, 1; Marriage, 1; Burials, 3; Communicants, last reported, 58, removed, 2, ›esent number recorded, 56; Public Services (Sundays, 48, Holy days, 3, other days, ›) 61; Holy Communion (public, 50, private, 1) 51; Sunday School, teachers, 2, ıpils, 11.

Offerings.

Parochial.—Current expenses, including Alms at holy Communion and salaries, ›02.54; Other Parochial objects, Christmas present to the Rector, $25; Christmas ›esent to Mrs. Grubbe, $10. Total, $237.54.
Diocesan.— Diocesan Missions, $22.72; Salary of the Bishop, $6; Diocesan Fund, ›. Total, $34.72.
General.— Other objects exterior to the Diocese, Church Mission to the Jews, 1.85.
Total amount of Offerings, $274.11.

GLORIA DEI MISSION, PALENVILLE.

Priest in charge. The Rev. William Charles Grubbe.
Lay Reader, Warden and Treasurer. Charles H. Chubb, M. D.

Parochial.

Families, 6; Individuals (Adults, 21, Children, 11) 32; Baptisms, Infants, 2, Con-›med, 4; Marriage, 1; Churchings, 2; Communicants, last reported, 16, admitted, , removed, 1, present number recorded, 19; Public Services (Sundays, 39, other days, , 43; Holy Communion, public, 9; Sunday School, teachers, 5, pupils, 20.

Offerings.

Parochial.— Current expenses, including salaries, $239.57; Increase and Improve-ıent of Church property, $354.58; Other Parochial objects, Christmas present to the ›riest in charge, $10. Total, $604.15.
Diocesan.— Diocesan Missions, $7; Salary of the Bishop, $6; Diocesan Fund, ›4.50. Total, $17.50.
Total amount of Offerings, $621.65.

Remarks.

During the year the Church has been plastered and new lamps put in. Balance ›n hand for greater improvements, $291.07. My thanks are due to the Rev. Mr. Mil-er, of St. Peter's, Philadelphia, and the Rev. Mr. Millroy, of New York, for assist-ıce in the services.

Hamilton County.

MISSION OF THE GOOD SHEPHERD, RAQUETTE LAKE.

The Warden of the Church of the Mission of the Good Shepherd, Raquette Lake, Hamilton county, N. Y., respectfully reports to the Bishop of the Diocese, as follows:

During the summer, from June until October the first, services were held regularly in the Church of the Mission, either by the Rev. H. L. Cawthorne, Minister in charge, or the Rev. G. H. Moffett, or the Rev. J. W. Sparks, of Brooklyn. There were seven Celebrations of the Holy Communion, and one Baptism.

The offertory which amounted to the sum of $211.46 was exclusively devoted to the salary of the Minister in charge, and to paying necessary expenses of the Mission. The treasury is empty, but there is no indebtedness. It is very gratifying to note that while the permanent population, during the past year, has not increased to any extent, yet the attendance of the guides and their families has been greater than heretofore. It is earnestly hoped that a little more interest may be shown by the public, especially Episcopalians, who visit the Raquette next summer, in the finances of the Mission. The natives are poor and much work remains to be done.

Very respectfully,

WILLIAM W. DURANT,
Warden.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

Rector. The Rev. Edward Lewis.

Wardens. Jairus Mather, Charles W. Nichols.

Vestrymen. William Mather, M. D., Hiram S. Barnes, John P. Todd, George F. Shafer, Charles Noris.

Parochial.

Families, 12; Individuals (Adults, 30, Children, 15), 45; Baptisms (Adult, 1, Infants, 2), 3; Confirmed, 6; Burials, 2; Communicants, last reported, 19, present number recorded, 19, actually communicating, 16; Public Services, Sundays, 50; Holy Communion, public, 10; Sunday School, teachers, 3, pupils, 15; Catechizing, number of times, twice a month.

Property.

Church and lot (estimated worth), $2,500.

Parsonage and lot, $1,200.

Condition of property, fair.

Amount of salary pledged Rector, $100.

Remarks.

Owing to a long vacancy in the Parish, the Rector regrets that the report is both so small and incomplete, but he hopes in the future to present a fuller and a more satisfactory report.

Services are held in this old church every Sunday at two o'clock with the exception of the second Sunday in the month, when it is held at eleven o'clock, A. M., and at which time the Holy Communion is celebrated.

GRACE CHURCH, NORWAY.

No Report.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. A. J. Arnold.
Wardens. William T. Wheeler, Rodney S. Whitman.
Vestrymen. A. G. Story, J. W. Magill, G. A. Hardin, William Beattie, A. M. lls, James Feeter, E. B. Waite, W. H. Weeks.

Parochial.

Families, 119; Baptisms (Adults, 8, Infants, 11) 19; Marriages, 4; Burials, 11; mmunicants, last reported, 205, received, 15, died, 5, removed, 2, present number orded, 213, actually communicating, 170; Public Services (Sundays, 70, Holy rs, 10, other days, 19) 99; Holy Communion (public, 20, private, 2) 22, Sunday ool, teachers, 14, pupils, 130; Catechizing, number of children, the whole school, mber of times, weekly.

Offerings.

Parochial.— Current expenses, including salaries, $508.24; Sunday School, $102; crease and Improvement of Church property, $4,000; Other Parochial objects, Sunday School festival, $19. Total, $4,629.24.
Diocesan.— Diocesan Missions, $15.49; Salary of the Bishop, $30; Orphan House the Holy Saviour, $31.42. Total, $76.91.
General.— Domestic Missions, $20.
Total amount of Offerings, $4,726.15.

Property.

Church and lot (estimated worth), $12,000.
Parsonage and lot, $5,000.
Condition of property, good.
Number of sittings in the Church, 450; part rented and part free.

Remarks.

The past year has witnessed a great improvement of the property of this Parish. ie Church building had until last summer long stood in need of repairs. The ork of reparation began last July. The exterior has been improved by the addi- on of a slate roof and by the painting of such parts as are of wood. The interior as been almost wholly renewed. The entire walls and ceiling have been tastefully ecorated, the chancel has been newly furnished with carpet and upholstery, the old as fixtures have been superseded throughout by new and churchly designs and any lesser changes have been effected. In addition to the above, steam heating as been introduced, which last work necessitated the tedious and prolonged labour f blasting for a cellar in the solid rock to accommodate the boiler and its appurte- ances. On the ground adjoining the Church a Chapel has been erected for Sunday chool purposes, and for greater convenience in the holding of week day services.

The Rector desires to mention this, not only to record thereby the commendable eal and prosperity of his Parish, but to account to his Diocesan for the small num- ber of public services, which the above work, begun July 1, and continued until November, inevitably caused.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. William Bogert Walker.
Lay Reader. Mr. J. D. Henderson.
Wardens. George W. Pine, Robert Earl.

Vestrymen. Samuel Earl, C. W. Palmer, J. D. Henderson, George H. Kelse, H. G. Munger, H. P. Witherstine, C. E. Bull, W. C. Prescott.

Parochial.

Families, 138; Individuals (Adults, 362, Children, 184), 546; Baptisms (Adults, 5, Infants, 26), 31; Marriages, 9; Burials, 19; Communicants, last reported, 170, admitted, 5, received, 6, died, 8, removed, 12, present number recorded, 166, actually communicating, 152; Public Services (Sundays, 152, Holy days, 64, other days, 114), 330; Holy Communion (public, 63, private, 5) 68; Sunday School, teachers, 10, pupils, 113; Catechizing, number of times, 40.

Offerings.

Parochial.— Alms at Holy Communion, $797.91; Current expenses, including salaries, $200.12; Sunday School, $38.47; Increase and Improvement of Church property, $92.78; Other Parochial objects, $168.65: Gift to Rector, $269; Parish Society, $156.91. Total, $1,723.84.

Diocesan.— Diocesan Missions, $43.14; Salary of the Bishop, $12; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $4.80; Fund for Aged and Infirm, Clergymen, $5.07; Fund for Widows and Orphans of Clergymen, $2; Orphan House of the Holy Saviour, $5. Total, $90.01.

General.— General Theological Seminary, $3.20; Domestic Missions, $11; Foreign Missions, $2; Other objects exterior to the Diocese, Conversion of the Jews, $2.33. Total, $18.53.

Total amount of Offerings, $1,842.38.

Property.

Church and lot (estimated worth), $4,500.
Parsonage and lot, $2,000.
Other property, $1,000.
Condition of property, good.
Amount of salary pledged Rector, $900, an annual gift and use of Rectory.
Number of sittings in the Church, 250; all free.

Remarks.

During the Rector's absence of three months, the Parish was in charge of Rev. G. L. Neide, Jr., Deacon, who held 34 services (included in the report).

GRACE CHURCH, MOHAWK.

This Mission was organized as a Parish last spring. The corner-stone of the Chapel was laid on June 20, by the Rector, assisted by the Rev. Messrs. R. Weeks, J. D. Skene, and M. H. Throop, Jr. The Chapel will be completed and ready for worship early this year.

Parochial.

Public services, 45; * Communicants, 54; Sunday School, teachers, 7, pupils, 60.

Offerings.

Current expenses, $230; Sunday School and Parish Society, $216.36. Total, $446.36.

Remarks.

The Building Fund account will be reported next year.

---

* Included in above Report.

ST. AUGUSTINE'S CHURCH, ILION.

The Rev. J. Dolby Skene.
s. Floyd C. Shepard, Richard Winegar.
ıen. J. L. Osgood, W. J. Jenne, George Rix, Alfred Williamson, James ster, A. S. Anable, F. A. W. Armstrong. T. J. Behan.

Parochial.

s (Adults, 3, Infants, 16), 19; Confirmed, 13; Burials, 7; Churchings, 3; ants, last reported, 119; admitted, 10, received, 6, died, 2, removed, 5, ımber recorded, 128, actually communicating, 103; Public Services (Sun- e times, Holy days, once; Holy Communion, public, weekly; Catechizing, l, weekly.

Offerings.

ıl.— Alms at Holy Communion, $486.91; Current expenses, including sala- ;0; Sunday School, $103.76; Increase and Improvement of Church prop- 40; Other Parochial objects, Paid on Church debt, $150. Total, $2,369.07.
ı.—Diocesan Missions, $50; Salary of the Bishop, $10; Diocesan Fund, ble and Common Prayer Book Society of Albany, $5; Fund for Aged and rgymen, $5; Orphan House of the Holy Saviour, $8; The Child's Hospital, al, $114.25.
.— Domestic Missions, $5; Home Missions to Coloured persons, $5. Total,

nount of Offerings, $2,493.32.

Property.

and lot (estimated worth), $5,000.
ge and lot, $2,000.
ın of property, good.
ıness, $4,200.
· of sittings in the Church, 200; all free.

CHURCH OF THE MEMORIAL, MIDDLEVILLE.

The Rev. Edward Lewis.
. John Molineux.
ı. George Griswold, C. W. Hamlin, M. D.

Parochial.

ı, 26; Individuals, 100; Baptisms, Adults, 3; Confirmed, 5; Burials, 3; ants, last reported, 33, present number recorded, 33, actually communi- ; Public Services (Sundays, 65, other days, 10), 75; Holy Communion, pub- nday School, teachers, 8, pupils, 50; Catechizing, every Sunday.

Offerings.

ıl.— Alms at Holy Communion, $6; Current expenses, including salaries, ;unday School, $65; Increase and Improvement of Church property, $4.42. ;.28.
ı.— Diocesan Missions, $10; Salary of the Bishop, $7; Diocesan Fund, al, $29.
ıount of Offerings $404.28.

Property.

and lot (estimated worth) $1,200.
ın of property, very good.

Amount of salary pledged Rector, $250.
Number of sittings in the Church, 300.

Remarks.

The present incumbent, who has only been in charge of the Mission since the twenty-fifth Sunday after Trinity, is glad to be able to report that a good work is going on, and he feels greatly encouraged. The congregations are excellent and increasing, and the Sunday School is in a healthy condition. Here the Missionary holds services every Sunday evening at seven o'clock; twice in the month at eleven o'clock, A. M., and Sunday School every Sunday morning at ten o'clock.

In addition to the services mentioned above, the Missionary also holds semi-monthly services at the Alms-house, which are being well attended and greatly appreciated both by the inmates and officers of the institution.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Rector. The Rev. William Norman Irish.
Lay Reader. John David Kennedy, General Theological Seminary.
Wardens. W. Max Reid, John J. Hand.
Vestrymen. Cyrus B. Chase, James T. Sugden, John R. Warwick, Le Grand S. Strang, William Ryland, J. Melville Thomas, Hicks B. Waldron, Benjamin Finlayson.

Parochial.

Families, 190; Individuals (Adults, 470, Children, 175), 645; Baptisms (Adults, 11, Infants, 20) 31; Confirmed, 22; Marriages, 17; Burials, 28; Communicants, last reported, 191, admitted, 21, received, 5, died, 7, removed, 2, present number recorded, 208, actually communicating, 185; Public Services (Sundays, 100, Holy days, 20, other days, 26) 146; Holy Communion (public, 40, private, 4) 44; Sunday School, teachers, 14, pupils, 110.

Offerings.

Parochial.— Alms at Holy Communion, $45.54; Current expenses, including salaries, $1,455.41; Other Parochial objects, Children's Home, $13; Convocation, $44.57. Total, $1,558.52.

Diocesan.— Diocesan Missions, $13.01; Bible and Common Prayer Book Society of Albany, $3; Fund for Widows and Orphans of Clergymen, $9; The Child's Hospital, $30; Theological Education, $2.57. Total, $45.58.

General.— General Missions, $3.89; Other objects exterior to the Diocese, for the Jews, $3.10. Total, $6 99.

Total amount of Offerings, $1,611.09.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $4,000.

ZION CHURCH, FONDA.

Wardens. Richard H. Cushney, Sr., Henry T. E. Brower, Jr.
Vestrymen. Giles H. F. Van Horne, Henry B. Cushney, Edward B. Cushney,

Fonda, Gideon R. Casler, Hiram L. Washburn, Richard N. Casler, Abram
s.

Parochial.

ı, 24 ; Individuals (Adults, 60, Children, 14), 74 ; Baptisms, 3; Confirmed, 4 ;
1; Burials, 2 ; Communicants, last reported, 36, admitted, 3, received, 2,
ımoved, 3, present number recorded, 37, actually communicating, 35 ; Pub-
s (Sundays, 52, Holy days, 1), 53 ; Holy Communion (public, 13, private, 8),
y School, teachers, 1, pupils, 8.

Offerings.

ıl.— Alms at Holy Communion, $47.06 ; Current expenses, including sala-
25. Total, $451.31.
ı.— Diocesan Missions, $20 ; Salary of the Bishop, $12 ; Diocesan Fund, $9.

ıount of Offerings, $492.31.

Property.

and lot (estimated worth), $8,000.
n of property, good.
of salary pledged Rector, $300.
of sittings in the Church, 150 ; all free.

Otsego County.

ZION CHURCH, MORRIS.

The Rev. Henry L. Teller.
s. Nelson B. Pearsall, George A. Yates.
en. James R. Morris, James E. Cooke, Charles J. Smith, G. C. Peck,
ıfield, George A. Yates, Jr., A. N. Crittenden, Silas S. Matteson.

Parochial.

ı, 150 ; Baptisms, Infant, 1 ; Marriages, 5 ; Burials, 10 ; Communicants,
ed, 250, died, 5, removed, 2, present number recorded, 215 ; Public Ser-
lays, 116, Holy days, 19), 135 ; Holy Communion (public, 14, private, 2), 16;
hools, teachers, 11, pupils, 71.

Offerings.

.l.— Alms at Holy Communion, $25 ; Current expenses, including salaries,
unday School, $134,98 ; Increase and Improvement of Church property,
al, $1.076.94.
.— Diocesan Missions, $100 ; Orphan House of the Holy Saviour, $18.18.
:.18.
— Domestic Missions, $15.18 ; Foreign Missions, $10. Total, $25.18.
ıount of Offerings, $1,220 30.

Property.

ınd lot (estimated worth), $20,000.
ge and lot, $3,000.
operty, $11,500.
ı of property, good.

Remarks.

In addition to the contributions for Domestic Missions, the ladies of the Parish have furnished and sent a box of choice clothing to the family of one of our western Missionaries, the value of which, together with express charges, was one hundred and ten dollars.

ST. LUKE'S CHURCH, RICHFIELD.

No Report.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. Daniel E. Loveridge.

Wardens. William J. Thompson, Lloyd L. Woodruff.

Vestrymen. George B. Fellows, A. D. Geer, Paris G. Clarke, Z. C. Brewster, O. E. Ireland, A. J. Lewis, George E. Moore, Tracy H. Morse.

Parochial.

Families, 73; Baptisms (Adults, 2, Infants, 2) 4; Confirmed, 10; Marriages, 6; Burials, 3; Communicants, last reported, 134, admitted, 10, removed, 2, present number recorded, 142, actually communicating, 106; Public Services (Sundays, 94, other days, 45) 139; Holy Communion, public, 15; Sunday School, teachers, 8, pupils, 55; Catechizing, number of times, 11.

Offerings.

Parochial.—Current expenses, including salaries, $1,020; Sunday School, $46. Total, $1,066.

Diocesan.—Diocesan Missions, $38.50; Salary of the Bishop, $5. Total, $43.50.

General.—Domestic Missions, $6.

Total amount of Offerings, $1,109.50.

Property.

Church and lot (estimated worth), $5,500.

Parsonage and lot, $4,500.

Condition of property, very good.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 350; all free.

Remarks.

The Church has been closed a month or more, and will yet be a month or more undergoing a thorough renovation. The foundation walls have been in part relaid; the roof has been slated; the chancel is being enlarged to double its former size; a new vestry-room is being built; the Church is being handsomely frescoed and polychromed; new pews, new carpets and new cushions are provided. The Church and Rectory will be painted outside; new furniture for Church is provided for. The money is raised for it all, but we cannot yet report the expenditure.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. Caspar Maurice Wines.

Wardens. Hezekiah Sturges, W. T. Bassett, M. D.

Vestrymen. Samuel Bingham, Delos L. Birge, Henry Bowers, H. M. Hooker, A. Lane, —— Merchant, E. O. W. Mildner, Robert M. Townsend.

Parochial.

ptisms (Adults, 4, Infants, 15) 19; Confirmed, 12; Marriages, 4; Burials, 14; nunicants, last reported, 200, admitted, 12, died, 1, present number recorded, Public Services, Sundays, twice, morning and evening, all Holy days — other twice weekly throughout the year, Wednesdays, A. M., and Fridays, P. M., Holy nunion, daily in Lent, Ember and Rogation days; Holy Communion (public, rivate, 3) 35; Sunday School, teachers, 12, pupils, 120; the Rector is Superin-nt of the Sunday School, and catechizes them frequently.

Offerings.

rochial.— Alms at Holy Communion, $97.50; Current expenses, including sala- $2,728.95; Sunday School, $118.40; Weekly Offertory, not otherwise specified, 25: Mite Society. $61.28; Individual gift for Parish poor from a lady, a commu-t in Church, $100; Sewing-work in behalf of Parish poor, $25. Total, $3,275.38.
ocesan.— Diocesan Missions, $133.50; Salary of the Bishop, $60; Bible and non Prayer Book Society of Albany, $5.75; Fund for Aged and Infirm Clergy- $10.50; Fund for Widows and Orphans of Clergymen, $5.50; Orphan House of Holy Saviour, $83.19 (besides gift of clothing for children of Orphanage from en Society, estimated, $83.65—making a total of $166.84); Other Offerings for ob- within the Diocese, Lenten Society Missionary box (estimated), $108.75; to ocation, $7.24. Total, $498.08.
neral.— Domestic Missions, $28.85; Other objects exterior to the Diocese, sup- of boy in Bishop Morris' School (in part from Sunday School), $40. Total, 5.
tal amount of Offerings, $3,842.31.

Property.

urch and lot (estimated worth), $20,000.
rsonage and lot, $3,500.
ner property, $1,000.
ndition of property, in good repair.
nount of salary pledged Rector, $1,600.
mber of sittings in the Church, 450; number rented, 67 pews; number free, 5.

CHRIST CHURCH, BUTTERNUTS.

ctor. The Rev. Ernst A. Hartmann.
arden. Ira L. Ward.
strymen. Dr. H. H. Wickes, John Mayne, William R. Kinnie, W. F. Ward, om Palmer, E. R. Clinton, Charles Blackman, C. V. Daniels.

Parochial.

milies, 58; Individuals (Adults, 138, Children, 120) 258; Baptisms, Infants, 6; iages, 3; Burials, 11; Communicants, last reported, 94, received, 3, died, 2, re- d, 6, present number recorded, 89; Public Services (Sundays, 138, Holy days, her days, 26), 175, Holy Communion (public, 24, private, 1), 25; Sunday School, ers, 10, pupils, 80; Catechizing, number of times, each Sunday.

Offerings.

rochial.— Alms at Holy Communion, $24.29; Current expenses, including sala- $659.51; Increase and Improvement of Church property, $613.50. Total, 7.30.

Diocesan,— Diocesan Missions, $20; Salary of the Bishop, $6; Diocesan Fund, $6. Total, $32.

General.— Domestic Missions, $14; Foreign Missions, $5. Total, $19.

Total amount of Offerings, $1,348.30.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot, $1,500.

Other property, $1,300.

Condition of property, good.

Number of sittings in the Church, 200; all free.

Remarks.

A legacy of $1,000 has been paid the Church, which sum has been invested by the vestry. I have continued the services in Grace Church, Mt. Upton, Diocese of Central New York. They are not contained in the above report. The Holy Communion is celebrated the second Sunday in each month at 9 A. M. Other services each Sunday evening.

IMMANUEL CHURCH, OTEGO.

Wardens. Charles Blake, W. H. Wright.

Vestrymen. William Birdsall, W. H. Parker, F. D. Shumway, John Stilson, F. E. Shepherd, C. B. Woodruff, George W. Sherman, Jr., Dr. J. H. Martin.

Parochial.

Marriages, 2; Communicants, last reported, 22.

ST. TIMOTHY'S CHURCH, WESTFORD.

Missionary. The Rev. T. A. Synder.

Warden. A. Snyder.

Parochial.

Baptisms, Adult, 1; Communicants, last reported, 16, received, 1, present number recorded, 17; Public Services (Sundays, 44, Holy days, 12, other days, 10), 66; Holy Communion, public, 19.

Offerings.

Parochial.— Alms at Holy Communion and other Offerings, $16.80; Increase and Improvement of Church property, $150. Total, $166.80.

Diocesan.— Diocesan Missions, $15; Orphan House of the Holy Saviour, $9.30. Total, $24.30.

Total amount of Offerings, $191.10.

Indebtedness. Toward repairs, $30.

Remarks.

In addition to the services in the above report, and in the report for Portlandville, in St. Luke's Church, Middleburgh, I have officiated at 28 Sunday services, celebrated the Holy Communion 6 times, and baptized 2 infants.

ST. MARK'S CHURCH, GARRATTSVILLE.

No Report.

GRACE CHURCH, CHERRY VALLEY.

Rector. The Rev. Reeve Hobbie.
Wardens. A. B. Cox, A. H. Roseboom.
Vestrymen. Charles McLean, Almon Brown, George Neal, W. S. Gibbon, Samuel Wilkin, James M. Phelon, C. W. Roseboom.

Parochial.

Baptisms, Infants, 9; Confirmed, 1; Marriages, 3; Burials, 4; Communicants, last ported, 96, admitted, 1, received, 3, died, 1, removed, 1, present number recorded, ; Public Services; Sundays, twice, Holy days, 9, other days, twice a week in Lent; oly Communion, public, 26; Sunday School, teachers, 6, pupils, 50.

Offerings.

Parochial.— Alms at Holy Communion, $331.23; Current expenses, including salaes, $1,012.43; Sunday School, $11.50; Improvement and repair of Church property, 54.60. Total, $1,088.54.

Diocesan.— Diocesan Missions, $40; Salary of the Bishop, $12.50; Diocesan Fund, 28; Orphan House of the Holy Saviour, $115.68; Convocation of the Susquehanna, 7.50. Total, $203.68.

General.— Domestic Missions, $33.33; Foreign Missions, $33.33; Home Missions to oloured persons, $13.22; Deaf Mute Mission, $12.21; to a Missionary in the West, 5.35; to a Church in Illinois, $14.85; Hope School, Dakota, $3.50. Total, $114.79.

Total amount of Offerings, $1,407.01.

Property.

Church and Rectory insured for $5,000.
Condition of property, good.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 273; all free.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. Robert Granger.
Wardens. N. D. Jewell, M. De V. Martin.
Vestrymen. James A. Storer, J. F. Getman, Myron D. Jewell, Henry Greenman, William B. Crain, M. D., William B. Ward, James S. Davenport, William A. Smith.

Parochial.

Families, 69; Individuals (Adults, 112, Children, 62), 174; Baptisms (Adults, 3, Infants, 16), 19; Confirmed, 4; Marriages, 3; Burials, 4; Communicants, last reported, 96, admitted, 4, received, 7, died, 2, removed, 3, present number recorded, 102, actually communicating, 84; Public Services (Sundays, 116, Holy days, 11, other days, 37), 164; Holy Communion, public, 33; Sunday School, teachers, 6, pupils, 65; Catechizing, number of children, all, number of times, once a month.

Offerings.

Parochial.— Current expenses, including salaries, $1,250; Sunday School, $97.35; Increase and Improvement of Church property, $3,350; Other Parochial objects, for the poor, $36.71. Total, $4,734.06.

Diocesan.— Diocesan Missions, $22.28; Salary of the Bishop, $12; Diocesan Fund, $12; Orphan House of the Holy Saviour, $56.95. Total, $103.23.

Total amount of Offerings, $4,837.29.

Property.

Church and lot (estimated worth), $11,000.
Parsonage and lot, $5,000.
Other property, Chapel, $2,700.
Condition of property, excellent.
Amount of salary pledged Rector, $900 and Rectory.
Number of sittings in the Church, 400; Chapel, 130; all free.

Remarks.

During the past year our beautiful little Chapel, built by Lloyd W. Wells of New York city, in memory of his sister, who died in this village in the summer of 1882, has been completed; and the Church has been recarpeted throughout at an expense of six hundred dollars.

ST. JOHN'S CHURCH, PORTLANDVILLE.

Rector. The Rev. T. A. Snyder.
Wardens. Hiram C. Cline, Osborn Packer.
Vestrymen. J. D. Keple, A. D. Squires, J. M. Low, Willet Neer, M. S. Squires.

Parochial.

Marriage, 1; Burials, 3; Communicants, last reported, 29, died, 2, present number recorded, 27, actually communicating, 22; Public Services (Sundays, 26, Holy days, 3), 29; Holy Communion, public, 9.

Offerings.

Parochial.— Alms at Holy Communion, $9.09; Current expenses, including salaries, $43.97. Total, $53.06.
Diocesan.— Diocesan Missions, $17.50; Salary of the Bishop, $6. Total, $23.50.
Total amount of Offerings, $76.56.

CHRIST CHURCH, WEST BURLINGTON.

Rector. The Rev. Daniel Washburn.
Wardens. Stephen I. Pope, Thomas Hickling.
Vestrymen. John B. Taylor, S. Anderson, Sidney P. Bailey, Fortesque W. Anderson, J. M. Robinson, Caleb Clark, Lewis Spencer, William Benington.

Parochial.

Families, 23; Individuals (Adults, 85, Children, 30) 115; Baptisms (Adult, 1, Infants, 1) 2; Marriage, 1; Burials, 8; Communicants, last reported, 22, admitted, 1, received, 1, died, 1, removed, 1, present number recorded, 25, actually communicating, 20; Public Services (Sundays, 100, Holy days, 15, other days, 5), 120; Holy Communion, public, 12; Sunday School, teachers, 4, pupils, 30; Catechizing, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $15; Current expenses, including salaries, $250; Sunday School, $10; Increase and Improvement of Church property, $60. Total, $335.

Diocesan.— Diocesan Missions, $2; Salary of the Bishop, $3; Fund for Aged and Infirm Clergymen, $1; Fund for Widows and Orphans of Clergymen, $1; Orphan House of the Holy Saviour, $5. Total, $12.

General.— Domestic Missions, $2; Foreign Missions, $2; Other objects exterior to the Diocese, $1. Total, $5.

Total amount of Offerings, $352.

Property.

and lot (estimated worth), $4,000.
ge and lot, $750.
roperty, $300.
n of property, good.
of salary pledged Rector, $100.
of sittings in the Church, 150; all free.

Remarks.

as removed the venerable senior warden, Mr. Truman Moss, while at his in Michigan, but his remains were brought to West Burlington for inter- e funeral services in Church here on the first Sunday after Easter. A ; stands where repose the deceased members of a household to whom this s been so long indebted.
sonage, presented by Mr. Moss, has this year been improved by the addi- vood-house. The latter part of the year 1883 was painfully marked to us ıth of Mrs. Edward Gardner, and of the youngest son of the Rector, George Vashburn. Then came the cheering relief, a valuable box of clothing, r furnished and carefully prepared by the ladies of All Saints' Cathedral .

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

The Rev. Reeve Hobbie.
s. James H. Cooke, H. H. Davy.
ıen. John Scollard, Sheldon A. Young, E. A. Keene, Robert L. Walrath, lchrist, James Harvey Davy.

Parochial.

ıs, Infants, 2; Confirmed, 6; Burials, 2; Communicants, last reported, 25, 6, died, 1, present number recorded, 30, actually communicating, 30; rvices, Sundays, once, Holy days, 5, other days, once a week in Lent; ımunion, public, 12; Sunday School, teachers, 2, pupils, 15.

Offerings.

al.— Alms at Holy Communion, $15.50; Current expenses, including sala- 75; Sunday School, $6.48; Increase and Improvement of Church property, Total, $260.08.
n.— Diocesan Missions, $7; Salary of the Bishop, $6; Diocesan Fund, $7.).
mount of Offerings, $280.08.
t of salary pledged Rector, $200.

ST. JAMES' CHURCH, ONEONTA.

The Rev. Charles D. Flagler.
ıs. John Cope, Harvey J. Cady.
nen. Prof. N. N. Bull, Simon G. Cook, Richard Downs, John D. Rohde, der, B. J. Scofield, L. E. Ireland, Alfred W. Carr.

Parochial.

ıs, 66; Baptisms (Adults, 2, Infants, 3) 5; Confirmed, 4; Marriages, 8; Burials, unicants, last reported, 88, admitted, 5, received, 8, died, 3, removed, 1,

present number recorded, 97, actually communicating, 97; Public Services (Sundays, 108, Holy days, 18, other days, 60) 186; Holy Communion (public, 26, private, 3), 29; Sunday School, teachers, 9, pupils, 62; Catechizing, number of children, the whole school, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $27.70; Current expenses, including salaries, $731.49; Sunday School, $26; Increase and Improvement of Church property, $225.14. Total, $1,010.33.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $2.50; Other Offerings for objects within the Diocese, the Rev. Dr. Pusey Memorial Fund, $4. Total, $40.50.

Total amount of Offerings, $1,050.83.

Property.

Church and lot (estimated worth), $9,000.

Condition of property, very good.

Amount of salary pledged Rector, $600.

Number of sittings in the Church, 300; number rented, 162; number free, 138.

Remarks.

The prospects of this Parish are quite flattering. The village is very enterprising, and with it there is a steady growth of the congregation. A large furnace now warms the Church in the place of the two smaller ones, which were found inadequate. Negotiations have already commenced for the finishing of the Church tower and the erection of a Rectory in the early spring.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Francis Harison.

Assistant. The Rev. Johannes Rockstroh.

Parochial.

Individuals (Adults, 500, Children, 300), 800; Baptisms (Adults, 3, Infants, 30), 33; Confirmed, 21; Marriages, 15; Burials, 29; Communicants, actually communicating, about 350; Public Services (Sundays, 195, Holy days, 85, other days, 466), 746; Holy Communion, public, 94; Sunday School, teachers, 23, pupils, 244; Catechizing, the Sunday School is always catechized by one of the Clergy; Parish School, teachers, 4, pupils, 45.

Offerings.

Parochial.—Alms at Holy Communion, $302.35; Current expenses, including salaries, $9,895.90; Sunday School, $237.16; Parish School, $583.18; Increase and Improvement of Church property, $242.34. Total, $11,260.93.

Diocesan.— Diocesan Missions, $1,006.08; Salary of the Bishop, $250; Diocesan Fund, $87.50; Bible and Common Prayer Book Society of Albany, $50; Fund for Aged and Infirm Clergymen, $50; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $80; The Child's Hospital, $30; Society for the Promotion of Religion and Learning, $25; Other Offerings for objects within the Diocese, $857. Total, $2,440.58.

General.— General Theological Seminary, $115; Domestic Missions, $175; Foreign Missions, $175; Indian Missions, $15; Home Missions to Coloured Persons, $35; Other objects exterior to the Diocese, $78.93. Total, $593.93.

Total amount of Offerings, $14,295.44.

Remarks.

The above report includes the statistics of the German services.

FRANCIS HARISON, *Rector.*

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. C. M. Nickerson.

Warden. James McQuide.

Vestrymen. William R. Barton, Peter B. King, Eugene Hyatt, E. K. Betts, Charles H. Fisher, James M. Snyder, Charles S. Holmes, E. W. Banker.

Parochial.

Families, 148; Individuals (Adults, 366, Children, 146), 512; Baptisms (Adults, 2, Infants, 14), 16; Confirmed, 16; Marriages, 6; Burials, 12; Communicants, last reported, 167. admitted, 10, received, 12, died, 3, removed, 8, present number recorded, 180, actually communicating, 100; Public Services (Sundays, 102, Holy days, 9, other days, 29), 140; Holy Communion (public, 16, private, 4), 20; Sunday School, teachers. 18, pupils, 208; Catechizing, number of children, 100, number of times, 50.

Offerings.

Parochial.—Alms at Holy Communion, $123.50; Current expenses, including salaries, $2,982.02; Sunday School, $89.30; Increase and Improvement of Church property, $180; Other Parochial objects, on Church mortgage debt, $1,203.17. Total, $4,577.99.

Diocesan.— Diocesan Missions, $128.80; Salary of the Bishop, $50; Diocesan Fund (three and a half per cent on $1,500 salary), $52.50; Fund for Aged and Infirm Clergymen, $24.40; Fund for Widows and Orphans of Clergymen, $3.53. Total, $259.23.

General.— Domestic Missions, $44.77.

Total amount of Offerings, $4,881.99.

Indebtedness, bond and mortgage, $3,000.

Amount of salary pledged Rector, $1,500.

Number of sittings in the church, 368: number rented, 309; number free (Rector 6), 315.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Thaddeus A. Snively.

Assistant. The Rev. John B. Harding.

Wardens. N. B. Squires, C. W. Tillinghast.

Vestrymen. William A. Thompson, Charles A. McLeod, Uri Gilbert, William M. Sandford, F. N. Mann, George A. Wells, William Stone Smith, S. D. French.

Parochial.

Baptisms, 21; Confirmed, 13; Marriages, 4; Burials, 26; Communicants, about 400; Sunday School, teachers, 26, pupils, 230; Catechizing, number of times, every Sunday; Sewing Schools, teachers, 10, pupils, 100.

Offerings.

Parochial.— Alms, etc., for poor, $700 ; Current expenses, $7,550 ; Sunday School, $500; Other Parochial agencies, $750. Total, $9,500.

Diocesan.— Missions in Diocese (includings specials), $1,070 ; Salary of the Bishop and Diocesan Fund, $340 ; Bible and Common Prayer Book Society (Mann bequest), $27.50 ; Aged and Infirm Clergymen and Widows and Orphans of Clergymen Funds (including special, $225), $301.58 ; Orphan House (Cooperstown), $92.25 ; The Child's Hospital, $237 ; Church Home in Troy, $600 ; Other objects in Diocese, $732.50. Total, $3,400.83.

General.— Domestic and Foreign Missions (including specials), $875 ; American Church Building Fund, $73.75 ; Theological Education, $127. Total, $1,075.75. Total amount of Offerings, $13,976.68.

Remarks.

The Woman's Society (the Aid and Employment Society) that has been in existence in the Parish for many years is in reality a branch of the Woman's Auxiliary. During this time it has sent out many boxes, etc., for Missionaries, as well as giving employment to needy women at home. This year they have sent out six boxes valued at $750.

CHRIST CHURCH, TROY.

Rector. The Rev. Joseph N. Mulford.

Wardens. William Kemp, Samuel C. Tappin.

Vestrymen. Charles Cleminshaw, Robert G. Smith, George B. Smith, J. W. A. Cluett, Peter Black, George B. Cluett, E. J. Cridge, E. C. Packard.

Parochial.

Baptisms (Adults, 3, Infants, 17), 20 ; Confirmed, 14 ; Marriages, 9 ; Burials, 10 ; Communicants, actually communicating, about 300 ; Public Services (Sundays, 96, Holy days, 3, other days, 60), 159 ; Holy Communion, public, 15 ; Sunday School, teachers, 20, pupils, 150 ; Catechizing, every week.

Offerings.

Parochial.— Alms at Holy Communion, $244.96 ; Current expenses, including salaries, $4,967 ; Sunday School, $319 ; Increase and Improvement of Church property, $59.33 ; Other Parochial objects, $215. Total, $5,805.29.

Diocesan.— Diocesan Missions, $162.78 ; Salary of the Bishop, $125 ; Diocesan Fund, $60 ; Fund for Widows and Orphans of Clergymen, $22.51 ; Orphan House of the Holy Saviour, $12.35 ; The Child's Hospital, $42.24 ; Other Offerings for objects within the Diocese, Church at Ticonderoga, $40 ; Church Home, Troy, $200. Total, $664.88.

General.— Education of young men for the Ministry, $420 ; Church Temperance Society, $25. Total, $445.

Total amount of Offerings, $6,915.17.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector Emeritus. The Rev. George Huntington Nicholls.

Rector. The Rev. George Dent Silliman.

Wardens. Hon. Walter A. Wood, J. Russell Parsons, Esq.

Vestrymen. John J. Darrock, S. A. Skinner, M. D., Camp Keller, William Shelton Nicholls, Marsin D. Greenwood, Isaac A. Allen, Willard P. Parsons, Horace H. Barnes.

Parochial.

Families and parts of families, 163; Individuals, 569; Baptisms (Adults, 6, Infants, , 28: Confirmed, 24; Marriages, 4; Burials, 10; Churching, 1; Communicants, last orted, 237, admitted 32, received, 24, died, 8, removed, 23, present number reded, 262; Public Services (Sundays, 137, Holy days, 61, other days, 109), 307; Holy nmunion (public, 94, private, 22), 116; Sunday School, teachers, 15, pupils, 170; echizing, number of children, 170, number of times, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $2,698.53; Sunday School, $72.03; r the Poor, $67; Other Parochial objects, $507.79; Payment of Church debt, $525; Mark's Guild, for charitable purposes, $246.92. Total, $4,117.27.

Diocesan.— Diocesan Missions, $145; Salary of the Bishop, $26, Diocesan Fund, 5; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and In- n Clergymen, $44; Orphan House of the Holy Saviour, $15; The Child's Hospital, 7; Society for the Promotion of Religion and Learning, $10; Other Offerings for ects within the Diocese, Clergy House at East Line, $10. Total, $332.

General.— Domestic Missions, $15; Foreign Missions, $15; Missions to Jews, $7; w York Bible and Common Prayer Book Society, $10; American Church Building nd, $10; St. Stephen's College, $26.30; Mission to Deaf Mutes, $12; Special to f Mutes, $5. Total, $100.30.

Total amount of Offerings, $4,549.57.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot, $7,500.
Condition of property, good.
Amount of salary pledged Rector, $1,500.
Sittings in the Church all free.

Remarks.

The Rector again acknowledges with loving gratitude the kind help and the wise nsel of the Rector Emeritus.

TRINITY CHURCH, SCHAGHTICOKE.

Warden. John J. Wetsel.
Vestrymen. Edward Searles, Myron Van Wert, Joseph Parker, Adolph Pfeiffer.

Parochial.

Families, 40; Individuals (Adults, 100, Children, 70), 170; Baptisms (Adults, 1, In- nts, 3), 4; Marriage, 1; Burials, 4; Communicants, removed, 4, present number orded, 35, actually communicating, 35; Holy Communion, public, 4; Sunday hool, teachers, 7, pupils, 40.

Offerings.

Parochial.— Current expenses, including salaries, $415.37.
Diocesan.— Salary of the Bishop, $5; Bible and Common Prayer Book Society of bany, $2. Total, $7.
Total amount of Offerings, $422.37.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot, $2,000.

Condition of property, very good.
Indebtedness, mortgage, $2,600; other indebtedness, $136.36.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

Remarks.

At the end of September the former Rector, the Rev. P. C. Creveling, resigned the Parish. Since then the services have been conducted by a clergyman from Albany.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Edgar T. Chapman.
Wardens. John L. Van Valkenburgh, John Chester Goold.
Vestrymen. Jacob V. B. Teller, David Teller, John Ruyter, George Low, Solon Slade, William D. Vail, Frederick Akin, William C. Abrams.

Parochial.

Families, 70; Baptisms (Adult, 1, Infants, 12), 13; Marriages, 2; Burials, 8; Communicants, last reported, 74, admitted, 6, received, 1, died. 2, removed, 4, present number recorded, 75; Public Services, (Sundays, 2, Holy days, 1, other days, daily in Advent and Lent); Holy Communion (public, Holy days, 1, private, 8), 9; Sunday School, teachers, 10, pupils, 100; Catechizing, number of times, 52.

Offerings.

Parochial.— Alms at Holy Communion, $31.08.
Diocesan.— Diocesan Missions, $12.28; Bible and Common Prayer Book Society of Albany, $3; Orphan House of the Holy Saviour, $10.75; The Child's Hospital, $10.75. Total, $36.78.
Total amount of Offerings, $67.86.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. R. G. Hamilton.
Wardens. Robert Bainbridge, William Iler.
Vestrymen. James Wood, P. Harry Mitchell, Samuel Kirkbride, Joseph H. Kelley, Thomas B. Iler, C. T. Arnberg, J. H. Babcock, Thomas Marles.

Parochial.

Families, 100; Individuals, 500; Baptisms (Adults, 3, Infants, 22), 25; Confirmed, 16; Marriages, 6; Burials, 15; Communicants, last reported, 206, admitted, 19, present number recorded, 225, actually communicating, 145; Public Services (Sundays, 104, other days, 40), 144; Holy Communion (public, 32, private, 1), 33; Sunday School, teachers, 12, pupils, 200; Catechizing, number of children, 150, number of times, 40.

Offerings.

Parochial.— Alms at Holy Communion, $26.60; Current expenses, including salaries, $1,626.05; Sunday School, $190; Increase and Improvement of Church property, $57.72. Total, $1,900.37.
Diocesan.— Diocesan Missions, $35; Salary of the Bishop, $10; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $5; Orphan House of the Holy Saviour, $17.25; The Child's Hospital, $6.60. Total, $103 85.
General.— Domestic Missions, $15.
Total amount of Offerings, $2,019.22.

Property.

Church and lot (estimated worth). $23,000.
Parsonage and lot, $5,000.
Other property, $1,700.
Condition of property, good.

CHURCH OF THE HOLY CROSS, TROY.

Rector. The Rev. J. Ireland Tucker.

Parochial.

Baptisms (Adults, 9, Infants, 15), 24; Confirmed, 22; Marriages, 7; Burials, 13 ›mmunicants, actually communicating, 160; Public Services (Sundays, 2, Holy days, ery Holy day, other days, Morning Prayer); Holy Communion (public, every Sun-y, private, 9); Sunday School, teachers, 11, pupils, 100; Catechizing, number of nes, every Sunday; Parish School, teachers, 4, pupils, 60.

THE FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.
Trustees. F. W. Farnam, Thomas Cordwell, Uri Gilbert, John Gillespy, N. B. quires, W. A. Thompson, James Caird.

Parochial.

Baptisms (Adults, 4, Infants, 21), 25; Confirmed, 17; Marriages, 9; Burials, 16; ommunicants, present number recorded, 220; Public Services (Sundays, 98, Holy ays, 10, other days, 72), 180; Holy Communion (public, 13, private, 4), 17; Sunday chool, teachers, 20, pupils, 200; Catechizing, number of times, every Sunday.

Offerings.

Parochial.— Alms for the poor, $116.70; Current expenses, including salaries, 3,325.12; Sunday School $398.12; Increase and Improvement of Church property, 25.25. Total, $3,865.19.

Diocesan.— Diocesan Missions, $102; Salary of the Bishop, $10; Bible and Com-ion Prayer Book Society of Albany, $5; Fund for Widows and Orphans of Clergy-ien, $25; Orphan House of the Holy Saviour, $125; The Child's Hospital, $34; ther Offerings for objects within the Diocese, Church Home, Troy, $140. Total, 441.

General.— Domestic Missions, $62.50; Foreign Missions, $27.50; Other objects xterior to the Diocese, Evangelical Education Society, $25; Deaf Mute Mission, 15. Total, $130.

Total amount of Offerings, $4,436.19.

THE FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Richard Temple.
Trustees. The Rev. Frank L. Norton, J. H. Van Antwerp, Dudley Tibbitts, Nor-an. B. Squires, Elias P. Mann, John B. Gale.

Parochial.

Families and parts of families, 95; Baptisms (Adults, 2, Infants, 8), 10; Confirmed,); Marriages, 5; Burials, 17; Communicants, last reported, 139, admitted, 10, re-ived, 10, died, 1, removed, 9, present number recorded, 149; Sunday School, achers, 18, pupils, 151.

Offerings.

Parochial.— Alms at Holy Communion, $18.76; Sunday School, $77.15. Total, $95.91.

Diocesan.— Diocesan Missions, $17.22; Salary of the Bishop, $4; Bible and Common Prayer Book Society of Albany, $1.78; The Child's Hospital, $10. Total, $33.

Total amount of Offerings, $128.91.

Property.

Church and lot (estimated worth), $6,000.

Lot for Parsonage, $400.

Other property, $500.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURGH.

Rector. The Rev. J. D. Morrison, LL. D., D. D.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. James G. Averill, Levi Hasbrouck, James G. Knap, J. C. Sprague, Thomas Lawrence, William A. Egert.

Parochial.

Baptisms, 41; Confirmed, 20; Marriages, 11; Burials, 19; Communicants, actually communicating, about 400; Public Services, Sundays, morning and evening, Holy days, all, other days, daily in Lent, every Friday in the year; Holy Communion, public, Sundays and Holy days, private, many times; Sunday School, teachers, 25, pupils, 300.

Offerings.

Parochial.— Alms at Holy Communion, $240; Current expenses, including salaries, $4,923.68; Sunday School, $225; Other Parochial objects, $1,040. Total, $6,428.68.

Diocesan.— Diocesan Missions, $821; Salary of the Bishop, $70; Diocesan Fund, $54; Bible and Common Prayer Book Society of Albany, $10.30. Total, $955.30.

General— Domestic and Foreign Missions, $185.

Total amount of Offerings, $7,568.98.

Amount of salary pledged Rector, $1,800.

Remarks.

Among the contributions to Diocesan Missions are included certain sums sent to help needy stations, viz., to Ellenburgh, $150, and to Chateaugay, $90; also $100 given to free the Mission Board from the debt reported at last Convention.

During the year the Church has been presented with a beautiful silver communion service. The chalice is the gift of Mr. and Mrs. George C. Clark, of New York, a memorial of Mrs. Clark's mother; and the flagon and paten are the joint gift of many persons in memory of persons, now at rest, who were once communicants of the Parish. The value of the service is somewhat more than $800.

The Rector has been the recipient of a purse of $250 "from his people," to quote its anonymous inscription; the generous and unlooked for gift had a value which, it will be readily understood, could not be expressed by its commercial worth.

During the year St. John's Church has lost by death, Mr. Stillman Foote, communicant and vestryman, a man honored and beloved by us all, whose place as a citizen and as Churchman will be more easily occupied than filled.

The Parochial Branch of the Woman's Auxiliary Missionary Society, under the eadership of Mrs. Thomas L. Knap, is steadily growing stronger. At the request f the Rector it has contributed during the year $75 toward Diocesan Missions, and bout $170 in Missionary boxes to Domestic Missions. In other words, of the $1,000 iven to Mission work by the Parish, the Woman's Auxiliary has contributed almost me-fourth.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Thomas G. Clemson.

Wardens. Seth J. Dewey, Silas J. Bower, M. D.

Vestrymen. Cyril C. Clark, George R. Wright, James I. Cook, John Rule, A. B. Shepherd.

Parochial.

Families, 40 ; Individuals (Adults, 98, Children, 54), 152; Baptisms, Infants, 6 ; Confirmed, 6 ; Marriages, 5; Burials, 8 ; Communicants, last reported, 69, admitted, 6, eceived, 1, died, 3, removed, 7, present number recorded, 67, actually communicating, 53 ; Public Services (Sundays, 100, Holy days, 18, other days, 6), 124 ;Holy Communion (public, 16, private, 4), 20 ; Sunday School, teachers, 5, pupils, 40 ; Catechizing, number of children, 20, number of times, 18.

Offerings.

Parochial.— Alms at Holy Communion, $12.62 ; Current expenses, including salaries, $445.05 ; Sunday School, $5 ; Other Parochial objects, Church furniture, $205. Total, $667.67.

Diocesan.— Diocesan Missions, $40 ; Salary of the Bishop, $12 ; Diocesan Fund, $10.50; Bible and Common Prayer Book Society of Albany, $2.48 ; Fund for Aged and Infirm Clergymen, $3.35 ; Other Offerings for objects within the Diocese, to aid Church at Chateaugay, $6.54. Total, $74.87.

Total amount of Offerings, $742.44

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot, $3,000.

Condition of property, good.

Remarks.

The Church here has not increased in numbers owing to deaths and removals. The Rector acknowledges the Divine blessing as shown by increased interest of the members in the Church's support, and in many ways notices a marked change for the better.

CHRIST CHURCH, MORRISTOWN.

Wardens. E. W. White, Joseph Couper.

Vestrymen. Frank Chapman, H. A. Chapman, James Canfield, William Gray, Dr. J. A. Phillips, J. H. McDougal, R. Lowery, E. Kingsland.

Parochial.

Baptism, Infant, 1 ; Marriage, 1 ; Burials, 4 ; Communicants, last reported, 72, received, 1, died, 2, present number recorded, 71 ; Public Services, Holy days, 2 ; Holy Communion (public, 2, private, 1), 3 ; Sunday School, teachers, 6, pupils, 72 ; Catechizing, number of times, 26.

Offerings.

Parochial.— Alms at Holy Communion, $10; Current expenses, including salaries, $289.78; Increase and Improvement of Church property, $1,091 99; Other Parochial objects, $992.51. Total, $2,384.28.

Diocesan.— Diocesan Missions, $56.49; Salary of the Bishop, $20; Fund for Aged and Infirm Clergymen, $7; The Child's Hospital, $35; Other Offerings for objects within the Diocese, $10.50. Total, $128.99.

Total amount of Offerings, $2,513.27.

Property.

Church and lot (estimated worth), $3,500.
Parsonage and lot, $1,500.
Other property, two lots in Ogdensburgh, $500.
Condition of property, good.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

FRANK CHAPMAN,
Clerk of Vestry.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.

Wardens. Thomas S. Clarkson, Milton Heath.

Vestrymen. Bloomfield Usher, Charles O. Tappan, William A. Dart, T. Streatfield Clarkson, Luke Usher, H. D. Thatcher, O. G. Howe, P. N. Perrin.

Parochial.

Baptisms, Infants, 9; Confirmed, 10; Marriages, 4; Burials, 16; Communicants, last reported, 155, admitted, 10, received, 4, died, 3, removed, 6, present number recorded, 160, actually communicating, 125; Public Services (Sundays, 111, Holy days, 31, other days, 17), 159; Holy Communion (public, 18, private, 5), 23; Sunday School, teachers, 14, pupils, 94.

Offerings.

Parochial.—Alms at Holy Communion, $100.91; Current expenses, including salaries, $1,808.29; Sunday School, $75; Increase and Improvement of Church property, $1,061.90. Total, $3,046.10.

Diocesan.— Diocesan Missions, $425; Salary of the Bishop, $38; Diocesan Fund, $36; Bible and Common Prayer Book Society of Albany, $19; Fund for Aged and Infirm Clergymen, $51.70; Fund for Widows and Orphans of Clergymen, $37.39; Orphan House of the Holy Saviour, $23.26; The Child's Hospital, $57.72; Society for the Promotion of Religion and Learning, $48.34; Other Offerings for objects within the Diocese, Convocation of Ogdensburgh, $18.08; for Chateaugay Mission, $38; special for other Missions, $550. Total, $1,392.49.

General.— Domestic Missions, $275.31; Foreign Missions, $393.18; Indian Missions $157.87; Other objects exterior to the Diocese, American Church Building Fund, $28.97. Total, $855.33.

Total amount of Offerings, $5,293.92.

Property.

Church and lot (estimated worth), $15,000.
Parsonage and lot, $3,500.
Condition of property, good.

Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 350.

Remarks.

In the death of Mrs. Clarkson, for many years a devoted and generous member of ıis Parish, the Church in this place, and indeed, our whole community mourn an .onoured and beloved friend, a devout, humble and true Christian woman; one vhose character was such as to render her example memorable and precious.

By the will of Mrs. Clarkson, this Parish receives a bequest of $10,000, to be used ı erecting a chapel for Sunday School and other church objects.

Throughout the year regular Sunday services have been maintained at Colton. 'here have been eighteen (18) baptized, and ten (10) confirmed in this Mission since ıy last report.

On July 16, 1883, the corner-stone of Zion Memorial Church, Colton, was laid by ırchdeacon Morrison, assisted by the Clergy of the neighbourhood. This Church, rected by large-hearted and generous children to the glory of God, and in memory f an honoured mother, is nearly completed and will be ready for consecration during he coming summer. I have also ministered, as occasion required, at Norfolk, Norvood and Parishville.

GRACE CHURCH, CANTON.

Rector. The Rev. Edwin Ruthven Armstrong.

Wardens. William H. H. Sawyer, Leslie W. Russell.

Vestrymen. Cleland Austin, Sheldon Brewer, H. Ellsworth, R. B. Ellsworth, Richard Harison, Samuel C. Kerr, C. J. Perkins, J. T. Rutherford.

Parochial.

Families, 89; Individuals (Adults, 180, Children, 187), 367; Baptisms (Adults, 3, Infants, 40), 43; Receptions of formerly baptized, 2; Confirmed, 9; Marriages, 4; Burials, 12; Communicants, last reported,* 133, admitted by confirmation, 9, without confirmation, 1, received, 9, died, 3, removed, 9, present number recorded, 133, actually communicating, about 91; Services, of which 18 Celebrations of Holy Baptisms as above, also Marriages, Burials and Sundays, Holy days, and other days, 463; Holy Communion (public, 69, private, 6), 75; Sunday School, teachers, 9, pupils, 84; Catechizing, number of children, various, number of times, weekly.

Offerings.

Parochial.— Rector's Alms at Holy Communion, $133.10; Current expenses, including salaries, $977.42; Sunday School, $9.78 given Bishop of Montana, and included below in "Domestic and Foreign Missions;" Other Parochial objects, toward painting property, $20.51; Sunday School Library, $26; Donations, etc., $89. Total, $1,246.03.

Diocesan.— Diocesan Missions, $158.50; Salary of the Bishop, $14, part from Alms at Holy Communion; Diocesan Fund, $24; Bible and Common Prayer Book Society of Albany, $6.24; Increase of the Episcopate Fund, $8.73; Fund for Aged and Infirm Clergymen, $21.45; Fund for Widows and Orphans of Clergymen, $11.92; Orphan House of the Holy Saviour, $13.69; The Child's Hospital, $15.05; Society for the Promotion of Religion and Learning, $10.20; Other Offerings for objects within the Diocese, Chateaugay Church building, $25. Total, $308.78.

* The Incumbent was not sufficiently familiar with the Communicant roll to make this report from knowledge. This will account for the discrepancy in the numbers reported last year and the figures following it.

General.— Domestic and Foreign Missions, $150.85, of which, Faribault, $10; Nashotah, 10; Bishop of Montana, $75.37 ($9.78 from Sunday School), and a special object in Domestic field, $5; Other objects exterior to the Diocese, Church Mission to Deaf Mutes, $6.82. Total, $157.67.

Total amount of Offerings, $1,712.48.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $2,800.

Condition of property, good, but sadly in need of painting.

Indebtedness, mortgage to Trinity Church, New York, dated February 9, 1852, $500.

Amount of salary pledged Rector, $800, and the use of Rectory.

Number of sittings in the Church, 208; number rented, 120; number free, 88.

Remarks.

On All Saints' Day this Church was further beautified by the presentation of a handsome brass eagle lectern suitably inscribed as a memorial of Mr. R. N. Harison, first church warden, and of Phœbe Champlin, his wife. The inscription concludes as follows: "Grant them eternal rest, and let light perpetual shine upon them. *Amen.*"

The Ladies' Parish Aid Society continues active, zealous, and useful; and the Rector has to acknowledge a substantial testimony which he enjoys to these characteristics. Its energies are now devoted to the raising of a fund for painting the property of the Parish, which it is hoped may be done the coming summer.

There has lately been organized a Parochial Branch of the Diocesan Association, and as a proof of the interest manifested already, money and other aid have been sent to a Missionary in the domestic field. When the parent Association is better established in its work, it is expected this branch will also attain greater efficiency in co-operation.

An effort is being made, at the earnest and repeated solicitation of the superintendent and some of the inmates of St. Lawrence county alms-house, to help as may be, those whom it shelters. Services have therefore been held on each Sunday save the first in each month, since last February; and much interest has been evidenced and sustained. It is hoped that some means may soon be devised to aid, at least, in defraying the heavy expense of conveyance to and fro weekly or semi-weekly, necessary to carry on any work done. The effort could not have been sustained as it has been but for the help given by parishioners from time to time. Yet the expense has been heavy.

During the past year there have been two adults and two infants baptized at the house; two have been confirmed: two of the communion of the church have died, only one, however, having the Church's Burial office. The Holy Eucharist has been celebrated twice; and of the inmates, eight are church people, six communicants. One other is at present being prepared for Holy Baptism, and if it be possible before their removal — as children are not permitted to remain long in the institution — four children will also soon be added to the number.

GRACE CHURCH, NORFOLK.

Missionary. The Rev. S. Stanley Searing.

Wardens. Henry A. Wetmore, Edwin R. Foord.

Vestrymen. O. H. Robinson, Herman F. Allen, George D. Carpenter, Robert Mowitt, Henry H. Haslim, Chester P. Morgan, Edwin H. Atwater, Daniel Castle, Jr.

Parochial.

Baptisms (Adults, 9, Infants, 21), 30; Confirmed, 3; Burials, 5; Communicants, t reported, 43, admitted, 2, received, 1, died, 3, removed, 1, present number re-ded, 42; Public Services, Sundays, 82; Holy Communion (public, 9, private, 5), ; Sunday School, teachers, 9, pupils, 56; Catechizing, number of children, all, mber of times, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $199.85; Increase and Improvent of Church property, $100. Total, $299.85.
Total amount of Offerings, $299.85.

Property.

Church and lot (estimated worth), $3,000.
Condition of property, good.
Number of sittings in the Church, 200; all free.

Remarks.

This report is necessarily imperfect owing to the changes that have been made ring the past year. The present Missionary served as assistant from July 1 to tober 1, but has been in charge since the latter date. Quite a number of improvents have been made on the Church property; a new organ has been bought, the rch walls kalsomined, etc. As regards the work at Norwood, I would say, since tober 1, there have been regular services, and there is every reason to believe that will soon have a church building. There is a great deal of interest in the sers there, and the work is truly encouraging. The success of the work in both rfolk and Norwood is largely due to the kindness and liberality of the Rector and ple of Potsdam.

TRINITY CHURCH, GOUVERNEUR.

Rector. The Rev. B. R. Phelps.
Wardens. Aaron B. Cutting, Duncan G. Wood.
Vestrymen. Bradley L. Barney, E. D. Barry, James D. Easton, John S. Honeymb, John McCarty, Frank H. Smith, James M. Spencer, Jr.

Parochial.

Families, 37; Individuals (Adults, 123, Children, 59), 182; Baptisms (Adult, 1, Inits, 2), 3; Confirmed, 1; Marriages, 4; Burials, 8; Communicants, last reported, , admitted, 1, received, 4, died, 4, removed, 15, present number recorded, 72, actally communicating, 56; Public Services (Sundays, 90, Holy days, 25, other days, 6), 301; Holy Communion (public, 26, private, 1), 27; Sunday School, teachers, 5, apils, 45; Catechizing, number of children, about 30.

Offerings.

Parochial.— Alms at Holy Communion, $60; Current expenses, including salaries, 76; Sunday School, $16.75; Ladies' Aid Society, $21; toward the $637 debt of last ear for Increase of Church property, $198.85; Other Parochial objects, Sunday chool Christmas tree and decoration, $24.50. Total, $937.10.
Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $20; Diocesan Fund, $15; ible and Common Prayer Book Society of Albany, $2; Increase of the Episcopate und, $1; Fund for Aged and Infirm Clergymen, $4; Fund for Widows and Orphans Clergymen, $4; Orphan House of the Holy Saviour, $3; The Child's Hospital, $2,

and box of clothing, $3; Society for the Promotion of Religion and Learning, $3; Other Offerings for objects within the Diocese, Mission Church at Chateaugay, $5. Total, $117.

General.— General Clergy relief, $12; Domestic and Foreign Missions, $20.62; Other objects exterior to the Diocese, Jewish Missions, $2; Mission to Deaf Mutes, $1.50. Total, $36.12.

Total amount of Offerings, $1,090.22.

Property.

Church and lot (estimated worth), $6,000.
Parsonage and lot, $2,000.
Other property, $350.
Condition of property, good.
Number of sittings in the Church, 225; all free.

Remarks.

As the Parish was vacant one month, the report covers only eleven months. One hundred dollars toward the debt was from one individual, and $45 for Diocesan and general objects from another. Three services have also been held at Richville, three weeks apart, with good congregations.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. Joshua N. T. Goss.
Lay Reader. George A. Snaith.
Wardens. Henry T. Clark, George A. Snaith.
Vestrymen. John O. Bridges, Joseph E. Clary, Henry Mulholland, John Patterson, Frank H. Polley, George W. Hayward.

Parochial.

Baptisms (Adult, 1, Infants, 16), 17; Marriages, 6; Burials, 9; Communicants, last reported, 86, admitted, 6, received, 3, died, 1, removed, 5, present number recorded, 89; Public Services (Sundays, 53, Holy days, 10, other days, 47), 110; Holy Communion (public, 14, private, 2), 16; Sunday School, teachers, 9, pupils, 60.

Offerings.

Parochial.— Alms at Holy Communion, $30 37; Current expenses, including salaries, $606.78; Sunday School, $55.92; Other Parochial objects, Church Building Fund (Ladies), $130. Total, $823.07.

Diocesan.— Diocesan Missions, $33.50; Salary of the Bishop, $6; Diocesan Fund, $9. Total, $48.50.

Total amount of Offerings, $871.57.

Remarks.

Several services have been held in Long Sault Island (not included above); the Holy Communion celebrated twice (once in private), and three infants baptized.

By permission of the Rev. Mr. Rogers, Missionary in charge, I held two services in St. Paul's Mission, Centreville, Clinton county, on Sunday, November 18, 1883, and baptized forty-six (46) persons — six (6) adults, and forty (40) children. I also solemnized one marriage. I have held four services in St. Thomas' Mission, Lawrenceville, celebrated the Holy Communion twice (once in private), and baptized (one received) nine infants.

ST. LUKE'S CHURCH, LISBON.

ıary. The Rev. Charles S. Olmsted.

Parochial.

ınicants, present number recorded, 22; Public Services, Sundays, 15; Holy ıon, public, 3.

Offerings.

ial.— Alms at Holy Communion, $10.48; Current expenses, including sala- ;. Total, $202.48.

Remarks.

port is of services and offerings since August 12, only, when the present y took charge.

TRINITY CHAPEL, MORLEY.

ıary. The Rev. Charles S. Olmsted.
n. Thomas L. Harison.
rer. N. Prentice Whitney.
Healy N. Fenton.

Parochial.

ɜs, about 70; Individuals, about 300; Baptisms (Adults, 4, Infants, 2), 6; ı, 4; Marriage, 1; Burials, 7; Communicants, last reported, 97, admitted, d, 2, died, 4, removed, 4, present number recorded, 100, actually communi- ; Public Services (Sundays, 98, Holy days, 28, other days, 49), 175; Holy on (public, 19, private, 15), 34; Sunday School, teachers, 6, pupils, 60; ng, number of children, Sunday School, number of times, about 40.

Offerings.

ial.— Alms at Holy Communion, $30.96; Current expenses, including sala- ;.54; Sunday School, $31.53. Total, $719.03.
ın.— Diocesan Missions, $60; Diocesan Fund, $14; Bible and Common ook Society of Albany, $4.60; Other Offerings for objects within the Diocese t Chateaugay, $5.70. Total, $84.30.
l.— Domestic Missions, $15; Other objects exterior to the Diocese, Dr. Pusey Fund, $10.10. Total, $25.10.
mount of Offerings, $828.43.

Remarks.

ted with St. Phillip's Mission in Madrid, are thirteen communicants, not in the above report.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

n. William Kingston.
rer. James Whiteside.

Parochial.

ns, infants, 9; Burials, 2; Communicants, admitted, 3, died, 1, removed, 1, ıumber recorded, 38; Sunday School, teachers, 3, pupils, 24.

Offerings.

ıial.— Current expenses, including salaries, $108.25; Sunday School, $19; and Improvement of Church property, $35. Total, $162.25.

Diocesan.— Diocesan Missions, $10.
Total amount of Offerings, $172.25.

Property.

Church and lot (estimated worth), $3,000.
Other property, $500.
Condition of property, good.
Amount of salary pledged Rector, $125.
Number of sittings in the Church, 175; all free.

Remarks.

The Rev. Mr. Flack resigned August 1, 1883, but left no record of service.

The Rev. Mr. Kirby, of Potsdam, performed one burial, and the Rev. Mr. Savage one.

The Rev. Mr. Goss, of Massena has held four services, on week days; celebrated Holy Communion twice (once in private); and baptized eight infants (received one), total nine.

GRACE MISSION, LOUISVILLE LANDING.

Missionary. The Rev. Joshua N. T. Goss.
Warden. Robert Matthews.
Clerk. Barkley McPherson.
Treasurer. Franklin J. Sutton.

Parochial.

Baptisms (Adults, 3, Infants, 3), 6; Marriages, 2; Burials, 2; Communicants, last reported, 32, died, 1, present number recorded, 31; Public Services (Sundays, 6, Holy days, 2, other days, 11), 19; Holy Communion, public, 5.

Offerings.

Parochial.— Alms at Holy Communion, $1.18; Other Parochial objects, Christmas gift to Rector, $13. Total, $14.18.

Diocesan.— Diocesan Missions, $15.50.
Total amount of Offerings, $29.68.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Walter Delafield, D. D.
Wardens. James W. Horton, Stephen B. Medbery.
Vestrymen. John Richards, John H. Westcot, Stephen C. Medbery, Frederick Curtiss, William S. Wheeler, J. S. Smith, James W. Verbeck, Charles M. Brown.

Parochial.

Baptisms (Adults, 16, Infants, 29), 45; Confirmed, 45; Marriages, 12; Burials, 28; Communicants, last reported, 424, admitted, 45, received, 2, died, 10, removed, 1, present number recorded, 460; Holy Communion, public, weekly, private, 12; Sunday School, teachers, 20, pupils, 200; Catechizing, number of times, every Sunday; Parish School, teachers, 2, pupils, 30.

Offerings.

Parochial.— Alms at Holy Communion, $145.76; Current expenses, including salaries, $1,870.64; Sunday School, $200; Increase and Improvement of Church property, $522.04. Total, $2,738.44.

cesan.— Diocesan Missions, $123.75; Diocesan Fund, $36; Bible and Common
r Book Society of Albany, $12; Fund for Aged and Infirm Clergymen, $13.31;
for Widows and Orphans of Clergymen, $4.83; Orphan House of the Holy
ur, $13.24; The Child's Hospital, $52.03; Society for the Promotion of Religion
earning, $14.02; Other Offerings for objects within the Diocese, Grace Church,
sville, $1,350; St. John's Clergy House, East Line, $2,000. Total, $3,619.18.
neral.— General Theological Seminary, $5.32; General Missions, $146.95;
r objects exterior to the Diocese, Babcock Scholarship in Jaffa, $25; Society for
oting Christianity among the Jews, $16.84; Church Building Fund, $4.32; St.
hen's College, $22.29. Total, $220.72.
tal amount of Offerings, $6,578.34.
nount of salary pledged Rector, $1,200, and Rectory.
mber of sittings in the Church, 300.

Remarks.

rvices are held on Sundays and Greater Festivals in St. James' Church, Milton
re; also weekly in the main hall of the county house; also on Wednesday eve-
s in the Bloodville school-house.

ST. JOHN'S CHURCH, STILLWATER.

ector. The Rev. Peter Claude Creveling.
Vardens. John Bradley, John Stringer.
estrymen. E. B. Skinner, John B. Newland, George B. Lawrence, Joseph Moll,
ry Ackert, Philip Mosher, Eugene Judd, W. L. Palmer.

Parochial.

amilies, 13; Individuals (Adults, 42, Children, 8), 50; Communicants, last reported,
received, 13, removed, 1, present number, 22; Public Services, 55.

Offerings.

arochial.— Expenses, including salaries, $684.28.

Property.

hurch and lot (estimated worth), $3,000.
ondition of property, very good.
umber of sittings in the Church, 110; all free.

Remarks.

uring the year the church building has been repainted, and otherwise improved.
ull set of purple hangings, the gift of a devoted parishioner, Miss Ella Nichols,
re used for the first time on Advent Sunday; also a set of communion linen, pre-
ted by the same generous donor. Although we are now few in numbers, we
ieve the dawn of greater strength is not far distant.

ST. PAUL'S CHURCH, CHARLTON.

Rector. The Rev. Heman R. Timlow.
Wardens. Robert O. Davis, William O. Smith.
Vestrymen. Jacob Pink, Lorenzo Taylor, George C. Valentine, William Taylor,
rman Smith.

Parochial.

Families, 35; Confirmed, 2; Burial, 1; Communicants, admitted, 2. died, 1, pres-
t number recorded, 35.

Offerings.

Parochial.— Alms at Holy Communion, $9.50 ; Current expenses, including salaries, $293.05 ; Increase and Improvement of Church property, $136.67. Total, $439.22.

Diocesan.— Diocesan Missions, $9.50 ; Diocesan Fund, $4 ; Bible and Common Prayer Book Society of Albany, $2.27. Total, $15.77.

General.— Domestic Missions, $4.11 ; Foreign Missions, $4.11 ; Other objects exterior to the Diocese, $50. Total, $58.22.

Total amount of Offerings, $513.21.

Remarks.

A chancel window has been placed, the gift of Christ Church, Troy, Rev. Mr. Mulford, Rector. The interior of the church has been greatly improved by removing the gallery, painting the walls in contrasting colours, and other alterations.

GRACE CHURCH, WATERFORD.

Rector. The Rev. William D. Maxon.

Wardens. James Holroyd, John Higgins.

Vestrymen. Francis S. Waldron, Joseph B. Enos, Roland H. Stubbs, E. Porter Scott, S. B. McCoy, Joseph Harriman, John H. Meeker, William Holroyd.

Parochial.

Families, 110 ; Individuals (Adults, 191, Children, 85), 276; Baptisms, Infants, 19 Confirmed, 8 ; Marriages, 3 ; Burials, 10 ; Communicants, last reported, 160, admitted, 8, received, 8, died, 4, removed, 10, present number recorded, 162; Public Services (Sundays, 98, Holy days, 7, other days, 44), 149 ; Holy Communion (public, 26, private, 1), 27; Sunday School, teachers, 13, pupils, 90; Catechizing, number of times, monthly.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $68.83 ; Current expenses, including salaries, $1,198.02 ; Sunday School, $122.07 ; Increase and Improvement of Church property, $725.68 ; Other Parochial objects, special for poor, $100 ; Extra for Easter expenses, $49. Total, $2,263.60.

Diocesan.— Diocesan Missions, $71.57 ; Salary of the Bishop, $35 ; Diocesan Fund, $24 ; Bible and Common Prayer Book Society of Albany, $5.52 ; Fund for Aged and Infirm Clergymen, $8.35 ; Fund for Widows and Orphans of Clergymen, $4 ; Orphan House of the Holy Saviour, $50 ; The Child's Hospital, $30.57. Total, $229 01.

General.— Home Missions to Coloured Persons, $25 ; Other objects exterior to the Diocese, Conversion of the Jews, $5. Total, $30.

Total amount of Offerings, $2,522.61,

Property.

Church and lot (estimated worth), $10,000.

Parish House, $2,168.

Other property, leases and bonds, $2,000.

Condition of property, excellent.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 250.

Remarks.

The present Rector assumed charge on the first Sunday after Trinity, 1883. Though much material for the foregoing report was derived from data left by the former Rector, yet naturally some details have been approximately estimated.

ST. LUKE'S CHURCH, MECHANICVILLE.

No Report.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey.

Warden. Aaron B. Olmstead.

Vestrymen. James M. Marvin, P. P. Wiggins, R. C. McEwen, M. D., William M. Searing, William Bennett, Daniel Eddy, Charles H Holden, George H. Olmstead.

Parochial.

Families, 225; Individuals (Adults, 572, Children, 469), 1,041; Baptisms (Adults, 3, Infants, 60), 88; Confirmed, 72; Marriages, 10; Burials, 51; Churching, 1; Communicants, last reported, 446, admitted, 76, received, 7, died, 15, removed, 14, present number recorded, 500, actually communicating, 475; Public Services (Sundays, 16, Holy days, 24, other days, 290), 430; Holy Communion (public, 47, private, 8), 55; Sunday School, teachers, 49, pupils (including Catharine street branch school), 489; Catechizing, number of children, 489, number of times, 52.

Offerings.

Parochial.—Alms at Holy Communion, $339.97; Current expenses, including salaries, $3,913.67; Sunday School, $200; Increase and Improvement of Church property, $100; Other Parochial objects, repairs on Rectory, $130; Home of Good Shepherd, $81.90. Total, $5,165.54.

Diocesan.—Diocesan Missions ($57.50 from Sunday School, $3 from Mission School), $200; Salary of the Bishop, $40; Diocesan Fund, $54; Bible and Common Prayer Book Society of Albany, $16.50; Fund for Aged and Infirm Clergymen, $21.25; The Child's Hospital, from Sunday School, with $5 from Mission School, $30.60; Other Offerings for objects within the Diocese, Theological Education, $25.75; St. Luke's, Saranac, $25; Grace Mission, Jonesville, $21,03. Total, $434.13.

General.—General Theological Seminary, $16.72; Domestic Missions, Bishop Kuttle, St. Mark's School (from Sunday School), $20; Other objects exterior to the Diocese, Stockton Mission, Md., $17.50; St. Stephen's College, $28.59; Clergy Relief Fund, from Mission School, $13; Deaf Mute Mission, $26.50. $122.31.

Total amount of Offerings, $5,721.98.

Property.

Church and lot (estimated worth), $50,000.

Parsonage and lot, $8,000.

Other property, $5,500.

Condition of property, good.

Indebtedness, on Rectory, $4,900.

Amount of salary pledged Rector, $1,800 and Rectory.

Number of sittings in the Church, 850; part rented, and part free.

Remarks.

The year 1883 is notable in the history of the Parish for its spiritual gains. The Church steadily increases in material strength also. In addition to the services held in the church, there has been a service every Wednesday evening at the Catharine Street chapel, as has been the custom for the last ten years. Services have also been held in the Fairview school-house with gratifying results. Valuable assistance has been rendered by the Lay Readers of the Parish.

The death of Mr. Hiram Wallace Burhans, Church Warden, in August last, removes to Paradise a man of blameless life, identified with the Parish for forty years. His presence is greatly missed.

The Rector began his eleventh year of pastoral labour in this portion of the Master's vineyard on Advent Sunday. In reviewing the past, he recognizes with deep gratitude the goodness of the great Head of the Church, and gratefully recalls the deeds of love done to him by the dear flock committed to his care.

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. George L. Neide.

Wardens. John R. Preston, M. D., Peter Davison.

Vestrymen. J. Hicks Smith, Hiram Shaw, D. T. Elmer, N. H. Van Buren, Richard Rastall.

Parochial.

Baptisms, Infants, 2; Confirmed, 5; Marriage, 1; Burials, 3; Communicants, last reported, 48, admitted, 6, received, 4, died, 1, removed, 15, present number recorded, 42; Public Services (Sundays, 104, Holy days, 17, other days, 55), 176; Holy Communion (public, 16, private, 1), 17.

Offerings.

Parochial.—Alms at Holy Communion, 16.27; Current expenses, including salaries, $373. Total, $389.27.

Diocesan.— Diocesan Missions, $7; Salary of the Bishop, $6; Diocesan Fund, $6; Orphan House of the Holy Saviour, $4.22. Total, $23.22.

General.— Indian Missions, $6.

Total amount of Offerings, $418.49.

Number of sittings in the Church, 200; all free.

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. Heman R. Timlow.

Wardens. Calvin S. Wheeler, William H. Wheeler.

Vestrymen. Peter Bliss, Charles H. Upham, Edwin Mead, John Wheeler, Wilson Abbs, William H. Cornelison, Edward K. Wheeler, Peter Banta.

Parochial.

Families, 41; Baptisms (Adults, 2, Infants, 11), 13; Confirmed, 4; Marriages, 4; Burials, 9; Communicants, admitted, 4, died, 2, present number recorded, 76; Sunday School, teachers, 5, pupils, 36.

Offerings.

Parochial.— Alms at Holy Communion, $10; Current expenses, including salaries, $496.14; Sunday School, $10; Other Parochial objects, General collections, $52.33. Total, $558.47.

Diocesan.— Diocesan Missions, $20.61; Salary of the Bishop, $12; Bible and Common Prayer Book Society of Albany, $4.64. Total, $37.25.

General.— Domestic Missions, $7.50; Foreign Missions, $16.51; Other objects exterior to the Diocese, $25. Total, $49.01.

Total amount of Offerings, $644.73.

ST. JOHN'S CHURCH, EAST LINE.

Missionary. The Rev. William H. Cook.

Warden. Walter Bradley.

y. John D. Raymond.
er. Oscar Allen.

Parochial.

s, 36; Baptisms (Adults, 3, Infants, 2), 5; Confirmed, 3; Marriage, 1; Burials, unicants, admitted, 6, received, 2, present number recorded, 35, actually ating, 35; Public Services (Sundays, 52, Holy days, 3), 55; Holy Commu- ic, 17; Sunday School, teachers, 8, pupils, 27.

Offerings.

al.— Alms at Holy Communion, $13; Current expenses, including salaries, day School, $6. Total, $144.
n.— Diocesan Missions, $9.09.
nount of Offerings, $153.09.

Property.

and lot (estimated worth), $3,500.
on of property, good.
of salary pledged Rector, $96.
of sittings in the Church, 110; all free.

GRACE CHURCH, JONESVILLE.

ary. The Rev. William H. Cook.
. William Hatler.
er. Abner Tordoff.
y. James Jump.

Parochial.

s, 26; Baptisms, Infants, 3; Confirmed, 4; Marriage, 1; Communicants, ad- actually communicating, 23.

Offerings.

al.— Alms at Holy Communion, $23; Current expenses, including salaries, day School, $15: Increase and Improvement of Church property, $150. 6.
n.— Diocesan Missions, $16.71.
nount of Offerings, $322 71.

Property.

and lot (estimated worth), $3,500.
on of property, good.
t of salary pledged Rector, $100.
r of sittings in the Church, 150; all free.

ST. JAMES' CHURCH, MILTON CENTER.

The Rev. Walter Delafield.

Parochial.

ns, Adults, 4; Confirmed, 11; Marriage, 1; Burials, 2; Communicants, pres- er recorded, 34; Sunday School, teachers, 2, pupils, 15.

Offerings.

ial.— Current expenses, including salaries, $232.75; Sunday School, $19; and Improvement of Church property, $20. Total, $271.75.

Diocesan.— Diocesan Missions, $4.37; Fund for Aged and Infirm Clergymen, $3.63; The Child's Hospital, $31.15. Total, $39.14.

Total amount of Offerings, $310.89.

Schenectady County.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. H. L. Teller (resigned).

Wardens. Alexander McDougall, R. W. McDougall.

Vestrymen. H. P. Allen, A. Van Pelt, W. Van Pelt, George Mathews, Edward Clark, James Wilkins, George A. Snell, James D. Featherstonhaugh.

Parochial.

Families, 80; Individuals (Adults, 200, Children, 90), 290; Baptisms, Infants, 2; Burials, 4; Communicants, last reported, 86, removed, 1, present number recorded, 85, actually communicating, 70; Public Services (Sundays, 64, Holy days, 2, other days, 14), 80; Holy Communion, public, 8; Sunday School, teachers, 8, pupils, 60.

Offerings.

Parochial.— Alms at Holy Communion, $30: Current expenses, including salaries, $960, from fund; Sunday School, $31.30; Other Parochial objects, $50. Total, $1,071.30.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $50; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $5; Society for the Promotion of Religion and Learning, $25. Total, $135.

Total amount of Offerings, $1,206.30.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot, $3,500.

Other property, $3,000.

Condition of property, good.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 200; all free.

Remarks.

This report is necessarily deficient owing to our great loss in the resignation of our Rector, the Rev. H. L. Teller, who removed to Morris, Otsego county, about the first of August; since then we have been without a Rector. But we hope to have one soon.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector. The Rev. William Payne, D. D.

Assistant. The Rev. Nelson R. Boss.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. C. Smith, George Curtis, G. G. Maxon, James E. Davis, John A. De Remer, T. W. McCamus, John Keyes Paige, William Howes Smith.

Parochial.

Families, 160; Individuals, about 500; Baptisms (Adults, 2, Infants, 13), 15; Con-

ıed, 8; Marriages, 8; Burials, 21; Communicants, last reported, 237, admitted, 8, ıived, 3, died, 6, removed, 11, present number recorded, 231, actually communicat. 205; Public Services (Sundays, 110, Holy days, 30, other days, 98), 238; Holy ımunion (public, 28, private, 2), 30; Sunday School, teachers, 25, pupils, 150; echizing, every Sunday as a rule.

Offerings.

ırochial.— Alms at Holy Communion, $109.57; Current expenses, including sala-, as reported by Treasurer, $5,046.84; Sunday School, $128; Extra, for sexton, 86; Mites, $110; Alms chest, $66.95; Rector's Aid Society, $80.19. Total, 558.41.

iocesan.—Diocesan Missions, $212.62; Salary of the Bishop, $40; Diocesan Fund, ; Bible and Common Prayer Book Society of Albany, $6; Fund for Aged and In- Clergymen, $50.61; Orphan House of the Holy Saviour, $9.51. Total, $363.74.

eneral.— Domestic and Foreign Misssions, $70.38; Home Missions to Coloured ıons, being a box for Mrs. Buford's Mission, $105. Total, $175.38.

otal amount of Offerings, $6,097.53.

Property.

ıurch and lot (estimated worth), $18,000.

arsonage and lot, $6,000.

ther property, $2,000.

ondition of property, good.

mount of salary pledged Rector, $1,500.

umber of sittings in the Church, 600.

CHRIST CHURCH, SCHENECTADY.

ector. The Rev. Eugene L. Toy.

Vardens. James E. Curtiss, David Guy.

estrymen. Samuel E. Benedict, William N. Butler, Dr. H. C. Van Zandt, John Elwin, Prof. Wendell Lamoroux, William W. Craig, David O. Youlen, Prof. ıey G. Ashmore.

Parochial.

laptisms (Adults, 5, Infants, 17), 22; Confirmed, 12; Marriages, 3; Burials, 7; Com- nicants, last reported, 123, admitted, 13, received, 13, died, 2, removed, 13, pres- number recorded, 134; Public Services, Sundays, all, twice, Holy days, all, as a e, other days, Fridays, and daily in Lent; Holy Communion, public, monthly, l weekly, in Advent and Lent; Sunday School, teachers, 21, pupils, 157; Catechiz- ; number of children, the Sunday School, number of times, every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $22.41; Current expenses, including sala- s, $1,594.45; Sunday School, $35.65; Increase and Improvement of Church prop- y, $310.97; Other Parochial objects, Christmas tree, $54.45. Total, $2,017.93.

Diocesan.— Salary of the Bishop, $10; Diocesan Fund, $21; Orphan House of the ly Saviour, $4. Total, $35.

Jeneral.— Domestic Missions, $3.11; Foreign Missions, $7.26. Total, $10.37.

Total amount of Offerings, $2,063.30.

Property.

hurch and lot (estimated worth), $10,500.

arsonage and lot, $5,500.

Condition of property, very good.
Indebtedness, mortgage on Church, $2,700; mortgage on Parsonage, $3,500.
Number of sittings in the Church, 180; all free.

Remarks.

The Rev. J. L. Parks resigned this charge about June 1. The present Rector took charge August 1. This report is not perfect, as I cannot give the amount of Communion alms and other offerings during Mr. Parks' Rectorship.

The Rector gratefully acknowledges the assistance, in many of the services, of the Rev. E. N. Potter, D. D., LL. D., President of Union College. The increased indebtedness is due to the purchase of a Rectory.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. J. W. Paige.
Trustees. The Rev. Robert S. Howland, D. D., John H. Gardner, Stephen C. Williams, Fulton R. Cutting.

Parochial.

Families, 56; Baptisms (Adults, 3, Infants, 7), 10; Confirmed, 5; Marriages, 8; Burials, 4; Communicants, last reported, 62, admitted, 5, present number recorded, 67; Public Services (Sundays, 105, Holy days, 8, other days, 30), 143; Holy Communion, public, 16; Sunday School, teachers, 14, pupils, 127; Catechizing, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $150; Current expenses, including salaries, about $1,300; Sunday School, $22; Increase and Improvement of Church property, $350. Total, $1,822.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $20; General Fund for Aged and Infirm Clergymen, and Fund for Widows and Orphans of Clergymen, $12.17; Orphan House of the Holy Saviour, $3. Total, $55.17.

General.— Domestic Missions, $70; Home Missions to Coloured Persons, $7.28; Other objects exterior to the Diocese, $23. Total, $100.28.

Total amount of Offerings, $1,977.45.

Property.

Condition of property, good, and free from debt.
Amount of salary received by Rector, $950.
Number of sittings in the Church, 200; all free.

Remarks.

During the year various and substantial repairs have been made upon the church building, and the furnishing of the vestry chapel completed. A beautiful and costly altar cloth, ante-pendium, markers, etc., have been presented by friends in New York. Also a Parish library, started for the use of the Sunday School and Parish.

Warren County.

CHURCH OF THE MESSIAH, GLEN'S FALLS.

Rector. The Rev. Fenwick M. Cookson.
Wardens. William A. Wait, Leonard G. McDonald.

'estrymen. Henry Crandall, Daniel Peck, Louis P. Juvet, George H. Bassinger, stin W. Holden, M. D., William H. Robbins, Isaac C. Buswell, Charles E. Everest.

Parochial.

laptisms (Adults, 4, Infants, 20), 24; Confirmed, 15; Marriages, 4; Burials, 15; nmunicants, admitted, 15, received, 5, died, 4, removed, 5, present number re-ded, 230; Public Services (Sundays, 139, at Harrisena, 10, Holy days, 27, other s, 63), 239; Holy Communion (public, 49, private, 13), 62; Sunday School, teach- and officers, 17, pupils, 155; Catechizing, number of children, the school, number imes, every Sunday.

Offerings.

'arochial.— Alms at Holy Communion, $84.02; Current expenses, including sala-, $2,309.76; Sunday School, $126.41; Increase and Improvement of Church prop-, $119.82; Other Parochial objects, Balance in Sunday School Treasury, $5.60. al, $2,645.61.

)iocesan.— Diocesan Missions, special pledge, $25; Diocesan Missions, $106.13; cesan Missions at Convocation, $18; Salary of the Bishop, $24; Diocesan Fund, ; Fund for Aged and Infirm Clergymen, $7.54; Fund for Widows and Orphans Clergymen, $7.54; Orphan House of the Holy Saviour, $31; Other Offerings objects within the Diocese, Convocation at Troy, $11.39; For a window for irch at Chester by Sunday School, $60; For font for church at Ellenburgh, by iday School, $55; For bell for Church at Ticonderoga by Sunday School, $3.81. al, $391.41.

leneral.— Domestic Missions, $13.62; Foreign Missions, 75 cents; Objects exterior he Diocese, Mission to Deaf and Dumb, $5.07; Mission to Jews, $7.06. Total, $26.50. 'otal amount of Offerings, $3,063.52.

Property.

'hurch and lot (estimated worth), $17,000.

'ondition of property, very good.

ımount of salary pledged Rector, $1,400.

Iumber of sittings in the Church, 320, assigned; at Harisena, 150, all free.

Remarks.

'he stone tower of the church has been completed and a beautiful spire added, at expense of $2,000, by two former residents of Glen's Falls, and friends of the 'ish, in memory of their father.

'he earnings of the Ladies' Society have been $381.82. The amount was devoted Parish purposes.

ST. JAMES' CHURCH, LAKE GEORGE.

Rector. The Rev. Charles H. Lancaster.

Wardens. H. H. Hayden, George H. Cramer.

Vestrymen. F. G. Tucker, S. R. Archibald, Le Grand C. Cramer, Walter J. Price nes Crandale, Kleber Burlingame, C. J. Bates, Jerome N. Hubbell.

Parochial.

Baptisms (Adults, 3, Infants, 12), 15; Confirmed, 9; Marriages, 3; Burials, 4; Com-ınicants, last reported, 68, admitted, 9, received, 1, died, 1, removed, 1, present ımber recorded, 78; Public Services, Sundays, twice, Holy days, all, other days, iday evenings, in Lent and summer oftener; Holy Communion, public, weekly and ɔly days, private, five times; Sunday School, teachers, 5, pupils, 45; Catechizing, ɔekly as a rule.

Offerings.

Parochial.— Current expenses, including salaries, $1,041.43; Sunday School, $35; Increase and Improvement of Church property, $35; Other Parochial objects, Altar Guild for hangings, $15.90. Total, $1,127.33.

Diocesan.— Diocesan Missions, $7.50; Salary of the Bishop, $10; Diocesan Fund, $10. Total, $27.50.

General.— Clergyman's Retiring Fund, $10.

Total amount of Offerings, $1,164.83.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot, $6,000.

Condition of property, excellent.

Indebtedness, mortgage on Rectory, $1,200.

Number of sittings in the Church, 200; all free.

Remarks.

The total amount of Offerings shows a decrease from the previous year as no extra efforts were made to reduce Parish indebtedness; nevertheless, there is an increase in the offertory this year of more than two hundred dollars, which would have been still further augmented had the church been large enough to accommodate the many who, during the summer months, were unable to obtain admittance.

CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. William M. Ogden.

Wardens. Frederick O. Burhans, Henry Griffing.

Vestrymen. H. B. Hayes, James Herrick, Emerson S. Crandall, Charles E. Cole, Joel J. White, Joseph M. Stone, Moses Sutton, H. H. Hill.

Parochial.

Baptisms, Infants, 6; Confirmed, 4; Marriage, 1; Burials, 7; Communicants, last reported, 86, admitted, 4, received, 5, died, 2, removed, 14, present number recorded, 79, actually communicating, 70; Public Services (Sundays, 150, Holy days and other days, 546), 696; Holy Communion (public, 61, private, 2), 63; Sunday School, teachers, 2, pupils, 50; Catechizing, number of children, 30, number of times, 52.

Offerings.

Parochial.—Current expenses, including salaries, $1,206.84; Increase and Improvement of Church property, $38; Other Parochial objects, Endowment Fund, $5.40. Total, $1,250.24.

Diocesan.— Diocesan Missions, $22.58; Salary of the Bishop, $32; Diocesan Fund, $27; Bible and Common Prayer Book Society of Albany, $3.13; Fund for Aged and Infirm Clergymen, $8.60; Fund for Widows and Orphans of Clergymen, $5.15; Orphan House of the Holy Saviour, $3.74; The Child's Hospital, $5.51. Total, $107.71.

General.— General Theological Seminary, $3.10; Domestic Missions, $10.06; Foreign Missions, $3. Total, $16.16.

Total amount of Offerings, $1,374.11.

Amount of salary pledged Rector, $900.

Remarks.

Besides the amounts recorded in the body of the report, $10 were contributed toward the Building Fund of the General Theological Seminary, $16 were collected

and sent to the summer house adjunct to the Child's Hospital, Saratoga, and about the usual amount, $60, spent on the Sunday School. The Vestry at the commencement of the year, by unanimous consent, requested the Board to withdraw the name of the Parish from its list of Mission stations, with its annual grant of $75, and at the same time increased to $900 the amount of salary pledged Rector. The Parish thus becomes self-supporting.

ST. MARY'S CHURCH, LUZERNE.

Wardens. James H. Lawrence, G. W. Beardmore.

Vestrymen. George Kenyon, Thomas H. Taylor, Stephen V. Morton, Thomas Wallace, C. H. Trumbull, J. B. Burnison, J. S. Burnison, H. W. Underwood.

CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Rector. The Rev. C. J. Whipple.

Warden. Ralph Thurman.

Parochial.

Families, 13; Baptisms (Adults, 3, Infants, 9), 12; Confirmed, 5; Burials, 5; Communicants, last reported, 14, admitted, 5, present number recorded, 19; Public Services (Sundays, 114, Holy days, 12, other days, 53), 179; Holy Communion, public, 20, Sunday School, teachers, 4, pupils, 27.

Offerings.

Parochial.— Alms at Holy Communion, $40.73; Current expenses, including salaries, $587.39; Increase and Improvement of Church property, $2,300. Total, $2,928.12.

Diocesan.— Diocesan Missions, $15.12; Salary of the Bishop, $6; Diocesan Fund, $15. Total, $36.12.

Total amount of Offerings, $2,964.24.

Property.

Church and lot (estimated worth), $3,200.

Condition of property, good.

Amount of salary pledged Rector, $500.

Number of sittings in the Church, 90; all free.

Remarks.

Last summer the old building, where for many years the congregation had worshipped, was removed, and in its place has been erected a small chapel. It is with devout thankfulness to Almighty God that we record this improvement, and ask His continued blessing upon the work which will be done here in the years to come. Through the generous kindness of many friends, the church is fully furnished, and in a thoroughly churchly fashion. I would here wish to especially mention the liberality of Mrs. C. B. Russell, of Troy, Miss Truman and Mr. Thurman, of Chester, without whose generous aid the work could not have been brought to this successful completion. The opening service was held on Thursday, August 9. Of the Clergy, there were present the Rev. Dr. Delafield, of Ballston Spa, and the Rev. Messrs. Reed, of West Philadelphia, Ogden of Warrensburgh, and Maybin, of Schroon Lake.

During the summer I held services every Sunday afternoon in Christ Church, Pottersville.

Washington County.

ZION CHURCH, SANDY HILL.

Rector. The Rev. C. T. Whittemore.

Wardens. Charles H. Beach, J. W. Wait.

Vestrymen. Charles T. Beach, B. G. Knapp, S. H. Parks, J. T. Outterson, P. F. Langworthy, R. S. Holley, M. Knight.

Parochial.

Families, 82; Baptisms (Adults, 10, Infants, 6), 16; Confirmed, 27; Marriages, 5; Burials, 7; Churching, 1; Communicants, admitted, 25, received, 2, died, 3, removed, 12, present number recorded, 144, actually communicating, 89; Public Services (Sundays, 100, Holy days, 15, other days, 95), 210; Holy Communion (public, 33, private, 2), 35; Sunday School, teachers, 7, pupils, 76; Catechizing, number of times, 52.

Offerings.

Parochial.— Current expenses, including salaries, $1,428.36; Sunday School, $48.20; Other Parochial objects, For Rectory, $700. Total, $2,176.56.

Diocesan.— Diocesan Missions, $59.69; Salary of the Bishop, $30; Diocesan Fund, $24. Total, $113.69.

General.— Foreign Missions, $13.39.

Total amount of Offerings, $2,303.64.

Property.

Church and lot (estimated worth), $7,000.

Parsonage and lot, $3,500.

Indebtedness, on Rectory, $2,000; on Church, $225.

Amount of salary pledged Rector, $800.

Remarks.

During the summer months there were weekly services (Sundays) held at the Mission, Adamsville, and Bible classes.

TRINITY CHURCH, GRANVILLE.

Rector. The Rev. William C. Prout.

Wardens. Jonathan S. Warren, Palmer D. Everts.

Vestrymen. Hon. R. C. Betts, Byron H. Sykes, George W. Henry, Amos Wilcox, Henry C. Blossom.

Parochial.

Families, 23; Individuals (Adults, 58, Children, 36), 94; Baptisms (Adult, 1, Infants, 4), 5; Confirmed, 8; Communicants, 40; Public Services (Sundays, 63, Holy days, 3, other days, 7), 73; Holy Communion, public, 13; Sunday School, teachers, 5, pupils, 40.

Offerings.

Parochial.—Current expenses, including salaries, $182.66; Sunday School, $23; Increase and Improvement of Church property (by the Ladies' Aid Society), $121.90; Other Parochial objects, $23.03. Total, $349.59.

Diocesan.— Diocesan Missions, $17.09; Salary of the Bishop, $6; Diocesan Fund, $4.50; The Child's Hospital (from the Sunday School), $8.82. Total, $36.41.

'otal amount of Offerings, $386.
ndebtedness, $100.
ımount of salary pledged Rector, $150.
Iumber of sittings in the Church, 200; all free.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Charles C. Edmunds, Jr.
Wardens. P. C. Hitchcock, Reuel Ruggles.
Vestrymen. F. B. Davis, Thomas R. Wade, James G. Kinne, A. A. Van Loon, C. Beverly, B. M. Tasker, F. G. Tilton, P. C. Thebo.

Parochial.

'amilies, 110; Individuals, about 300; Baptisms (Adults, 7, Infants, 18), 25; Confined, 12; Marriages, 4; Burials, 11; Churching, 1; Communicants, last reported, ı. admitted, 16, received, 3, died, 4, removed, 3, present number recorded, 149, actıly communicating, 112; Public Services (Sundays, 118, Holy days, 28, other days, , 234; Holy Communion (public, 35, private, 2), 37; Sunday School, teachers, 11, ɔils, 110; Catechizing, number of children, the Sunday School, number of times, ekly.

Offerings.

'arochial.— Current expenses, including salaries, $1,176; Sunday School, $70; Inase and Improvement of Church property, $213.73; Other Parochial objects, ɔr, $24.82. Total, $1,484.55.
)iocesan.— Diocesan Missions (Parish, $71.50, Sunday School, $12.50, for Troy ıvocation, $12.36), $96.36; Salary of the Bishop, $30; Diocesan Fund, $20; Fund Aged and Infirm Clergymen, $5.20; Fund for Widows and Orphans of Clergymen, .20; Orphan House of the Holy Saviour (from Sunday School), $36.26; The Child's ɜpital, $6.44. Total, $199.46.
General.— Indian Missions, $15; Other objects exterior to the Diocese, Education loured student for Holy Orders, $15; Deaf Mute Mission, $9. Total, $39.
Total amount of Offerings, $1,723.01. *

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot, $7,500.
Condition of property, good.
Indebtedness, floating debt, the accummulation of two years, about $200.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 250; all free.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. John Henry Houghton, A. M.
Wardens. Hon. James Gibson, Hon. George B. McCartee.
Vestrymen. John M. Williams, Frederick Lensenbarth, Daniel B. Cole, Frederick ɜgler, Albert K. Broughton, David Mahaffy, F. H. Graham, Ephraim Herrick.

Parochial.

Families, 55; Individuals (Adults, 145, Children, 130), 275; Baptisms (Adults, 8, fants, 19), 27; Confirmed, 10; Marriages, 2; Burials, 6; Communicants, last re-

* A legacy, from the late George H. Taylor, of $500, has been received during the past year, l is safely invested. If this be added to the above amount the grand total of Offerings will $2,223.01.

ported, 102, admitted, 8, received, 1, died, 1, removed, 10, present number recorded, 98, actually communicating (at Christmas, 1883, 70, sick and away, 8, regular at other times, 7, temporarily suspended, 3, careless and lapsed, 10), 98; Churchings, 3; Public Services, Sundays, all, Holy days, all, other days, 175; Holy Communion (public, 60, private, 10), 70, total services, 385; Sunday School, teachers, 8, pupils, 100; Catechizing, all the Sunday School, each Sunday; Parish School, teachers, 5, pupils, 86.

Offerings.

Parochial.— Alms at Holy Communion, $108.67; Current expenses, including salaries, $1,825.92; Sunday School, $24.62; Parish School, $1,277.64; Increase and Improvement of Church property, $300; Other Parochial objects, $25. Total, $3,561.85.

Diocesan.— Diocesan Missions (including $25 at last Convocation), $102.59; Salary of the Bishop, $20; Diocesan Fund, $25; Orphan House of the Holy Saviour, $6.45; Society for the Promotion of Religion and Learning, $15.80. Total, $169.84.

General.— General Theological Seminary, $5.25; General Missions, $58.63; Other objects exterior to the Diocese, Christianity among Jews, $6.15. Total, $70.03.

Total amount of Offerings, $3,801.72.

Property.

Church and lot (estimated worth), $6,000.

Other property, School furniture, $550.

Condition of property, excellent.

Amount of salary pledged Rector, $850; amount of Missionary stipend, $150. Total salary, $1,000.

Number of sittings in the church, 250: number rented, 1; number free, 249.

Remarks.

The Parochial School has met with enviable success, and while its expenses are reported among the amounts contributed, it makes no demand on the Parish itself for support. The Rector has opened a boarding department in connection with the school, and will receive fourteen boys under fourteen, in the Rectory.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. Alexander McMillan.

Wardens. J. Dana Culver, Jeremiah Adams.

Vestrymen. Hamilton W. Morris, Thomas A. Patterson, Frederick H. McFarran, Robert A. Hall, James Spencer, Edw. P. Newcomb, John C. Hopson, James Adams, Jr.

Parochial.

Baptisms (Adults, 9, Infants, 34), 43; Confirmed, 29; Marriages, 10; Burials, 15; Communicants, last reported, 120, admitted, 29; Public Services, Sundays, 133; Holy Communion, public, every Holy day and every Sunday, private, 1; Sunday School, teachers, 7, pupils, 75.

Offerings.

Parochial, $1,844.99.

Diocesan.— Diocesan Missions, $19.52; Salary of the Bishop, $14; Diocesan Fund, $27; Fund for Aged and Infirm Clergymen, $10.69. Total, $71.21.

Total amount of Offerings, $1,916.20.

Property.

Church and lot (estimated worth), $8,000.

Condition of property, good.

Amount of salary pledged Rector, $900.
Number of sittings in the Church, 800; all free.

Remarks.

The present Rector succeeded the Rev. James E. Hall, who officiated up to Easter y; and it is but just to say that Trinity Church has been strengthened by his bours during the past six years.

ST. LUKE'S CHURCH, CAMBRIDGE.

Rector. The Rev. Frederick H. T. Horsfield.
Wardens. Henry C. Day, Robert Davis.
Vestrymen. Lyman A. Clark, M. D., John F. Day, Thomas Le Grys, Charles T. awley (one vacancy by removal).

Parochial.

Families, 26; Individuals (Adults, 80, Children, 20), 100; Baptisms (Adults, 2, Inants, 3), 5; Confirmed, 5; Burials, 2; Communicants, admitted, 5, received, 3, died, , removed, 1, present number recorded, 52, actually communicating, 45; Public ervices (Sundays, 104, Holy days, 17, other days, 46), 167; Holy Communion (public,), private, 2), 31; Sunday School, teachers, 3, pupils, 15; Catechizing, number of ildren, 12, number of times, 40.

Offerings.

Parochial.—Alms at Holy Communion, $32.05; Current expenses, including salaes, $929.49; Sunday School, $45.50; Increase and Improvement of Church proprty, $209; Other Parochial objects, General, $116; Parish Library, $135.27; Rectory und, $54.71. Total, $1,522.02.
Diocesan.— Diocesan Missions, $62; Salary of the Bishop, $6; Orphan House the Holy Saviour, $2; Other Offerings for objects within the Diocese, General lergy Relief Fund, $5. Total, $75.
General.— General Missions, $7.50.
Total amount of Offerings, $1,604.52.

Property.

Church and lot (estimated worth), $6,000.
Condition of property, good.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 225; all free.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. H. C. Hutchings.
Wardens. Henry L. Mowry, William C. Seaton.
Vestrymen. J. G. McMaster, S. L. Stillman, R. W. Lowber, W. H. Hobbie, Wm. . Mowry, Allan Stuart.

Parochial.

Families 49; Individuals (Adults, 113, Children, 44), 157; Baptisms (Adults, 3, Inants, 9), 12: Confirmed, 8; Marriages, 3; Burials, 2; Communicants, admitted, 5, reeived, 2, died, 1, actually communicating, 24; Public Services (Sundays, 93, Holy ays, 5, other days, 10), 108; Holy Communion (public, 12, private, 1), 13; Sunday chool, teachers, 6, pupils, 51; Catechizing, number of times, 20.

Offerings.

Parochial.—Current expenses, including salaries, $851.25; Sunday School, $60; Increase and Improvement of Church property, $61.78; Other Parochial objects, $5. Total, $978.03.

Diocesan.— Diocesan Missions, $34.93; Salary of the Bishop, $7; Diocesan Fund $12.90. Total, $44.83.

Total amount of Offerings, $1,022.86.

Property.

Church and lot (estimated worth), $7,500.

Condition of property, the Church is new and in the very best condition, and the lot has been very much improved by the grading done last summer.

Indebtedness, mortgage on church, $1,200.

Amount of salary pledged Rector, including Missionary stipend, $1,000.

Number of Sittings in the Church, 170; all free.

Remarks.

A large proportion of this Parish and congregation are members of the Church of Ireland, and have been formerly reported as communicants, but as most of them have not communicated in this country I cannot include them in the number reported. This will account for the great difference between this and a former report of the number of communicants.

THE NORTH GRANVILLE MISSION.

Missionary. The Rev. William C. Prout.

Parochial.

Families, 10; Individuals (Adults, 33, Children, 9), 42; Communicants, 16; Public Services (Sundays, 90, Holy days, 3, other days, 55), 148; Holy Communion, public, 13.

Offerings.

Parochial.— Current expenses, including salaries, $195.71.

Diocesan.— Diocesan Missions, $8.72; Diocesan Fund, $3. Total, $11.72.

Total amount of Offerings, $207.43.

THE CHURCH HOME, TROY.

ANNUAL REPORT, 1883.

To the Rt. Rev. the Bishop of Albany:

"The Trustees of the Church Home of the City of Troy," have not to report any material change in its condition during the year 1883. It has continued under the same system and management as before; and is believed to be increasing in favour with the Church people of the city, and with all who visit it. Two new beneficiaries were admitted during the year; and one, Mrs. Elizabeth S. Griswold, an old and highly respected resident of the city, died on the 13th of October, 1883.

The number is at present eleven.

The summary of our receipts and expenditures is as follows:

Balance from 1882	$9 60
Received from offerings and subscriptions	1,698 34

eceived from Income of Permanent Fnnd	$784 60
eceived from Board	156 00
	$2,648 54
xpenses	2,578 47
alance to new account	$70 07

The Permanent Fund now amounts to $16,225.

By order of the Board of Trustees,

JOSEPH W. FULLER,

January 14, 1884. *President.*

THE CHILD'S HOSPITAL, ALBANY.

OCTOBER 1, 1882, TO OCTOBER 1, 1883.

nnual subscriptions	$1,048 75
rivate gifts	2,093 70
hurches of the Diocese	877 85
ifts for beds	1,019 50
ifts from children	134 90
xpenses	$7,819 45

umber of children during the year, 120.

THE CHILD'S CONVALESCENT HOME, SARATOGA SPRINGS.

ifts of money	$1,621 13
xpenses, including rent	1,665 62

Children received, 46.

(B.)

PERSONAL REPORTS.

o the Rt. Rev. the Bishop of Albany :

The Rev. J. H. Brown, respectfully reports that he has officiated during the first alf of the Conventional year in various parishes in and about New York as called pon. And that for the last half of the year, he has been abroad.

NEW YORK, *February* 12, 1884.

To the Rt. Rev. the Bishop of Albany :

The Rev. Hobart Cooke, respectfully reports: Resigned the Assistantship of St. John's Church, Troy, at Easter, to assume charge of Christ Church, Troy, during the six months' absence of the Rector; rendered temporary assistance in the Parish of Christ Church, and to the Rev. Mr. Stewart in Trinity Church, Athens, to the close of the Convention year.

TROY, *January* 15, 1884.

To the Rt. Rev. the Bishop of Albany :

I have the honour to submit the following report of my official acts, and of the

condition of the Church, during the term for which I have been in charge of the Church of the Good Shepherd, Elizabethtown, N.Y., from May 2, 1883, to September 17, 1883.

Regular services were held on Sunday mornings until July 1; since that date morning and evening services on Sundays; Morning services on Fridays and Holy days. Number of services (Sundays, 30, week days, 11), 41.

Since July 1, the Holy Communion has been celebrated on the first and third Sundays of every month; number of celebrations since my ordination to Priesthood, June 15, 1883, six.

The Sunday School was opened May 13; number of scholars, 52, teachers and officers, 8; Baptisms (infants, 3, adult, 1), 4; Burial, 1; contributions for current expenses, through offertory and from other sources, $158.17.

The amount necessary to make up the salary of the Missionary was contributed by friends of the Church from abroad.

In June, a Meneeley bell was presented to the Church by Miss Catharine Wolfe, of New York. The interior of the church building has been entirely repainted during the summer. A library and cabinet for the use of the Sunday School have been presented by Mrs. Hannar, of Philadelphia.

Occasional services have been held at Lewis, N. Y. PHINEAS DURYEA,

Missionary in charge of the Church of the Good Shepherd, Elizabethtown, N. Y.

September 17, 1883.

35 HANCOCK STREET, BOSTON, MASS., *January* 2, 1884.

To the Bishop of Albany:

Rt. Rev. Father — I beg to report that since leaving Ogdensburgh last May, I have preached ten times; baptized one child; celebrated the Holy Communion six times; officiated at four funerals. These official acts having been done in the following churches: St. John's, Ogdensburgh; Christ, Morristown; St. John's, Prescott, Canada; The Good Shepherd, and the Mission Church of St. John, East Boston, and St. Margaret's, Brighton.

Your faithful and obedient servant,

WM. J. W. FINLAY.

WESTMORELAND, ONEIDA CO., N. Y., *February* 11, 1884.

To the Rt. Rev. the Bishop of Albany:

The Rev. G. W. Gates, respectfully reports that he resigned the charge of St. Mary's Church, Luzerne, and of St. John's Mission Church, Conklingville, which took effect October 1, 1883, and since then has officiated morning and evening, on Sunday, in Grace Church of Albany, October 7.

283 FOURTH AVENUE, NEW YORK CITY, *December* 15, 1883.

Considerations of health have compelled me to reside, during the past year, for the most part of the time, out of the Diocese.

I have to report to the Bishop and Convention that I have performed occasional services in Pittsburgh, Pa., Morristown, N. J., and in the city of New York. I have said the service and preached in the Diocese of Albany once, at Palenville, Greene county, in the absence of the Rector.

Very respectfully yours,

W. W. LORD.

SCHENECTADY, *January* 14, 1884.

Dr. Lowell reports that for the last year he has been pretty closely near home, doing such priestly duties as have fallen in his way, and his health has permitted.

DANNEMORA, N. Y., *January* 15, 1884.

the Diocese:

› report that the arrangement of my duties as chaplain of Clinton to enable me to hold a Sunday morning service once a month in the ıe prison yard. The attendance at this service is very good indeed. ımunicants now residing in or near the village.

Very respectfully,

J. W. MCILWAINE.

PLATTSBURGH, N. Y., *January* 1, 1884.

/M. CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany:*

• — During the past year I have been Missionary in charge of the n River and Chazy, N. Y. Also assistant to the Rector of Trinity ırgh, N. Y. At St. John's, Salmon River, I officiated at Evening ine times and attended three burials; at St. Luke's, Chazy, I bap- and said Evening Prayer twenty times. At Plattsburgh, I assisted H. M. Smyth, until the 23d of May, when owing to illness, the ı an extended leave, placing me in charge of the Parish — which I ·y 1, 1884. During that time I officiated as follows:

vening Prayer with sermon, 67; Baptisms, 5; Holy Matrimony, 6; quently read the Service for the Visitation of the Sick; also assist- istration of the Holy Communion both in public and private.

ıburgh, I officiated at Baptisms, 2, Burials, 1.

; and Evening Prayer and preached at Rouse's Point, and Evening lain, N. Y., in exchange with Missionary.

Keeseville, N. Y., I officiated twice in exchange with the Missionary. , I baptized an infant. At Champlain, N. Y., I baptized my infant ıe consent of the Missionary.

Your obedient servant,

JOHN N. MARVIN, *Deacon.*

1715 H STREET, WASHINGTON, *February* 28, 1884.

p — After my ordination, May 24, 1883, on all Sundays between ber, I acted as Curate for Dr. Payne, at St. George's, Schenectady. ɜ assisted the Rev. Mr. Leonard of St. John's Church, where I have ındays and week days.

ARTHUR B. MOORHOUSE.

WASHINGTON, D. C., *December*, 1883.

VM. CROSWELL DOANE, D. D., LL. D., *Bishop of Albany:*

reat goodness of our Heavenly Father I have been able to officiate most every Lord's Day during the past Conventional year. And herly kindness of our excellent Rector, it has been my privilege to e offices of the Church as my strength permitted. I have also as- ɜn by preaching and "in breaking of bread and in prayers" in other

GEORGE HUNTINGTON NICHOLLS.

SCHENECTADY, N. Y., *January* 15, 1884.

VM. CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany:*

ed during the past year, has, in addition to his college and univer-

sity duties, rendered clerical service to his brethren as there have been need and opportunity.

Respectfully yours,
E. N. POTTER.

CANTON, N. Y., *January* 14, 1884.

To the Rt. Rev. the Bishop of Albany:

The Rev. W. A. Rich, during the past year, has celebrated the Holy Communion on six occasions. He has preached in Grace Church, Canton, three times: in St. Paul's, Antwerp (Central Diocese), eighteen times; in Trinity Church, Gouverneur, twice; in Trinity Chapel, Morley, five times; in St. John's, Ogdensburgh, twice; in Cranberry Lake and parts adjacent, he has spent seven weeks, holding informal services as occasion offered.

AUSTIN, ILL., *January* 1, 1884.

To the Rt. Rev. W. C. DOANE, *Bishop of Albany:*

Rt. Rev. Sir — My brief report for the past year includes occasional services in your Diocese, and this vicinity. On three Sundays and one Holy day I took duty for the Rector at Rouse's Point; twice I relieved a Clergyman here. In addition I have preached three times, and officiated at one funeral.

Z. T. SAVAGE.

68 BROADWAY, UTICA, N. Y., *January* 13, 1884.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D.:

Dear Bishop — I hereby submit my annual report as a Priest of the Diocese of Albany.

Since my return from abroad, May 6, I have been officiating during the disability of the Rev. Dr. Van Deusen, in the charge of Grace Church, Utica, of the Diocese of Central New York. I have performed all the duties incident to such a position, the mention of which need not go down here.

Sincerely yours,
ROBERT WEEKS.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D.:

Rt. Rev. and Dear Sir — During the past year I have served as Missionary of this Diocese and Priest in charge of St. Barnabas' Chapel, Troy.

At this Chapel there is a daily celebration of the Holy Communion; daily matins and even song are said throughout the year; catechizing has taken the place of a Sunday School; two Guilds are serving the interests of the Mission and the Church; a new chancel has been lately built; more recently an organ has been provided, and surpliced choirs give their kindly aid, in the worship of God's House.

I am, very faithfully, yours in the Church,
PELHAM WILLIAMS.

(C.)

LIST OF PARISHES IN UNION WITH THE CONVENTION OF THE DIOCESE OF ALBANY, WITH THE DATES OF THEIR ADMISSION.

ALBANY COUNTY.

St. Peter's, Albany, 1787; Trinity, Rensselaerville, 1811; St. Paul's, Albany, 1829, with St. Paul's Chapel, Albany; St. John's, Cohoes, 1831; Trinity, West Troy, 1834;

Trinity, Albany, 1840; Grace, Albany, 1846; Holy Innocents, Albany, 1850; St. Mark's, Green Island, 1867; Cathedral of All Saints, Albany, 1874.

CLINTON COUNTY.

Trinity, Plattsburgh, 1830; Christ, Rouse's Point, 1853; St. John's, Champlain, 1853.

COLUMBIA COUNTY.

Christ, Hudson, 1794, with All Saints' Chapel, Hudson; St. John's, Stockport, 1845, with St. Barnabas' Chapel, Stottville; St. Paul's, Kinderhook, 1851; St. John's, Copake, 1853; Trinity, Claverack, 1856; Our Saviour, Lebanon Springs, 1882.

DELAWARE COUNTY.

St. Peter's, Hobart, 1796; St. John's, Delhi, 1822; Christ, Walton, 1831; St. Paul's, Franklin, 1866; Christ, Deposit, 1871.

ESSEX COUNTY.

Of the Cross, Ticonderoga, 1840; St. John's, Essex, 1853; St. Paul's, Keeseville, 1853; Christ, Port Henry, 1873.

FRANKLIN COUNTY.

St. Mark's, Malone, 1831; St. Peter's, Brush's Mills, 1870; St. John's Chateaugay, 1875.

FULTON COUNTY.

St. John's, Johnstown, 1796.

GREENE COUNTY.

St. Luke's, Catskill, 1801; Christ, Coxsackie, 1806; Trinity, Athens, 1806; St. Paul's Oak Hill, 1816; Christ, Greeneville, 1825; Trinity, Windham, 1826; Calvary, Cairo, 1832.

HERKIMER COUNTY.

Trinity, Fairfield, 1807; Grace, Norway, 1819; Emmanuel, Little Falls, 1823; Christ, Herkimer, 1854; St. Augustine's, Ilion, 1870.

MONTGOMERY COUNTY.

St. Ann's, Amsterdam, 1836; Zion, Fonda, 1867.

OTSEGO COUNTY.

Zion, Morris, 1793; St. Luke's, Richfield, 1803; St. Matthew's, Unadilla, 1810; Christ, Cooperstown, 1812; Christ, Butternuts, 1834; Immanuel, Otego, 1836; St. Timothy's, Westford, 1839; St. Mark's, Garrattsville, 1843; Grace, Cherry Valley, 1846; St. John's, Richfield Springs, 1850; St. John's, Portlandville, 1869; Christ, West Burlington, 1871; St. Paul's, East Springfield, 1871; St. James', Oneonta, 1877.

RENSSELAER COUNTY.

St. Paul's, Troy, 1807, with St. Paul's Chapel, Troy; Trinity, Lansingburgh, 1807; St. John's, Troy, 1831; Christ, Troy, 1837; St. Mark's, Hoosick Falls, 1840; Trinity, Schaghticoke, 1846; Messiah, Greenbush, 1853; St. Luke's, Troy, 1867.

ST. LAWRENCE COUNTY.

St. John's, Ogdensburgh, 1820; St. Paul's, Waddington, 1824; Christ, Morristown, 1833; Trinity, Potsdam, 1835; Grace, Canton, 1836; Grace, Norfolk, 1844; Trinity, Gouverneur, 1869; St. John's, Massena, 1870; St. Luke's, Lisbon, 1871.

SARATOGA COUNTY.

Christ, Ballston Spa, 1787; St. John's, Stillwater, 1796; St. Paul's, Charlton, 1805; Grace, Waterford, 1810; St. Luke's, Mechanicville, 1830; Bethesda, Saratoga Springs, 1830; St. Stephen's, Schuylerville, 1846; Calvary, Burnt Hills, 1850.

SCHENECTADY COUNTY.

Christ, Duanesburgh, 1789; St. George's, Schenectady, 1792; Christ, Schenectady, 1869.

WARREN COUNTY.

Messiah, Glen's Falls, 1840, with St. Paul's Chapel, Harrisena; St. James', Caldwell, 1855; Holy Cross, Warrensburgh, 1865; St. Mary's, Luzerne, 1867.

WASHINGTON COUNTY.

Zion, Sandy Hill, 1813; Trinity, Granville, 1815; St. James', Fort Edward, 1845; St. Paul's, Salem, 1860; Trinity, Whitehall, 1866; St. Luke's, Cambridge, 1867; St. Paul's, Greenwich, 1875.

ORGANIZED MISSIONS.

ALBANY COUNTY.

Good Shepherd, Bethlehem.

CLINTON COUNTY.

St. Paul's, Moore's Forks; St. Peter's, Ellenburgh; St. Luke's, Chazy; St. John's Salmon River; all with Consecrated buildings.

COLUMBIA COUNTY.

St. Luke's, Chatham; St. Mark's, Philmont.

ESSEX COUNTY.

Emmanuel, Mineville; St. James', Ausable Forks, both with Consecrated buildings; Good Shepherd, Bloomingdale.

FRANKLIN COUNTY.

St. Mark's, West Bangor; St. James', Hogansburgh; St. John's in the Wilderness, St. Regis Lake; St. Luke's the Beloved Physician, Saranac Lake; all with Consecrated buildings.

FULTON COUNTY.

Christ, Gloversville.

HAMILTON COUNTY.

Good Shepherd, Raquette Lake; Of the Transfiguration, Blue Mountain Lake.

HERKIMER COUNTY.

Of the Memorial, Middleville.

MONTGOMERY COUNTY.

Holy Cross, Fort Plain; Good Shepherd, Canajoharie.

ST. LAWRENCE COUNTY.

Trinity Chapel, Morley; St. Thomas, Lawrenceville, both with Consecrated buildings; St. Mary's, Colton; Grace, Louisville; St. Joseph's, West Stockholm; All Saints', Barnhart's Island; St. Andrew's, Norwood.

SARATOGA COUNTY.

St. John's, East Line.

WARREN COUNTY.

Good Shepherd, Chester.

PARISHES NOT IN UNION WITH THE CONVENTION.

COLUMBIA COUNTY.

St. Luke's, Clermont, incorporated July 12, 1859.

FULTON COUNTY.

Redeemer, Northampton, incorporated 1871.

RENSSELAER COUNTY.

Holy Cross, Troy; Free Church of the Ascension, Troy; Free Church of the Epiphany, East Albany.

SARATOGA COUNTY.

St. John's, Conklingville.

SCHOHARIE COUNTY.

St. Luke's, Middleburgh; Trinity, Church, Sharon Springs.

WARREN COUNTY.

St. Sacrament, Bolton.

WASHINGTON COUNTY.

Grace Church, Crandell's Corners.

NON-REPORTING PARISHES.

St. John's, Copake,
St. John's, Johnstown,
Redeemer, Northampton,
Trinity, Ashland,
Grace, Norway,
St. Luke's, Richfield,
St. Mark's, Garrattsville,
St. Luke's, Mechanicville.

NON-REPORTING CLERGY.

The Rev. G. McI. DuBois,
The Rev. Charles C. Edmunds,
The Rev. John J. Joyce,
The Rev. Arthur H. Locke,
The Rev. W. D. U. Shearman
The Rev. Henry M. Smyth,
The Rev. John B. Tibbits,
The Rev. Aubrey F. Todrig,
The Rev. Erastus Webster

(D.)

ASSESSMENTS FOR THE BISHOP'S SALARY, 1883.

NAME OF PLACE.	Assessed.	Paid.	Due.
Albany County:			
Cathedral of All Saints, Albany	$150 00	$150 00	.....
St. Peter's, "	150 00	150 00	.....
St. Paul's, "	100 00	100 00	.....
Trinity, "	20 00	.....	* $20 00
Grace, "	24 00	24 00	.....
Holy Innocents, "	30 00	30 00	.....
St. John's, Cohoes, interest on bond	.....	.....	.....
Trinity, West Troy	32 00	32 00	.....
Trinity, Rensselaerville	6 00	6 00	.....
St. Mark's, Green Island	10 00	10 00	.....
Columbia County:			
Christ Church, Hudson	60 00	30 00	* 30 00
St. John's, Stockport	50 00	50 00	.....
St. Paul's, Kinderhook	26 00	26 00	.....
St. John's, Copake	6 00	6 00	.....
Trinity, Claverack	6 00	3 00	3 00
Church of Our Saviour, Lebanon Springs	6 00	.....	6 00
St. Luke's, Clermont	4 00	4 00	.....
Clinton County:			
Trinity, Plattsburgh	50 00	25 00	25 00
Christ, Rouse's Point	8 00	.....	8 00
St. John's, Champlain	6 00	.....	6 00
Centreville and Chateaugay	.....	.....	.....
St. Peter's, Ellenburgh	.....	.....	.....
St. John's, Salmon River	.....	.....	.....
Delaware County:			
St. Peter's, Hobart	12 00	12 00	.....
St. John's, Delhi	30 00	30 00	.....
Christ, Walton	30 00	30 00	.....
St. Paul's, Franklin	20 00	.....	20 00
Christ, Deposit	6 00	.....	6 00
Essex County:			
Of the Cross, Ticonderoga	6 00	6 00	.....
St. John's, Essex	12 00	6 00	6 00
Christ, Port Henry	6 00	3 00	* 3 00
Emmanuel, Mineville	6 00	.....	6 00
St. James', Ausable Forks	16 00	16 00	.....
St. Andrew's, Schroon Lake	4 00	4 00	.....
St. Paul's, Keeseville	10 00	10 00	.....
Fulton County:			
St. John's, Johnstown	40 00	40 00	.....
Redeemer, Northampton	.....	.....	.....
St. John's, Gloversville	6 00	.....	6 00
Franklin County:			
St. Mark's, Malone	30 00	30 00	.....
St. Peter's, Brushton	8 00	.....	8 00

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

OF PLACE.	Assessed.	Paid.	Due.
ontinued.			
igor	$4 00	$4 00	.....
iburgh	6 00	6 00	.....
jis	4 00	2 00	$2 00
c	4 00	2 00	2 00
l	30 00	30 00	.....
	12 00	.....	12 00
	20 00	20 00	.....
l	10 00	3 00	7 00
e	12 00	6 00	6 00
	4 00	.....	4 00
	6 00	6 00	.....
ille	6 00	6 00	.....
	6 00	.....	6 00
Falls	30 00	30 00	.....
	12 00	12 00	.....
	4 00	.....	4 00
ion	10 00	10 00	.....
	5 00	3 00	2 00
ille	7 00	7 00	.....
	2 00	.....	2 00
am	12 00	.....	12 00
	12 00	12 00	.....
anajoharie	6 00	.....	6 00
lain	6 00	.....	6 00
	25 00	.....	25 00
adilla	12 00	6 00	6 00
n	60 00	60 00	.....
le	12 00	.....	* 12 00
	12 00	12 00	.....
stford	.....	.....	.....
dville	6 00	3 00	3 00
lley	25 00	12 50	12 50
ringfield	6 00	.....	6 00
ld Springs	12 00	12 00	.....
ington	6 00	3 00	3 00
ta.	6 00	6 00	.....
	250 00	250 00	.....
	250 00	250 00	.....
	125 00	125 00	.....
	100 00	.....	* 100 00
	10 00	10 00	.....
	10 00	10 00	.....
urgh	50 00	50 00	.....
oke	5 00	5 00	.....

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
Rensselaer County — Continued.			
Messiah, Greenbush	$20 00	.....	* $20 00
Epiphany, East Albany	4 00	.....	* 4 00
St. Mark's, Hoosick Falls	26 00	$26 00	.....
All Saints, Hoosick	5 00	.....	5 00
St. Lawrence County:			
St. John's, Ogdensburgh	70 00	70 00	.....
St. Paul's, Waddington	12 00	.....	* 12 00
Christ, Morristown	20 00	20 00	.....
Trinity, Potsdam	38 00	38 00	.....
Grace, Canton	14 00	14 00	.....
Grace, Norfolk	4 00	4 00	.....
St. Andrew's, Norwood	4 00	2 00	2 00
Trinity, Gouverneur	20 00	20 00	.....
St. John's, Massena	6 00	6 00	.....
Trinity, Morley	6 00	.....	6 00
Grace, Louisville Landing	.....	.....	.....
St. Thomas', Lawrenceville	.....	.....	.....
St. Luke's, Lisbon	.....	.....	.....
St. Mary's, Colton	.....	.....	.....
St. Philip's, Madrid	.....	.....	.....
All Saints, Barnhart's Island	4 00	4 00	.....
Saratoga County:			
Christ, Ballston Spa	36 00	36 00	.....
St. John's, East Line	.....	.....	.....
St. Paul's, Charlton	6 00	.....	6 00
Grace, Waterford, interest on bond	.....	.....	.....
Bethesda, Saratoga Springs	40 00	40 00	.....
St. Stephen's, Schuylerville	6 00	6 00	.....
Calvary, Burnt Hills	12 00	12 00	.....
St. John's, Stillwater	5 00	.....	5 00
St. Luke's, Mechanicville	5 00	.....	5 00
Schenectady County:			
St. George's, Schenectady	40 00	40 00	.....
Christ, "	10 00	10 00	.....
Christ, Duanesburgh	50 00	50 00	.....
Schoharie County:			
St. Luke's, Middleburgh	4 00	.....	4 00
Trinity, Sharon Springs	20 00	20 00	.....
Warren County:			
Messiah, Glen's Falls	24 00	24 00	.....
Harrisena	.....	.....	.....
Holy Cross, Warrensburgh	32 00	32 00	.....
St. Mary's, Luzerne	6 00	6 00	.....
Good Shepherd, Chestertown	6 00	6 00	.....
St. John's, Conklingville	6 00	6 00	.....
St. Sacrament, Bolton	10 00	10 00	.....
St. James', Caldwell	10 00	10 00	.....

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
hington County :			
on, Sandy Hill	$30 00	$30 00	.....
rinity, Granville	6 00	6 00	.....
ission, North Granville	.....	.....	.....
. James', Fort Edward	30 00	30 00	.....
. Paul's, Salem	20 00	20 00	.....
rinity, Whitehall	14 00	14 00	.....
. Luke's, Cambridge	6 00	6 00	.....
. Paul's, Greenwich	7 00	7 00	.....
Total	$2,892 00	$2,427 50	$464 50

ount assessed	$2,892 00
ount collected	2,427 50
Amount due	$464 50

ount collected on 1883 assessment		$2,427 50
Collected on 1882 *Assessments.*		
ly Cross, Troy	$100 00	
ace, Cherry Valley	25 00	
inity, Albany	20 00	
urch of Our Saviour, Lebanon	3 00	
urch of the Cross, Ticonderoga	6 00	
Peter's, Brushton	8 00	
inity, Plattsburgh, 1881	50 00	
inity, Plattsburgh, 1882	50 00	
		262 00
Total collections		$2,689 50

Remitted to J. H. VAN ANTWERP, *Treasurer.*

83. April 4,	cash on account 1882	$162 00
April 4,	cash on account 1883	331 50
May 16,	" "	421 00
July 5,	" "	221 00
August 29,	" "	104 00
October 2,	" "	194 00
October 26,	" "	276 00
November 14,	" "	181 00
December 1,	" "	244 00
December 31,	" "	355 00
December 31,	" " 1882	100 00
84. January 11,	" " 1883	100 00
Total		$2,689 50

E. & O. E.

TROY, *January* 14, 1884.

For the Committee on Bishop's Salary,

J. J. TILLINGHAST,

Secretary.

(E.)

OFFICERS OF THE DIOCESE, TRUSTEES, ETC.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
The Rev. William C. Prout, *Secretary.*
The Rev. Thomas B. Fulcher, *Assistant Secretary.*
The Rev. Edgar T. Chapman, *Registrar.*
Mr. Selden E. Marvin, *Treasurer.*

THE STANDING COMMITTEE.

The Rev. William Payne, D. D.,
The Rev. J. Livingston Reese, D. D.,
The Rev. J. Ireland Tucker, S. T. D.,
The Rev. Fenwick M. Cookson,
Mr. Orlando Meads,
Mr. Robert Earl,
Mr. Henry R. Pierson,
Mr. Joseph W. Fuller.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., Mr. Orlando Meads, Mr. James Forsyth, Mr. G. Pomeroy Keese, Mr. Erastus Corning.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. George W. Dean, S. T. D., the Rev. J. Livingston Reese, D. D., the Rev. Joseph Carey, S. T. D., the Rev. W. B. Walker, Mr. Robert Earl, Mr. James Gibson, Mr. George B. Warren, Mr. Joseph W. Fuller.

DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. William Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Francis Harison, S. T. D., the Rev. Walter Delafield, the Rev. Fenwick M. Cookson, the Rev. John C Tebbetts, the Rev. George D. Silliman, the Rev. R. G. Hamilton, Mr. Orlando Meads, Mr. James Forsyth, Mr. N. B. Warren, Mr. G. Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson, Mr. Samuel Earl.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY, UNTIL OCTOBER 1, 1884.

The Rev. F. M. Cookson, the Rev. Joseph Carey, S. T. D., the Rev. F. Harison, S. T. D., the Rev. E. T. Chapman, the Rev. W. B. Walker, the Rev. Robert Weeks, the Rev. G. W. Dean, S. T. D., the Rev. J. W. Stewart, the Rev. Walker Gwynne, the Rev. William M. Ogden, the Rev. Charles S. Olmsted, the Rev. William C. Prout, the Rev. Samuel Hanson Coxe, D. D., Mr. Orlando Meads, Mr S. E. Marvin, Mr. John H. Van Antwerp, Mr. J. Hobart Warren, Mr. James Forsyth, Mr. George B. McCartee, Mr. Robert S. Oliver, Mr. T. Streatfield Clarkson.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY, FROM OCTOBER 1, 1884.

The Rev. Joseph Carey, S. T. D.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Albany, *Treasurer;* Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer, Mr. Theodore Townsend.

STEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

.t. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, r, Messrs. Joseph W. Fuller, Norman B. Squires, Robert S. Oliver.

ES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

t. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, r, Messrs. J. W. Tillinghast, C. W. Tillinghast, William Kemp.

ES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

. Rev. William Croswell Doane, S. T. D., LL. D., *President;* D. A. Avery, ·; Miss S. Fenimore Cooper, *Secretary;* the Rev. William Payne, D. D., the W. Battershall, D. D., the Rev. C. M. Wines, Mr. H. B. Dauchy, Mr. Geo. , Mr. G. Pomeroy Keese, Mr. George A. Wells, Mrs. J. R. Carter.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Rt. Rev. W. C. Doane, S. T. D., LL. D.
The Rev. Reeve Hobbie, until 1885.
Mr. Abram B. Cox, until 1885.
The Rev. J. D. Morrison, D. D., LL. D., until 1886.
Mr. Leslie W. Russell, until 1886.
The Rev. William Payne, D. D., until 1887.
Mr. James M. Dudley, until 1887.
The Rev. Joseph Carey, S. T. D., until 1888.
Mr. Benjamin H. Hall, until 1888.

TEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

v. H. R. Timlow, Mr. R. H. Cushney, Mr. A. B. Olmstead.

COMMITTEE ON THE CONSTITUTION AND CANONS.

v. J. W. Stewart, the Rev. F. Harison, S. T. D., the Rev. G. W. Dean, S. T. ev. Walter Delafield, S. T. D., Mr. O. Meads, Mr. James Forsyth, Mr. James

COMMITTEE ON THE SALARY OF THE BISHOP.

v. Joseph Carey, S. T. D., the Rev. W. W. Battershall, D. D., Mr. George n, Mr. J. J. Tillinghast, *Secretary;* Mr. Erastus Corning, Mr. W. A. Wood, . Thorn, Mr. J. W. Tillinghast.

COMMITTEE ON THE INCORPORATION OF CHURCHES.

v. Francis Harison, S. T. D., the Rev. Frank L. Norton, S. T. D., Mr. Meads, Mr. Leslie W. Russell, Mr. James Forsyth.

MMITTEE OF FIVE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

James Forsyth, Hezekiah Sturges, James M. Dudley, Erastus Corning, J. hast.

TEE TO CONFER WITH A COMMITTEE OF THE DIOCESE OF NEW YORK.

v. J. Livingston Reese, D. D., the Rev. J. I. Tucker, S. T. D., Mr. Orlando r. James Forsyth, Mr. J. H. Van Antwerp.

COMMITTEE ON THE PROPOSED CHANGES IN THE PRAYER BOOK.

The Rev. G. W. Dean, D. D., the Rev. J. I. Tucker, D. D., the Rev. R. T. S. Lowell, D. D., the Rev. James Caird, Mr. Orlando Meads, Mr. Robert Weir, Mr. James Forsyth.

COMMITTEE AUXILIARY TO THE AMERICAN CHURCH BUILDING FUND COMMISSION.

The Rev. W. W. Battershall, D. D., Mr. J. M. Warren, Mr. T. S. Clarkson, Mr. Walter A. Wood.

COMMITTEE ON THE STATE OF THE CHURCH.

The Archdeacons of the four Convocations.

THE BOARD OF MISSIONS.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
The Rev. William R. Woodbridge, *Secretary.*
Mr. Selden E. Marvin, *Treasurer.*

Convocation of Albany.

The Rev. W. W. Battershall, D. D., Mr. J. H. Van Antwerp.

Convocation of Troy.

The Rev. F. M. Cookson, Mr. W. A. Thompson.

Convocation of the Susquehanna.

The Rev. R. H. Barnes, Mr. J. Rutherford Morris.

Convocation of Ogdensburgh.

The Rev. R. M. Kirby, Mr. T. S. Clarkson,

Diocese at Large.

The Rev. W. R. Woodbridge, Mr. J. W. Tillinghast.

CONVOCATIONS.

First. Convocation of Albany.

Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer counties.
The Rev. William Payne, D. D., *Archdeacon.*
The Rev. G. L. Neide, *Secretary and Treasurer.*

Second. Convocation of Troy.

Rensselaer, Saratoga, Washington, Warren, Clinton and Essex counties.
The Rev. Joseph Carey, S. T. D., *Archdeacon.*
Mr. Charles W. Tillinghast, 2d, *Secretary and Treasurer.*

Third. Convocation of the Susquehanna.

Delaware, Otsego and Schoharie counties.
The Rev. Reeve Hobbie, *Archdeacon.*
Mr. G. Pomeroy Keese, *Secretary and Treasurer.*

Fourth. Convocation of Ogdensburgh.

St. Lawrence and Franklin counties.
The Rev. J. D. Morrison, D. D., LL. D., *Archdeacon.*

e Rev. Charles S. Olmsted, *Secretary.*
·. T. Streatfield Clarkson, *Treasurer.*

EXAMINING CHAPLAINS.

e Rev. George W. Dean, S. T. D., the Rev. J. Ireland Tucker, S. T. D., the Joseph Carey, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. W. N, , the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. Heman R. Timlow. Rev. J. C. Tebbetts.

BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

e Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
e Rev. J. Ireland Tucker, S. T. D., *First Vice-President.*
e Rev. W. W. Battershall, D. D., *Second Vice-President.*
e Rev. J. W. Stewart, *Third Vice-President.*
e Rev Francis Harison, S. T. D., *Corresponding Secretary.*
e Rev. David L. Schwartz, *Recording Secretary.*
·. Henry B. Dauchy, *Treasurer.*

MANAGERS.

essrs. J. H. Van Antwerp, Orlando Meads, A. A. Van Vorst, George W. Gib-, Joseph W. Tillinghast, Henry C. Lockwood, Joseph Chadwick, Francis N. Mann, erick F. Buell, George A. Wells, John H. Hulsapple.
plications for books may be made to the *Corresponding Secretary*, the Rev. ncis Harison, Troy.
l contributions and donations should be sent to the *Treasurer*, Mr. H. B. Dauchy, r.

(F.)

DIOCESAN BRANCHES OF GENERAL SOCIETIES.

: DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

resident. Mrs. F. L. Norton, Albany.
ice-President. Mrs. Payne, Schenectady.
ecretary and Treasurer. Mrs. Leonard Kip, 20 Elk street, Albany.
orresponding Secretary. Mrs. C. T. Whittemore, Sandy Hill.

MANAGERS.

or the Convocation of Albany : Miss Tweddle, Menand's road, Albany; Miss Mary 'urtis, Schenectady.
or the Convocation of Troy : Mrs. R. C. McEwen, Saratoga; Miss P. S. Griffith, Second street, Troy.
or the Convocation of the Susquehanna : Mrs. G. Pomeroy Keese, Cooperstown ; . J. Rutherford Morris, Morris.
or the Convocation of Ogdensburgh : Mrs. Thomas Knap, Ogdensburgh ; Mrs. ornfield Usher, Potsdam.

THE DIOCESAN BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

elegates to the General Council.— The Rev. T. A Snively, Troy ; Mr. Henry J. ourt, Schenectady.
onorary Secretary.— The Rev. John C. Tebbetts, Hudson.

DIOCESAN COMMITTEE.

Clerical.— The Rev. W. W. Battershall, D. D., Albany; the Rev. Joseph N. Mulford, Troy; the Rev. Walter Delafield, S. T. D., Ballston; the Rev. George D. Silliman, Hoosick Falls; the Rev. Henry M. Smyth, Plattsburgh; the Rev. John H. Houghton, Salem.

Lay.— Messrs. Smith Fine, Albany; William Kemp, Troy; R. C. McEwen, M. D., Saratoga; Henry C. Day, Cambridge; James Rogers, Ausable Forks; Charles Ashley, Ogdensburgh.

FUNDS TO WHICH OFFERINGS ARE REQUIRED BY CANON, AND THE NAME OF THE TREASURER TO WHOM THE SAME SHOULD BE SENT.

Diocesan Fund.— Mr. S. E. Marvin, Albany.

Missions of the Diocese.— Mr. S. E. Marvin, Albany.

For Aged and Infirm Clergymen,— Mr. S. E. Marvin, Albany.

For Widows and Orphans of Deceased Clergymen.— Mr. S. E. Marvin, Albany.

Bible and Common Prayer Book Society of Albany.— Mr. H. B. Dauchy, Troy.

Episcopal Fund.— Mr. J. H. Van Antwerp, Albany.

Salary of the Bishop.— Mr. J. J. Tillinghast, Troy.

For the Education of Young Men for the Ministry.— Mr. Richard M. Harison, 110 Broadway, New York.

Orphan House of the Holy Saviour.— Mr. D. A. Avery, Cooperstown.

Domestic Missions.— Mr. William Bayard Cutting, 22 Bible House, New York.

Foreign Missions.— Mr. James M. Brown, 23 Bible House, New York.

Offerings for *The Child's Hospital* should be sent to Mr. Edward Bowditch, Albany.

For Missionary envelopes and Pledges apply to the *Secretary* of the Board of Missions, the Rev. William R. Woodbridge, Port Henry, Essex county.

(G.)

SUMMARY OF STATISTICS FOR 1883.

From the Bishop's Address, the Parochial, Missionary and other Reports.

Clergy (Bishop, 1, Priests, 112, Deacons, 9)	122
Ordinations (Deacons, 2, Priests, 5)	7
Candidates for Orders (for the Deacon's Order, 15, for the Priest's Order, 3).	18
Postulants	18
Churches Consecrated	2
* Families	5,338
* Individuals (Adults, 8,693, Children, 4,919, not designated, 2,871)	16,483
Baptisms (Adults, 351, Infants, 1,388)	1,739
Confirmations	1,100
Communicants (admitted, 899, received, 396, died, 235, removed, 472), present number	14,340
Marriages	472
Burials	1,012
Churchings	13

* About one-third of the Reports do not give these items.

chool teachers	1,172
chool pupils	9,981
hool teachers	5
hool pupils	62

OFFERINGS.

Parochial.

	$8,514 09	
xpenses	152,025 06	
rposes	65,884 24	
		$226,423 39

Diocesan.

Missions	$12,461 24	
the Bishop	2,689 50	
Fund	2,067 05	
Prayer Book Society	407 59	
Fund	16 76	
Infirm Clergy Fund	535 30	
Widows and Orphans of Deceased Clergymen	284 12	
Iouse of the Holy Saviour	1,348 35	
l's Hospital	1,665 69	
al Education	307 05	
rposes	12,122 17	
		33,904 82

General.

Theological Seminary	$197 63	
Missions	2,961 60	
Missions	2,087 60	
issions	739 60	
ssions to Coloured Persons	271 34	
rposes	2,776 72	
		9,034 49
l amount of Offerings		$269,362 70

TABLE OF CONTENTS.

	PAGE.
F THE CLERGY IN THE ORDER OF CANONICAL RESIDENCE	3–5
BETICAL LIST OF CLERGY	6–9
F LAY DEPUTIES	10–13
AL	
ning Service	15
P'S ADDRESS:	
Memoriam, The Bishops of Indiana and Maryland	19
The Rev. S. E. Smith	16, 17
The Rev. Dr. Ewer	20
Laymen in the Diocese	17–19
nary motives	25
of the General Convention	35–43
n Habits of Preaching	43–49
thedral	50–53
pal Visitations and Acts	20–34, 49–56
ary of Episcopal Acts	56
Ordained, Candidates for Orders, etc	57–60
dix to the Bishop's Address	60–66
ION OF THE CONVENTION	67
CLERGY	67
OF THE ASSISTANT BISHOP OF NEW YORK	105
TS APPOINTED:	
Credentials of Lay Deputies	67
Incorporation and Admission of Churches	68
Constitution and Canons	68
Accounts of the Treasurer	68
Diocesan Fund and Mileage of the Clergy	68
cesan Missions	68
Bishop's Salary and the Episcopal Fund	68
Fund for the Widows and Orphans of Deceased Clergymen	68
Aged and Infirm Clergy Fund	69
General Theological Seminary	69
Society for Promoting Religion and Learning	69
n-reporting Clergy and Parishes	69

PAGE.

On Unfinished Business ... 69
On the Registrar's Report ... 69
On the Orphan House at Cooperstown ... 69
On the Salary of the Bishop ... 69

Special.

On the Incorporation of Churches ... 72
To Confer with a Committee of the Diocese of New York ... 74
On Proposed Changes in the Prayer Book ... 104
On the State of the Church in the Diocese ... 103

ELECTIONS:

Officers of the Convention ... 67
The Board of Missions ... 86
The Standing Committee ... 100, 102, 103
Trustees of the Episcopal Fund ... 100
Trustees of the Aged and Infirm Clergy Fund ... 100
Trustees of the Fund for the Widows and Orphans of Deceased Clergymen ... 101
Trustees to the Diocese of Albany ... 101
Deputy to the Federate Council ... 101
Trustee of the General Theological Seminary ... 101

REPORTS:

Of the Committee on the Credentials of Lay Deputies ... 67
Of the Committee on the Constitution and Canons ... 87, 99
Of the Standing Committee ... 70, 71
Of the Bible and Prayer Book Society ... 71
Of the Secretary of the Convention ... 70
Of the Committee on the Co-operation of Guilds ... 74
Of the Committee on Non-reporting Clergy and Parishes ... 101, 102
Of the Board of Missions ... 75-78
Of the Treasurer of the Board of Missions ... 79-84
Of the Committee on Diocesan Missions ... 85
Of the Committee on the Incorporation of Churches ... 71, 72
Of the Committee to Confer with a Committee of the Diocese of New York ... 72
Of the Committee on Non-reporting Parishes and Churches ... 74
Of the Treasurer of the Diocese ... 88
Of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen ... 92
Of the Trustees of the Aged and Infirm Clergy Fund ... 93, 94
Of the Trustees of the Episcopal Fund ... 89, 90
Of the Treasurer of the Episcopal Fund ... 90, 91
Of the Committee on the Salary of the Bishop ... 92
Of the Registrar of the Diocese ... 95
Of the Committee on the General Theological Seminary ... 101
Of the Superintendent of the Orphan House ... 96-98
Of the Treasurer of the Orphan House ... 98
Of the Committee on the Reports from the Orphan House ... 98
Of the Committee on the Diocesan Fund ... 89

PAGE.

Of the Committee on the Episcopal Fund of New York 72–74
Of the Committee on Unfinished Business 98
Of the Society for Promoting Religion and Learning 95
Of the Committee on the Society for Promoting Religion and Learning, 95
Of the Treasurer of the Diocese for Theological Education 95

OLUTIONS ADOPTED:

Inviting Clergy of other Dioceses to seats in the Convention 67
Admitting Lay Deputies from St. Mary's Church, Luzerne 67
Presented in the Report of the Committee on Diocesan Missions 85
Appropriating Funds for Diocesan Missions 85
On the Woman's Auxiliary to the Board of Missions 85
On the Mileage of the Clergy 89
Ordering an assessment for the Diocesan Fund 89
On the Episcopal Fund of New York 74
For Committee to confer with Committees of the other Dioceses in the State 71, 72
Approving the Amendment to Article II, Constitution 100
Directing the Secretary to write to Non-reporting Clergy and Parishes, 102
Continuing the Committee to confer with a Committee of the Diocese of New York 74
On Offerings for Theological Education 95
For Printing Report of Treasurer of Board of Missions in full 103
That the Secretary be paid a salary 103
For a Committee on the State of the Church 103
On the Scottish Church's Celebration of the Centennial of Bishop Seabury's Consecration 103
On a Chaplain to the Bishop 103
On the Clergy Retiring Fund Society 104
On printing the Bishop's Address 104
On printing the Journal 104
Of thanks to St. Paul's Parish and others 104
Of final adjournment 105

OLUTIONS OF REFERENCE:

Of an amendment to Canon XV, to the Committee on Canons 74
Of amendment to Canon XIV, to the Committee on Canons 68
Of an amendment to Article II, Constitution, to the Committee on Canons 99
Of the election of Lay Deputies, to the Committee on Canons 68

OLUTIONS NOT ADOPTED:

Amending Article II of the Constitution 99
For Printing Report of Aged and Infirm Clergy Fund in full 103

ENDIX

A. Parochial Reports 107
B. Personal Reports 181
C. List of Parishes, non-reporting Clergy, non-reporting Parishes 184
D. Assessments for the Bishop's salary 188
E. Officers of the Convention, committees, etc 192
F. Diocesan Branches of General Societies, Treasurers of Funds, etc... 195
G. Summary of Statistics 196

DIOCESE OF ALBANY.

Convention Journal.

A. D. 1885.

JOURNAL OF THE PROCEEDINGS

OF THE

SEVENTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF ALBANY,

WHICH ASSEMBLED IN

THE CHAPEL OF THE CATHEDRAL OF ALL SAINTS, ALBANY, N. Y.,

TUESDAY, JANUARY 13,

A. D. 1885.

ALBANY:
WEED, PARSONS AND COMPANY.
1885.

THE NEW YORK
PUBLIC LIBRARY
117668
ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899

LIST OF THE CLERGY

IN THE

DIOCESE OF ALBANY,

IN THE ORDER OF CANONICAL RESIDENCE,

JANUARY 13, 1885,

Showing the dates of becoming resident, and, in case of those not gaining residence by Ordination, the name of the Diocese from which each was received.

Date of Reception.	Diocese from which received.	Name.
1868, Nov. 15.	At Primary Convention.	The Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop.
" "	" "	The Rev. JOSEPH CAREY, S. T. D.
" "	" "	The Rev. EDGAR T. CHAPMAN.
" "	" "	The Rev. WILLIAM H. COOK.
" "	" "	The Rev. GEORGE FISHER.
" "	" "	The Rev. WILLIAM R. JOHNSON.
" "	" "	The Rev. JOSEPH N. MULFORD.
" "	" "	The Rev. GEORGE L. NEIDE.
" "	" "	The Rev. GEORGE H. NICHOLLS.
" "	" "	The Rev. WILLIAM M. OGDEN.
" "	" "	The Rev. WILLIAM PAYNE, D. D.
" "	" "	The Rev. J. LIVINGSTON REESE, D. D.
" "	" "	The Rev. WILLIAM A. RICH.
" "	" "	The Rev. WILLIAM S. ROWE.
" "	" "	The Rev. DAVID L. SCHWARTZ.
" "	" "	The Rev. EDWARD SELKIRK.
" "	" "	The Rev. JOHN B. TIBBITS, Deacon.
" "	" "	The Rev. J. IRELAND TUCKER, S. T. D.
" "	" "	The Rev. ROBERT WASHBON.
" Dec. 1.	New York - -	The Rev. JAMES WILKINS STEWART.
1869. Feb. 20.	Long Island. - - -	The Rev. WILLIAM BOGERT WALKER.
" Sept. 22.	Montreal - -	The Rev. CHARLES H. LANCASTER.
1870. March 7.	Massachusetts - -	The Rev. FENWICK M. COOKSON.
" May 9.	Pennsylvania - -	The Rev. J. HUTCHINGS BROWN.
" June 12.	- - - - - -	The Rev. WILLIAM CURTIS PROUT.
" June 12.	- - - - -	The Rev. JOSHUA N. T GOSS.
" Dec. 6.	Pennsylvania - -	The Rev. JAMES CAIRD.

Date of Reception.	Diocese from which received.	Name.
1871. April 12.	Montreal - - -	The Rev. J. D. MORRISON, D. D.,
" July 12.	Vermont . - .	The Rev. J. W. MCILWAINE.
" Sept. 27.	New York - - -	The Rev. ERASTUS WEBSTER.
" Nov. 21.	Massachusetts - -	The Rev. WILLIAM R. WOODBRII
1872. July 14.	- - - - - -	The Rev. JOHN H. HOUGHTON.
1873. Oct. 23.	New York - - ,	The Rev. FRANCIS HARISON, S. T
" Nov. 26.	Massachusetts - -	The Rev. ROBERT T S. LOWELL,
1874. May 13.	New York . -	The Rev. WILLIAM CHARLES GRI
" August 3.	Western New York -	The Rev. WALTON W. BATTEE D. D.
" Sept. 17.	- - - - - -	The Rev. THEODORE A. SNYDER.
" Sept. 29.	Central New York -	The Rev. MOSES E. WILSON.
" Oct. 5.	Long Island - -	The Rev. JOSEPH HOOPER.
" Oct. 7.	Pennsylvania - -	The Rev. R. JULIUS ADLER.
" Nov. 1.	- - - - -	The Rev. HENRY M. SMYTH.
" Dec. 7.	Western New York -	The Rev. THOMAS G. CLEMSON.
1875. Oct. 21.	Illinois - - -	The Rev. GEORGE W. DEAN, S. T
" Nov. 5,	New York - - -	The Rev. CHARLES C. EDMUNDS.
" Dec. 16.	New York - - -	The Rev. ROBERT G. HAMILTON.
1876. March 12.	- - - - - -	The Rev. WILLIAM B. REYNOLDS,
" March 18.	New York - - -	The Rev. RICHARD TEMPLE.
" Aug. 22.	Central New York -	The Rev. WILLIAM N. IRISH.
" Sept. 26.	North Carolina - -	The Rev. WILLIAM W. LORD, D.
" Oct. 5.	New York - - -	The Rev. J. W LLIAM PAIGE.
" Dec. 11.	New York - - -	The Rev. CHARLES S. OLMSTED,
" Dec. 19.	Maryland - - -	The Rev. REEVE HOBBIE.
1877. Jan. 4.	- - - - - -	The Rev. JOHN D. SKENE.
" Jan. 24.	- - - - - -	The Rev. CHARLES EDWARD CRA con.
" March 1.	Northern New Jersey,	The Rev. ERNEST A. HARTMAN.
" May 31.	- - - - - -	The Rev. SCOTT B. RATHBUN.
" Sept. 18.	New York - - -	The Rev. CHARLES T. WHITTEMC
1878. Feb. 27.	Montana - - -	The Rev. EUGENE L. TOY.
" April 13.	Central New York -	The Rev. SAMUEL HANSON COXE,
1879. Jan. 1.	Long Island - - -	The Rev. THOMAS B. FULCHER.
" Feb. 13.	Western New York -	The Rev. AUBREY F. TODRIG.
" March 8.	Central New York -	The Rev. DANIEL E. LOVERIDGE
" June 8.	- - - - - -	The Rev. EDWIN RUTHVEN ARM
" July 13.	- - - - - -	The Rev. JOHN N. MARVIN, Dea
" July 14.	New York - - -	The Rev. JOHN C. TEBBETTS.
" July 15.	Massachusetts - -	The Rev. SILAS M. ROGERS.
" Sept. 17.	Massachusetts - -	The Rev. PELHAM WILLIAMS, S.
" Nov. 17.	New York - - -	The Rev. REGINALD H. BARNES.
1880. Feb. 13.	Maine - - - -	The Rev. ARTHUR H. LOCKE.
" March 29.	Connecticut - - -	The Rev. HEMAN R. TIMLOW.
" April 9.	New Jersey - -	The Rev. ZACHARY T. SAVAGE.
" May 23.	- - - - - -	The Rev. JOHN BREWSTER HUBB
" May 23.	- - - - - -	The Rev. JOHN PROUT.
" June 1.	- - - - - -	The Rev. CHARLES C. EDMUNDS,
" July 18.	- - - - - -	The Rev. CHARLES D. FLAGLER.
" July 19.	New York - - -	The Rev. A. J. ARNOLD.
" Oct. 18.	Massachusetts - -	The Rev. FREDERICK H. T. HOR
1881. Jan. 8.	Western New York -	The Rev. CHARLES M. NICKERSO
" March 1.	Massachusetts - -	The Rev. THADDEUS A. SNIVELY
" March 14.	Central New York -	The Rev. ROBERT GRANGER.
" June 24.	Maryland - -	The Rev. JOHN JAY JOYCE.
" June 25.	- - - - - -	The Rev. HENRY LUDLOW TELLI
" June 25.	- - - - . -	The Rev. WM. DENSMORE MAXO
" Sept. 10.	Maine - - -	The Rev. DANIEL FLACK.
" Oct. 18.	Connecticut - - -	The Rev. JOHANNES ROCKSTROH.
" Dec. 19.	New York - -	The Rev. GEORGE DENT SILLIMA
1882. Jan. 9.	Northern New Jersey -	The Rev. WILLIAM HENRY H D. D.

tion.		Diocese from which received.	Name.
	14.	New York - -	The Rev. JAMES C. KERR.
	23.	Utah - - - -	The Rev. R. M. KIRBY.
h	18.	Indiana - - -	The Rev. GEORGE W. GATES, M. D.
	1.	- - - - - -	The Rev. DANIEL W. DUROE.
	1.	- - - - - -	The Rev. JOHN E. BOLD.
	1.	- - - - - -	The Rev. GEORGE DAVIS ADAMS.
.	21.	Connecticut - -	The Rev. FRANK L. NORTON, S. T. D.
	7.	Connecticut - - -	The Rev. HOBART COOKE.
	20.	- - - - - -	The Rev. ELIJAH JOHN ROKE.
	27.	China - - - -	The Rev. DANIEL M. BATES.
	28.	Rhode Island - -	The Rev. CLEMENT J. WHIPPLE.
	12.	Central New York -	The Rev. E. BAYARD SMITH.
ch	21.	Montana - - -	The Rev. HENRY C. HUTCHINGS.
l	16.	New York - - -	The Rev. RALPH WOOD KENYON.
	5.	New York - -	The Rev. CASPAR MAURICE WINES.
	5.	Delaware - - -	The Rev. W. G. W. LEWIS.
	24.	- - - - -	The Rev. ARTHUR B. MOORHOUSE.
	24.	- - - - - -	The Rev. S. STANLEY SEARING, Deacon.
	9.	Mississippi - -	The Rev. WILLIAM A. W. MAYBIN.
.	24.	Pennsylvania - -	The Rev. G. McI. DUBOIS.
	31.	New York - -	The Rev. C. P. A. BURNETT.
	10.	Maine - - - -	The Rev. ANDREW D. MERKEL.
	8.	Grafton and Armidale	The Rev. HENRY LUBECK, LL. B.
	8.	Western New York -	The Rev. W. D. U. SHEARMAN.
	20.	- - - - - -	The Rev. JAMES A. DICKSON.
.	5.	Fredericton - -	The Rev. CECIL P. WILSON.
.	11.	New York - - -	The Rev. ALEXANDER MCMILLAN.
.	13.	Fredericton - -	The Rev. F. S. SILL.
ch	4.	Ohio - - - -	The Rev. SAMUEL T. STREET.
il	19.	Minnesota - -	The Rev. S. K. MILLER.
	20.	New Jersey - - -	The Rev. WILLIAM B. GUION.
	27.	Northern New Jersey	The Rev. CHARLES PELLETREAU.
e	3.	- - - - -	The Rev. EDWARD S. DEG. TOMPKINS, Deacon.
e	9.	- - - - -	The Rev. DAVID SPRAGUE, Deacon.
e	9.	- - - - -	The Rev. JOHN DAVID KENNEDY, Deacon.
e	11.	New York - - -	The Rev. ROBERT S. GROSS.
r	1.	Central New York -	The Rev. HENRY M. P. PEARSE.
r	1.	Long Island - -	The Rev. HENRY MACBETH, Deacon.
r	12.	- - - - -	The Rev. RUSSELL WOODMAN, Deacon.
.	14.	Central New York -	The Rev. BRADFORD R. KIRKBRIDE.
.	24.	Northern New Jersey	The Rev. CHARLES H.W. STOCKING, D. D.
.	15.	Pennsylvania - -	The Rev. H. ASHTON HENRY, Deacon.
.	10.	Springfield - - -	The Rev. JAMES E. HALL.

AN ALPHABETICAL LIST OF THE CLERGY

This mark * designates the Alumni of the General Theological Seminary.

The names of those not present at this Convention are printed in *italics*.

The Right Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D., Bishop, Albany.

The Rev. GEORGE D. ADAMS, Missionary, St. Paul's Church, Keeseville, Essex county.

The Rev. R. JULIUS ADLER, Rector, St. Mark's Church, Green Island, Albany county.

The Rev. EDWIN R. ARMSTRONG, Rector, Grace Church, Canton, St. Lawrence county.

The Rev. *A. J. Arnold.*

* The Rev. REGINALD H. BARNES, Rector, St. Peter's Church, Hobart, Delaware county.

* The Rev. *Daniel M. Bates*, Missionary, Church of St. Luke, the Beloved Physician, Saranac lake, and St. John's in the Wilderness, St. Regis lake, Franklin county, and Good Shepherd, Bloomingdale, Hamilton county.

* The Rev. WALTON W. BATTERSHALL, D. D., Rector, St. Peter's Church, Albany, Albany county.

* The Rev. JOHN E. BOLD, Missionary, Church of the Cross, Ticonderoga, Essex county.

The Rev. J. HUTCHINGS BROWN, 85 White street, New York.

* The Rev. C. P. A. BURNETT, Missionary, Gloversville, Fulton county.

The Rev. JAMES CAIRD, Rector, Free Church of the Ascension, Troy, Rensselaer county.

* The Rev. JOSEPH CAREY, S. T. D., Rector, Bethesda Church, Saratoga Springs, Saratoga county.

* The Rev. EDGAR T. CHAPMAN, Rector, Church of the Messiah, Greenbush, Rensselaer county ; Canon and Treasurer, Cathedral of All Saints.

The Rev. T. G. CLEMSON, Rector, St. Paul's Church, Waddington, and Missionary, St. Lawrence county.

The Rev. *William H. Cook*, Missionary, St. John's Church, East Line, and Grace Mission, Jonesville, Saratoga county.

The Rev. HOBART COOKE, Rector, Immanuel Church, Little Falls, Herkimer county.

* The Rev. FENWICK M. COOKSON, Rector, Church of the Messiah, Glen's Falls, Warren county.

* The Rev. SAMUEL HANSON COXE, S. T. D., Rector, St. Paul's Church, Kinderhook, Columbia county.

The Rev. *Charles Edward Cragg*, Assistant Minister, Christ Church, Port Henry, Essex county.

* The Rev. GEORGE W. DEAN, S. T. D., Canon and Chancellor, Cathedral of All Saints, Albany, Albany county.

The Rev. JAMES A. DICKSON, Missionary, Christ Church, Morristown, St. Lawrence county.

The Rev. *G. McI. DuBois.*

* The Rev. DANIEL W. DUROE, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. CHARLES C. EDMUNDS.

tev. CHARLES C. EDMUNDS, Jr., Rector, Christ Church, Herkimer, Herkimer

v. GEORGE FISHER, Rector, Church of St. John the Evangelist, Stockport, county.
v. *Daniel Flack.*
v. CHARLES DAVID FLAGLER, Missionary, St. James' Church, Oneonta, unty.
Rev. THOMAS B. FULCHER, Canon, Cathedral of All Saints, Albany, Albany

v. GEORGE W. GATES, M. D.
v. *Joshua N. T. Goss*, Rector, St. John's Church, Massena, and Missionary, ' Church, Hogansburgh, Grace Church, Louisville Landing, Helena, and lt Island, St. Lawrence county.
v. ROBERT GRANGER, Rector, St. John's Church, Richfield Springs, Otsego

Rev. ROBERT S. GROSS, Rector, St. John's Church, Delhi, Delaware county.
v. WILLIAM CHARLES GRUBBE, Rector, Calvary Church, Cairo, and Mission- ne county.
Rev. WILLIAM B. GUION.
Rev. *James E. Hall*, Rector, Grace Church, Cherry Valley, Otsego county.
v. ROBERT G. HAMILTON, Rector, St. Luke's Church, Troy, Rensselaer

Rev. FRANCIS HARISON, S. T. D., Rector, St. Paul's Church, Troy, Rens- inty.
Rev. WILLIAM HENRY HARISON, D. D., Rector, St. Luke's Church, Catskill, ounty.
Rev. ERNEST A. HARTMAN, Rector, Christ Church, Duanesburgh, Schenec- ity.
v. H. ASHTON HENRY, Assistant Minister, Christ Church, Troy, Rensselaer

v. REEVE HOBBIE, Rector, Christ Church, Walton, Delaware county.
Rev. JOSEPH HOOPER, Rector, Church of our Saviour, Lebanon Springs, and y, Chatham Centre, Columbia county.
Rev. FREDERICK H. T. HORSFIELD, Rector, St. Luke's Church, Cambridge, ton county.
Rev. JOHN H. HOUGHTON, Rector, St. Paul's Church, Salem, and Missionary, ton county.
Rev. JOHN BREWSTER HUBBS, Rector, St. John's Church, Johnstown, Ful- y.
v. HENRY C. HUTCHINGS, Rector, St. Paul's Church, Greenwich, Washing- y.
v. WILLIAM N. IRISH, Rector, St. John's Church, Essex, and Missionary, inty.
v. *William R. Johnson.*
v. *John J. Joyce.*
Rev. JOHN D. KENNEDY, Missionary, St. Mark's Mission, Philmont, Trinity Claverack, and St. Luke's Mission, Chatham, Columbia county.
v. RALPH WOOD KENYON, Rector, Church of the Holy Innocents, Albany, ounty.
v. *James C. Kerr.*
Rev. R. M. KIRBY, Rector, Trinity Church, Potsdam, St. Lawrence county.
Rev. B. R. KIRKBRIDE, Missionary, Trinity Church, Fairfield, Grace Church, and Church of the Memorial, Middleville, Herkimer county.
v. CHARLES H. LANCASTER, Rector, St. James' Church, Caldwell, and Mis- Bolton and French Mountain, Warren county. P. O., Lake George.
v. *William G. W. Lewis*, Rector, St. Mark's Church, Malone, Franklin

v. *Arthur H. Locke.*
v. *William W. Lord*, D. D., Morristown, N. J.
ev. *Daniel E. Loveridge*, Rector, St. Matthew's Church, Unadilla, Otsego

v. *Robert T. S. Lowell, D. D.*, Schenectady, Schenectady county.
v. HENRY LUBECK, LL. B., Missionary, Zion Church, Fonda, Montgomery

The Rev. HENRY MACBETH, Assistant Minister, St. John's Church, Troy, Rensselaer county.

* The Rev. *J. W. McIlwaine*. Chaplain, Clinton prison, Dannemora, Clinton county.

The Rev. ALEXANDER MCMILLAN, Rector, Trinity Church, Whitehall, Washington county.

The Rev. JOHN N. MARVIN, Missionary, Church of the Good Shepherd, Canajoharie, and Holy Cross, Fort Plain, Montgomery county.

The Rev. WILLIAM D. MAXON, Rector, Grace Church, Waterford, Saratoga county.

* The Rev. *William A. W. Maybin*.

The Rev. ANDREW D. MERKEL, Missionary, Trinity Chapel, Morley, St. Luke's Church, Lisbon and St. Philip's, Madrid, St. Lawrence county.

The Rev. SAMUEL K. MILLER, Rector, Trinity Church, Schaghticoke, Rensselaer county.

* The Rev. ARTHUR B. MOORHOUSE, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

The Rev. J. D, MORRISON, D. D., LL. D., Rector, St. John's Church, Ogdensburgh, St. Lawrence county.

The Rev. JOSEPH N. MULFORD, Rector, Christ Church, Troy, Rensselaer county.

The Rev. GEORGE L. NEIDE, Schuylerville, Saratoga county.

The Rev. *George H. Nicholls*, Rector Emeritus, St. Mark's Church, Hoosick Falls, Rensselaer county.

* The Rev. CHARLES M. NICKERSON, Rector, Trinity Church, Lansingburgh, Rensselaer county.

The Rev. FRANK L. NORTON, S. T. D , Dean, Cathedral of All Saints, Albany, Albany county.

* The Rev. WILLIAM M. OGDEN, Rector, Church of the Holy Cross, Warrensburgh, and Missionary, Warren county.

* The Rev. CHARLES S. OLMSTED, Rector, Christ Church, Cooperstown, Otsego county.

* The Rev. J. WILLIAM PAIGE, Rector, Trinity Church, Sharon Springs, Schoharie county.

* The Rev. WILLIAM PAYNE, D. D., Rector Emeritus, St. George's Church, Schenectady, Schenectady county.

The Rev. HENRY M. P. PEARSE, Missionary, St. Thomas Church, Lawrenceville, St. Lawrence county, and St. Peter's Church, Brushton, Franklin county.

* The Rev. CHARLES PELLETREAU, Rector, Christ Church, Ballston Spa, Saratoga county.

* The Rev. *John Prout*, Missionary, Trinity Church, Rensselaerville, Berne and Westerlo, Albany county.

* The Rev. WILLIAM C. PROUT, Rector, Trinity Church, Granville, and Missionary, North Granville, Washington county. P. O., North Granville.

* The Rev. *Scott B. Rathbun*, Rye, N. Y.

The Rev. J. LIVINGSTON REESE, D. D., Rector, St. Paul's Church, Albany, Albany county.

The Rev. *William B. Reynolds*, Assistant Minister, Church of St. John the Evangelist, Stockport, Columbia county.

* The Rev. *William A. Rich*, Missionary, Cranberry lake, St. Lawrence county. P. O., Canton.

The Rev. JOHANNES ROCKSTROH, Assistant Minister, St. Paul's Church, Troy, Rensselaer county.

The Rev. *Silas M. Rogers*, Missionary, St. Peter's Church, Ellenburgh, Clinton county.

The Rev. ELIJAH J. ROKE, Missionary, Trinity Church, Ashland, Greene county.

The Rev. *William S. Rowe*.

The Rev. *Zachary T. Savage*, Austin, Illinois.

* The Rev. DAVID L. SCHWARTZ, Rector, Grace Church, Albany, Albany county.

The Rev. *Samuel Stanley Searing*, St. John's School, Sing Sing, N. Y.

* The Rev. EDWARD SELKIRK, Rector Emeritus, Trinity Church, and Honorary Canon, Cathedral of All Saints, Albany, Albany county.

* The Rev. W. D. U. SHEARMAN, Missionary, St. John's Church, Champlain, and Christ Church, Rouses Point, Clinton county.

* The Rev. FREDERICK S. SILL, Rector, St. John's Church, Cohoes, Albany county.

* The Rev. GEORGE D. SILLIMAN, Rector, St. Mark's Church, Hoosick Falls, Rensselaer county.

Rev. *John D. Skene*, Rector, St. Augustine's Church, Ilion, Herkimer county.
ıe Rev. E. BAYARD SMITH, Rector, Trinity Church, West Troy, Albany county.
Rev. HENRY M. SMYTH, Rector, Trinity Church, Plattsburgh, and Missionary, hn's Church, Salmon River, Clinton county.
Rev. THADDEUS A. SNIVELY, Rector, St. John's Church, Troy, Rensselaer r.
Rev. THEODORE A. SNYDER, Missionary, Christ Church, Gilbertsville, Otsego r.
ıe Rev. DAVID SPRAGUE, Rector, St. Ann's Church, Amsterdam, Montgomery r.
he Rev. JAMES WILKINS STEWART, Rector, Trinity Church, Athens, and Mis-y, Greene County,
ıe Rev. CHARLES H. W. STOCKING, D. D., Rector, Trinity Church, Albany, y county.
Rev. SAMUEL T. STREET, Missionary, Christ Church, Deposit, Delaware r.
Rev. JOHN C. TEBBETTS, Rector, Christ Church, Hudson, Columbia connty.
Rev. HENRY L. TELLER, Rector, Zion Church, Morris, Otsego county.
Rev. RICHARD TEMPLE, Rector, Free Church of the Epiphany, Greenbush, elaer county.
Rev *John B. Tibbits*, Officiating, All Saints' Church, Hoosac, Rensselaer r.
Rev. HEMAN R. TIMLOW, Rector, Calvary Church, Burnt Hills, and St. Paul's, ton, and Missionary, Saratoga county.
Rev. *Aubrey F. Todrig*, Buffalo, N. Y.
Rev. *Edward S. DeG. Tompkins.*
he Rev. EUGENE L. TOY, Rector, Christ Church, Schenectady, Schenectady y.
he Rev. JOHN IRELAND TUCKER, S. T. D., Pastor, Church of the Holy Cross, rincipal of the Warren Free Institute, Troy, Rensselaer county.
he Rev. *William Bogert Walker.*
he Rev. ROBERT WASHBON, Rector, Trinity Church, Rensselaerville, and Mis-y, Berne and Westerlo, Albany county,
Rev. *Erastus Webster*, Acra, Greene County.
he Rev. CLEMENT J. WHIPPLE, Missionary, Church of the Good Shepherd, ertown, Warren county.
he Rev. CHARLES T. WHITTEMORE, Rector, Zion Church, Sandy Hill, Wash-ı county.
Rev. PELHAM WILLIAMS, S. T. D., Priest in charge, St. Barnabas' Chapel, Rensselaer county.
Rev. CECIL P. WILSON, Missionary, St. Mary's Church, Luzerne, Warren y, and St. John's Church, Conklingville, Saratoga county.
Rev. *Moses E. Wilson*, Rector, St. Luke's Church, Clermont, and Missionary, ıbia county.
Rev. *C. M. Wines.*
Rev. WILLIAM R. WOODBRIDGE, Rector, Christ Church, Port Henry, and onary, Emmanuel Mission, Mineville, Essex county.
Rev. RUSSELL WOODMAN, Assistant Minister, St. Peter's Church, Albany, ıy county.

ertify the above to be a correct list of the clergy canonically resident in the se of Albany.

WM. CROSWELL DOANE,
Bishop of Albany.

BANY, *January* 13, 1885.

LIST OF LAY DEPUTIES.

The names of those who were not known to be present are printed in *italics.*

County.	Church.	Deputies.
Albany	Cathedral of All Saints	Erastus Corning.
		A. Bleecker Banks.
		Frederick B. Hubbard.
	St. Peter's, Albany	John S. Perry.
		George S. Weaver.
		J. W. Tillinghast.
	Trinity, Rensselaerville	John L. Rice.
		Nathaniel Teed.
		Charles B. Cross.
	St. Paul's, Albany	John H. Van Antwerp.
		Eugene Burlingame.
		James H. Manning.
	St. John's, Cohoes	Michael Andrae.
		Robert Weir.
		John Griggs.
	Trinity, West Troy	William Hollands.
		John H. Hulsapple.
		William H. Smith.
	Trinity, Albany	George H. Hawley.
		George Kirk.
		John A. Howe, Jr.
	Grace, Albany	Benjamin F. Hinman.
		Charles W. White.
		George M. Chism.
	Holy Innocents, Albany	Samuel M. Van Santvoor
		William H. Weaver.
		James Oswald.
	St. Mark's, Green Island	*Richard Leonard.*
		Uri Gilbert.
		Percy M. Fenton.
Columbia	Christ, Hudson	*John M. Pearson.*
		Clarence L. Crofts.
		Frank T. Punderson.
	St. John's, Stockport	Frank C. Kittle.
		Wm. H. Van de Carr.
		Jacob H. Pultz.
	St. Paul's, Kinderhook	*Henry S Wynkoop.*
		Edward P. Van Alstyne.
		J. Floyd Woodworth.
	Trinity, Claverack	James Judson Studley.
		Robert Fulton Ludlow.
		Charles Downing Studley.
Clinton	Trinity, Plattsburgh	*Charles H. McNeil.*
		Charles H. Moore.
		George F. Nichols.
Delaware	St. Peter's, Hobart	*George W. Sturges.*
		Fred S. Griffin.
		Alex. H. Grant.

ounty.	Church.	Deputies.
.....	St. John's, Delhi..... ...	Charles E. Hitt.
		William C. Sheldon.
		John W. Woodruff.
	Christ, Walton.....	*David H. Gay.*
		S. H. St. John.
		Julius W. St. John.
.....	St. John's, Essex.....	*S. D. Derby.*
		A. J. B. Ross.
		C. W. Woodford.
	Christ, Port Henry.	*Theodore Tromblee, Jr.*
		Clarence E. Wolcott.
		Daniel Cannon.
....	St. John's, Johnstown..... .	Abiram S. Van Voast.
		John M. Carroll.
		James M. Dudley.
....	St. Luke's, Catskill.....	Charles Trowbridge.
		Walton Van Loan.
		Theodore A. Cole.
	Trinity, Athens.....	*Nathan Clark.*
		Samuel H. Nichols.
		Charles E. Nichols.
	Christ, Greenville	Byron Waldron.
		Walton B. Ward.
		Winfield S. Rundle.
	Grace, Prattsville.....	Fitz James Fitch.
		Willis Chatfield, Jr.
....	Emmanuel, Little Falls....	Rodney S. Whitman.
		James W. Magill.
	Christ, Herkimer	John D. Henderson.
		George W. Pine.
		Samuel Earl.
	St. Augustine's Ilion.....	*L. J. Bush.*
		J. L. Osgood.
		A. S. Annable.
.....	St. Ann's, Amsterdam	Le Grand S. Strang.
		William Ryland.
		J. M. Winslow.
	Zion, Fonda	Richard H. Cushney.
		Giles H. F. Van Horne.
		Edward B. Cushney.
....	Zion, Morris	J. Rutherford Morris.
		Charles J. Smith.
		T. Octavius Duroe.
	Christ, Cooperstown.....	G. Pomeroy Keese.
		Robert M. Townsend.
		William H. Merchant.
	Christ, Butternuts (Gilbertsville).....	*Ira L. Ward.*
		C. V. Daniels.
		W. F. Ward.
	Grace, Cherry Valley.....	*W. S. Gibbons.*
		W. C. Roseboom.
		A. B. Cox.
	Christ, West Burlington....	*Solomon Anderson.*
		Thomas Hickling.
		Stephen I. Pope.
	St. Paul's, East Springfield.	G. Hyde Clarke.
		Sheldon A. Young.
		James H. Cooke.
	St. James', Oneonta.....	Ernest M. Elmore.
		J. Ostrander.
		J. D. Rohde.

County.	Church.	Deputies.
Rensselaer	St. Paul's, Troy..... ..	James Forsyth.
		Joseph W. Fuller.
		Charles E. Patterson.
	Trinity, Lansingburgh ...	James McQuide.
		Peter B. King.
		E. Warren Banker.
	St. John's, Troy.....	Norman B. Squires.
		George A. Wells.
		John F. Porter.
	Christ, Troy.....	*William Kemp.*
		J. W. A. Cluett.
		Washington Akin, M. D.
	St. Mark's, Hoosick Falls.	John G. Darroch.
		J. Russell Parsons, Jr.
		George B. Pattison.
	Trinity, Schaghticoke.....	*John J. Wetsel.*
		Edward Searles.
		Joseph W. Parker.
	Messiah, Greenbush.....	John Chester Goold.
		George Low.
		William Doughty Vail.
	St. Luke's, Troy.....	Robert Bainbridge.
		James Wood.
		Samuel Kirkbride.
Saratoga.....	Christ, Ballston Spa.....	John H. Westcot.
		Charles M. Brown.
		Andrew S. Booth,
	St. Paul's, Charlton.....	George C. Valentine.
		William Taylor.
		Robert Davis.
	Grace, Waterford....	Lewis W. Mansfield.
		John Higgins.
		Roland H. Stubbs.
	Bethesda, Saratoga Springs.	James M. Marvin.
		P. Porter Wiggins.
		C. E. Durkee.
	Calvary, Burnt Hills.....	Thomas N. Smith.
		Peter Banta.
		Edwin Mead.
Schenectady.....	Christ, Duanesburgh.....	*Ralph McDougald.*
		Alexander Van Pelt.
		George Matthews.
	St. George's, Schenectady...	Abraham A. Van Vorst.
		Henry J. Escourt.
		John L. Swits.
	Christ, Schenectady.....	*Sidney G. Ashmore.*
		David Guy.
		Wm. N. Butler.
St. Lawrence,.....	St. John's, Ogdensburgh...	Levi Hasbrouck.
		Charles Ashley.
		Thomas Lawrence.
	Christ, Morristown.....	*Frank Chapman.*
		Edmund Kingsland.
	Trinity, Potsdam..... ..	Edward W. Foster.
		T. Streatfeild Clarkson.
		Milton Heath.
	Grace, Canton.....	*Richard Harison.*
		Byron Traver.
		Cleland Austin.
	St. John's, Massena.....	*Henry T. Clark.*
		Geo. A. Snaith.
		Frank H. Polley.

County.	Church.	Deputies.
ı.....	Messiah, Glens Falls.....	Leonard G. McDonald.
		Austin W. Holden, M. D.
		William A. Wait.
	St. James', Caldwell.	*George H. Cramer.*
		Samuel R. Archibald.
		Frederick G. Tucker.
ɔgton	Zion, Sandy Hill.....	*William Henry Monty.*
		Charles H. Beach.
		Jonathan Dean.
	St. James', Fort Edward...	*Francis B. Davis.*
		George Scott.
		Thomas R. Wade.
	St. Paul's, Salem	James Gibson.
		Geo. Bethune McCartee.
		Geo. D. Martin.
	St. Luke's Cambridge.....	Henry C. Day.
		Thomas Le Grys.
		Charles E. Tingue.
	St. Paul's, Greenwich.....	*Henry L. Mowry.*
		Aaron K. Hughes.
		Wm. Henry Hoyt.

JOURNAL.

Chapel of the Cathedral of All Saints, Albany, N. Y.

Tuesday, January 13, A. D., 1885.

This being the place designated by the Bishop of the Diocese and day appointed by the Constitution, for the meeting of the Seventh Annual Convention of the Diocese of Albany, the Bishop, and umber of the Clergy and Lay Deputies assembled in the Chapel of Cathedral of All Saints, at half-past ten o'clock in the morning.

The Bishop of the Diocese administered the Holy Communion, and s assisted in the service by the Rev. Archdeacons Payne, Carey, rrison and Hobbie, the Dean of the Cathedral, Canon Fulcher, and Secretary of the Convention.

In place of the sermon, the Bishop delivered a portion of his Annual dress.

THE BISHOP'S ADDRESS.

f ever man had reason to renew his loving devotion to his work, and hose who are his "fellow-workers unto the kingdom of God," surely I e to-day, my most beloved clergy and laity of the Diocese of Albany, stand with full heart before you, in the fresh and fragrant recollec- and realization of the gracious welcome which greeted me, with a wealth of affection and confidence, on my return from over the And as I felt sustained and strengthened everywhere by the con- us confidence of your faithful, following prayers, so the sense of your akfulness has given my thanksgiving a new and deeper cause of grati- to God, Who has brought me back in safety to the places and the ple, where, and with whom, I most love to live. And yet it seems no tting introduction of a discordant note into our Jubilate psalm, to se *first* the chord of sorrowing and triumphant commemoration of e, whose names we take with us where they were wont to go them- es, to our blessed Eucharist; part of whose sacrifice of thanksgiving is r the good examples of all His servants departed this life in His faith fear." It seems neither unfitting nor unnatural, because the second ight, at least, if not the first, as I looked round upon the company of e who came to greet me on my return, was of those who would have here then, and would have made even that glad welcome gladder.

our hearts are made — and made so to wean us from the vain satis- ons of this earth — that some absences are more real than other

presences, and that the empty places seem larger sometimes than those that still are full. And the first name so daily missed, so longed for then, so needed now, is the name of my dearest friend Meads. Much as I have written and said of him, in various ways, I must put down here his dear name, for the last time in the records of this Diocese, with which from its beginning he has been so closely and so honourably identified. I speak of no mere question of personal loss and sorrow, though many of you know, that no death outside of my nearest flesh and blood could have been a greater loss to me. I speak only as the mouth-piece of the Convention and the Diocese, when I say that our foremost layman, than whom the whole Church had none more high in honour, has been taken away. It becomes us, I think, to do more than stand in reverent sorrow, recognizing our loss; to do more than thank God for "the wonderful grace and virtue declared in this His saint, who was a chosen vessel of His grace and a light of the world in his generation." I am not half so much concerned to praise my friend, who is beyond praise, and above it, as I am to make his personality live, and be felt, and reproduce itself in the generation to come. We must set ourselves to the task of so dividing and distributing his work that it may not be left undone, and to the duty, which the gift to us of such a man imposes on us, of imitating his good example. And in a word it was the example of an intelligent, earnest, appreciative Churchman; a Christian by the grace of God, who lived consistently a Christian life; and a Churchman by his baptismal incorporation into Christ's mystical Body, who knew that Body to be no mere convenient association of men for purposes of personal advantage, but the one Holy Catholic and Apostolic Church. It was part and parcel of his nature to make himself familiar thoroughly with every position which he filled. He was accurate and thorough in every thing. A date in history, a quotation from any classic, an art criticism was a matter of conscience with him. In the administration of his very many trusts, in his legal opinions, in his minute attention to the affairs of any Institution of which he was director or trustee, not his standards only but his observance and maintenance of his standards were very high. When such a man, with that sort of mind, gives himself to the Church, he brings the same understanding mind to her history, her customs, her system; and becomes that rare thing, an intelligent and appreciative churchman, rooted and grounded not by preference but by conviction, not with the bated breath of half-hearted compromise, but with the whole surrender of his nature to be shaped and moulded by her, because he had found out who she is, and *believed in* the Holy Catholic Church. I do not expect laymen to read theology. I know how few there are whose tastes and leisure time lead them or enable them, to learn and see and know as much as he did,

the Church's character and teaching. And I am sorry to say that so r as sermons go, there is too little teaching in them. But with so very stinct and definite a system of living and believing as the Church offers, is a shame that children are not trained in her ways; that men and omen do not use her particular forms of language; that we should not Christians in a Churchly way. One thanks God for the truths held in mmon among all Christian people; but it is folly to disguise how difrent they are, held in their due proportion and relation to each other. he difference between imputed and imparted righteousness; between the ne and the Calvinistic doctrine of the Trinity; between the true and e Unitarian doctrine of the Unity; between the idea of sacraments as ntimental mementoes and as saving mysteries; the use and the misuse the doctrine of conversion; these are illustrations of what I mean. nd while we are bound to thank God for the tokens of the Divine fe in the souls and in the societies of men separate from us, I ink we are bound to respect and imitate their intelligent and conientious acceptance, their firm and positive maintenance, and often eir most consistent illustration of the principles of their sect. We ould have more influence *in* and more respect *from* the world, and in men more, to what we at least believe to be the older and the better ay, if we were more distinct and more distinctive in our ways and words. cannot illustrate my meaning better than by quoting a portion of my etch of Mr. Meads from the memorial sermon. * * * "Mr. Meads as an educated, intelligent churchman. The constitution of the Church, it came from the hands of the risen King, its polity, its laws, its ders, and its worship, were not only familiar and dear to him, but he cognized them as divine. The Church was not, in the pious phrase of ir day, the "Church of his choice," the Church "of his affections." was the Church of Jesus Christ. It was the Kingdom, the Bride, the ody of his Lord, Who had chosen him. "He knew in whom he beeved," in the religion of his personal life. And he accepted, as part of s creed, that article which stands so near the faith in the Holy Ghost. I believe in the Holy Catholic Church." He could give a reason for the ope that was in him. It was this that gave him the strength of his inions, which were *convictions*, of doctrine, of polity, of worship. He as a God-lover, a Theophilus, because he knew "the certainty of the ings in which he had been catechized." I commend this to you. I rge it on you, men and women, for yourselves and for your children, to ear the Church, to teach and study your catechism; to get not the beauty nly, but the *teaching* of the Book of Common Prayer; to be churchien and churchwomen, not amateurs in your religious faith and life, ained and taught in the first "principles of the doctrines of Christ." built up in the most holy faith."

I must not linger longer here. I confess there is neither shame nor limit to my missing the beauty that crowned, and the consecrated wisdom that filled, that "so dear head."* However speech may fail, silence dwells, and is filled up perpetually with the memory of him and the mourning for him. But so it must be as life goes on. One after another passes in sublime procession out of Egypt, on and up to the land of the heavenly Canaan. And the earth, like the threshing floor of Atad, gets the name of Abel-mizraim, which may be freely translated the mourning of them that are left behind. Thank God the oath of Joseph lies on the children of Israel still. "God will surely visit us," and we shall be carried up hence.

There are very many other names that we must name to-day; so many that I fairly stagger and am startled by their number. Our almanac makers have taken a heading of necrology. I like better the old Greek word diptych; the two-leaved book, for recitation in the Holy Office, with the names of the living on one leaf and of the faithful departed on the other; and, let us never forget it, the very narrow margin that separates the two.

Two Bishops of our own country are the first; the old Presiding Bishop, the last of the immediate links between us and the first of the English succession, and the last of the three who got the gift from Bishop White with my dear Father. His career of rough, hard work had long passed by: and in a quiet and benevolent old age, he lived on to honour our primacy, with the grace of a real dignity. We recall with a tender interest now, the last time that he met with the Bishops. It can hardly be called a scene, because no one of us could see it any more than all of Jacob's ladder could be seen. But it was a sensation, which none of us will forget, when, in order to fulfil the constitutional requirements for a quorum, we met at the house of the venerable Bishop of New York, and the linked line of Bishops reached all the way up the stairs, from the door to his bedside. The broken accents of the old man's benediction still linger in my ears, as with lips that could not follow the overflow of his heart, he gave us the blessing of the peace, into which his longing soul so soon passed. The other is a far different thing. One cannot mourn for the tired old man whom God receives to rest. But it seems strange to us that such a Bishop as Clarkson was, should have been permitted so soon to lay aside his pastoral staff, while he was in such vigour of its wielding to fold the Master's sheep in the wilderness. He was certainly among the first and noblest of that most noble band of men, whom Kemper leads, who have made up our western missionary Episcopate. It is striking to notice as part of the uncertainties of life, that the old Bishop who survived him, touched Bishop White's life directly; while two generations

* "Quis desiderio aut pudor aut modus, tam cari capitis.

ne between the Bishop of Nebraska and the old patriarch who ordained his first ordination Bishop Clarkson's grandfather. His character owed very plain traits of two great educators, Kerfoot and Muhlenberg. urage, vigor, practical ability, good sense, devotion, all united in him. was a noble pleader as he was a mighty worker, in the cause of mis-ns. Schools, a hospital, a Diocese created and well-organized, and his thedral finished, it seemed the very time for him to live — and so God ve him *the* "length of days, and a long life, even forever and forever." the great brotherhood of our Order, I may not fail to mention with verence and regret, that our Mother in England mourns the loss Bishop Claughton, the Archdeacon of London; of the vener-le Bishop of Chester; of the distinguished Bishop Bickersteth, of pon; and, with most startling suddenness, of the Bishop of London, om, I saw, it seems but yesterday, in the vigorous dignity of a ripe age, l of his wonted courtesy to me, at Westminster Abbey and St. Paul's thedral; and of whom it is doubly grateful now to recall, with what ense and earnest wisdom he had just thrown himself into the East-end ssion of London, and with what kindly and honest courage he owed in his last charge the various grounds of failure of the iblic Worship Regulation Act; "whose result," he says, "falsified the pectations of the Bishops; which so far as regards its action in cases ritual, is crippled if not dead:" and then he added, "I do not regret e issue." His own words of Archbishop Tait, are eminently true of him-f; "The Church he served, he loved; and his last dying thoughts and ayers were for her peace." On our own side of the water also has died English Bishop, Bishop Fuller of Niagara; whose tall commanding ure was a familiar and very favorite presence at our church gatherings; d was the true sign of the erect, upright, commanding character of e man. A man prominent in the Church councils, impressive in de-te, faithful in his devotion to missions, and bold to make a rare and bly rewarded venture in the great and sound principle of free seats in e House of God, has just died in Brooklyn. Dr. Schenck touched the urch life of our generation in so positive and prominent a way, that he ay well be remembered among those whom we shall miss from some of e many places which he filled so well.

And then I come nearer home, and think of the four parsonages that in such deep shadows; of St. George's, Schenectady, where my dear other mourns the death of his only son; of Trinity, Albany, where not e pastor only, but the Parish has lost such light and strength in the ath of Mrs. Selkirk; of Canton, where the death of Mrs. Rich takes it a very spring of holiest influence and service; and of St. Luke's, itskill, whence has gone a woman full of good works, Mrs. Richard arison, associated in my mind with the kindly hospitalities of her hus-

band's home in Waddington, and of the delightful family homestead in Canton, and later of her brother's Rectory in Catskill.

A sweet, holy, beautiful life has passed, by a very easy transition into Paradise, and left a fragrant memory behind in dear Mrs. Chadwick's death in Cohoes. Mrs. Coit, suddenly called away from her absorbing devotion to the Church in Morristown, leaves a most grateful recollection of unwearied good works, and an empty place which will be hard to fill. My dear and dignified old friend, a very model of Christian courtesy, of old-time cultivation, of the grace of a true gentleman, Judge Wilson of Clermont, has passed peacefully into the better life. Mr. George B. Frasier, of West Troy, has died this year, whom I remember among the very first of the earnest laymen with whom I began my work, and who for forty years was foremost in his support of the Parish, by generous gifts, wise counsels, and the influence of a consecrated life. Mr. Van Valkenburgh of Greenbush, is dead, who adorned with the beauty of his ripe and mature christianity the Parish to which so many, manly years of life had been generously devoted. Mr. William T. Wheeler, of Little Falls, for many years Senior Warden of Immanuel Church, has passed away after a life under whose quiet exterior was hidden a true and earnest piety, a strong adhesion to all convictions of his conscience, and a vigorous discharge of duty as citizen and Christian. Judge Sturgis too has died in Cooperstown, and left behind him there, and in our Diocesan Convention the marks of a man of strong character, fearless maintenance of principle, and warm personal friendship. Miss Elsie Peaslee, just dead in Malden Bridge, was a rare instance of a faithful churchwoman, who kept up, herself, services and instructions, and by her influence brought many persons, adults and children, to baptism and a Christian life. In Hudson a very noble Christian woman has passed away, Miss Elizabeth Peake, a true teacher and one who "has turned many to righteousness," leaving her mark, as a Christian teacher can, in the characters she moulded, by the influence of a well stored mind, a devoted soul, a true and loving heart and a holy example; and our Diocesan Orphanage at Cooperstown misses the loving faithfulness of its first matron, Mrs. Stanton, who for many years had devoted her life to the work there, with that sort of un-withholding self-consecration which gives such power and influence to any life. The death of Col. Bayard Clarke at Schroon Lake is a most serious loss. Known widely, and appreciated wherever known as a most courteous, christian gentleman, living in cultivated retirement, and with charming hospitality on the "Isola Bella," he was devoted to the Church, whose planting and maintenance there, are due to him and his family. And from Troy have passed away this year Mrs. Brinsmade who bore and honoured a most honoured name; Mrs. Laselle, the oldest communicant of St. John's Parish; and Mr. Alfonso Bills, whose name

ıd life are associated with St. John's and with the Church of the As-
ınsion. This is a long roll of worthies, to which are to be added the
ımes of Dr. White of Canajoharie, Mr. George Curtis of Schenectady,
ıd Mr. Lloyd W. Wells of New York, of whom I have spoken elsewhere.
And I close the list with a tribute of grateful love to the memory of my
ost true and tried friend James C. Craig of the Cathedral congregation,
ho filled up to the full the best ideal of integrity and uprightness in his
lations with men; whose open-handed generosity will be missed, in
aces that we know nothing of, for his quiet modesty was among the
:st of his many graces; and who, for all the years that I have been here
ıs been a liberal supporter of all our Church work and a most kind
ıd faithful friend to me.

I confess myself not a little at a loss, from very embarrassment of
ealth of material, just what to say to you about my pilgrimage to Scot-
nd. Undertaken as it was, not without your kind counsel and encour-
gement; helped on in a gracious measure by the gifts of many friends
ırough Mr. W. A. Thompson's thoughtfulness; and combining the dis-
ıarge of a pleasant duty with the possibilities of that kind of refresh-
ıent which comes from perfect change; it was filled to the full with mat-
ırs of intense interest; and not only I think marks a period of ecclesiasti-
ıl importance to which we may all look back with thankfulness, but
ossibly, I hope probably, means something for the future, which will tell
ı both the Churches for our good. It is not needful for me to calendar
ıd report by days, the events of the three months of my absence. Indeed
would not be possible. For the time would fail me to tell of the scenes
ıd events, the places and people, each contending with the last in
ıterest and charm, each rivalling each in permanence and pleasure of
ıpression. The comfort of renewing again dear friendships inherited,
: made in happier days, the enjoyment of new friendships in Scotland
ıd in England, cemented in the common sympathy of this commemora-
on so strongly that they will last my life out, and the unequalled freedom
f personal and official hospitality; above all the revived impression of the
aven of true religion in the hearts and homes and lives, so wide-spread,
deep, so evident, so all-pervading; these filled full my heart and time.
Iany great impulses of new life have come to us across the sea, of doc-
:ine, order and worship. I pray God that there may come too, this last
ıd best token of the Holy Spirit's presence, the fearless and outspoken
onfession of Christ in the daily lives, the homes, the common conversa-
on, the giving, the working, the church-going of English men and
omen. Our impression of modern English life is true no doubt, in a
ay, that there is much loose thinking and loose talking about religious
elief. I do not call it free, because it is the talk of men who swear by the

mistaken words of some misguided master; "fragments of science fectly understood, mixed with fragments of Christianity imperfectly bered," one called it. Call it what you will, what Mr. Gladstone Oxford is true, at both ends, of England: "There is ten times a unbelief in Oxford as there was fifty years ago, but there are twent as many earnest seekers after truth." I do not dare to let myself di points like these. But I thank God for the privilege of having b the atmosphere of the Christian homes of people who are true and sons of the Church. And when I see the puerilities which some pe importing from the poorer edges of English society, the tricks of and manner and dress; I rebel against their caricature of the best life, as I should if people fancied that French fashion plates resem dresses and manners of the women whom we honour.

I turn first to the great central points of the journey, at Edi Aberdeen and London. And I must run the risk of seeming rep to some people who were here at the service of thanksgiving and w and at St. Paul's, where I was most kindly welcomed by so many in Troy; because I really want to put on permanent record the events of this centenary, and because I want the people in the Di large to share with me the pleasure and the profit of what I s heard.

My first invitation to Scotland came from the Bishop of Edi anticipating the formal notice from Aberdeen. It was part of t of the commemoration that on the Sunday before the gathering i deen, sermons should be preached in the seven cathedral to Scotland, and I was to preach in Edinburgh, which I did on October 5. The sermon preached there has been reprinted in our Work, so that anybody can, who wants to, follow the very natura thought, the value and importance of the Episcopate as shown i ture and in history and as witnessed to by the struggle to sa Scotland and to get it for America. I can hardly tell you the ins of the service at which the sermon was preached. The old cath Edinburgh, St. Giles, has passed, of course, into the custody of t Strangely incongruous as it is, thoroughly restored but marred as restorations, having neither throne nor Altar, and so not suggest Cathedral Church, it bears unconscious testimony to the power and i of the Cathedral idea. A single layman carried out its restorat cost of £45,000, and a daily evening service of prayer is carri one of its chapels now. In the new part of the beautiful old most beautiful, I think, in the world, and so built that it just the vista of Prince's street, St. Mary's lifts its single spire and the western towers shall be crowned with theirs. A beautiful dail service, frequent celebrations, excellent and reverent congregati

ı Sunday, at three of the four services, a thronging multitude of worıippers; with these the new cathedral is doing quietly but surely its essed work of re-instating "the ancient remainder of the Church of ɔotland" in its rightful place of dominant influence in the nation. I ıanked God and took heart here, about the possibility of our cathedral ıilding, and about the certainty of its importance and influence when ıilded.

On the evening of October 6th, we came to Aberdeen, to such hospility personal and official as warmed our hearts to instant familiarity. he scene of the great service there, on Tuesday can never be forgotten. here were seventeen Bishops in all: from Scotland, the Bishops of St. ndrew's, Edinburgh, Glasgow, Aberdeen, Brechin, and Argyle and the ıles; from England, the Bishops of Winchester and Carlisle; from Ireınd, the Bishops of Meath, and of Down, Connor and Dromore; the ishops of Gibraltar, and Maritzburgh, and Bishop Tozer; and from merica, the Bishops of Connecticut, Minnesota, Fond du Lac, Northern ew Jersey and Albany. The whole Scottish Episcopate was present ccept the venerable *Primus*, the Bishop of Moray and Ross, whom I had one early to Inverness to see. His absence was the one thing wanting t Aberdeen, and it was "valde deflendus." It was an inspiration to get ıe contact with his bright mind and glowing heart warm and alive with ıterest and affection conquering all bodily disability; till one felt, how od's grace lifts off, in life, the burden of the flesh, even when it seems ıe heaviest, from some souls; and gives them a foretaste and a foreight of the glory of the incorruptible soul. Of the other Bishops, the ishop of Edinburgh is not unknown to you in his beloved personality, nd in his wide and high reputation as a scholar. The Bishop of St. ndrew's, brother and kindred in holy learning to the great Bishop of incoln, presided at the Synod; and the Bishop of Aberdeen was the ıost gracious and graceful representative of the Church's hospitality, and on all hearts to him by his reverent dignity in the conduct of the ervices; by the grace of his bearing, in the two personal elements which ame into them—the presentation to him of the Chalice and Paten from he Diocese of Connecticut, and by him, of the Pastoral Staff to the Bishop f Connecticut. *Primus inter pares* towered our dear Bishop Williams, he very man of men whom we would have chosen to represent the lignity and vigour of our Episcopate; the great successor of the great eabury. It was hard to tell which tide flowed fullest in our hearts that ay, the receding wave of mighty and overwhelming memories, or the reat on-coming swell of fresh and fervent impulse; as we realized the neeting of the two centuries, the two Churches, the two countries, the resent and the past. But come whence it would, it was a deep stir,

uttering itself in a restrained intensity of eloquence in the noble sermon; in the great volume of song in the old Psalm, sung to "St. Ann's·"

"To all thy servants Lord let this,
Thy wondrous work be known;
And to our offspring yet unborn,
Thy glorious power be shown;"

and of the beautiful processional hymn,

Through the night of doubt and sorrow
Onward goes the pilgrim band;
Singing songs of expectation,
Marching to the promised land.

Clear before us through the darkness,
Gleams and burns the guiding light;
Brother clasps the hand of brother,
Stepping fearless through the night;

and finding its climax of verbal expression, certainly in the closing par graph of the prayer for the whole state of Christ's Church; for, than God, at this great service, we were privileged to use the glorious heri age of the Church of Scotland, the old liturgy of 1743:

"And we yield unto Thee most high praise, and hearty thanks, for tl wonderful grace and virtue declared in all thy saints, who have been tl choice vessels of thy grace, and the lights of the world in their sever generations: most humbly beseeching thee, that we may have grace follow the example of their steadfastness in thy faith, and obedience to tl holy commandments, that at the day of the general resurrection, we, a all they who are of the mystical body of Thy Son, may be set on his rig hand, and hear that his most joyful voice, come, ye blessed of my Fathe inherit the kingdom prepared for you from the foundation of the world

The services the next morning were really connected with the openin of the Synod of the Bishops. In this aspect they had great interest to us for the Synod of Bishops, meeting apart, is very like our own House Bishops, as it used to be in its day of small numbers. And there cam this morning, the additional interest of the interchange of presentation the Bishop of Aberdeen receiving the Chalice and Paten from Mr. Nichol whose personal words added the warmth of real eloquence of speech, the great dignity and most catholic expression of the address from tl Diocese of Connecticut. After the service and the organization of tl Synod, the beautiful staff, the gift of Scottish churchmen' was give and received in two addresses, which, for absolute fitness, unmistakeab and genuine cordiality and the true outspeaking of deep feeling, were u surpassed, either by each other or by any addresses I ever heard. know nothing so difficult to do, nothing that so needs reverence, refin ment, the instinct of religious feeling and good taste, as any introductio

of a private ceremony, into a public function; of personality into worship. But it was done here, so that the one passed into the other, and one neither saw the joint, nor felt the jar. On the Tuesday afternoon at the public banquet we first really met the great body of clergy and laity from England and Scotland, and were welcomed, with the representatives of the Church of Ireland and of the colonial Churches, and the Bishop of Gibraltar who has jurisdiction over the colonial chaplaincies of the Church of England. The Marquis of Lothian presided with very dignified ability, admirably representing, as did Lords Glasgow and Aberdeen and Lord Forbes, the nobility of Scotland; and recalled the lamented absence of his father-in-law, the late Duke of Buccleuch, one of the most staunch and liberal of the Scotch laity. And the Scottish laymen, a noble body of men as I ever saw, were there in full force; Spier, of Culdees; Irvine, of Drum; Ramsay, of Barra and Rollo of Edinburgh, and a host beside. This lay element is one of the many points of contact between us and the Scottish Church. They made me think constantly of our own American lay people; for the democratic principle prevails there, not of concentrating and condensing the whole lay influence into the Crown, but of giving the great body of baptized and communicating men their due position, in the administration of Christ's kingdom upon earth. The Bishop of Meath in his Seabury sermon calls attention to a fact, which has produced its positive influence upon the tone and thought of the Scottish laity. In Ireland, the dominant religious thought has been, of course, the Roman system, and the Church Catholic, in her roundness of belief, has had to turn against that set of errors the phase of protest against them. Unhappily it has too often been the reactionary violence of negation and denial. But it accounts naturally for the kind of religious character which prevails largely in the Church of Ireland. In Scotland it has been just the other way. The errors of Presbyterianism bei' dominant there, under the extreme notions of Knox and Melville, ' ottish churchmen have been made more churchly, and have held out and protested vigorously for the great truths and facts of order, worship, sacramental grace and the organic continuity and oneness of the Church, as the Body of Christ. And of the Scottish households, I am thankful to say again, as of the English homes, that I could ask nothing better for the homes of the rich or the poor in America than such family worship, such consecration of all domestic relations as I found at Glamis, and Culdees, and Edinburgh, and Inverness, and Aberdeen, and Sevenoaks. The duty assigned me at the banquet was to propose the toast, "The Church in Scotland," to which the Bishop of Edinburgh replied. Three thousand people listened in Music Hall, on Wednesday evening, to addresses, made by the Bishops of Minnesota and Winchester, the Rev. Mr. Danson, Mr. R. T. N. Spier, and myself.

Scottish hospitality culminated and was crowned by the great reception on Thursday evening, in the Music Hall, where about 2,000 people were gathered; the room beautifully decorated with the combined National colors, and made more interesting by a collection of relics and reminders of the historic past, both of Church and State. A pleasant evening was passed and a kindly interchange of greetings which had in them the sadness of the thought of parting; but thank God, also, the sense of nearness and oneness in sympathy and affection, which the week's services had brought about and made permanent.

Perhaps the most marked of all the occurrences connected with these Commemorations were those held later on, in London, on the eve, and on the day of the actual Consecration, November 13 and 14. It had been certainly a great disappointment to us all, that so few of the English Bishops could be present in Aberdeen. The time was inconvenient for them, as they were absorbed in their visitations. The two who were there were of the very best, but considering the whole relation of the past, we wanted more. It was the abundant compensation for all this, that we were bidden by the Venerable Society to a reception, and by the Dean and Chapter of St. Paul's Cathedral to a service, in honour of the event. Both were, I think, in the nature of an honourable recognition, in this generation, of the natural mistakes of the past. When the dear Bishop of Winchester said in Aberdeen that he supposed he was there to apologize for the Church of England, "but," said he, "the Church of England is my mother, and a man cannot apologize for his mother;" we all felt what I said afterward, that she is our mother, too, and we would not *let* anybody apologize for *our* mother. And when afterward he spoke of the "dead days of the Georges," and quoted the Archbishop as describing the last century as "the siesta age of the Church of England," he told the whole story. What was done in 1784 was done not by the unfettered Church. It was the act of unchurchly Statesmen, and of unstatesman-like Churchmen. The difficulties were great, no doubt, and there was not the life astir then that could snap the bonds of hindrance. When we remember that the spirit of the age was such as to prevent even the Venerable Society from giving Dr. Seabury his title as Bishop; and that even when the English Bishops had consecrated White and Provoost, they forbade their continuing the succession till a third Bishop in the English line had joined them; when such well-disposed and earnest men were so affected, one gets an impression of the evil spirit of the age, and of the Church in the age. But while the fact stands as against the Erastian temper of the times, there is no thought of step-mothership in England in the past or in the present. Those two London gatherings, in each of which the Archbishop of Canterbury was the prominent figure, are abundant evidence of the loving recognition which the Church of

England to-day gives to the American Church. There was but one fault to find, and that was incidental to the fact that the American Bishops were the guests from farthest away. Really the honours all the way through belonged to Scotland and not to us; for we simply represented the persistent and persevering demand of a great need. They represented the inspired instinct and "the holy courage," as Dr. Battershall well named it, of the men who dared to take the risk of a generous discharge of a great trust. However, we were all there together, in the company of the leading laymen of the English Church, cordially evidencing the good will of grown-up sisterhood, which makes the Churches one. And the words that were the most warmly applauded were those that owned and explained the English mistake of a century ago, and those that honoured and acknowledged the fearlessness and fidelity of the Scottish Bishops. The service in St. Paul's Cathedral was memorable in many ways. The twenty-seven Bishops who were with the Archbishop represented England, Scotland, America and the colonies of Great Britain; the Bishops of London, Durham, St. Albans, Oxford, Chichester, Ely, Rochester, Lichfield, Colchester and Truro; the Bishops of Edinburgh, Glasgow, Brechin, and Argyle and the Isles; the Bishops of Antigua, Maritzburg, Nassau, Travancore and Cochin, and Sierra Leone, and the late Bishops of Honolulu, Barbadoes, Rangoon and Jamaica, and the Bishops of Minnesota, Fond du Lac and Albany. Dr. Seabury was there as at Scotland, representing his grand-father's great name. The scene, the service and the sermon did honour to the event. The long procession of choristers, clergy and Bishops walking down the central alley; the great west door slowly opening as we reached it to let in the Bishop of London supported by the Dean and Canon Gregory and followed by the Archbishop of Canterbury; the ringing hymn, as we walked up to the sanctuary, "The Church's One Foundation;" and then the whole wealth of the great worship of the greatest Cathedral, made partly by the skill and power of Dr. Stainer and partly by the marvellous resonance of the building; a great company of worshippers filling all the space under the dome; the representatives of the world, we may say, gathering together at the Altar for the act of Communion; and the utterances of the Archbishop, so manly, so earnest, so direct, so eloquent, so full of the spiritual philosophy of a wise and holy mind; all these combined to make and mark the St. Paul's service the fitting crown and glory of this whole centenary. I am the more impressed by one of many morals in this great service, in reading the statistics which the Wesleyans have printed just now, of the outcome of their venture 100 years ago. And I do hope we shall take the lesson to ourselves by guarding against the habit of bringing every thing to a mere test of numbers. God's anger against census-taking ought to keep us from such appeals. Sorest of all the

issues of that lethargy which so possessed the Church of England in the eighteenth century, is the fact that Wesley's following — which might have been saved to enrich the Church with its results of organization, of earnestness, of zeal for souls, of growth in numbers,of liberal giving—the fact that all this which might be ours,was lost to us in the great separation which Wesley himself never intended, strove against for years, and deeply, I believe, deplores to-day. By his own repeated statements the setting up of church against Church, altar against Altar is unjustified by Scripture and history; and no apparent results can justify what is against them. There is a pathos in the words of the Archbishop's sermon in that part, which holds a lesson for us all and for all time:

"And now there are three simple lessons which, it seems to me, the holy joyfulness of the chain of greetings from Woodbury to Aberdeen, and the sober splendours of this solemn anniversary lay upon the heart and memory of our Churches until the next centenary shall come round with perhaps wholly new lessons.

"I. The first is patience: Church patience; patience with God; the patience of a waiting spouse, growing more intensely His by reason of anxiety; less and less able to think of any thing but His coming — and utterly sure of him. To fast, to pray, to implore His presence, to watch for sound or token. But never, never to do that which it is His prerogative to do at His own time. Never to take what it is His to give.

"There is something thrilling in the last quarter of the year 1784. Years of prayer and waiting had gone by; tears and suffering had been spent; and still there was no sign. And one great leader of religious feeling lost patience. He had set stagnant waters flowing in channels new and old. He had rekindled slumbering sparks of devotion. He had organized languor and torpor into life. For America how he had prayed and laboured. Church order had been his first yearning, America his first field. How he had trusted that the English Church would give her Bishops, complete her structure and her powers. At last he would wait no longer. His own end could not be very distant. Was he to die and leave her still without a deacon, priest or bishop of her own, without consecrations, without the binding seal and stirring grace of confirmation? No sooner had he answered that question in his own way by his own act than the clouds removed. What he did is well known. And he did it in that memorable year 1784, on the 2d of September. On the 14th of November, Seabury was consecrated.

"After an interval of less than eleven weeks America possessed the 'free, valid and purely ecclesiastical supremacy' for which John Wesley prayed, but for which he would not wait."

And now I must ask you to go back with me and look hurriedly at the history of this old Church of Scotland, which kept the faith and order

through such centuries of sorrow, and handed them on to us; and at the great value of her Eucharistic Office as a witness to primitive truth and worship. We are content to take the Scottish Church from a too recent point of her history. The truth is that she goes back definitely to a history of fifteen hundred years; and back of that even to an age, when story floats in the peculiar atmosphere of mystery, till its horizon line touches the apostolic times.

We cannot hold to the old legend of the Abbot Regulus and his shipwreck in the harbour of St. Andrew's with the relics of St. Andrew who became the patron Saint of Scotland; although the strange and intense interest that gathers about that fascinating city, and the cruel violence of the sea, even in its harbour, add a certain probability to the legend. But realizing how early the Southern Britons were converted, how certainly the first missionaries accompanied or followed the Roman legions, and then reading Tertullian's statements: "loca Britannorum Romanis inaccessa, vero Christo subdita," we are forced to believe that the Celts in Northern Britain were early converted to christianity. There is something most striking and suggestive in the expression as one gives it an ecclesiastical turn. It was not long before a far more serious conquest than that of carnal weapons overcame the national independence of the Church of England. And it needed really a more tremendous contest than that which drove the Roman armies out, to banish the Papal power from its intrusive control. Thank God we believe now that the "loca Britannorum," all of them, are "inaccessa" and "inaccessibilia Romanis." But the fact stands as virtual history that the earnest zeal of the first missionaries carried the Gospel into North Britain in the apostolic days.

The definite distinctiveness of history begins really with the latter part of the fourth century, when St. Ninian's Episcopate left its traces of both spiritual and material upbuilding in Whithorn, and in a great range of country, reaching to Ireland. The next century is rich with the legends of St. Palladius and St. Kentigern, the latter best known as St. Mungo. And then there breaks upon us that remarkable and most romantic story of the ecclesiastical annals of any country or any century; the story of St. Columba, which you will let me tell you partly from my own impressions of the Island of Iona.

It was a special point of separate pilgrimage, and, I confess,an added impulse to the Scottish journey. More things than one had drawn me with keen interest to the place just now. There is a Celtic cross behind the little Chapel of St. Mary-by-the-sea, at North-East Harbour, which guards what is to me the holiest place on earth, where the dear body of my beloved child is laid at rest until the great Easter day. And Iona is noted for its Celtic crosses. I am not ashamed to own that this gave a rare attraction to my heart toward Iona. A year ago too, my old inter-

est in the story was quickened into a new life by Mr. Caird's most in esting lecture. Then came a fresh re-studying of the story of the Scot Church in connection with this year's commemoration, and so mucl that story centres in Columba, that my due feet could not fail to ha to the shrine.

We went there by one of the most fascinating journeys in the wc getting the lochs and mountains and passes of Scotland on the way, coming through the pass of Glenogle to Oban, whence on the mornin September 20, we set sail for Iona. It is a somewhat uncertain troublesome voyage, and the haste of accomplishing it detracts fron satisfaction. But we knew beforehand what there was to see. We c after the great tide of travellers. We were enough in our own comp to let the other people go apart from us, and with the quiet rever of most intense feeling — we were eight in number — we went f the ruined nunnery to the Chapel of St. Oran,— which the beloved Qu Margaret built on the site of St. Columba's wattled Church,— and the the Cathedral; and then passing along the "Street of the Dead" to two great crosses, McLean's and St. Martin's; gazing at the tombs of kings, and lost in admiration at the power of courageous faith, wl risked this cruel sea in constant missionary journeyings in coracles, cl this bleak and barren spot as a centre of evangelizing work, and tur a desolate island into a sanctuary and shrine; toward which for centu kings and people of all kindred flocked for counsel, for instruction, absolution, for relief, for sacred burial, as unto a very beacon of God; from which, for a thousand years the true light shone out into the surrou ing darkness. I certainly think that no place, except the Mamertine pri in Rome, and of course the holy places of Jerusalem, so thrills a Chr ian soul with the realization of the grandeur and glory of a consecra life, as the Blessed island, the island of the Dove of the cell. I am s that not many moments in my life are more indelibly fixed in my mi than the moment when we stood with uncovered heads in the roofless r of the Cathedral, on the foot-pace of the altar, and said the same old Cr which Columba and his fellow-workers said in Iona thirteen hund years ago. It is true that the Chapel near by was four hundred y later than Columba's Church, and enshrines beside him and St. Oran, fellow-priest, the dear and blessed name of Margaret, the Queen of Malc Canmore. But it is true also that it was four hundred years older than tl additions to the symbol of Nicaea, which have corrupted the old dep of the faith. And we thanked God that day, that, with the Faith, come to us the Order — which Monk as he was, Columba had not lear to set at naught — through the Church of which Columba was a Pr and Ninian and Kentigern and Palladius were Bishops. For I t leave to say, that since the last researches into the story of this m

itution of Iona, the theory that presbyterian, as against epis-
vernment pertained in Columba's time has been exploded so
y, that its fragments can hardly be found. It is not too much
it traces of the work of this great saint are everywhere in North
or he was the teacher of the British Scots. the apostle of the
Picts, and had founded many monasteries in Ireland; that
ed by the piety, wisdom and devotion of St. Margaret, four hun-
s after his death, the life and light cradled and commenced here,
shone out for a thousand years; and that day by day, year by
re and more, the strange inexplicable prophecy of that holy
lfilled, as standing, where I stood the other day, on the mound
he Cathedral, he said : * Huic loco, quamlibet angusto et vili,
um Scotorum Reges, cum populis, sed etiam barbararum et
a gentium Regnatores, cum plebibus sibi subjectis, grandem et
iocrem conferent honorem: a sanctis quoque etiam aliarum
um non mediocris veneratio conferetur.
ba died on the 9th of June, A. D. 597; the very year in which
e landed in Kent. It is pitiful to tell, as one stands among the
Iona, — only two crosses standing of three hundred and sixty
re, — that it suffered about equally from Norse pirates in the
entury, and from the so-called reformers of Scotland in the
ith. As we pass down the story of Scottish Christianity many
ands forth with the halo and glamour of the strange charm
o Scotland, which invests it everywhere, in scenery and story;
rns its history into romance; which produced Sir Walter Scott,
ely gave back in expression what his native land had given
. Aidan whose name lives in Lindisfarne and Melrose; St.
osen and consecrated Bishop of York, whose episcopal work was
eld; and many others. And this fact stands out with a very real
rkable power, that English Christianity in a very large degree
o Scottish Missionaries; so much so that in the seventh century
glia was the only kingdom from the Firth to the Thames which
e closely connected with Rome and Canterbury, than with Iona
lisfarne. Passing by a period in which Duncan and Macbeth
tragic story, we come to the age of Malcolm Canmore, a time
nterest in English history as containing the reign of Edward
essor, and the period of the Norman Conquest. It is to this
ich drove Edward Atheling to Scotland, that the Scottish Church
possession of its royal saint and saintly queen, Margaret, the

---

is place, albeit so small and poor, great homage shall yet be paid, not only by the people of the Scots, but by the rulers of barbarous and distant nations, with their . In great veneration, too, shall it be held by the holy men of other Churches.

priceless pearl of her crown jewels; for she fled with her brother, and became Malcolm's wife. Married at Dunfermline, in the royal residence, she finished the Abbey Church, whose ruins yet attest its beauty, and behind which is her tomb. The story of her life and of its wonderful influence in Scotland, is among the most marvellous manifestations of the power of holiness recorded anywhere.

She might almost be called the successor of Columba, for she restored the ruined buildings and revived the decaying discipline of Iona; re-established a purer and more primitive order in the Church; purified its worship, rectified the method of keeping Lent and Easter; made the marriage law what holy Scripture and the Church declare it, and brought back the holy observance of the Lord's day. A nursing mother of the Church, wife and mother of kings, for Edgar, Alexander and David were all her sons, she lived again in the holy and beautiful life of this last king, well called Saint David, who was the great reformer of the Scottish Church, establishing six new Dioceses, building Cathedrals, arranging parochial divisions, and above all setting such an example of personal holiness and devotion and religion, as make him a shining light in the line of christian Kings. Reciting on his death-bed the 119th psalm, he repeated seven times the sixteenth part of it, dwelling on the words, whose prayer was answered by his peaceful death and his beloved remembrance, "I have done judgment and justice, leave me not to mine oppressors."

I think I may, without loss to the attempt to sketch historic influences upon the character of Scottish churchmen, and I know I must, if I would not wear you out, pass on to an event which marks a sort of culmination in the decadence of spirituality in the Church of Scotland, now unfortunately more and more dominated and deteriorated by influence from Rome. When, by the appointment of the Bishop of Rome at the request of the king, his illegitimate son, a boy of sixteen years, Alexander Stuart, was made Bishop of St. Andrew's, and Archbishop of Scotland, it was the sign and symptom of all evil things, and the inevitable precursor of radical change. The boy, of whom much good is spoken, as to his personal character, died on the fatal field of Flodden, by his father's side, an Archbishop at sixteen, and dead at twenty. After a brief period of political and ecclesiastical intrigue, full of change and stir in Scotland and England, the smouldering cinders of a just demand for reform broke out, into the furious conflagration, in which the figure of John Knox stands out, lighted up by the flames of his own kindling. And from this time on, the story of the Church in Scotland takes a new aspect. Of course one stands before such scenes as the burning of George Wishart and Patrick Hamilton, and Archbishop Beaton's dead body, hung head down from the castle window, and Sharp's murder,

a feeling of equal horror. The fury of those days, passed, thank
beyond the possibility or danger of recall, is almost incredible.
d it is unjust to criticize any of the leading characters on either
from such standpoints as we occupy to-day. But while there are
s in them of great men whom the spirit of the times made wicked,
tain ways; there are others who made wicked the times in which
ived. And there are some scenes and stories which must stamp
indelible disgrace the cause in which they were enacted and the men
cted with them. The murder of King Charles; the butcheries at
den, and at Philipshaugh; the murder of Sharp; the destruction of
ndrew's; the desolation of Iona; the sight of David Dickson, re-
g over the slaughter of the malignants — as *they* were called, who
with Montrose, "Bonnie Dundee," and Spottiswood, and a host of
noble names loyal to their Church and to their King;"—the sight of
l Dickson, a covenanting preacher, as he feasted his eyes with
shed, and said: "the Lord be praised, the work of God gangs bonnily
and the scenes that followed them in the next century, the "rab-
" of the clergy; the burning of Churches and Prayerbooks; the penal
enforced, all these are things at which we blush, alike for the barbarity
ch religion and for the irreligiousness of humanity. But they are
of the things that must be taken into account in estimating the
ng characteristic features of Scottish churchmanship. The Church
he King were intensely associated together in their minds (as Dun-
battle-cry at Killiecrankie put it, "King James and the Church
otland"); not by the mere fact that the State established the
ch, but by the fact that Margaret had been Queen, and David, King;
the essential nationality of their nature clung to the Scottish king-
and made their loyalty part of their religion. And so, that a foreign
e, unfriendly to the Church of their fathers, should have rule over
while still a Stuart lived, was intolerable to them, on every ground.
not wonder at their adherence to the exiled and unfortunate King,
cannot see how any can fail to admire their devotion to the prin-
whatever they may think of the principle itself. Every act of per-
ion only deepened more indelibly their sense of duty with their sense
ong.
e fact is, that the absorption of ecclesiastical power by the Bishop
me, and then the absorption of national independence by England,
most unwelcome to the intense independence of the strong Scotch
e; and instead of reformation, and a close relation with the State,
England, the state of things in Scotland was revolution from the old
nal Church and rebellion against the new king who displaced the
t line. There is curious testimony to the strong habit, at least, of
opacy, in the fact that the new arrangement for Church govern-

ment kept up the outward form and semblance of Bishops, and so secured the revenues attached to the old sees. And it is striking to notice that the old Church of Scotland kept its recorded succession unbroken for 1,000 years, from Columba's time to 1560, with the certainty of the Apostolic Church for centuries earlier : and that the first and most filial act of James VI. of Scotland, when he became James I. of England, was to restore by regular consecration the Episcopate which the General Assembly of 1580 had abolished ; as if they could abolish a thing instinct, with the Divine Life, or hinder Aaron's rod from budding. In 1638 Episcopacy was once more abolished, or rather the Bishops were deposed by those who had no power to depose them ; the "Solemn League and Covenant," a bond of iniquity written in the gall of bitterness, having apparently attained one of its chief aims, the extirpation of prelacy.

And, in 1661, Charles, one Bishop only of the old line surviving, sent back the Order to Scotland in the persons of four Bishops, consecrated in Westminster Abbey, of whom three at least have left distinguished names, Hamilton, Leighton and Sharp. Their line still lives, unbroken by the miseries that followed, under the dominion of the Covenanters and Cameronians. The story of the next hundred years, from 1688 to 1784, is painful even to read, except as the staunch and steadfast adherence to Church and King stands out, against such scenes as the massacre of Glencoe, the brutalities of Culloden, and the cruel ejectment of two hundred clergy from their homes, and that on Christmas day. The contrast that the century witnessed, between its beginning and its ending, is startling enough ; in 1625 two Archbishops, twelve Bishops, and more than a thousand Clergy ; in 1782, four Bishops and about forty Clergy. And these now were forbidden, under penalties of fines imposed, and transportation "to the plantations in America," from ministering, even in a private house, to more than five persons at a time. The penal statutes were not repealed till 1792 ; and traces still remained of them as late as 1841. The faithfulness of the few under these difficulties is a noble chapter in the history of the Church. Bishop Kilgour used to perform service twelve and fourteen times a day. The Holy Eucharist was celebrated sometimes on a farm-house kitchen-table scoured clean. Fishwives lifted their children in creels to be baptized by the Priests imprisoned in castles by the sea. The clergy were "in hiding," or in prison. The chapels were burned. The Bishops kept up the succession only with the greatest secrecy and caution ; the "Veni Creator murmured," as one writes, "like a voice out of the dust." The rite of confirmation was held in abeyance. The surplice was unused until about 1829. Bishop John Skinner and Bishop Jolly officiated in a black gown and bands ; and as the venerable Dean Ranken, who was with us at Aberdeen, and who had known both Skinner and Jolly, writes, "the prelacy was maimed and

ed, timid and unobtrusive, and the worship was diluted and colour-
ıd shorn of all liturgical dignity and grace." Life must be strong,
ples must be well-rooted, that can survive such tests as these. And
ıey did survive proves the fact of a Divine Life in the Episcopate,
' the deep rooting of the Order in the centuries of Catholic antiquity.
'as from men like these, and in such times as these, that the suc-
ı came to America. We may thank God that the strain is indeli-
our Episcopate, and pray God that the spirit of the men may go
t, for it is the spirit, "not of fear, but of power, and of love and of a
mind."

.ve no need to tell the story of Seabury's election, or of his conse-
ı in the chapel of Bishop Skinner's house, on November 14, 1784,
three Bishops, Kilgour, the Primus, Petrie and Skinner; Alex-
Jolly, afterward the saintly Bishop of Moray, being present. These
and I hope the terms of the remarkable Concordate will be fresh
ımiliar to your minds. I only quote the language of one of
ıs showing the motive that actuated the Bishops. "Considering
:at depositum committed to us, I do not see how we can account
great Lord and Master, if we neglect such an opportunity of pro-
ę His Truth and enlarging the borders of His Church." And I add
he noble sermon of the Archbishop of Canterbury the statement of
eaning of it all.

' * * * "What had hindered that the purposes of her first
'rs should be fulfilled? How was it she was not born to great en-
ents? Why not at least to her natural position of establishment
:s great opportunities and great obligations? Why did not the full
of the English Church flow in on her, and advance smooth and
evenly with the population and the institutions? It can surely
'een only because the first mark of sonship in spiritual life is chas-
nt — because the mother of power is humility — because the yoke
ıe in youth by all those whose manhood is free indeed. Is it pos-
hat a really great Church should be able to enter into the secret of
ostleship without the searching, fiery disciplines which have seared
ain the whole frame of the Church, not only in her first days, but
ver she has made a new beginning, or reasserted herself in her
? It is not for her to move on in the dauntless, heedless pride of
s born in a day. She must not be deceived into receiving kingdoms
e glory of them as a free gift. She must conquer them by some
mity to the Passion of her Lord. No surer token has any Church
'ceived that He is the same yesterday, to-day, and forever, than the
h of America — destined within a century to found her sixty-seven
received in being, against all anticipations or probabilities, con-
ed to begin from the very beginning, stripped of essentials, and

thankful to receive them from the least and most 'suffering Church' of the whole earth.

"Church of America! Because the Lord loved thee, He humbled thee, and suffered thee to hunger, that He might prove thee. Lovingly, and according to thy strength, He laid His Cross upon thee. *In hoc signo vinces.*"

"From the low estate of seventy clergy, with their scanty flocks, in 1828, when I began my ministerial life," Dean Ranken says, "I thank God I have lived to see a clerical roll of about two hundred and sixty; but it is the day of small things still. We are far away yet from the reconquest of Scotland to evangelical truth and apostolic order, which is surely our mission, else we have no business here." This must be borne in mind if we would realize the exact condition of the Church in Scotland now. Her glory is not in numbers, in great buildings, in external surroundings of any sort. No longer "scattered and peeled," dragged from her homes and flayed in cruel insult, she is still not a little scorned and suspected in the midst of much unfriendliness and bitterness. But the possessions of her present and the promise of her future are very rich and full, and the glory of her past is a heritage of infinite honour. Somehow she stands to me like the Church in Philadelphia in the message of St. John; and the Bon-accord of the Aberdeen motto takes up the thought of the brotherly love of the Asiatic city; "thou hast a little strength and hast kept my word, and hast not denied my name. Behold I have set before thee an open door and no man can shut it." Was not that wonderfully true a hundred years ago, when the door of this great opportunity was placed before her and she had faith and strength to enter in? "Thou hast kept my word," "the word of my patience," the endurance of much suffering. "Behold"— it is partly fulfilled to-day; it almost put the words of Columba's prophecy into his mouth; it has a promise yet unfulfilled but sure, I think, to come— "Behold I will make men to come and worship before thy feet, and to know that I have loved thee."

Another matter for various reasons I want to discuss with you here at greater length, for it not only bears upon the solemn service to which we are directly to pass, but it has great value in connection with a subject of leading interest and importance to the American Church, the enrichment of the Prayer Book; a work in which some advance has been made, but which is not yet closed or complete, I hope. That touches, of course, the whole structure of the Prayer Book. I confine myself to the portion of it properly called the Liturgy, because it cannot all be gone over at once; because the Eucharistic Office is of course the most important; and because it is very closely linked in with what we got from Scotland a hundred years ago.

The Bishop of Connecticut has said that "in giving us the primitive orm of consecration, Scotland gave a greater boon than when she gave is the Episcopate." A minute's thought will satisfy us of this. For the Episcopate *must* have come to us from England in time. But we could nly have had the Liturgy from Scotland. What gain that was, and why, nd what may still be hoped from it, I wish to discuss with you here. There is a wonderful similarity in it all, to a somewhat corresponding event n English Church History. Augustine brought *not* the Episcopate to England. He found it there when he came as a Priest, from Rome. When he came back with the Episcopal Order from Arles, he brought vith it the Liturgical use which flowed through Gallican channels, from Ephesus and St. John. And it is interesting to notice that Irenaeus, who tood between St. John and the Bishop Augustine, in the succession of his rders, is the unquestioned witness to the similarity between our Liturgy, nd the Liturgy of Gaul in the very beginning of the third century.

The authorized edition of "the Communion office, for the use of the Church of Scotland so far as concerneth the ministration of that Holy Sacrament," is, I suppose, the edition of 1764. Before that, stands the dition of 1743, apparently not synodically authorized, but evidently enerally used. And still before that, comes the Liturgy of 1637 composed by Maxwell and Wedderburne, the latter a distinguished Liturgical cholar for any age; and revised by Archbishop Laud and Bishop Wren. Of the differences among these it is enough to say, that they are in the rrangements of the contents, more than in the contents themselves, nvolving the important question whether the words of Institution should ollow or precede the Invocation. In certain points the English Liturgy f 1549 resembles the Scottish office more closely than the present English use. And it is to be remembered that our American office differs naterially in order and in language from the Scottish. But the great oints of resemblance between Scottish and American Liturgies are also he great marks of difference between both them and the Eucharistic Office of the Church of England. And these points are the prayer of Oblation nd the benediction of the elements by the Invocation of the Holy Spirit.

The two oblations, first of the elements of bread and wine placed upon he altar, and then the greater oblation of the elements after the words of Institution have been said over them, are, we do not say essential, but hey certainly are uniform parts of all the primitive Liturgies. Indeed he ancient oriental Liturgies contained the three oblations, of which here is still trace in our office; the reverent placing of the elements on he altar, the offering in the prayer for Christ Church Militant, and the reat oblation in the Consecration. There is no question, that this second oblation is recognized in the post communion of the English office. And

so the principle is of course acknowledged. How full of meaning this great oblation is, I do not stop to say at length. It seems to me that one only fully recognizes its comfort and value in its position in the consecration prayer, when they have had to go without it for awhile, in the use of the English Liturgy. The double nature of the Eucharist as Sacrament and Sacrifice, and the intensity of the great fact of Christ's perpetual priesthood, exercised in His pleading the merits, and presenting in His Crucified Body the fact, of the Sacrifice, are involved in the question. And the more perfect and distinct statement of the offering, which the representative of the Eternal Priest makes, is of great value to the doctrine and of great comfort to us who so take actual hold of Him, and mingle our prayers with His prevailing intercession. Beside this stands the great Liturgical fact, the standing protest, not of our office, but of primitive Liturgies, against the modern explanation of the *manner* of Christ's presence; the perpetual uplifting of this great sacrament from the materialism of metaphysics, into the realm of mystery; from the folly of philosophy, into the reasonableness of faith. For standing there before the Altar, and speaking, not to men, but to God — * after we have offered the memorial, *αναμνησις*, the sacrificial offering, with gifts which have become *holy* by the words of Institution, we hasten to speak of them in our prayer of Invocation, although consecrated and joined with the Offering of the Great High Priest, as "gifts and creatures of bread and wine." It is a marvel to me that Churchmen of the true Anglo-Catholic tone of thought and feeling do not realize this more. I do not think it is too much to say, that the error of transubstantiation could never have pertained and prevailed as it has, if the Roman Liturgy alone, among all the great Liturgies of the Catholic Church, ancient or modern, had not omitted the Invocation from the canon of the mass.

And now what shall we say of the Invocation itself? First of all we are to bear in mind what I believe to be true, that no act, which in decent and reverent intention imitates the act and obeys the command of the Lord Jesus in the night in which He was betrayed, can be invalidated by the omission of the Invocation. Because the whole act is a prayer, and because it represents His act, nay He acts through it, Who took the bread and *blessed* before he broke it. And that blessing, whether in the fulness of the uttered word of the Liturgy, or in the implication which involves the act of Christ Himself, is the specific characteristic office of the Holy Ghost. "He takes the things of Christ and shows them." Strongly as we are bound to hold to, to thank God for, to enforce on others, and to extend to others the full, outspoken Invocation of the Holy Spirit, by

* This is the order, — first, words of Institution: second, Oblation: third, Invocation, in the Liturgies of St. Clement, St. James, St. Mark; the Liturgy of Constantinople, and the Armenian, Coptic and Ethiopic Liturgies.

ich, as the Concordate between Seabury and the Scottish Bishops, rases it, "the celebration of the venerable mystery is made conform-e to the most primitive doctrine and practice"— strongly, as we ought stand to it, and by it, and on it,— let us avoid tying the power, and purpose of Almighty God, to this or any other form of words, not ab-utely prescribed by God himself. That is, the exact words and acts of rist being used by a Priest, we may not consider any consecration in-lid; and indeed, I think we may say that no consecration can be, with-t an invocation of the Holy Ghost; since *every* consecration *involves* blessing of the bread and wine.

But none the less it seems to me our duty to recognize what a trust we ve, in common with the Scottish Church, for upholding, enforcing, em-asizing and commending our Eucharistic Office; till by some Concordate the future, its distinctive features may become the use of English-eaking Christendom.

And I believe the first step in this direction is some arrangement which ight be made, toward bringing the American and Scotch Offices more osely together, by some agreement for mutual change. And though ith us the changes might seem to be more numerous, the radical change hich is needed must be with them. For in the first place the Office in essential parts, thanks to Bishop Seabury's "gentle methods of argu-ent and persuasion," is the only authorized use with us; whereas the nod of 1863 has excluded the Scotch Office from "every dignified, stately nction of the Church's worship, and brought it practically into disuse." e were permitted to enjoy it at the opening service of the Centenary, it on the next day, when the Synod met, the English office had to be ed. We may well echo the hope of the Rev. Professor Dowden, the test and most learned commentator on the Liturgies—that "the nominious position into which the Scottish office has been forced by e Synodical legislation of 1863, will not be much longer tolerated." nd the first step toward this is undoubtedly the reconsideration of their rm of the Invocation of the Holy Ghost, which reads as follows: "We ost humbly beseech Thee, O merciful Father, to hear us, and sanctify ith Thy word and Holy Spirit these Thy gifts and creatures of bread d wine that they may *become* the body and blood of thy most dearly loved Son." Professor Dowden speaks of this as [illegible]riously imperfect d faulty reproduction of the corresponding formulas in the ancient iturgies. And any examination of them shows this to be true. Doc-inally there is no reason to fault them. Rome, which uses the words become *to us*," has extracted out of this expression—transubstantia-on—Scotland, omitting the words "*to us*," has never held it. But ey are open to misunderstanding, when people wish to misunder-and, and they are anti-liturgical, judged by the best models. It

may be, too, that in such a revision, our own prayer might be more conformed to primitive use. Surely among the ancient Liturgies in use from twelve to fourteen hundred years ago, of St. James, St. Mark, St. Chrysostom, St. Basil, of St. Adaeus and St. Maris, something might be agreed upon, which would more completely protect and set forth the true thought of what Archbishop Laud calls "the incalling of Almighty God to make, by God's omnipotency, the change of these elements either in nature or in use to so high a service as they are put in that great sacrament."

The Bishop of Connecticut in an invaluable compend of research into this phase of liturgical study, puts side by side the language of the Clementine Liturgy — of about the middle of the third century — with the language of Irenaeus, about A. D. 202. Their close resemblance indicates a common source earlier than either, and as early as the Apostolic times. The special point of interest is in the word describing the purpose of the sending of the Holy Ghost upon the sacrifice, and the word is ἀποφήνῃ, translated exhibit; "that He may exhibit this Bread, the Body of thy Christ, and this cup the Blood of thy Christ." The expression is certainly peculiar. I venture to suggest that our translation of St. Paul's expression in the Epistle to the Corinthians, καταγγέλλετε, is its best rendering, "show forth." The one is the *act* of "making appear," and the other the *word* of proclaiming by way of plea. And in each case *the* thought is of the showing *to*, and the pleading *with*, God. Is there not some suggestion of this in the words of the dear Lord Himself about the function and office of the Holy Ghost; "He shall receive of mine and shall show it, ἀναγγελεῖ, to you."

Now comes the other question of some possible changes in the order and language of less important parts of our Office.

The main points of important difference in *order* are, that in Scotland the Sursum Corda, with the Proper Prefaces, precedes the Consecration Prayer; while the Prayer for the whole State of Christ's Church, the shorter Exhortation, Confession, Absolution and Prayer of humble access follow the Consecration prayer, in this order.

Let me speak first of this, and say that with a single exception, the Scottish order has great advantages over ours, liturgically and experimentally. The exception, which I should certainly make, would be in connection with the Confession and Absolution, which surely ought to be among the pro-anaphora with the Creed, and the recitation of the Law. These are preparatory and preliminary; and, both because the Priest partakes of the people's confession and absolution, and because the people partake in his act of offering, it seems to me, that before making the offering this preparation of penitence that secures pardon should be made. And so far as any corresponding feature occurs in earlier Liturgies, it is

in the preliminary and preparatory portion of the Office. But in other matters the order of the Scottish Book is surely better; and now that we are looking with wiser and wider-open eyes at the entire question of our Prayer Book Revision, it seems to me greatly to be desired that these points should be considered. The position of the comfortable words, and the Prayer of humble access must instantly commend itself as being the fittest immediate utterance, before receiving the Body and Blood. The other question lies deeper down. The Prayer for Christ's Church Militant has come too much to be regarded as consisting only of the first petition. It is thought to be exclusively a method of offering alms and oblations to God. Now, the first oblation is made really when the elements are placed reverently upon the Holy table, and the great oblation, as we have seen, is made in the Consecration Prayer. So far as the alms are concerned, their offering is abundantly and beautifully provided for by the sentence "Blessed be Thou, O Lord God," so commonly in use now, and almost certain to become law, when the next General Convention carries on the action of the last. And for the rest, this prayer is plainly the great Intercession, which is a prominent feature in every Eucharistic Office in the world. Where should its place be? There is variety about it in the earlier types, but the very large proportion of them place the great Intercession after the consecration of the elements. And what is the reason for this? It is simply that having first pleaded, by the representation before the Father, the merits of the sacrifice of the death of Christ, "while yet the sacrifice lies upon the Altar, we may the more effectually entreat His mercy." I cannot forbear to quote Mr. C. E. Hammond's suggestion as to the variations of that part of the office, even while urging the change.

"On what principle is the great intercession placed, now after, now before and now in the midst of the consecration? * * Is it not, that, as it is in heaven, so when here a heavenly mystery is being enacted the element of time must be considered to be excluded? Of course human actions and human speech are subject to the condition of time, and hence the various actions of the service and the Prayers and Hymns must follow each other in some order; but we venture to suggest that a true view of the Eucharistic service, at least of the Missa Fidelium can only be gained by looking at it as a whole, as one great act of Eucharistic sacrifice, wherein, as far as possible, we are transferred to the atmosphere of heaven 'made to sit in heavenly places,' and absorbed in an ever abiding present."

The other question of changes of language refers largely to this very prayer, in whose heading we have made a rather doubtful compromise between the two Offices. The Scottish Office says: "the whole state of

Christ's Church;" the English, "the whole state of Christ's Church militant here on earth;" and we, either to avoid what seems and is tautology (for thank God, except on earth the Church is not "militant,") or else to soften the inconsistency between the title and the closing of the prayer, have omitted the words "on earth." In a way we touch here upon a question of doctrine. But it is only to make our doctrine consistent. More and more as we are passing out of the period of reaction, when Roman error was so dreaded that even truth was at least suppressed that seemed to contain it, we are breathing more freely a full inhalation of the great joy and comfort of Catholic truth. The only thing to be wondered at, three hundred years ago, is that we kept all we did; for in the blind unreason of that most stirring time, the tendency was to gather out the wheat with the tares. And when we look at what came out of this to other Christian bodies, we must admire the courage and consistency of the convictions of Andrewes, and Laud, and Bramhall, and Cosin, and Wren, and Taylor, who sifted true from false; and we must thank God, that in more or less fullness of expression, the truth is all preserved. Now we are free and safe to give it utterance in the clearness of earlier and purer days. We do commemorate the dead in the prayer for Christ's Church militant. Nobody would consent to take this out. Why not make the title of the prayer, the bidding to it, consist with the fact? Let us pray for the whole state of Christ's Church, which is almost the precise expression and with altogether the precise meaning as that in the consecration prayer, "we and all Thy whole Church."

This done or undone, let us by all means press for a restoration of that most beautiful paragraph from the Scottish use, which I have quoted elsewhere, in which "we yield hearty praise and thanks to Him for the wonderful grace and virtue declared in His Saints."

I hardly know how to plead for this, or why I need to. The instincts of the hearts of men and women are yearning for the safe and authorized utterance of their sense of intercommunion with the faithful dead. Life as it goes on is more and more, in its holiest hours of meditation and worship, in the cloud of the mountain of the Transfiguration, seeing Christ and Moses and Elias, joining "with all the company of Heaven". Untaught and unhelped the heart strays off, into the dreary dreadfulness of the most unreal and carnal of all things, miscalled spiritualism, [illegible] the repose of the dead, and fills the living [illegible] ghosts and spectres in a shrinking [illegible] only a poisoned chalice of drugged [illegible] win souls from things like these, [illegible] their longings, lift them up, in times [illegible] into the pure air of Paradise; if we will [illegible] teaching of the

Church about this truth, whose perversion, and almost all error is truth perverted, so disturbs and distresses mankind.

There are some little headings, which have great beauty and value, in the Scotch Office, which I should be glad to see restored: "Let us present our offerings to the Lord with reverence and godly fear" before the Offertory: "As our Saviour Christ hath commanded and taught us, we are bold to say," before the Lord's Prayer: and, before the post-communion: "Having now received the precious body and blood of Christ, let us give thanks to our Lord God, who hath graciously vouchsafed to admit us to the participation of the holy mysteries; and let us beg of Him grace to perform in us, and to preserve in us good resolutions, and that being made holy we may obtain everlasting life through the merits of the all-sufficient sacrifice of our Lord and Saviour Jesus Christ." And I cannot help believing that we may safely permit the use of the short sentence of communicating each person, for the practical purpose of shortening the service and relieving the administering clergyman.

Bishop Thirlwall, of Exeter, describes the difference between the two offices of England and Scotland as consisting "in the greater prominence which is given in the Scottish to the commemorative character of the rite."

It is worth our while to dwell upon this thought, for it has passed too much out of the modern religious use of the Blessed Sacrament, and helped in some degree to the irreligious disuse of it. And the first recourse may well be to the simple statement of the Catechism: "The Sacrament of the Lord's Supper is ordained for the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby." In the exhortation in the Office, the same statement is made: "He hath instituted and ordained holy mysteries as pledges of His love, and for a continual remembrance of His death, to our great and endless comfort." And in the very centre of the Consecration Prayer stands the great Oblation, linked with the manual acts and the recital of the words of Institution, by the strong word "Wherefore;" which is meant to state the very purpose of the Sacrament and to be the climax of its offering; "we celebrate and make before Thy Divine Majesty, the memorial Thy Son hath commanded us to make."

What the Bishop of Exeter said of the Scottish office is true then of the teaching of the English Church, and true of our American Liturgy. The dominant thought of the Eucharist is the sacrificial thought; of something offered *and* eaten; and of the two the offering is first and foremost in time. We believe with St. Paul that partaking is of the very essence of the sacrifice; "as often as you eat this bread and drink this cup, ye do show forth the Lord's death till He come." But the "do this," the sacrificial word, and the do this "for my memorial" the commemorative

sacrifice; these lie at the root and source, for they are the words of institution of our Lord. And just as the being born again or regeneration is the technical or theological word, inseparable in any accurate speech from baptism; so the do this for my memorial or commemorative sacrifice is the technical or theological word, inseparable in any accurate speech from the Lord's Supper. I cannot think it needful to argue this at length. The Greek word ἀνάμνησις, which is the word of the Gospel, is the Septuagint word which had too well-known and universally used an application, to have been used by our Lord or understood by the disciples in any other way. And the doctrine of the Scripture cannot hold together; the Institution before the twelve and the revelation to St. Paul cannot consist; the Epistle to the Hebrews cannot interpret the old types and shadows into the matter and substance of Christianity; the great revelation of the eternal Priesthood of Christ cannot be made powerful in the exercise of our earthly priesthood; Holy Thursday and Maundy Thursday can have no bond of one great purpose; except as we remember ourselves and teach our people the power of the memorial offering of "holy gifts;" the great commemorative sacrifice of the Christian dispensation. Never a single prayer goes up but in its prevailing power. "Though Jesus Christ" our Lord is really the oblation in every prayer; and no matter how frail the breath that utters it, of dying soul or trembling penitent, it swings the golden censer of Christ's intercession, and "adds its incense to the prayers of all saints upon the golden altar before the throne" of God. How all-powerful and prevailing prayer must be, when faith offers it in connection with the great oblation which shows forth to God *the only* Sacrifice. We know now since the vision of St. John at Patmos, that "the Lamb as it had been slain," "the Lamb slain before the foundation of the world" gave all their value to the bloody sacrifices of the older dispensation; that Abel's prayers and Abraham's and Noah's were heard, as they laid hold, in the unconscious and prophetic faith of obedience, upon that which the Cross gathered up into its one supreme act. And we know now, since the High Priest went in alone on the great day of the Atonement, the day of the Ascension, that the Mercy Seat is sprinkled with the Blood shed on the Cross. And "the boldness that enters into the Holiest by the Blood of Jesus through the new and living way of His flesh" finds its full expression in the confessions and prayers and offerings of ourselves, at the solemn time when we draw so near to God in the Liturgy of the Altar, "with a true heart in full assurance of faith."

To this blessed Sacrament, with its multitude of functions and powers, we are to draw near to-day. We cannot by any lack on our part restrict or restrain any one of them. It *will* show forth the Lord's death. It *will* plead by the might of its oneness with the great High Priest's intercession. It *will* open the ear of the Father to our prayers. It *will* set

us Christ before us crucified. It *will* offer to each one as much as he l of the true manna — the bread of God; of the refreshment from the e smitten and spiritual following Rock. It *will* unite us in the holy ship of the whole company of Heaven, Angels and Archangels and the nts in Paradise. It *will* set forth our oneness with each other in Him; "we being many are one bread and one body, for we are all partakers ne bread." Not ignorance, nor non-realization, nor felt unworthiness, lack of fervent faith can hinder Christ from coming and being here. that we can do is, by wilful sin to bar our souls from the blessing of the t, and by weak and shallow wills to lessen the fulness of that blessing. t it is surely true that with our hearts fixed specially upon some one ught of all these offers, we may, at various times, get what at various ies we chiefly need. We must learn to pattern ourselves after the rine Master as He stands before us in the Gospel picture; going gladly l naturally to the Father's house, where we shall surely find Him, iom elsewhere we seek only sorrowing; sitting in the midst of the at teachers of God's law in patient and continuous questioning of the ly Scriptures, out of which He will answer us; and occupied, absorbed, grossed in the things of our Father, His work on earth. While we rn this from *the* example, I hope we shall agree together to-day — and power of such agreement is the power of Jacob's wrestling which will t let the Angel go without the blessing; which is mighty with God, and vails; of which the Master promises "if two of you shall agree on th as touching any thing that they shall ask, it shall be done for m of my Father which is in Heaven" — I hope we shall agree gether, to turn this week's Epistle into our special prayer, beseech- God by *His mercies*, the chief of which is set forth on the Altar, to e us grace to "present our bodies a living sacrifice, holy, acceptable to Him in reasonable service, and to be not conformed to the world, t transformed by the renewing of our minds to prove," to make full al of, to test, to find out, and then to follow that only good and per- t will — the will of God.

Tuesday, Jan. 15th, A. D., 1884. The Sixteenth Annual Convention the Diocese assembled in St. Paul's Church, Troy. I delivered a por- n of my Address and celebrated the Holy Communion, assisted by the v. Archdeacons Payne, Carey, Morrison and Hobbie, the Rector of e Parish, the Secretary of the Convention and the Rev. Mr. Rockstroh. ere were ninety-six clergy present and eighty-seven Delegates from rishes. I wish that this lay representation could be larger, both that we ight have the benefit of their counsel, and that the lay-people might t and take back home to their distant places, a sense of the strength d oneness of the Diocese, as it presents itself at these annual gather-

ings. Quite unconvinced and unconverted by any abstract arguments, I am most open to conviction as to the value of the change of the time of our meeting, *if* it shall accomplish this end.

We were out of debt so far as the Board of Missions was concerned. But in spite of the lack of this stimulus, the meeting at night was hearty and in earnest, and the speeches were very telling. On the second day, finding that the progress of business allowed it, I called two meetings, one in the interests of the Church Temperance Society, and one in connection with the building of the Cathedral, in the Parish House of St. Paul's Church. It was understood that both meetings were voluntary, and that the Convention as a convention had no connection with either, and all the more gratifying was the general attendance and the evident interest of the clergy and lay-people who came. In the evening of the second day, at the closing services, the Assistant Bishop of New York gave us the great pleasure of his presence at the concluding services and at the delightful reception given by the Hon. Joseph M. Warren at the house of Col. Walter P. Warren. It is enough to say of the reception that it was after the manner of the generous hospitality of Troy, and worthy of that beloved name, honoured in many generations, as was the name of Gaius by St. Paul, who was his "host and the host of the whole Church." Bishop Henry C. Potter knows what a welcome awaits him always in Troy, where his distinguished services to the Church began by his success in building up St. John's Church, and attaching the whole city to him. And he knows how gladly I welcome him always to any place where I am, and how gratefully I recognized his strong and stirring words endorsing warmly the whole system of the Cathedral, and commending it as a rightful object for their liberal giving to the Church people in Troy. It is easy to say that we had never a better, a more admirable Convention. Each seems to exceed, as it succeeds, the last. And I thank God more heartily with every year, for the evidences of power and kindly accord which pervade the Diocese, and which these Conventions bring out. The next day was occupied with the organization of the Board of Missions, the appointment of the Missionaries, and the allotment of the work.

Sunday, January 20th. In the Cathedral Chapel, I ordered Deacon Mr. James Alexander Dickson, presented by the Chancellor; and advanced to the Priesthood the Rev. Peter Claude Creveling, presented by the Rev. Canon Fulcher.

February 2nd. I kept the anniversary of my Consecration; celebrating in the Cathedral, cheered by the presence of a few of the old friends, and by letters from others who never forget this day; on which I beg the clergy, earnestly in their prayers to remember me, asking for that gift of wisdom which may make me not unworthy, in the language of Solo-

on's prayer, to sit upon my Father's seat. It was the last day that I w my dear friend Meads alive. In eleven days after he was brought ıck to his old home — dead.

In the week that followed this, I had the comfort and help of being :esent at all the Bible readings which Miss Smiley gave in the Cathedral: ıd I can only say that my experience endorsed and justified my expec-ıtions when I appointed her to the work.

February 12th. In the evening, in Trinity Church, Athens, I preached nd confirmed four persons.

Thursday, February 14th. In the Cathedral Chapel, and afterward at he Albany Cemetery, I took part in the service for the burial of my eloved friend, Orlando Meads. It seldom happens that such a concourse ;athers to pay their tribute of loving reverence to any private citizen. And it almost never happens, I think, that of so many present all are nourners.

February 18th to 24th. I spent this week and the first week in March n New York city, seeing many persons and speaking at a meeting ;indly called at Mr. Coddington's house in the interests of the Cathedral.

Monday, February 25th. I addressed a large and most kindly gathering of Churchmen and Churchwomen of Troy, in St. Paul's Parish House, in the interest of the Cathedral building.

Tuesday, March 18th. I addressed a very goodly gathering of people in Bethesda Church, Saratoga Springs, about the Cathedral; and after this, in all the Parishes, at my visitation (and almost universally with the Rector's cordial assent), I told the story of our Cathedral plans.

Thursday, March 20th. I preached and celebrated in the Chapel of the Church Home in Troy.

Tuesday, March 25th. In the evening, in the Cathedral Chapel, I preached and confirmed fifty-three persons, twenty-seven from the School and two from the Hospital. All the Cathedral Clergy were present. Five were confirmed later; fifty-eight in the year.

Wednesday, March 26th. In the morning, in Grace Church, Waterford, I preached, confirmed six persons (with one in private), seven.

In the evening, in Trinity Church, Lansingburgh, I preached, confirmed seventeen (with one in private) eighteen persons.

Friday, March 28th. I went to Mechanicville for a visitation of the Parish but found the Church not opened owing to a failure of my notice. In the afternoon in St. John's Church, Stillwater, I preached and confirmed twelve persons, and in the evening in Trinity Church, Schaghticoke, I preached and confirmed twelve persons.

March 29th, Saturday. In St. Paul's Church, Greenwich, I preached and confirmed two persons.

March 30th, the fifth Sunday in Lent, A. M. In St. Ann's Church,

Amsterdam, I preached and confirmed eight persons and celebrated. In the afternoon, in Zion Church, Fonda, I preached, and in the evening in Trinity Church, Gloversville, I preached.

Tuesday, April 1st. In the Church of the Good Shepherd, Canajoharie I preached, confirmed one person, and celebrated. The death of Dr. White removes from this Parish one of its oldest and truest supporters and friends. It is not too much to say that he watched, stone by stone, the building of the Church which is his wife's noble gift to the Diocese. For many years a physician of large practice and high reputation, and a most thoughtful and intelligent man; his presence in the town, the county and the congregation will be long and sorely missed. In the afternoon for the Church of the Holy Cross, Fort Plain, in the Universalist place of worship, I preached and confirmed three persons. In the evening in Christ Church, Schenectady, I preached and confirmed seven persons.

April 2nd, A. M. In Christ Church, Herkimer, I preached and confirmed twenty-five persons (one in private), and celebrated, and in the evening, in St. Augustine's, Ilion, I preached and confirmed twenty-three persons.

April 4th. In All Saints Chapel, Hudson, I preached and confirmed one person; and at night, in Christ Church, Hudson, I preached and confirmed twenty-seven persons.

April 5th, A. M. In Trinity Church, Claverack, I preached, confirmed one person, and celebrated.

April 6th, sixth Sunday in Lent. In St. Peter's Church, Albany, I preached, confirmed thirty-one persons, and celebrated; and in the evening, in St. Paul's, Albany, I preached and confirmed seventy persons.

April 7th, Monday before Easter, P. M. In Trinity Church, Albany, I preached, catechised the children and confirmed nine persons.

April 8th, Tuesday before Easter, P. M. In Grace Church, Albany, I preached and confirmed thirty-one persons.

April 9th, Wednesday before Easter, P. M. In the Church of the Holy Innocents, Albany, I preached and confirmed thirty-one persons. I must call attention to these tokens of increased vigour in the Albany churches, where in the way of steady and continuous gain the numbers are increased even more this year than ever before. There ought really to be added the twenty-nine confirmed at the Holy Innocents at a special confirmation in December, making sixty in the Parish; and giving, as the total additions to our communicants in the Church's quiet way, two hundred and fifty-nine. When we add to this the fact of the exquisite additions made to the dignity of St. Peter's, in the new windows, so that hardly any church in America has so beautiful glass; the very valuable addition of the Parish building to St. Paul's to accommodate its great

nday School and facilitate its many good works; the great improve-
ent of Trinity in its interior arrangements and effects; the enlargement
double its capacity of Grace Church and the introduction of a boy
oir; the completed foundations of the New Cathedral; we certainly
ay thank God very hopefully for the tokens of life and blessing that
me upon us here.

April 10th, Thursday before Easter, P. M. In Christ Church, Troy, I
eached and confirmed sixteen persons. There came to me in the most
acious and generous ways the greatest cheer that I have yet had in
e really unasked gift from men and women in this Parish of $3,200
r the Cathedral building; and my pleasure in the manner and the
easure of the gift was enhanced by the news which came the next day,
at the same generous givers had relieved their own Parish of its entire
debtedness. The moral of the two facts is plain to me, that spiritual
owth increases and will increase in every part of the city, by and be-
ause of the growth of the Cathedral: and that as its needs open the hearts
nd hands of givers towards it, they will turn and flow out to other objects
earer to their hands and further abroad.

April 11th, Good Friday. I preached and celebrated in the Cathedral
the morning; and we kept the hours of the Passion with quiet prayers
nd meditations afterward, I trust, to a deepening of the solemn and
wful realities of that tremendous day.

April 13th, Easter Day. I preached in the Cathedral and celebrated.
he Chapel was thronged three times, and at the two celebrations the
umber of communicants was very large. The whole service was very
lorious.

April 14th. In the evening, in Trinity Church, West Troy, I preached
nd confirmed twenty-six persons.

April 15th, P. M. In St. Luke's Church, Cambridge, I preached and
onfirmed three persons.

April 16th, A. M. In Trinity Church, Granville, I preached, cele-
rated and confirmed two persons. In the afternoon, in North Granville,
preached and confirmed one person, and at night in Trinity Church,
Vhitehall, I preached and confirmed nine persons.

April 17th, A. M. In St. James, Fort Edward, I preached and confirmed
en persons (one in private) and celebrated, and in the evening in the
hurch of the Messiah, Glens Falls, I preached and confirmed twenty-
our persons.

April 18th, A. M. In St. James' Church, Caldwell, I preached, con-
irmed twelve persons and celebrated.

April 20th, A. M., first Sunday after Easter. In St. John's Church,
Troy, I preached, celebrated the Holy Communion and confirmed nine-

teen persons. In the afternoon, in St. Barnabas' Free Chapel, I preached and confirmed nine, and later still in the Holy Cross, Troy, I preached and confirmed fourteen, and at night in St. Paul's Church, Troy, I preached and confirmed five persons.

April 22nd–24th. I was present at a meeting of the House of Bishops in New York, at which the vacancies at Shanghai and Cape Palmas were filled. Both the appointments are in the line of a native ministry; Mr. Boone is, in the first place, only not a Chinaman, and in the next place is a Bishop by personal as well as official descent. It was my great privilege in coming home this winter to be the bearer across the water of the Episcopal Robes of Bishop Patteson, which Miss Patteson most graciously gave to the Bishop elect of Cape Palmas. I trust they may be as Elijah's mantle.

April 25th. In the afternoon, in Christ Church, Coxsackie, I preached and confirmed three persons.

April 27th. Second Sunday after Easter. In St. Luke's, Troy, in the afternoon, I preached and confirmed nine persons.

April 28th. In Trinity Church, Plattsburgh, I preached and confirmed three persons.

April 29th. In the afternoon, in Christ Church, Port Henry, I preached and confirmed three persons, and in the evening, in St. John's, Essex, I preached and confirmed one person.

May 1st, Thursday, P. M. In Bethesda Church, Saratoga, I preached and confirmed fifty-three persons (two in private).

May 2nd, Friday, A. M. In St. Mary's Church, Luzerne, I preached, celebrated, and confirmed one person; P. M. in the Church of the Holy Cross, Warrensburgh, I preached and confirmed fourteen persons. I was so struck with the admirable arrangement of the Parochial Treasurer, Mr. Henry Griffing's book headings that I borrowed a leaf out of it, which is in the Secretary's hands; and which I commend to the Clergy for inspection and imitation.

May 3rd, A. M. I consecrated the Church of the Good Shepherd, Chestertown, preached, confirmed one person and celebrated. The Instrument of Donation was read by the Rev. Mr. Whipple, and the Sentence of Consecration by the Rev. Wm. M. Ogden. It is a good step on to have secured this pretty and convenient building in the place of the other, which was only a dwelling-house made over.

May 4th, third Sunday after Easter, A. M. I preached and celebrated in the Cathedral; and in the afternoon in St. Mark's, Green Island, I catechised the children, and confirmed thirteen persons. It was the first time I had the opportunity of trying the Confirmation Office of the first Book of Edward the VI. And the incorporation of the Catechism as part of the office is certainly very effective, especially in the admirable orderli-

ness which always marks a Green Island service; and after it we went in glad procession into the new Rectory, where I used a service of benediction and made an address. This completes Mr. Gilbert's benefaction to the Parish, and certainly makes complete the Church property here; and it does equal honour to the Rector's energy and architectural skill.

In the evening in St. John's Cohoes, I preached and confirmed twenty-seven persons, and welcomed most thankfully the new Rector, while I greatly missed Mr. Gwynne.

May 5th, Monday. In the afternoon I made a visitation to St. John's, Copake, and confirmed one person, and in the evening, in St. Mark's, Philmont, I preached and confirmed six persons. I hail, with very thankful hopefulness, the prospect of a church building here. The next three days were spent in the various services and meetings connected with the Missionary Conference in Troy, which opened in St. John's on Tuesday night, and closed on Thursday night in St. Paul's, the other session being at Christ Church, after most interesting discussions and most able speeches. Not the least interesting to us all was the gathering of women at the Holy Cross on Wednesday morning when I addressed them and celebrated the Holy Communion. I am very thankful to find our Diocesan Branch of the Woman's Auxiliary deepening and extending its influence. It is not too much to hope, it ought not be too much to expect, that every Parish in the Diocese will, before long, take hold and help it on.

May 11th. fourth Sunday after Easter. In St. John's Church, Ogdensburgh, A. M., I preached and confirmed twenty persons (two in private), and ordered Priest the Rev. James Alexander Dickson presented by the Rev. Dr. Morrison, who with Rev. Mr. Clemson assisted in the laying on of hands. In the evening I preached again in St. John's Church.

May 12th, Monday, A. M. In St. Luke's Church, Lisbon, I preached confirmed one person, and celebrated; and in the afternoon in Christ Church, Morristown, I preached and confirmed six persons. I think I had never so striking a sense of death and resurrection as when I went from the house in which Mrs. Coit lay awaiting her burial, through the garden where the flowers were coming up which her own hands had planted very recently. That which she had sown was not quickened except it died; and her own death was only the step toward the quickening to immortality.

Tuesday, 13th. I was with the mourning children of Mrs. Vilas in Ogdensburgh, glad to share their grief and at least to tell them of my sympathy.

In the afternoon in Trinity Church, Gouverneur, I preached and confirmed four persons.

May 14th. In the morning, finding no congregation in Grace Church, Norfolk, I had the comfort of receiving the Holy Communion, Mr. Kirby being the Celebrant, and afterward I met a few of the people and urged them to more interest and energy. In the afternoon I preached in the Hall of the Mission at Norwood; and in the evening, in Trinity Church, Potsdam, I preached and confirmed eleven persons. The church building at Norwood seems really now to be under way, thanks to the untiring energy of Mr. Valley, seconded by wise counsel and liberal gifts from Potsdam.

Thursday, May 15th, A. M. In Grace Church, Canton, I preached, confirmed eight persons and celebrated; and in the afternoon, in Trinity Chapel, Morley, I preached and confirmed four persons.

Friday, 16th. In the morning, in St. Mark's Church, Malone, I preached, confirmed two persons and celebrated; and in the afternoon in the Presbyterian house of Worship, in Chateaugay, I preached and confirmed four persons. It was a great pleasure to find the work revived here and to be greeted by some of the people whom I had met here before when we held our services. And under God this and the new church in Malone, so long needed, are due to the impulse of Mr. Lewis' energy

In the evening, in St. Peter's Church, Ellenburgh Corners, I preached.

May 17th, Saturday. I consecrated St. Paul's Church, Ellenburgh Centre, and preached and celebrated Holy Communion. The Instrument of Donation was read by the Rev. Mr. Rogers, whose patient energy is at last rewarded by the completion of the building; and the Sentence of Consecration by the Rev. Mr. Woodbridge, whose presence was a great pleasure even than usual.

May 18th, fifth Sunday after Easter, A. M. I preached, confirmed eight persons (one in private) in St. Paul's Church, Keeseville; and in the evening I preached in St. James' Church, Ausable Forks.

May 21st, Rogation Wednesday. In the afternoon I preached and confirmed seven persons in All Saints' Chapel, Hoosac, and at night, in St. Mark's, Hoosick Falls, I preached and confirmed eighteen persons.

May 22d, the Ascension Day. I preached and celebrated in the Cathedral, and in the evening I was present at the admirable rendering, by the Cathedral Choir, of the Cantata of the Holy City.

May 23d, A. M. I consecrated the additional piece of land of the churchyard of St. John's, Stockport; afterward, in the Church, I preached, confirmed nine persons and celebrated. In the afternoon, in the chapel at Rossman's Mills, I preached and confirmed three persons; and in the evening, in St. Barnabas', Stottville, I preached and confirmed ten persons.

Saturday, 24th. I confirmed in private one person for the Church of the Holy Innocents, Albany.

May 25th, the Sunday after the Ascension. I preached and celebrated the Cathedral. In the afternoon, in the Church of the Messiah, eenbush, I preached and confirmed eight persons; and in the evening, the Free Church of the Ascension, Troy, I preached and confirmed five rsons.

May 26th, In the afternoon, in Trinity Church, Fairfield, I preached d confirmed two persons; and in the evening, in the Church of the emorial, Middleville, I preached and confirmed one person.

May 28th. I presided at the meeting of the Trustees of the General eological Seminary.

June 3rd, Tuesday in Whitsun-Week. I laid the corner-stone of the thedral of All Saints, under skies that shone and burned with the full pening glory of an early summer day, and in the face of a great comany of clergy and lay people. The Bishops of Central New York, Fond a Lac and Springfield were with me; the Bishop of Long Island and the ssistant Bishop of New York being at the last moment very unexpectlly kept away; the latter by the duty of his presence at the burial of the te venerable presiding Bishop. There were sixty-four of the clergy of his Diocese and other Dioceses in their surplices. Every organization f the Diocese was represented, and besides our own clergy and people, he other clergymen of the city, and great numbers of the citizens of all eligious names, many of the congregations and vestries in the Diocese ere represented by laymen coming long ways. Indeed no well wisher of the athedral could have wished any thing other or more. The attendance f the Burgess Corps added historic and picturesque interest to the scene. nd the presence of the Governor of the State and of the Mayor of the ity gave, and was meant to give, to the whole scene and act, a promience beyond the beginning of a new church; meant to imply hat city and State had an interest in the upbuilding in this Capital, of a reat, central, representative, free Church building to the glory of od and the salvation of man.

I have no new thing to tell you or to say to you about this matter; only y evidence and experience unanswerable, I feel its grave importance growng upon me. Even Cato, with all his eloquence, accomplished the chief esult of all his oratory, by the reiteration of a strong conviction. And so say, with only the eloquence of earnestness, seeking to make my expresion your impression: "*Et praeterea censeo Ecclesiam Cathedralem esse ifícandam.*" With me, my life long, it must be "line upon line" of contant and continuous urgency, because new and varying interests crowd it rom your minds. And I trust with you there will be "here a little and here a little" of gathering mite chests and of individual gifts, till the reat sum is made up, as great sums are wont to be, by the constant inoming from many sources of small amounts. I know how hard and un-

propitious the times seem to be. But all the more we are driven back to the true resource. Sand plains are often full of trickling streams which fill great reservoirs with the purest crystal water in the world. I cannot understand how these great financial crashes do not force men to see that they might find "bags *without* holes" in which to put their gold, in great religious and charitable foundations or in great gifts to art and education; that such investments last and pay and are secure on earth, and are *beside* laid up in Heaven. But whether they will learn the lesson or not, I wish to learn and to teach you the lesson of the small streams in the sand plains, of little steady giving in dry times, that we may get the great gain of the steady inflow of small gifts from many people everywhere.

I insist upon the fact that the city of Albany is the place first and most immediately benefited by the Cathedral, because it is the centre; and then, because it is the centre, comes the blessing to the Diocese at large, strong from its strength. Albany, therefore, ought to give — has given — will give the most money. But I have been infinitely grateful for the fact that other places beside Albany have risen to a realization of their duty, and the benefits that will result; notably Troy. Judged by its very large and liberal gifts, the Church in Troy has more than fulfilled my hopes. But more even than these, the individual expressions and evidences of interest, and the hearty acceptance of the principle at the Cathedral meeting last winter there, are matters, not only of great personal comfort to me, but are grounds of Diocesan satisfaction, and, let me say, of Diocesan emulation as well. And the widely spread and spreading interest through the Diocese is matter of hope and cheer. I was glad of the significance the other day of the remark of a Delaware county layman. I want, he said, to give you something for *our* Cathedral; and I liked the pronoun quite as much as the promise.

I was glad last year to quote from a private letter of the Rector of Christ Church, Troy, an eloquent vindication of the Cathedral idea. This year I have equal pleasure in adopting as my own the language of the Rector of the Free Church of the Ascension in Troy, whose very able paper, written for the Church Congress in Detroit, I have been thankful to see printed. Mr. Caird is urging what he well calls "the headship of organization" as the natural corollary of the "headship of order." Thus he finds in the Cathedral system a "system that is co-eval with the Church of the Apostles; a system of universal practice, of acknowledged power, efficiency and beauty; a system that is one of the distinguishing features of the Church that first sent the Gospel to this land, that is now sending and supporting it in all lands — the Church we continue to call 'the Mother Church of England;' the complement of the episcopate, the exponent of its dignity and authority, the symbol of the unity of the Church and of the Church's Mission in the world."

After discussing the question of the system, Mr. Caird concludes:

"In the older Dioceses the present organizations might be supplemented by the cathedral chapter. This could be a body composed of representatives of the various committees. Instead of various committees working independently and largely in ignorance of each other, there would then be one body legislating intelligently for the whole Diocese, giving to each trust due attention, and placing all in their proper relationship to each other. And should institutions that are scattered throughout the diocese—such as orphanages, hospitals, schools and homes—be clustered about the Cathedral, the chances are their management would be better, owing to the constant oversight of those who are near, and who can be held responsible for the trust, while their support would be more generous, since they would no longer struggle in isolation and obscurity. From such legislation the whole Diocese would reap advantage; while the Bishop, having such a body near to advise, direct and uphold him, could act with an authority, intelligence and effectiveness he cannot now possess. Should the system give more power to the episcopate (and by that I do not mean interference with the power and authority of other orders) it may be only that which rightly belongs to it. If this be so, let us give it a trial, and if it proves injurious to the Church it will soon be detected; and I believe ours is the Church and this the country that can put down any power that is not of God.

"There may be honest differences of opinion as to the place in which the Cathedral Church shall be built, what it shall cost, the methods by which money shall be raised for its construction and subsequent maintenance, whether its chief work shall be missionary, or educational, or charitable, or liturgical; what share of the Bishop's presence and labor —the possession of the whole Diocese—it shall receive; and what representation, if any, it shall have in conventions. Some matters connected with the system will have to be referred to the general legislation of the Church; others will always have to be left to the wisdom of the Episcopate; while others will form a new element that shall in the future enter into the choice of the Episcopate. Some of the objections I believe are imaginary. Perhaps the most popular one, and the most generally accepted without questioning, is based on religious patriotism—that the Cathedral system is incompatible with republicanism; that it is an exotic of monarchism that cannot find its soil in America. But this was at one time the objection to the introduction of the Episcopate. Did not the Boston *Gazetteer*, when it received the news of Seabury's consecration, exclaim: "Two wonders of the world — a stamp act in Boston and a bishop in Connecticut!" The land shivered at the intelligence. But the alarm was useless. And now we must not fear if the wasting spirit of old-time Puritanism predicts a calamity to the Church by the

introduction of the complement of the Episcopate — the Cathedral system."

And so day by day, while the difficulties grow no less, the hope grows larger that the work will go on, through delays it may be, but without let or hindrance to its completed end. I am abundantly justified I think in saying that it has found root and place in the affections and prayers of the people in the Diocese; that it is accounted an accomplished fact by the Church; that it is recognized as a matter of value and interest by the city; that it is becoming more and more an element of praise and of pride among us: and I think you will have felt who have seen the strong and great foundations above us here on the hill, that they mean something of dignity and influence in this central city of the great State: about whose growth men have two things to choose (for its growth cannot be prevented), either to help it on; or, to lose the pleasure and privilege of feeling when it approaches completion, that they had a share in the good work. I marvel as I come back from the great centres of the English sees which enshrine the devotions of the ages, perpetuate the names of founders and restorers, are rich with the worship of centuries and resound to-day with what are only not the angel songs; I marvel, more and more that when the opportunity is offered in any Diocese, men and women do not come forth and ask for the privilege of making such a consecrated investment of their means. I hardly see how rich men can hold back or be held back from great gifts for such a thing. And I should think that all the people in the city, all New Yorkers, all Churchmen in the five Dioceses, would claim the right to help on this great central witness to the unity of the Church, the dignity of her worship, and the Catholicity of her claims. For us old people what we can give and do, is after the manner of the *nos non nobis*, not for ourselves; and so our giving ought to have the great stimulus of unselfishness. For the children in the Diocese everywhere I want to urge the other claim, right, fit and reasonable, that they, by giving of their small gifts from month to month, and year to year, will be the builders of that, whose completion they may live to see, and say, this holy and beautiful house which our fathers began, we are permitted to finish.

I had much talk in England and Scotland with the men whose hands have been set, and in Truro are set still, to this great work of Cathedral building, the Archbishop of Canterbury and the Bishops of Edinburgh, and Truro. St. Mary's Cathedral in Edinburgh is the supreme vindication of the power of a Cathedral in this century. For there gather Sunday after Sunday into its beautiful interior and its most dignified services, thousands of people in that old Presbyterian city, who had no attraction to the Church before, and for whom until now no provision was made. The Archbishop, who began the Truro Cathedral, writes: "Now that I

ım away from Cornwall, I see the necessity of the Cathedral far more trongly than before, for that dear Cornwall's sake. And I see it more-ver as the necessary bond by which all the centralized work of Dioceses ıay in time be knit together in the still greater unity of the Province ıd of the Church. One great means of unifying laity, clergy, bishops to federal work for God's Church, and for carrying out objects which ıuld never be adequately attempted in isolation, is by a living use of the athedral system." In talking over the question with the Archbishop he id to me: "The necessary delay and difficulty about the completion of great Cathedral are a real blessing. The Cathedral *built* is a symbol ıd source of unity in the Diocese. But the Cathedral which is *building* a great unifying power, drawing to itself the prayers and thoughts and ifts of all the people."

The Bishop of Truro, who is pushing the work with all the inspiration his own holy zeal for God, writes of its Diocesan importance to "the ɔung Diocese struggling into life," as a very pressing need — "Without central building in which the simple yet dignified worship of the hurch of England can day by day ascend in behalf of the Diocese, ithout a central hearth from which the Heavenly fire can be carried ırough the country by those trained here, and solemnized by the unde-ned yet potent influence of a Cathedral; without this centre of Dioce-ın organization the future of this Diocese, fraught as it is with a strange resence of Spiritual Blessing, can never, I think, be realized." And ıese men are not dreamers, but the foremost men in grappling with the reat spiritual and practical needs and demands of the day. I had a urious and striking instance myself of the power which comes from the ection of an Episcopate, and the beginning of a Cathedral, in Liverpool. ears ago I remember going to the old St. Peter's Church there, to a cold nd dreary service with the thinnest of congregations on a Sunday even-ıg. This year we found on the day of our arrival what greatly sur-rised us, a full and really good choral service, hearty and earnest, with large congregation taking part in it on the afternoon of a week day, ı the same Church, now the Bishop's pro-Cathedra. I know that *ost hoc* is not always *propter hoc.* But on every sound principle f religious life, as I look at the universal vigour and life of the hurch in all the Parishes in this city, and in the Diocese, I am sure hat none are so blind to their own best interests, to the best interests of ıe Parishes here, as those who hold back gifts and good wishes from the trengthening of this point, whose power must and shall affect and in-uence the most remote part of the wide circumference of the Diocese. here is much yet to be done. Many prayers, many askings, much work, ıuch patience. Oh, my beloved, I beg you in God's Name to hold my ands up, to lift up and to open your own, that howsoever slowly, this

work may go uninterruptedly on, till the great Church shall tower over all this city, and, while it points the way to Heaven with tapering, cross-crowned spire, allure men and attract them, win them, and fit them, and train them for the Temple that is not made with hands.

June 5th. In the evening in Christ Church, Walton, I preached.

June 6th. I was occupied with the examination of a Candidate for Priest's Orders in Hobart, and in the evening in St. Peter's Church, Hobart, I made an address.

Saturday, June 7th, Ember-Day. In St. Peter's Church, Hobart, I preached, confirmed seven persons, advanced to the Priesthood the Rev. Elijah J. Roke, presented by the Rev. Mr. Barnes, and celebrated. In the afternoon I drove to the Chapel at Stamford, nearly, but not quite completed, and to be both a beautiful building and a valuable step in church extension, in this county.

June 8th, Trinity Sunday. I preached and celebrated in the Cathedral Chapel; and at night I gave the closing instruction to the Candidates for Ordination.

June 9th, A. M. In St. George's Church, Schenectady, I preached, confirmed fourteen persons, advanced to the Priesthood the Rev. Arthur B. Moorhouse, presented by the Rev. Dr. Payne, and the Rev. Stewart Stone, presented by the Rev. Dr. Battershall, and ordered Deacons, Mr. David Sprague, presented by the Rev. Philo Sprague, and Mr. John D. Kennedy, presented by the Rev. Dean Norton, the other priests present being the Rev. Messrs Hubbs, Toy, and Walker. Mr. George Curtis' death removes from this Parish one of its vestrymen, a very typical christian gentleman and a generous maintainer of its services. In the afternoon I was with the children of St. Agnes at their yearly gathering at Mr. Corning's farm.

June 12th. I was occupied with the closing exercises of St. Agnes' School, gave the diplomas to the graduates with my blessing, and made the address; and the next morning I was with the gathered graduates of former years; a goodly gathering of women for whom I thank God, as my epistle written and graven. The school, with such tokens of God's blessing on its work, has no longer need for any advertising and has not had for two years; has not room for all who apply; and so has the freedom and choice of such children as can be trained into Christian Womanhood with all its dignity and graces. It is of course still matter of grave and anxious responsibility. But it is fully equipped with an admirable company of teachers, and is the source of most unfeigned pleasure and comfort to me.

June 13th, P. M. In St. Paul's, Salem, in the evening, I preached and confirmed twenty-three persons. The Rector's latest venture, the erection of a Boys' School, is worthy of all confidence and support in the Diocese.

During the rest of June, part of July, and part of August, I was in ırth East Harbour, resting, living in the memories of much sorrow d great blessing, getting ready for the going to Scotland, and at work ıong the people who are so dear to me there; preaching fifteen times; ebrating the Holy Communion nine times, solemnizing one Marge, baptizing eleven adults and four infants, holding an ordination; and ıfirming, by the authority of the Bishop of Maine, thirteen persons in › Chapel of St. Mary by the sea.

On Saturday, July 12th, in the little Chapel there, I ordered Deacon ·. Russell Woodman presented by the Rev. Mr. Leffingwell. It was a ange and gracious Providence that brought about this service *here.* :. Woodman's absence in England at Oxford University detained him ıt the time of the regular ordinations, and when I offered him the oice of time and place, and he chose North East Harbour, I had no ıa that it brought him very near his old home; enabled his family to present at the service, and was really taking a watchman out of their n coasts, and setting him apart before his neighbors and friends to the ·vice of God. This dear Chapel has now been the scene of every Office the Prayer Book.

July 16th, Wednesday. I consecrated Zion Church, Colton; a beautiful ıne Church fitted and furnished and finished with the most accurate mpleteness, and with its Rectory near by. The Instrument of Donaın was read by the Rev. Mr. Kirby, and the Sentence of Consecration Archdeacon Morrison. There were eleven clergy present, and a conegation crowding the Church. I preached, confirmed six persons and lebrated the Holy Communion. In the afternoon I laid the Corner one of the Chapel of Trinity Church, Potsdam, and made the address, e skies wonderfully favouring us, for the showers ceased and the sun set autifully upon the scene of the collected clergy and people. It was a y to be remembered by every one privileged to be present. Every rethought of generous hospitality had made provision for every body d every thing. The Colton Church, marked a step forward of the ıurch into the wilderness; and the Potsdam service meant more comete furnishing of one of the best furnished and best administered Parıes in the Church. Both services were full of beauty, the music under e care of Mr. Gilberson, at Colton being unusually excellent, the Church ıilding very beautiful, and the hearty pleasure and interest of the peoe delightful to see. Above all the Colton Church is a monument of at most beautiful adornment of filial piety, which even the Greek ble lifted up in the story of the sons of Cydippe to canonization; and a blessed instance of the consecration of personal service as well as of ıalth to the Glory of God. And the Potsdam Chapel prolongs the fraance of her pure, bright, holy life, just as the Colton Church perpetuates

the name of Mrs. Elizabeth Clarkson, whose works follow her and go in with her, living on earth to bless us, and making up her reward in Paradise. No broken box of precious ointment fills the Church more full of sweetest odors, than when sorrowing hearts pour their rich offerings out, richest with strong and lasting human love, upon the Head of the dear Lord in such acts of worship; upon His Feet, in such gifts of blessing to the members of His Body still upon the earth. I speak no words of fulsome praise that ill-befit such a record, and would be most unpleasant to my dear friend Thomas S. Clarkson, but I am bound to ask the laymen of the Diocese to learn the lesson of the true employment and the true enjoyment of wealth.

July 17th. In St. John's Chapel, Massena, I preached, confirmed twelve persons; and afterward, to the great satisfaction of us all, to my own delight, and I am sure to the infinite comfort of my beloved brother Mr. Goss, I laid the Corner Stone of the new church, sorely needed, and toward which he has for years and years most patiently striven and toiled.

July 18th, A. M. In St. Thomas' Church, Lawrenceville, I preached and celebrated. In the afternoon in St. Mark's Church, West Bangor, I preached, and in the evening in St. Peter's Church, Brushton, I preached and confirmed two persons; glad to welcome the Rev. Mr. Pearse to the care of these Missions.

July 19th. I came in from Malone by Loon lake, fifty-two miles, to Saranac. We were only eight hours on the road, and a lovelier drive can hardly be found, through "the murmuring pines and the hemlocks" of the "forest primeval," past the full streams and continuous lakes of this lovely wilderness.

July 20th, sixth Sunday after Trinity. In the Church of St. Luke the Beloved Physician, Saranac lake, I preached, confirmed one person, and celebrated, and in the afternoon in the Church of St. John in the Wilderness, St. Regis, I preached. There are very blessed results of this work in the wilderness, visible here on earth. But there are unrecorded ministries written in heaven, growing out of it in these two places, where so many sick people are, and where so many people die, whose blessing cannot be measured.

July 21st, Monday. In St. John's Church, Champlain, in the evening I preached and confirmed six persons, rejoicing to find new life here and the energy of the people rewarded with success in the securing of a house for the Rector.

July 22d, A. M. In Christ Church, Rouse's Point, I preached and celebrated the Holy Communion.

August 22d. In the evening in the Chapel of St. Mary-by-the-Sea, by the courtesy of the Bishop of Maine, I confirmed eleven persons, and one more on the Sunday after, making twelve in all. The joy of the service

;reatly increased by the presence of the Rev. C. T. Ogden, to whose and faithful ministry during the winter so much of the result was and of my most beloved brother, the Rev. H. W. Nelson, of Geneva. iling from New York in the "Servia" on the 27th of August, I .ed Liverpool on Thursday, September the 4th; and, returning, I l from Liverpool in the "Oregon" on the 29th of November, land- n New York on the 7th of December, with a heart full of thankful- to Almighty God, Who had prospered all things in the Diocese under aithful care of the Standing Committee, of the Dean and other clergy :he lay members of the Chapter of the Cathedral, of the Sisters and 's in St. Agnes' School and the Child's Hospital; Who had enabled eginning of the blessed Charity in St. Margaret's House; had pre- d and kept the dear children of the Orphan House of the Holy ur; had held in his dear keeping my own beloved family, and had l the prayers of my dear people and brought us to the haven where ould be in health and safety.

ıring my absence I was not only enjoying the refreshment of change :ravel, of meeting old friends and making new, of lavish and gracious itality, of most uplifting acts of worship, of the intercourse with choice and charming people; but I was enabled to do some work .es:

ı Sunday, August 31st, I preached on board the Servia.

ı Sunday, September 14th, I preached in the Cathedral in Edin- h.

ı Sunday, September 21st, I preached in the Church at Oban.

ı Sunday, October 5th, I preached the Seabury sermon in the Cathe- in Edinburgh.

ı Sunday, October 12th, I preached in the Church at St. Andrew's.

ı Sunday, October 26th, I preached twice in Oxford.

vember 1st, I celebrated the Holy Communion in Lichfield Cathe-

was the Blessed Feast of All Saints. Hard by was the beautiful re- ent statue of the Bishop of New Zealand and Lichfield, whose is in the shadow of the great Church, surrounded by a simple band one, upon which Mrs. Selwyn has inscribed these words, so full of le, touching truth: "The servant of Jesus Christ, a teacher of the iles."

ı Sunday, November 2nd, I preached in Lincoln Cathedral in the ıing, and in St. Peter's Church, Lincoln, in the evening.

ı Sunday, November 9th, I preached in London, in St. Andrew's, s street.

ı Sunday, November 16th, I preached twice in Oxford.

ı Sunday, November 23rd, I preached in the Church of St. Bartholo- the Great in London.

On Sunday, November 30th, I preached on board the Oregon.

Beside these Sunday services I preached in Cambridge for the old Catholic movement and made an address afterward at a public meeting, and the next morning celebrated in St. Edward's Church; I spoke twice in Aberdeen in connection with the Seabury commemoration, and twice in Oxford for the Church Temperance Society; and in London at the S. P. G. conversazione, when the Archbishop presided at a meeting of welcome to the Scottish and American Bishops; and at the gathering in the Jerusalem Chamber, just before the unveiling of the bust of the late Archbishop of Canterbury in Westminster Abbey. Of the impressions of this Scottish visit I have spoken at length elsewhere.

Since my return, out of a heart so full that my mouth could not speak of personal feeling, I addressed a great and most gracious gathering of clergy and people in the Cathedral here who came to make me welcome home, with such a welcome as overwhelmed me with gratitude for the love and kindness which it told; and on the Sunday evening after I was able to respond in part to the kindly invitation which had come to me from Troy; addressing a large congregation in St. Paul's Church, and again realizing the kindness and cordial affection of my people.

On Saturday, December 13th, in the Cathedral Chapel I baptized two adults and confirmed three persons.

On the evening of Sunday, December 21st, I preached in Grace Church, Albany, cheered and delighted to find the Church doubled in capacity; greatly improved in appearance and enriched with the hearty service of a surpliced choir. It means a venture of faith and courage, and to some minds it seems a risk, but it was wise and well to risk even a new debt just when the old one was paid off. Poor wise men build greater barns for spiritual increase, and make that spiritual increase pay for them; when rich men are fools to build the bigger barns that they can pay for, because they are only hoarding places in which to bury treasure with their souls.

Wednesday, December 24th. In the school-room of the Mary Warren Free Institute, I had the great pleasure of being the mouth piece to present to the Rev. Dr. Tucker, rich and beautiful tokens of affection and appreciation, which came to him from the living representatives of that beloved name. And the Rector of St. Paul's Church, Troy, crowned the occasion by the gift of a noble piece of silver from the Wardens and Vestrymen of the old Mother Church. The occasion was full of memories of great personal tenderness to me and far greater to others who were there. It was a witness to the beauty and blessing of a long life lived in blameless transparency of holy character, in entire devotion to constant duty, and in the dear and loving relation of the pastoral office; and as I recalled the condition of things in Troy, in Albany, in the American Church, on the

questions of religious education, christian charity and reverend
ip, specially in the service of song. that night and forty years ago,
ıked God for the power of the little grain of mustard seed, the tree
ose growing has been so full of shade and sweetness and song, and
ve it was planted on Mount Ida forty years ago.
ember 25th. I preached and celebrated in the Cathedral. It is
ng, as life goes on, how many graves lie in the shadow of the
tmas Tree.
the afternoon of St. Stephen's day I greatly enjoyed the Christmas
ıl of the Industrial School in St. Peter's Parish House. The work
en going quietly on for several years. Lately it has assumed really
tant proportions, and is doing much good in many ways. It has
led so many German children in its benefactions that there seems
to grow out of it a special effort to bring to Germans, in their own
e in which they were born, the teachings and the services of the
ch.
nday, December 29, I was with the children in the Child's Hospital,
many presents and the exhibition of a magic lantern made the
people "rejoice in their beds." This is perhaps the best place to
to you, who represent so generally the whole Diocese, about the
tal. For though it is in no immediate need of funds, I do not want
lose any of the freshness of its hold upon the sympathy and interest
Sunday schools and Churches, upon the men, women and children
Diocese. Besides this there is, of course, a need of more money now
the opening of St. Margaret's house, in which the managers have
led a home for little babies under a year old; and the convalescent
in Saratoga continuing its good work, appeals more and more for
ous giving, which it has received from Saratoga and elsewhere.
esday, December 30th. In the morning I formally assigned a stall
Cathedral Chapel to the Rev. Edward Selkirk, Honorary Canon of
Cathedral; who afterwards celebrated the Holy Communion; and
e evening I was present at the service and made an address in
ty Church, Albany, in connection with the Christmas festival of
unday school. It was a service full of mingled feelings. On the
and was the thought of the old man sitting solitary by a cold and
y fireside that had been so bright and blessed; and of her who had
ght the earnest cheer of her character not into his life only, but into
orks. And so as the organ, which really came through her untiring
iberal efforts, rang out for the carols in which she used to join, I
ked God for the certainty of the communion with Paradise, that
ed her sharing in the joy of our Christmas songs, and did not
comfortless any heart no matter how bereaved. On the other hand

was the great satisfaction of finding so much labor, life and beauty developed here. The Church is wonderfully improved in all material ways; slight changes and tasteful decorations having brought out its real beauty and churchliness. Better yet is the evidence of growth and gains, most beautiful of all in God's sight, in spiritual upholding. There is a good future for Trinity Parish, when years of patient sowing in the past shall bring their results to view. And Dr. Stocking has evidently the will and power to open the future to the Parish. The people are working with him with a will, and we ought to have at the south end of the city as strong a hold as the Holy Innocents gives us in the north and Grace Church in the west. I was never so hopeful or so confident of the influence of the Church in Albany.

On the evening of the Feast of the Epiphany in St. Paul's Church, Troy, I presided and made one of the addresses at a conference of German clergymen in reference to the work of the Church German Society of which the Rev. Mr. Rockstroh has just been made General Secretary. It was an occasion of no little interest. The Rector of the parish, who has given prominence to the work in Troy and kept one priest steadily and successfully at it, spoke the simple truth when he said that these were the two conditions of success. And it is very important to make the work succeed. For in the first place for many reasons the German people are specially accessible to the form of Christian faith and worship which the Church can present to them; and, in the next place, the German element in this country, so valuable for the mental and moral qualifications which it possesses, and already so potent an element of influence in the west, needs evangelizing lest its reaction from the corrupt addition of Roman errors and its not unnatural association of Protestantism with unbelief, make it a mighty engine of irreligion and ruin.

January 8th. I presided at a meeting of the Trustees of the General Theological Seminary. Dr. Dean was elected to the Alumni Professorship; which he will honour, as his election honours the Cathedral and Diocese.

January 11th. In St. Peter's Church in the afternoon, I made an address at the first of the German services in Albany. The Rev. Mr. Rockstroh baptized three children and preached. The congregation was large and the services most inspiriting.

I think it right to record here the death of Mr. Lloyd W. Wells; not only because of his long and honorable service as Treasurer of the General Convention; nor merely because of the example of his earnest and holy life; but because he has been a benefactor to this Diocese, having built, at a cost of nearly three thousand dollars, a very beautiful chapel in Richfield Springs, seating one hundred and thirty people, and forming a valuable addition to the working capacity of the Parish there.

: am glad to add some facts of cheer to the already mentioned tokens :he Divine blessing upon faithful work.

The Parish at Whitehall has made a most valuable acquisition to its rking force, by the purchase of a large plot of ground south of the urch, by which they secure a house for the Rectory and for Parish :s, and room for further enlargement in many important ways.

The Church at Saratoga has been enriched by valuable additions to the :niture of its chancel, all gifts; an Altar cross and vases a beautiful :ona, a brass lectern and pulpit and a book rest for the Altar. Best of , the vestry have purchased, opposite the Church and in the very heart the city, a three-story brick house, partly occupied by the Sunday ıool, partly by a free reading-room, and partly used for the gracious ırpose of giving shelter for any clergymen seeking the health-giving ıters of the place, who can find here without cost, rooms furnished, ated and lighted. Better, I think than all these, is the blessing in ıich the Diocese shares with the Parish, the decision of my beloved ɔther the Rector to remain there.

And just at the last comes a bit of encouragement from the Orphanage Cooperstown, where under all discouragements, Miss Cooper still holds t in hope. One-tenth of the amount needed to pay off the debt on the building has been sent to her from three persons. Where) the other nine-tenths which the Diocese owes to this most admi- ɔle charity? It is a shame that money needed for daily expenses ɔuld be spent in paying the interest upon *our* debt. I beg you, dear ɜnds, to rouse to and realize your duty and its need.

I am glad, too, to announce the growth slowly and gradually in mbers and in extent of work, of our Diocesan Sisterhood. I have ver felt that very much talking was wise or well about the conse- tion of women, in their own quiet and retired way, to their Master's vice. And besides this, like other really good things, it tells its n story of the attractiveness and the usefulness of such a life. I ak of it now to say that the Sisterhood is at work, to the Rector's isfaction, in St. Paul's Church, Troy; that it has openings here, and y have elsewhere to extend its work; and that I greatly wish the ɔughtful and free women of the Diocese could come and see the tone work and life and teaching maintained here.

We are disposed to call things by their true names. Our sisters not claim to be "religious," in any superior sense; our vows are sim- taken during continuance with the Sisterhood; though I confess I utterly unable to see any real objection to their being perpetual in ɜention or in expression; as any promises of abstinence, odd-fellow- ip, free masonry are. I take it, that any large incursion of monks and ns into the Episcopal Church is a very remote possibility. And I be-

lieve that whether such communities are few or many, their danger to the Church lies in their separation from the Bishop; from *their* rejection of Episcopal authority, or from *our* refusal of Episcopal responsibility. The unmarried estate in which these Sisters elect to remain, that being free from the things of this world, they may care for the things of the Lord, is called by the name which St. Paul gives it, unmarried; and that is all, and that is true. For celibacy is not chastity exclusively; and religion is first of all the binding vow of baptism *kept*. The thing is not, of course, the name, and so verbal criticism is not vital. But I think that celibacy is a truer and a better name for this estate, than chastity.

My wonder is that more of the younger women, who do not marry, are not drawn to this life; that more women, widows or unmarried, who are "well reported of for good works," do not seek, in the community relation the training, the shelter, the strength of common interest and association; the direction and the consecration of their work. And I hope that as we have quietly gone on to our seven Sisters and four postulants so we may go on growing till we can do more work here in Albany and elsewhere in the Diocese. Meanwhile, as the Head and Pastor of the Sisterhood, I thank God for the comfort and help that come to me *in* those whom He has given, so far, and pray Him to remember them for good.

My chief disappointment on coming home, was to find that the arrangement which had been made to make possible Dr. Payne's continuance in the Rectorship of St. George's Church, Schenectady, had, from untoward circumstances, failed. I accept the fact as for some wise purpose. But I begrudge the great, deep loss that comes from the sundering and severing of these holy ties. I covet for the Parishes in this Diocese long Rectorships. I dread the unrest and disturbance of perpetual changes; for the moulding and shaping of a Diocese into a complete and compact whole is made impossible by it. And I am bound to say—not of course alluding in this instance to Dr. Payne — that quite one-half the time these constant changes are due to a perfectly reckless irresponsibility on the part of the restless clergy; and perhaps not quite the other half to unreasonableness of expectation on the part of the laity. There is no sweetness in novelty, in popularity, in freshness, in variety, that can be thought of in the same year, with the condensed extract of sweet odours that are contained in a long Pastorship, with its intimacies, its confidences, its sympathies, its associations, its threads and clues of influence, its pathways of perpetual recurrence, along which, in act or in remembrance. hand in hand, heart almost in heart, the two walk together, Priest and people, to and from marriage feasts, sick-beds, cradles, graves, the hours of private counsel, the Font, the Altar. Dear brethren of the clergy, we are lost, it seems to me, to all best instincts, if the aim of our life be

:o cultivate this close living tie of loving confidence with our people, ıove all other strongholds of our power for good. Dearly beloved of aity, I beseech you to realize how far beyond all passing gain, of new ıtions, the pleasure of variety, the excitement of novelty, is the r of these accumulated associations, the simple, steady, silent fact, 'n and seen of all men, of the good man, in the street, in his parsonage, è Church, going in and out among his people, a suggestion and a symbol mething permanent, like the shadow of a rock in this weary land of ge. I get very tired of it in my relation to the Churches in the ɜse. Out of one hundred and thirty-one clergymen connected with ow, only eighteen were here when we began, and of these, two are led from duty, and three fill the place of Rector emeritus — a l favour which I thankfully receive; and only Washbon, Tucker, ɜ and Mulford have "stood in their lot" until to-day. What a 'd this is of dear Dr. Payne's:

'he records of the Parish, which I hand over to you, will show some- the amount of work which, with God's aid, I have done — 1,360 sms, 987 burials, 435 marriages. There have also been 538 confirmed, the number of registered communicants, which was only seventy ı I took the Parish, is now over two hundred, and this notwithstand- :he drain which was made upon us by the new parish which I ıized in 1867. I might also point to the improvements in the Parish ɜrty, which, with your co-operation and help, have from time to time made; the erection of a new rectory; the building and subsequent gement of the Sunday-school house; the extension and more con- ·nt arrangement of the interior of the Church at two different times; .he change of the Church tower from wood to stone.

here are other unwritten and unseen results to be found in the hearts ives of men, but which are known only to Him "who seeth in secret 'ewardeth openly." My dead I leave in the holy keeping of God be- ı the shadow of the old Church, where also I hope in God's ap- :ed time to be laid to my rest. "And how quick and tender is the ·nse of the Vestry."

'or thirty-six years he has been our spiritual guide and pastor. Our iages have been performed by him, our children have been baptized, ɔur dead buried by him, for all these long years. When we have :ed, he has rejoiced with and for us, and when we have mourned or wed, we have always received from him sympathy, consolation and ort. While we gratefully remember his manifold and long continued 'y ministrations to us as individuals, we desire to express our acknowl- ent and appreciation of the great efficiency and success of his services .s as a Church. The tie which binds us to our beloved Rector, gthened as it has been by the long period of its continuance and by

the mutual affection and regard that has always existed between us, cannot be severed without feelings of pain and regret. We owe to our beloved Rector a deep debt of gratitude for his long and efficient labors in behalf of the Parish, and for the faithful care and loving regard which he has always shown for his people, of which we trust we shall never be unmindful. We sever the tie that has connected us with our Rector so long with sorrow and regret, but with the kindliest feelings of regard and affection for him, and with the sincerest wishes for his comfort and happiness both here and hereafter."

But changes will occur — men will come and men will go, if in no other way by death. And, as they go, there comes that very puzzling problem, the choice of a new Rector. I am not going to enter into what seems to me the simple remedy for most of its difficulties; the recognition of the Episcopate in the Episcopal Church, which seems hardly a violent thing to do; not the irresponsible power of patronage, but the overseeing power of nomination and counsel. When I see the great readiness of presbyters to advise about filling vacancies, while the same men repudiate all control for the Bishop, to whom belongs some share of responsibility for these souls, I recall the quiet suggestion of Mr. Caird's Cathedral paper: "The introduction of the Cathedral system would be followed by an increase of power to the Episcopate — and I suppose this is the principal objection to the system. The cry is raised — the danger of the centralization of power. It is possible this may mean that the presbyter, in addition to the power that *belongs* to his order, wants to secure to himself a little of the power that belongs to the Episcopate."

Election by the Vestry from a list of persons recommended by the Bishop under canonical provision; this is the remedy which the Church, I think, one of these days will apply to this evil, when it has reached its consummation; for, bad as things are, they will be worse, I fancy, before they are better. But now I am not concerned with this. What I want to say to Vestries and the lay-people is, that it seems to me they would do well to take heed to the lines of conduct which Apostles and Apostolic men followed, when they were looking after men to fill the office of Deacon or Apostle; men that in uplifted and holy lives were really "witnesses of the Resurrection;" men that had kept long and close companionship with Christ; "men of honest report, full of the Holy Ghost and wisdom." I find the same stress laid in St. Paul's counsel to the first Bishop of Ephesus, as to ordination to the Priesthood, "faithful men who shall be able to teach others;" "*blameless*, chaste, vigilant, sober, of good behavior, patient; *blameless*, faithful in all things;" and again to the Bishop of Crete, "*blameless*, not self-willed, not soon angry, not given to wine, no striker, not greedy of filthy lucre, sober, just, holy, temperate, holding fast the faithful word." It is all well enough to say that Vestries

ıave a right to take all this for granted in every clergyman. I wish this vere true. But the fact is these are not the things they lay most stress on. What are called "moderate views," are the *sine qua non*, here; pleasing ocial manners, there. Another Parish wants a man, with a good voice, vho can preach down his next door neighbour, and empty the meeting-ıouse of that covey of silly sparrows which always flock to hear the ıoisiest preacher, and twitter and chatter about him, and look for no in-ruction, and for no teaching, and lend no strength to any church. And ınother Parish, most shameful of all, most sorrowful, most anxious, is n pursuit of a man of fortune, who can live on it and support them, I ım afraid the fault is largely ours; pandering to popularity, cheapening ›ur office, too much seeking self. But the longer I live, the more I feel hat all this lowering of the spirituality of the clergy which brings us into lisrepute is the great weakness of religion in the world. The longer I ive the more I see that it is the *Priest's life* that tells. Its daily, hourly ıermon is more eloquent than the pulpit's rhetoric. Its evident illustra-ion of the Master's Life is more effective than figures of speech. And ıeither underrating preaching, administration of the Sacraments, educa-ion or authority, I am sure that through and above all, unless we are to e not "dumb dogs" so much as barking men, the need of all our minis-erial life is holiness, spirituality, loose-holding by the world, fast-holding o the cross. There is keen satire and searching ground for self-exami-ıation — as we see the carelessness, the loose morality, the low standards, he declining zeal of our flocks — in Chaucer's "poure Persones" figure 'that if gold ruste, what should iron do" I could greatly wish that Ember days and ordination anniversaries drove us more in to consider ›ur own lives; that we could now and then get quiet days for meditation ınd mutual instruction; that some books of special devotion for the lergy were more in our hands and hearts, like the Memoriale Vitæ Sacerdotalis; the searching Addresses of the Bishop of Central New York, n the Ministry; Heygate's Ember Hours; the Confessions of Augus-tine; St. Chrysostom on Priesthood: and I confess to have found much food for humble thought and prayer, in Cardinal Manning's book on "the Eternal Priesthood," sadly marred by some uses of language, but on the whole a wholesome and startling tonic to the soul. I am disposed to attach some value even in a matter so really interior as this to the ques-ion of our Vestments. There are three things of the essence of our ministry, purity, authority, learning. The first is constantly brought to ›ur mind by the clean linen (which should be always scrupulously clean) of surplice, alb, and chasuble, so much more befitting and so much more beautiful it seems to me, than many coloured vestments of the richest tuffs. The stole, the *jugum*, or yoke, is the symbol of the kind of au-hority we have; as men *under* authority having others under us; ser-

vants of Christ, who are Rectors, Pastors, overseers of His Flock. An I shall be glad now, where it can properly be done, to have the clerg wear the symbol of learning; the hood which is the mark of their degre in Arts or in Divinity. Of course, I know it will not make them learne any more than he is therefore pure, clothed in fair linen, or always a res ruler, who wears its badge. But these things have their double impres sion, upon the people, and upon us. The very contradiction betwee costume and character reminds the wearer of what he ought to be, unles he would become a chronic inconsistency and live a long lie. And i these days when learning in the ministry is never so much needed to cour teract, not irreligious learning, which is rare, but unlearned irreligioı which is frequent, I trust the hood of the graduate may remind the pec ple, that in our department we are supposed to have been educated; t be trained in theology; to be doctors in the sense of competency, as we as call to teach; and that it may remind us, on whom the responsibilit rests, that "the Priest's lips should keep knowledge," not to let the di tractions of detail, or the dangerous gift of fluent speech, or the vain r liance upon mere authority, be substituted for the close and constar study of the sacred science and of all else that may help to its advanc ment. Used myself to wear the academic hood for thirty years, I a glad to hope that the custom will prevail, now that our General Semina has put upon its Statutes a definite prescription of a form of hood for ī two degrees in theology. At all events, dear friends and brethren, let ı see to it that we be careful to know the Holy Scriptures which are able ı make us wise to the salvation of our own and others' souls; that we b faithful to feed and fold the flock of God which He hath purchased with His blood; and that we so live among men, in purity and charity and holiness, that they may take note of us that we "have been with Jesus."

The detailed record of my acts is as follows:

Confirmations, 890; * Celebrations of the Holy communion, 39; * Sermons, 115; Addresses 19; Clergy dismissed, 11; Clergy received, 15 Clergy added by ordination, 5; Present number of Clergy: Bishop, 1 Priests, 118; Deacons, 11; Total, 130; Priests ordained, 5; Deacons or dained, 5; Ordinations, 10; Postulants admitted, 1; Total Postulants, 7 Candidates for Deacon's order admitted, 2; Total Candidates for Deacon' order, 10; Candidates for Priest's order admitted, 2; Total Candidate for Priest's order, 7; Total Candidates for Holy orders, 13; Lay-Reader Licensed, 3; Churches consecrated, 3; Buildings, etc., blessed, 3; Cor ner-stones laid, 3; * Baptisms: Infants, 4; Adults, 11; Total, 15; * Mar riages, 1; Notices of deposition, 7; Notice of Remission of sentence o Deposition, 1; Notice of Rejection of Candidate for Holy Orders, 1.

* Not including the Cathedral services.

I have attended the regular meetings of the Board of Missions, the ıthedral Chapter, the Trustees of the Corning Foundation, the Manars of the Child's Hospital, the Trustees of the various Diocesan Funds, e Bible and Prayer Book Society, and the Convocations; of the ouse of Bishops in New York; of the Missionary Conference, and oman's Auxiliary in Troy, and of the Trustees of the General Theologıl Seminary.

ORDINATIONS.

January 20. Mr. James Alexander Dickson, to the Diaconate, and the ev. Peter Claude Creveling to the Priesthood, in the Cathedral.

May 11. The Rev. James Alexander Dickson, to the Priesthood, in . John's Church, Ogdensburgh.

June 3. Mr. E. S. De G. Tompkins, by the Rt. Rev. John Williams, D., at my request, to the Diaconate.

June 7. The Rev. Elijah J. Roke, to the Priesthood, in St. Peter's ıurch, Hobart.

June 9. The Rev. Arthur B. Moorhouse, and the Rev. Stewart Stone, the Priesthood; and Messrs David Sprague and John D. Kennedy, to e Diaconate, in St. George's Church, Schenectady.

July 12. Mr. Russell Woodman, to the Diaconate, in the Chapel of . Mary-by-the-Sea, North-East Harbour, Mount Desert, Maine.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

January 18. The Rev. Edward Lewis, from the Diocese of Huron.

February 5. The Rev. Cecil P. Wilson, from the Diocese of Frederton.

February 11. The Rev. Alexander McMillan, from the Diocese of New ork.

February 13. The Rev. Frederick S. Sill, from the Diocese of Frederton.

March 4. The Rev. Samuel T. Street, from the Diocese of Ohio.

April 19. The Rev. Samuel K. Miller, from the Diocese of Minnesota.

May 20. The Rev. Wm. Booth Guion, from the Diocese of New Jersey.

May 27. The Rev. Charles Pelletreau, from the Diocese of Northern ew Jersey.

June 11. The Rev. Robert S. Gross, from the Diocese of New York.

July 1. The Rev. H. M. P. Pearse, from the Diocese of New York.

July 1. The Rev. Henry Macbeth, from the Diocese of Long Island.

November 14. The Rev. B. R. Kirkbride, from the Diocese of Central ew York.

November 27. The Rev. Charles H. W. Stocking, D. D., from the Diose of Northern New Jersey.

December 15. The Rev. H. Ashton Henry, from the Diocese of Pennsylvania.

January 10, 1885. The Rev. James Earl Hall, from the Diocese of Springfield.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

February 22. The Rev. Walter Delafield, S. T. D., to the Diocese of Indiana.

March 5. The Rev. Andrew T. Sharpe, to the Diocese of Pennsylvania.

May 7. The Rev. Wm. J. W. Finlay, to the Diocese of Massachusetts.

May 14. The Rev. Walker Gwynne, to the Diocese of Maine.

August 30. The Rev. E. N. Potter, D. D., to the Diocese of Western New York.

September 20. The Rev. John B. Harding, to the Diocese of Maryland.

September 23. The Rev. Peter Claude Creveling, to the Diocese of New York.

September 23. The Rev. B. R. Phelps, to the Diocese of Indiana.

October 9. The Rev. Robert Weeks, to the Diocese of Long Island.

October 15. The Rev. Edward Lewis, to the Diocese of Mississippi.

October 17. The Rev. Joseph W. Norwood, to the Diocese of New Jersey.

November 25. The Rev. Stewart Stone, to the Diocese of Pennsylvania.

CANDIDATES FOR PRIEST'S ORDER.

January 14, 1881. The Rev. David Sprague.

February 4, 1882. Mr. Edward C. Johnson.

April 12, 1882. Mr. William W. Bellinger; Mr. Sheldon M. Griswold.

October 2, 1883. The Rev. E. S. De G. Tompkins.

March, 1884. The Rev. John D. Kennedy.

December 30, 1884. Mr. Normand S. Boardman.

CANDIDATES FOR DEACON'S ORDER.

November 3, 1879. Mr. Walter J. Wicks.

September 19, 1881. Mr. Edward C. Johnson.

April 12, 1882. Mr. Wm. W. Bellinger; Mr. Sheldon M. Griswold.

June 5, 1882. Mr. Charles Temple.

January 10, 1883. Mr. Edward D. Tibbits.

April 26, 1883. Mr. Gulian V. P. Lansing.

June 4, 1883. Mr. Alexander J. D. Küehn.

November 5, 1883. Mr. Basil B. Taylor.

January 14, 1884. Mr. Normand Smith Boardman.

POSTULANTS.

May 31, 1879. Mr. Jerome E. Newkirk.

February 23, 1882. Mr. C. M. Niles.

›tember 30, 1882. Mr. Herbert H. Cameron.
y 16, 1883. Mr. Frederick S. Griffin.
gust 10, 1883. Mr. William B. Olmsted.
ıuary 6, 1885. Mr. Lawson Carter Rich.

CORNER-STONES LAID.

ıe 3. Cathedral of All Saints, Albany.
y 16. Chapel of Trinity Church, Potsdam.
y 17. Trinity Church, Massena.

CHURCHES CONSECRATED.

y 3. The Church of the Good Shepherd, Chestertown.
y 17. St. Paul's Church, Ellenburgh Centre.
y 16. Zion Church, Colton.

BUILDINGS, ETC., BLESSED.

y 4. The Rectory of St. Mark's Church, Green Island.
y 23. Additional piece of land for St. John's Church, Stockport.
›tember 17. St. Margaret's House, Albany.

NOTICES OF CLERGY DEPOSED.

ıuary 25. The Rev. Charles H. Gauthier, Deacon, by the Bishop of ›uri.
›ruary 12. The Rev. Chester Field Adams, by the Bishop of Ohio.
y 14. The Rev. Charles Curtz Hahn, Priest, by the Bishop of :y.
›tember 9. The Rev. George H. Appleton, Priest, by the Missionary ›p of Yedo.
›tember 13. The Rev. Edwin Benedict, by the Bishop of Minnesota.
:ember 5. The Rev. Edward G. Perryman, Priest, by the Bishop ıston.
:ember 22. The Rev. Alexander B. Crawford, by the Bishop of sylvania.

NOTICE OF REMISSION OF SENTENCE OF DEPOSITION.

›ruary 28. The Rev. Winslow Warner Seaver, by the Assistant Bishop :w York.

NOTICE OF REJECTION OF CANDIDATE FOR HOLY ORDERS.

gust 21. Mr. Richard Mercer, by the Bishop of Western Michigan.

LAY READERS LICENSED.

ıuary 30. Mr. Charles Elbridge Nichols, under Rev. Jas. W. Stew-
Athens.

March 18. Mr. Sheldon M. Griswold, to serve under the Bishop of Northern New Jersey.

May 1. Mr. N. S. Boardman, to serve under the Bishop of Central Pennsylvania.

APPENDIX TO THE BISHOP'S ADDRESS.

APPENDIX I.

As a matter of historical interest, it has been thought proper to insert in the Journal the following outline of the ceremony of the laying of the corner-stone of the Cathedral of All Saints, Albany, on Whitsun-Tuesday, June 3, 1884. The procession, headed by the Tenth Regiment Band, consisted of the Albany Burgesses Corps, the Governor, Adjutant-General Farnsworth, the Mayor of the city, and members of the Common Council, the Choir of the Cathedral, the Clergy of the Diocese, visiting clergy in surplices, and other clergymen of the city, the Bishops of Springfield, Fond du Lac and Central New York; the Bishop of Albany, the Chapter of the Cathedral, the Architect, the Faculty and students of St. Stephen's College, Divinity students, Wardens and Vestrymen of parishes, and Officers of organized Missions, other invited guests, the Cathedral Guild, the men of the Cathedral congregation. The procession left the Cathedral chapel at 2:45 o'clock, the Choir and Clergy chanting Psalm 122, Lætatus sum.

Arriving at the corner-stone, the Bishop said:

Our help is in the Name of the LORD.

Response. Who hath made Heaven and Earth.

O LORD, hear our prayer.

Response. And let our cry come unto Thee.

Blessed be the Name of the LORD.

Response. From this time forth forevermore.

Alleluia. Amen.

Then was sung the 276th Hymn of the Hymnal; after which the Bishop of Springfield said:

The LORD be with you.

Response. And with thy spirit.

Let us pray.

LORD, have mercy upon us.

Response. Christ have mercy upon us.

LORD, have mercy upon us.

Our Father:

O LORD JESUS CHRIST, Son of the Living GOD, Who art the brightness of the Father's glory, and the express image of His Person; the chief Corner-stone hewn from the mountain without hands; the immutable foundation; strengthen this stone about to be laid in Thy Name; and Thou Who art the beginning and the end, by Whom in the beginning GOD created all things, be, we beseech Thee, the beginning,

ıe, and the consummation of this our work, which is undertaken to the
y Name; Who, with the Father and the Holy Ghost, livest and reignest
vorld without end. *Amen.*
us, O Lord; in all our doings, etc.

ıich was sung the Anthem by Sir John Goss; "O give thanks unto the
n Psalms cvi. 1, 2; cxviii. 22, 23, 29.

ɔnclusion of the Anthem, the Bishop of the Diocese ıaying his hand upon
stone, said:
I lay in Zion a chief Corner-stone, elect, precious.
. *And he that believeth in Him shall not be confounded.*
e which the builders refused
. *Is become the head-stone in the corner.*
ıe LORD'S doing.
. *And it is marvellous in our eyes.*
to the Father, and to the Son, and to the Holy Ghost;
. *As it was in the beginning, is now, and ever shall be, world without end.*

ry and Everlasting GOD, mercifully be pleased to bless this stone which
ut to place for a foundation in the Name and strength of Him Who is the
ɪecious stone; and grant that all they who to the furtherance of this work
faithfully offered to Thee of their substance, may ever be preserved, both
d soul. Through JESUS CHRIST our LORD. *Amen.*

n of the Cathedral then read the following list of articles deposited in the
ıe.
le, the Book of Common Prayer, the Book Annexed, the Journal of the
ɔnvention of 1883, the Journal of the Diocese of Albany for 1884, the last
ɔf St. Agnes' School and the Child's Hospital, the Constitution and Statutes
ıedral, a photograph and description of the Cathedral, the Service at the
he corner-stone, the forms of subscriptions for the building and the great
he nave, a list of the names of the Chapter, Choir, Architect, Contractors
an of the works, the Sexton, the Subscribers to the Building Fund, the
ımemorated by twenty-two of the nave pillars; a list of the Officers of the
tate, and City governments, a list of the names of the mite chest givers.

of deposits and the stone were then laid in their place, and the Bishop

ious majesty of the LORD our GOD be upon us.
Thou the work of our hands upon us; O prosper Thou, our handy-work.
he LORD build the House their labour is but lost that build it.
aith of JESUS CHRIST we place this foundation stone (*striking it three times*
mer), in the Name of the Father, and of the Son, and of the Holy Ghost,
ɔur Cathedral of All Saints, to be dedicated, in pious memory of all the
parted, to the worship and service of Almighty GOD, the Father, the Son
ɔly Ghost; for reading and preaching His Holy Word; for celebrating His
ments; for offering to His glorious Majesty the Sacrifices of Prayer, Praise
sgiving; for blessing His people in His Name, and for the performance of
ffices of our Holy Religion. Other foundation can no man lay than that is
ch is JESUS CHRIST, who is GOD over all, blessed for ever more, in Whom,
ıdemption through His blood, even the forgiveness of sins. *Amen.*
ıs sung the Nicene Creed (the musical setting by Dr. John Stainer).

After which the Bishop read letters of regret from the Bishop of Long Island, suddenly summoned to Michigan on business; and from the Assistant Bishop of New York, kept away by the burial of the Presiding Bishop. The letter of the Assistant Bishop contained this sentiment: "The Bishop of Albany and his Cathedral: May the one conceive large plans and be long spared to realize them, and may brave and liberal hands rear the other, being afraid only of '*Raw haste, half-sister to delay*,' and having grace given them to make truth, beauty and permanence the servators of Catholic worship."

The Bishop also read the following telegram from the President:

EXECUTIVE MANSION, WASHINGTON,
June 2, 1884.

Right Rev. William Croswell Doane, Albany:

I greatly regret that my official duties will prevent my presence at the ceremony of the laying of the corner-stone of All Saints' Cathedral in your city to-morrow. I wish to express my deep interest in the occasion, and my trust that you will be richly rewarded by the good results which must follow the erection of a building which shall fitly represent the Church in the Capital of the State of New York.

(Signed.) CHESTER A. ARTHUR.

"This left him," the Bishop said, "to his great regret, and at very short notice, to be the chief speaker of the occasion; except so far as the great stone before him was eloquent with sacred memories, searching prayers, and strong hopes of the future. The Cathedral is the sedes Episcopi — the Bishop's seat of oversight. And this was a place of overseeing from which the view took in actually a sweep of many miles and many Churches, of thousands of souls and of the great works of education and mercy, which had grown out of the erection of the Diocese fifteen years ago, and out of which it was not too much to say had grown the need, the possibility, the fact of this great building. If any man fancied the seat of the Bishop — the Cathedral — meant a quiet place of leisure and dignity, they were mistaken. It was the seat of guidance and oversight, of responsibility and anxiety, of study and prayer. The engineer, the driver of the busy looms, the general on horseback, the operator of the telegraph, the editor, the author, the student, these men all filled seats, not for repose but for unceasing toil. And the Bishop's seat was the working-place from which he went forth to work, and to which he came back to work unceasingly."

After speaking of this building here as the outgrowth not of a theory, but of a necessity, and calling attention to the adjuncts and spiritualities which had grown up about it, the Bishop said:

"Some people are surprised that so much had been given toward making the building possible. But I am surprised at their surprise. The need and duty of this building are so plain; they appeal to churchmen in the City, the Diocese, the State, so strongly; that the only wonder is that the whole amount needed has not been already subscribed. The civic pride which Albanians take in the beautiful town hall; the State-pride New Yorkers feel in the great capitol building; these are the warrants and the worldly arguments for members of this Church throughout the State, to put, here in the great centre of this great State, a building which shall set forth to all men, not what other people think, but what we think of the Church of which we are members, as representing the purest primitive ages in faith, order and worship." After speaking of the generous interest which has been manifest in almost all the parishes — an interest which will take form in practical ways of liberal gifts in time to come — and especially in the cities of Troy and New York; the Bishop said that he believed it "far better for the essential parts of the building — the provisional

building, so called, to be built, as this must be, by the smaller gifts of large numbers of people, and by contributions representing parishes and missions, men, women and children all over the Diocese. When this was done, nay, while it was doing, the Bishop believed that God would put it into the hearts of men to give greater gifts, of separate parts of the building, the western towers, the lantern, the facades of the eastern and western ends and of the transepts. And so it would grow sooner or later, toward its complete dignity and beauty. An earnest of this had come already in the gift from a person, whose name was for the present withheld, of the Altar and reredos carved in stone, for the Cathedral. There had, of course, been oppositions from prejudice and misunderstanding at first. Sanballat and Tobiah and Geshem the Arabian, had laughed Nehemiah to scorn when the temple of Jerusalem was rebuilding. And the old answer was the true one now, 'The God of heaven he will prosper us, therefore we, His servants, will arise and build.'"

"I stand to-day," the Bishop said, "in the city which has adopted me, and in the heart of the Diocese which elected me fifteen years ago, a hopeful and thankful man, with a strong sense of the sympathy and confidence of the Clergy and people of the Diocese, and with undeserved and warmly-appreciated tokens of the friendship of my fellow-citizens of Albany of all religious names. It is something to thank God for, after these years of patient work and waiting, to begin work like this, which must redound to the advancement of religion, the adornment of the city, the good of men and the glory of God. You know, my friends, that after the first years of childhood no man has ever any great joy but against a background of great sorrow; any great achievement without its scars of suffering and its stain of tears. I can speak of one name, that my lips will let pass them, whose absence shadows the happiness of this day, my beloved, faithful friend and counsellor, Orlando Meads, who in faith rejoiced to see this day; who, I believe, in Paradise does see it and is glad. The deeper grief that robs all happiness for me of the element of human joy, I may not speak of; but God knows, and some of you, how in my heart, as in the day when Ezra laid a corner-stone two thousand years ago, I "cannot discern the noise of the shout of joy from the noise of weeping." And yet I know, that the praise and thanksgiving are dominant even over the pain: for the joy of our Jerusalem is heard even afar off, across the sea, throughout the Diocese, in the State, and the country, where loving hearts are one with us in what we have been doing here; and thank God, I believe, even further off, in Paradise—

"Where loyal hearts and true,"
So true and loyal to our love,
"Stand ever in the light,
All rapture through and through,
In God's most holy sight."

For this is the Cathedral of All Saints. It can never be bound to any single human name. But many names will be remembered in the aisles and at the altar. Never will be forgotten here the name of Erastus Corning, who began the possibility of all that has been done here, and handed down the work and the will to do it to his son; and the faithful who worship here and who gave of their substance to its building, will realize and recall how, in the blessed Communion of the Saints, they and their beloved dead are united, in the blessed company of all faithful people here on earth with all the company of Heaven, to laud and magnify the holy Name, saying, Holy, Holy, Holy, Lord, God Almighty."

At the conclusion of the address the Bishop announced the subscriptions as follows:

By original gift of the land	$80,000 00
Additional gift of parcel of adjoining land	8,392 67
	$88,392 67
For the building fund	103,662 19
	$192,054 86
Of which has been expended for the land	88,392 67
	$103,662 19
For plans and other expenses	3,628 34
Leaving for the building	$100,033 85

He also announced that twenty-one of the twenty-four memorial pillars had been given, and that he had received on Monday, a subscription of a sufficient amount to put in the Altar and reredos of carved stone, the name of the giver remaining unknown.

Hymn 397 was then sung, and was followed by an Anthem composed for the occasion by the Organist of the Cathedral, Mr. J. Albert Jeffrey.

Tenor Solo — And Jacob took the stone and set it up for a pillar and poured oil upon the top of it. And he said:

Chorus — This is none other than the House of God and this is the gate of Heaven. And he called the name of the place Bethel, the House of God.

Baritone Solo — And Jacob vowed a vow, saying: This stone which I have set up for a pillar shall be God's House.

Chorus — This stone which I have set up for a pillar shall be God's House; and the house which I build is great, for great is our God above all Gods.

At the close of the Anthem the Bishop of Fond du Lac said the following prayers:

Blessed be Thou, O Lord God of Israel our Father, for ever and ever, all that is in the heaven and in the earth is Thine. And what are we, and what are Thy people, that we should be able to offer so willingly, after this sort? for all things come of Thee, and of Thine own have we given Thee. *Amen.*

Blessed be Thy Name, O Lord, that Thou hast put into the heart of Thy servants to build a house unto Thee. Accept we pray Thee this service at our hands, and prosper Thou the work of our hands upon us; yea, prosper Thou our handy-work, *Amen.*

Blessed be Thy Name for the Holy Gospel, for Thy Church and Ministry, for the means of grace, and for the hope of life eternal. Shew Thy servants Thy work, and their children Thy glory. *Amen.*

Bless, O Lord, all who help this pious work, by offerings, by prayers, or by their labours and good-will. *Amen.*

Guard and defend the workmen, and keep them from harm and accident. *Amen.*

Keep them also from the evil one, and from all words and doings that may profane this place, while they labour upon it. *Amen.*

Make us all here present to be living temples of the Spirit, holy and acceptable unto Thee. *Amen.*

May peace be within the walls of all Christian Churches, and prosper all the assemblies of Thy saints upon earth. *Amen.*

Gather in the outcasts, save the lost, convert the nations, and make all Thy people to be one, in the one fold of Thy Church, under Jesus, the Great Shepherd of the Sheep. *Amen.*

lly bring us into Thy presence to glorify Thee forever, in the Temple not hands, eternal in the heavens; all which we beg, through Jesus Christ l Lord and Saviour, unto Whom, with the Father and the Holy Ghost, be and glory, now and forever. *Amen.*

ıe Bishops, Clergy, Choir and people formed in procession and walked site of the building, chanting Psalms 48, Magnus Dominus; 84, Quam ıd 87, Fundamenta ejus. And upon the return of the procession to the ıe, the Bishop of the Diocese said the following prayers together with the All Saints Day, and gave the Benediction.

he protector of all that trust in Thee, without Whom nothing is strong, holy; increase and multiply upon us Thy mercy; that, Thou being our guide, we may so pass through things temporal, that we finally lose not eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord.

we beseech Thee, let Thy continual pity cleanse and defend Thy Church; se it cannot continue in safety without Thy succour, preserve it evermore lp and goodness; through Jesus Christ our Lord. *Amen.*

› pray Thee that Thy grace may alway prevent and follow us, and make ally to be given to all good works; through Jesus Christ our Lord. *Amen.*

Who art the shield and defence of Thy people, be ever at hand, we beseech rotect and succour the builders of this house, that the work which, through ', hath now been begun, may by their labour be brought to a happy end; ɜsus Christ our Lord. *Amen.*

Who hast built the living temple of Thy Church upon the foundation of es and Prophets, Jesus Christ Himself being the chief corner-stone; grant ork of Thine own hands continual increase of glory aud spiritual strength, make Thy people more meet for the eternal tabernacle of Thy rest in the hrough Jesus Christ our Lord, to Whom with Thee and the Holy Ghost our and glory, world without end. *Amen.*

BENEDICTION.

l of peace, who brought again from the dead our Lord Jesus Christ, the ›herd of the sheep, through the blood of the everlasting covenant; make :t in every good work to do His will, working in you that which is well- ı His sight; through Jesus Christ, to Whom be glory for ever and ever.

vice was brought to a close by the assemblage singing "Praise God from blessings flow," to the tune "Old Hundred."

ıg prayer was offered in St. Mary's Church, Burlington, at 3 o'clock, pre- he playing of the chimes, that being the hour fixed for laying the corner- ıe new All Saints' Cathedral in Albany, which is to have a pillar erected ›mory of the late Bishop G. W. Doane, of this diocese."

APPENDIX II.

THE DEATH OF MR. MEADS.

'utions of respect adopted by the Chapter of the Cathedral of All Saints.

mbers of the Chapter of the Cathedral of All Saints, meeting to attend ɜ of the burial of their beloved associate, Orlando Meads, Vice-Chancellor hedral, order this record placed upon the minutes:

Recalling his devotion to all that could promote the welfare of the Cathedral, his generous gift of time and means and faculties to its service, the wisdom of his counsel, the caution and courage of his judgment, the clearness and completeness of his legal knowledge that made him a true Doctor of the Laws, civil and canonical, and his prompt and punctual discharge of every duty of his office, they mourn for his loss as irreparable.

And then turning to the inner and spiritual life which the Holy Ghost has nourished in him by the Services and Sacraments of the Church in the Cathedral, they rejoice in the honor of their association with this faithful servant of God, in the memory of his pure life and holy conversation, in the example of his courtesy, his charity, his reverence, his religious zeal, his staunch maintenance of the faith of the Catholic Church, his illustration of the Christian life in his charities and the abundance of good works that kept and proved his faith alive. Also they thank God for the knitting together of the elect in the mystical body of His dear Son, for the reality of the communion of saints, for the belief in the Resurrection of the dead, and for the hope of the Life everlasting. In the constant commemorations of the faithful departed at the Cathedral Altar, he will be numbered among the benefactors for whom we bless God's holy Name.

(Attest:) G. W. DEAN.

Action of the Trustees of the Corning Foundation.

The Trustees of the Corning Foundation for Christian work in the City of Albany are met, for the first time since their organization, eleven years ago, missing a member of the board. Mr. Orlando Meads is dead. They enter this record with an unwonted pen, since the hand that has written and recorded all their minutes with gracefulness and carefulness is still, in death. Mr. Meads has filled the official place of Secretary, and discharged its duties with the same accurate punctuality and faithfulness which he took into every position of his life; and he has given to the great interests with which the Trustees are charged, his wise judgment, his rare business ability, his professional skill, his sense of the sacredness of every trust. In all these technical ways, and in the dignity of his presence on all public occasions, he will be sorely missed for all the years to come.

Looking to the higher phases of the works of Education and Mercy which the Board has undertaken, the Trustees recognize in far higher degree what they owe to the counsel of their honored associate. His trained and furnished mind was keenly alive to the importance of the highest standards and richest attainments in education. His refined and cultivated nature appreciated the idea of Christian womanhood which St. Agnes School was founded to create and promote. His strongly fixed and clearly defined convictions of Christian truth recognized the need of definite instruction in "faith and religion," given when the mind is best able to receive it. And his belief in the Church of God realized her great mission in the world as the true educator of the children of God, in heart and soul, as well as in mind and body; and as the natural founder of these works of mercy, which carry on the Master's mission to the suffering and the poor.

No detail has been too small for his attention; no aim too high for his ambition. And the trustees feel themselves crippled and poor in the carrying on of their work, without the aid of his interest and wisdom and devotion to their common trust. His memory and character, his service and his life, are builded into the foundations of this Christian work, never to be forgotten. And the Trustees, grateful for the gift of his influence and example, believe and bless God for it, that while His faithful servant

his labours, his "works will follow him," as they last on and perpetuate
ınd as they "enter in with him," to be remembered in his still living in-
oving intercession before the throne of God.

(Attest:) ERASTUS CORNING.

APPENDIX III.

; TO AND FROM THE BISHOPS OF THE SCOTTISH AND AMERICAN CHURCHES

ht Reverend the Bishops of the Episcopal Church of Scotland:

EVEREND AND BELOVED BRETHREN — We have the pleasure of transmit-
the following resolution of the House of Bishops, passed by that body
ıtry of Grace Church, New York, May 24, 1884:

HOUSE OF BISHOPS, IN SPECIAL SESSION.

That the Presiding Bishop and the Bishops of New York, Rhode Island,
ıia, Virginia, and Minnesota, be appointed a committee to prepare an ad-
presented to the Bishops of the Scottish Church by the Bishop of Connec-
half of this House, on the occasion of the commemoration of the one hun-
iversary of the Consecration by Scottish Bishops of the Right Reverend
bury, first Bishop of Connecticut.

ying to you, Brethren beloved, this resolution, we desire to emphasize
al affection and the grateful regard which we bear toward your venerable
presenting those who, a century ago, consecrated the Rev. Dr. Samuel
the office of a Bishop in the Church of God. He was the first American
upon whom this Apostolic office was conferred, and his name now stands
of a long line of Bishops who, to the number of one hundred and thirty-
ıince been consecrated for service in the Episcopate of our branch of the
lic Church. While we gratefully recognize the providence of God, which
to secure the consecration of three American Bishops by the Archbishops
s of the Church of England, and thus to maintain our historic lineage
Church, yet we congratulate ourselves that in the first consecration of a
American soil, in 1792, the first Bishop of Connecticut assisted in that act,
ıs transmitted the equally Apostolic orders of the Scottish Church; so
Bishop since consecrated here blends the English and the Scotch succes-
consecration. Thus the Church of your fathers is ever represented in the
our fathers, and that representation will be perpetuated through all the

e, also, as a House of Bishops, to express our grateful acknowledgments
ıence which, mainly through the first Bishop of Connecticut, so shaped
the Holy Communion as to bring it more into harmony with the primi-
ies, and enable us thereby to present to the world a pure and primitive
e administering of that Holy Sacrament. It is an enrichment for which
kful, and which brings us closely into liturgic continuity with the purest
Church.

ng out the hand of relief which was extended by the venerable Bishops
ı a hundred years ago when they set apart Doctor Seabury for his high
Church in Scotland not merely did an act of sympathy for an infant
ggling for the Episcopate, and thus recognized their position as mem-
Body of Christ, but by its heroic venture of faith in thus consecrating
bury, it furnished a fresh stimulus to perfect organizations then just
to seek for the Episcopate with more untiring zeal in accordance with a
laid before the English Prelacy, and waiting the action of the British

We recall these interesting points of association with much satisfaction, and send you, through our brother beloved, the present Bishop of Connecticut, our warm thanks for offices rendered, for sympathy expressed, for examples set, by which we in this far-off land have been benefitted and strengthened in our work of building up in the United States on strong foundations the Church of the living God. Bearing, as our Churches do, the same Apostolic lineage, holding to the same Lord and Saviour Jesus Christ; worshipping in nearly the same formularies of ancient services and working together in the same vineyard of the world for the glory of the one divine Lord and Head, we feel the close spiritual and ecclesiastical relationship which knits us together in the unity of the Spirit and in the bond of peace, and rejoice in this oneness in the mystical body of our adorable Redeemer.

In conclusion, brethren beloved, we beg to say, with all sincerity and fervour, that the Church in America "salutes you much in the Lord," and invoking upon you and the Church which you represent the baptism of the Holy Ghost, the Lord and Giver of life,

We remain your brethren in the one Holy Catholic and Apostolic Church,

(Signed.) ALFRED LEE, *Bishop of Delaware, and Presiding Bishop.*
HORATIO POTTER, *Bishop of New York,*
THOMAS M. CLARK, *Bishop of Rhode Island,*
WILLIAM B. STEVENS, *Bishop of Pennsylvania.*
FRANCIS M. WHITTLE, *Bishop of Virginia,*
HENRY B. WHIPPLE, *Bishop of Minnesota.*

The President presented the Bishop of Connecticut (Dr. Williams) with the following address from the College of Bishops, in reply:

To the Right Reverend, the Venerable House of Bishops of the Protestant Episcopal Church in the United States of America:

The Bishops of the Episcopal Church in Scotland, in Synod assembled, send greeting in the Lord.

We offer to you, Right Reverend and beloved brethren, our most grateful thanks for your loving address, and our welcome to those of your number who are visiting our shores, and, through them, we desire to convey to all members of your Right Reverend House our most heartfelt expression of brotherly love and prayers for every good and perfect gift from the God of all comfort.

Particularly we desire to express our appreciation of the kindness and the delicacy of feeling which prompted you to select as the bearer of your address to us, at such a time as this, Bishop John Williams, the revered and eminent successor of Dr. Seabury in the See of Connecticut, whose consecration we have come together to commemorate.

We are gratified at your testimony that the act of the Scottish Bishops in 1784 in consecrating Dr. Seabury as your first Bishop was a "heroic act." The Church in Scotland had long suffered severely, and by exercising her holy ministrations, Bishops and Priests incurred loss of goods, bonds, imprisonment and felon banishment. To such temporal penalties the Bishops who consecrated Dr. Seabury rendered themselves liable, under the penal statutes then still in existence, but not accounting their liberty dear to them, they were willing to endure all for the cause of their divine Lord and the advancement of His Kingdom.

Equally do we bear testimony to the truly Catholic spirit evinced by Dr. Seabury and those whom he represented, who were assured that by no temporal misfortunes

could the grace of holy orders be affected. To them the low estate of the Scottish Bishops was no offence, their poverty no stumbling block; Dr. Seabury knew that his Apostolic Commission could not have been more valid had it been given with dignified ritual and impressive ceremony in a Cathedral, than when bestowed by poor Bishops in an upper Chamber.

We gladly receive your testimony that by Dr. Seabury's taking part in that consecration, in company with Bishops subsequently consecrated for you in England, the line of succession from the Scottish Church has been maintained, and still forms a bond of union most grateful to us.

We recognize the resemblance between your admirable office of the Holy Communion and our own Eucharistic service, a resemblance due to Dr. Seabury's firm and faithful adherence to the terms of his concordate with the Scottish Bishops. We are thankful that each Church is in possession of an office, in all essentials the same, framed on pure and primitive models.

We desire, with humble thanksgiving to our blessed Lord, to note the visible marks of favour He has bestowed on both Churches from the time of the consecration of your first Bishop. Within nine years after that consecration the penal statutes, which had pressed with such crushing severity upon our Church, were repealed. And though after that repeal certain legal disabilities still rested upon our Clergy, these also have in recent years been removed, and we are now left free to pursue our course undisturbed by persecution or prejudice.

And still more we hail the vast progress which your own great and noble Church has made, when we see that no less than 135 Bishops have been consecrated for the work of the Episcopate in your land since the day when your first Bishop was in this city set apart for his high office. For these evidences of His favour may we together "Thank God and take courage" while we say "*Non nobis Domine non nobis: sed Nomini Tuo da gloriam.*"

Finally, dear brethren, we assure you of our great thankfulness that we are united in the closest and holiest of bonds with your Church, holding the same Catholic faith, worshipping with similar offices, knit together by the same Apostolic succession of ministry, and looking for blessings of the same Lord and Saviour.

We salute you in the Lord, and pray that all the gifts of the Holy Spirit may abide and increase among you now and forever.

Signed by the Primus and the Bishops of St. Andrew's, Edinburgh, Glasgow, Brechin, Aberdeen, and Argyll and the Isles.

After the service, the Convention was called to order by the Bishop of the Diocese.

In accordance with Section 1, Canon I, of the Diocese, the Bishop presented a List of Clergy canonically Resident in the Diocese.

The Secretary called the roll of the Clergy, and ninety-two answered to their names.*

The Roll of Parishes entitled to representation was called, and the Bishop appointed the Rev. C. T. Whittemore and Mr. F. J. Fitch as a committee, with the Secretary, to examine the credentials of the Lay Deputies.

---

* See List of Clergy, page 6.

The Committee presented the credentials of sixty-six Parishes as correct.

The Secretary then called the names of the Deputies, and forty-five Parishes were found to be represented.*

A constitutional quorum being present, the Rt. Rev. President declared the Convention organized and ready for business.

The election of officers being in order, the ballot was unanimously dispensed with.

The Rev. W. C. Prout was elected Secretary, Mr. Selden E. Marvin, Treasurer, and the Rev. Joseph Hooper, Registrar.

The Secretary appointed the Rev. Thomas B. Fulcher as the Assistant Secretary.

On motion of the Secretary, it was

Resolved, That Clergymen of other Dioceses, Professors and Students of Theology in this Church, and all persons holding any office or trust under the Convention, if not members thereof, being present, be invited to seats in the Convention.

The Rt. Rev. President having announced the invitation, the Rev. Thomas Cole, of the Diocese of New York, the Rev. Julius G. Erhardt, of the Diocese of Pennsylvania, the Rev. F. B. Chetwood, of the Diocese of New Jersey, the Rev. Thomas W. Haskins, of the Diocese of Quincy, and Mr. Selden E. Marvin, Treasurer of the Diocese, took seats.

The Committee appointed to examine the credentials of the Lay Deputies reported that the Parish of Christ Church, Herkimer, requested to be allowed to substitute the name of Mr. C. W. Palmer for that of Mr. Samuel Earl in their certificate of Lay Deputies; and offered the following resolution which was not adopted:

Resolved, That Mr. C. W. Palmer be admitted to a seat in this Convention as a deputy from Christ Church, Herkimer, in place of Mr. Samuel Earl.

On motion of the Rev. J. D. Morrison, D. D., L L. D., it was

Resolved, That Mr. C. W. Palmer be asked to take an honorary seat on the floor of this house.

On motion of the Rev. R. G. Hamilton, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order of this Convention.

On motion of the Rev. J. W. Stewart it was

Resolved, That the following canon be and is hereby adopted:

A CANON TO AMEND CANON II.

Of the Lay Delegation.

Canon II, section 4, is hereby amended so as to read as follows:

SEC. 4. When Deputies are chosen by the congregation of any Church, the evidence of their appointment shall be a certificate, signed by the Rector or Minister having

* See List of Lay Deputies, page 10.

ıarge of the said Church and by the Secretary of the meeting ; or if there be no such ector or Minister, then the certificate shall state that fact, and shall be signed by the fficer presiding at the meeting and by the Secretary of the same. The certificate ust state the time and place of the election, must show upon its face that the ap-ɔintment has been made in accordance with all the requirements of the Canons, ıd shall certify that each Deputy chosen is a communicant of the Church, and, in ıe case of a Church having a Vestry, that he is entitled to vote for Churchwardens ıd Vestrymen of such Church, or, in the case of a Church having no Vestry, that ɜ has belonged for twelve months to the congregation he is chosen to represent. o other evidence of the appointment of Lay Deputies than such as is specified in ıis and the preceding section shall be received by the Convention.

The Rt. Rev. the Bishop of the Diocese, announced his concurrence ı the change.

The Rev. J. C. Tebbetts gave notice of the following amendment to ɜction 6, of Canon XIV ; which on his motion was referred to the ɔommittee on the Constitution and Canons :

Resolved, That section 6, of Canon XIV, be amended by inserting after the words, elect a Secretary and Treasurer," the words "who shall make annual reports to ıe Convention."

The Rt. Rev. President appointed the regular Committees.

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

'he Rev. E. R. Armstrong.
Mr. R. H. Cushney.
Mr. T. A. Cole.

ON THE CONSTITUTION AND CANONS.

'he Rev. J. W. Stewart,
'he Rev. Francis Harison, S. T. D.,
'he Rev. G. W. Dean, S. T. D.,
'he Rev. J. C. Tebbetts,
Mr. James Forsyth,
Mr. James Gibson.
Mr. T. S. Clarkson,

ON THE ACCOUNTS OF THE TREASURER.

Mr. G. B. McCartee,
Mr. S. H. St. John.

ON THE DIOCESAN FUND AND MILEAGE OF THE CLERGY.

'he Rev. Hobart Cooke,
'he Rev. R. M Kirby,
Mr. A. B. Coxe,
Mr. J. D. Henderson,
Mr. C. H. Beach,
Mr. John S. Perry.

ON DIOCESAN MISSIONS.

'he Rev. James Caird,
'he Rev. R. S. Gross,
Mr. L. G. McDonald,
Mr. G. P. Keese,
Mr. Michael Andrae.

ON THE BISHOP'S SALARY AND THE EPISCOPAL FUND.

The Rev. G. D. Silliman,
The Rev. C. H. Lancaster,
Mr. J. W. Tillinghast,
Mr. Le Grand S. Strang.

On the Fund for Widows and Orphans of Deceased Clergymen.

The Rev. E. Bayard Smith,
Mr. George Kirk,
Mr. Frank C. Kittle.

On the Aged and Infirm Clergy Fund.

The Rev. C. S. Olmsted,
Mr. Robert Bainbridge,
Mr. Henry C. Day.

On the General Theological Seminary.

The Rev. Alexander McMillan,
Mr. Milton Heath,
Mr. John C. Gould,
Mr. Joseph W. Fuller,
Mr. William Hollands.

On the Society for the Promotion of Religion and Learning.

The Rev. Wm. H. Harison, D. D.,
Mr. Robert Weir,
Mr. James M. Marvin.

On Unfinished Business.

The Rev. R. G. Hamilton,
Mr. George B. Pattison.

On Non-Reporting Clergy and Parishes.

The Rev. William M. Ogden,
Mr. James M. Dudley,
Mr. James McQuide.

On the Registrar's Report.

The Rev. William D. Maxon,
Mr. Charles E. Hitt,
Mr. Louis Hasbrouck.

On the Orphan House at Cooperstown.

The Rev. C. M. Nickerson,
Mr. Henry J. Escourt,
Mr. Ernest M. Elmore,
Mr. William H. Merchant.

On the Salary of the Bishop.

The Rev. Joseph Carey, S. T. D.,
The Rev. W. W. Battershall, D. D.,
Mr. G. B. Warren,
Mr. J. J. Tillinghast,
Mr. Erastus Corning,
Mr. Walter A. Wood,
Mr. W. E. Thorn,
Mr. J. W. Tillinghast.

The following named reports were received and referred to the appropriate Committees:

The Report of the Treasurer.

The Report of the Board of Diocesan Missions.

The Reports of the Trustees of the Episcopal Fund and of the Bishop's Salary.

The Report of the Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and the Treasurer of the same.

The Report of the Trustees of the Aged and Infirm Clergy Fund, and the Treasurer of the same.

The Report of the Registrar of the Diocese.
The Reports from the Orphan House of the Holy Saviour, Cooperstown.
The Report of the Society for the Promotion of Religion and Learning.

The Secretary of the last Convention presented and read the following

REPORT OF THE SECRETARY OF THE CONVENTION.

ALBANY, N. Y., *January* 13, 1885.

The Secretary of the last Convention respectfully presents the following report.
In obedience to the instructions of the Convention, 1,250 copies of the Journal of e Convention, and 1,000 copies of the Bishop's Address were printed and distributed.
Attested copies of the resolution asking for Committees of Conference in regard to e act of incorporation of religious societies were sent to the Conventions of the veral Dioceses within the State. In reply, the Convention of the Diocese of Long land has sent a communication to this Convention, giving their reasons for not ap-inting such Committee of Conference. Information has been received from the cretaries of the Conventions of the Dioceses of New York and Central New York, at Committees have been appointed for those Dioceses. No reply has been re-ived from the Diocese of Western New York.
Formal notification has been received from the Secretary of the House of Clerical d Lay Deputies of the General Convention, of certain proposed changes in the cond, third and fourth articles of the Constitution of the Church.
Notice has also been received from the Secretaries of the House of Bishops and of e House of Clerical and Lay Deputies of General Convention that the Diocese here-ore known as the Diocese of Illinois, having complied with all the requirements the Canons, shall hereafter be known as the Diocese of Chicago.
A certified copy of certain resolutions of the Convention of the Diocese of New rsey with reference to proposed changes in the Communion office has been re-ved from the Secretary of that Convention.
All the aforesaid papers will be presented to the Convention in their places.
Letters were written to the several non-reporting Clergy and Parishes reported to e last Convention, asking their reasons for not complying with the requirements the Canons. Replies have been received from two Clergymen and one Parish; e letter to the Parish of the Redeemer, Northampton, was returned to the Secre-y unopened. No replies have been received from two Clergymen and three Par-ies.
Application for admission into union with the Convention, together with the docu-ents required by the Canons, was received in due season from the Parish of Zion urch, Colton, St. Lawrence county, and forwarded to the Chairman of the Com-ittee on the Incorporation and Admission of Churches.
Nominations for members of the Board of Missions have been received as follows: or the Convocation of Albany, the Rev. W. W. Battershall, D. D., and Mr. J. H. an Antwerp; for the Convocation of Troy, the Rev. F. M. Cookson and Mr. William Thompson; for the Convocation of the Susquehanna, the Rev. R. H. Barnes and r. J. Rutherford Morris; for the Convocation of Ogdensburgh, the Rev. R. M. irby and Mr. T. Streatfeild Clarkson.

Respectfully submitted,
WM. C. PROUT,
Secretary of the Convention.

the Convention of the Diocese of Albany.

the

The Secretary of the Convention presented the following communications from the Secretaries of the Conventions of the Dioceses of Long Island, New York and Central New York, which, on his motion, were referred to the Committee on the Incorporation of Churches.

COMMUNICATION FROM THE DIOCESE OF LONG ISLAND.

DIOCESE OF LONG ISLAND,
GARDEN CITY, *July* 7, 1884.

To the Convention of the Diocese of Albany:

I beg leave to transmit to your honourable body an attested copy of the action taken by the Convention of the Diocese of Long Island, held on the 28th of May, 1884, in relation to the communication submitted to them, by order of your Convention, dated January 15, 1884, as follows:

"The Joint Committee (on the Incorporation of Churches and on Canons), to whom was referred a communication from the Convention of the Diocese of Albany, embodying the following resolution, viz.:

"*Resolved,* That in the opinion of this Convention, it is expedient that the Act for the Incorporation of Religious Societies should be considered by committees appointed by the several Diocesan Conventions of the Church in this State; such committees to confer together with a view to reporting the same recommendations to all the Conventions for their approval,"

respectfully report:

"That while we are aware that there is some indefiniteness in the present statute, yet in view of the deliberate action of the Convention of this Diocese upon the full report 'On the Qualifications of Electors' made by the Committee on Canons in 1877 (see Journal for 1877, pp. 34–40), the reasons for which action are the same today as then; in view also of the inherent difficulties attending all legislation for Religious Societies by the Civil Authority, and the hazard that a new act might prove to be as indefinite as the old, we deem it unadvisable at *present,* and until cases shall arise that make an approach to the State Legislature *imperative,* to take any action in the premises. We recommend therefore that the matter be laid upon the table, and that the Secretary of this Convention be instructed to acknowledge the receipt of the communication from the Diocese of Albany, and state the above-named reasons for not appointing a Committee of Conference, inclosing also a copy of the Journal of the Convention of this Diocese for 1877."

The action recommended in the foregoing report was formally approved by the Convention, and a copy of the Diocesan Journal for 1877, as ordered, is herewith transmitted.

(Attest.) T. STAFFORD DROWNE,
Secretary of the Convention of the Diocese of Long Island.

COMMUNICATION FROM THE SECRETARY OF THE CONVENTION OF THE DIOCESE OF NEW YORK.

DIOCESE OF NEW YORK,
OFFICE OF THE SECRETARY OF THE CONVENTION,
108 EAST 128 STREET, NEW YORK, *December* 22, 1884.

REVEREND AND DEAR SIR — In reply to your letter of the 19th inst., I would say that your communication was read to the Convention, and the following resolution (see page 57 of the Journal), was passed:

"*Resolved,* That a Committee, consisting of one Clergyman and two Laymen, be appointed to confer with Committees of Diocesan Conventions in this State, for the purpose stated in the foregoing resolution of the Convention of the Diocese of Albany."

Chair appointed as such Committee: The Rev. T. A. Eaton, D. D., George M. , Esq., and the Hon. Delano C. Calvin.

Yours very truly,

FRANCIS LOBDELL,

Secretary of the Convention of the Diocese of New York.

Rev. WM. C. PROUT, *Secretary, etc.*

IUNICATION FROM THE SECRETARY OF THE CONVENTION OF THE DIOCESE OF CENTRAL NEW YORK.

UTICA, N. Y., *January* 2, 1885.

Secretary of the Diocese of Albany:

'EREND AND DEAR SIR — Your communication of May 5, 1884, transmitting a of a resolution of the Convention of the Diocese of Albany, relating to certain r legislation on the subject of the Incorporation of Churches, was presented Convention of the Diocese of Central New York on the 11th of June, 1884. upon, the Rev. A. B. Goodrich, D. D., and Messrs. E. A. Graham and J. T. oss were appointed a Committee on the part of this Diocese to confer with ittees of other Diocesan Conventions in this State for the purpose stated in the tion.

Very respectfully yours,

A. B. GOODRICH,

Secretary of the Diocese of Central New York.

Rev. WM. C. PROUT.

e Secretary of the Convention read the following communica- :

IUNICATION FROM THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

Secretary of the Convention of the Diocese of Albany:

— In compliance with the requirements of Article 9 of the Constitution, I hereby officially make known, through you, to the Convention of the Diocese any, that the following alterations of the Constitution of the Church are pro- to wit, those comprised in the two resolutions subjoined, said resolutions hav- en constitutionally adopted by a General Convention of the Protestant Episco- urch, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

It was by concurrent action of the two Houses of the Convention (*vide* Journal ivention, pp. 240, 263, 279, 280),

lved, That Articles 2 and 3 of the Constitution be amended by substituting the "House of Deputies" for the word "Convention" in the fourteenth line of Art- of the Constitution as printed in the Digest of 1880, and that the words "House puties" be, in like manner, substituted for the word "Convention" in the h line of Article 3, as printed above;

hat the Articles shall read as follows:

ARTICLE 2.

Church in each Diocese shall be entitled to a representation of both the Clergy e Laity. Such representation shall consist of not more than four Clergymen ur Laymen, communicants in this Church, residents in the Diocese, and chosen manner prescribed by the Convention thereof; and in all questions when re- by the Clerical or Lay representation from any Diocese, each Order shall have te; and the majority of suffrages by Dioceses shall be conclusive in each Order, ed such majority comprehend a majority of the Dioceses represented in that The concurrence of both Orders shall be necessary to constitute a vote of the

House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or hereafter may adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp, 130, 273, 274, 300–303),

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:

"*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

"*Provided*, further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and *Provided* further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, MASS., *April* 14, 1884.

COMMUNICATION FROM THE GENERAL CONVENTION.

ı General Convention having granted its consent (see Journal of 1883, pp. 179, o the Diocese of Illinois to change its name to that of the "Diocese of Chicago," ı is hereby given that the said Diocese of Illinois, did, in Convention in Chicago .884, by unanimous vote, change its name to that of the "Diocese of Chicago," and, ordance with the requirements of the General Convention, having made due ıation of such action to the Secretary of the House of Bishops, and to the Sec- · of the House of Deputies, the said Diocese will "be known and recognized ɜ General Convention as the Diocese of Chicago."

(Attest:) WILLIAM TATLOCK,
Secretary of the House of Bishops.

(Attest:) CHAS. L. HUTCHINS.
Secretary of the House of Deputies.

DFORD, MASS., *June* 2, 1884.

ıe Secretary of the Convention presented the following communi- n; and, on his motion, it was referred to the Committee on Pro- d Changes in the Prayer Book:

COMMUNICATION FROM THE DIOCESE OF NEW JERSEY.

SOUTH AMBOY, N. J., *June* 3, 1884.

e Secretary of the Diocese of Albany:

V. AND DEAR SIR — I have the honour of sending you the following resolutions d at the last Convention of this Diocese, held in the city of New Brunswick, on ;h and 7th of May. Will you kindly lay them before the next Convention of 'iocese of Albany?

ıolved, That this Convention, through its Deputies, memorialize the next General ention in favour of a restoration in "The Order for the Administration of the 's Supper or Holy Communion" of so much of its old congruity as may be ed by replacing the so-called Lesser Exhortation, Confession, Absolution, Com- ble Words and Prayer of Humble Access, after the Prayer of Consecration, and ɔdiately before the reception and distribution of the Elements.

solved, That the Secretary of this Convention be requested to transmit a copy of :esolution to the Secretary of every Convention of the American Church, and re- ; him to lay it before his Convention and ask its official approval of the object, ɔo-operation in accomplishing it.

(Attested.) RICHARD B. POST, *Secretary.*

e Rev. WM. C. PROUT.

he Rev. Dr. Reese presented and read the

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE.

e Standing Committee of the Diocese presents to the Convention the following ·t of their official acts:

.e Committee have held nine meetings. At the first meeting, held February 13, ŧev. Dr. Payne was elected President, and the Rev. Dr. Reese Secretary.

.e Committee have recommended to the Bishop for ordination to the Priesthood:

Rev. Elijah John Roke, The Rev. James A. Dickson,
Rev. Arthur B. Moorhouse.

ıey have also recommended for ordination to the Diaconate:

d Sprague, Edward S. DeG. Tompkins,
ı David Kennedy, Russell Woodman.

The Canonical consent of the Committee was given to the consecration of the Rev. William James Boone as the Bishop of Shanghai; the Rev. Samuel D. Ferguson, as the Bishop of Cape Palmas and parts adjacent; the Rev. Nelson S. Robison, D. D., as the Assistant Bishop of Central Pennsylvania; the Rev. William Paret, D. D., as the Bishop of Maryland; the Rev. George Worthington, S. T. D., as the Bishop of Nebraska.

At the first meeting of the Committee, on the 13th of February, the President announced the death of Mr. Orlando Meads, who, from the time of the organization of the Diocese, had been a faithful and most valuable member of the Committee. The following Minute was entered upon the records of the Committee:

"The Standing Committee of the Diocese of Albany, assembled at the call of the Bishop in the Chapel of All Saints' Cathedral to attend the service of the burial of Mr. Orlando Meads,

"*Resolved*, In token of affection and reverence for his memory, to place this Minute on their records.

"The name of Orlando Meads will be long known and dearly cherished throughout the wide domains of our Holy Communion for the zeal, ability and faithfulness with which he discharged, for many years, the honourable and sacred duties of a Lay Delegate in the General Councils of the Church. At the last meeting of the General Convention, he was the senior Lay Delegate present.

"But it is chiefly in connection with the past and present condition of the Diocese of Albany we would wish to record our testimony to the personal worth and efficient services of our dear brother. By his zealous devotion to the best interests of the Church, his knowledge of Ecclesiastical Law and precedent, his judgment unbiased by prejudice or factious aims, his firm grasp of principles, and winning gentleness in urging his opinions and declaring his convictions, and by the secret influence of a pure and guileless life, he helped to mould the form and secure the prosperity of our Diocesan institutions. As a member of this Committee from the foundation of the Diocese, he faithfully discharged the responsible duties of the Councillor and Adviser of his Bishop. We recall with mingled feelings of pleasure and regret the memory of his genial and courteous manners, and with thankfulness acknowledge the benefit which we personally and the Diocese at large have derived from his wise counsels and impartial judgments.

"And we also bless God's Holy Name for him and our other fellow-servants departed this life in holy faith and fear; beseeching our Blessed Lord and Saviour to give us grace so to follow their good examples that with them we may be partakers of the heavenly Kingdom."

The Standing Committee add to this report the record of their acts, as the Ecclesiastical authority of the Diocese.

Clergymen dismissed to other Dioceses:

September 10. The Rev. Peter C. Creveling, to the Diocese of New York.

September 13. The Rev. J. B. Harding, to the Diocese of Maryland.

September 13. The Rev. B. R. Phelps, to the Diocese of Indiana.

September 29. The Rev. Robert Weeks, to the Diocese of Long Island.

October 7. The Rev. Joseph W. Norwood, to the Diocese of New Jersey.

November 7. The Rev. Edward Lewis, to the Diocese of Mississippi.

November 21. The Rev. Stewart Stone, to the Diocese of Pennsylvania.

Clergymen received from other Dioceses:

November 14. The Rev. B. R. Kirkbride, from the Diocese of Central New York.

November 27. The Rev. Charles H. W. Stocking, D. D., from the Diocese of Northern New Jersey.

WILLIAM PAYNE, *President.*

ALBANY, *January* 13, 1885. J. LIVINGSTON REESE, *Secretary.*

he Rev. George W. Dean, S. T. D., presented the

ORT OF THE COMMITTEE ON PROPOSED CHANGES IN THE PRAYER BOOK.

e Committee to whom was referred the notification from the General Convention 183, of the proposed changes in the Prayer Book, beg leave respectfully to re-
:

at, without entering into particulars, it is their unanimous opinion, speaking gen-r, that the changes proposed are improvements, and deserving of adoption ; and venture to express the hope and wish, with reference to the portion in the line of gical enrichment, that these improvements may not be considered as finalities, nay prove the promise and suggestion of yet further additions to our Liturgical ures.

e Committee accordingly recommend the adoption of the following resolution :

solved, That the proposed "alterations in the Book of Common Prayer, in the di-n of Liturgical enrichment and increased flexibility of use," sent by the Gen-Convention of 1883, in compliance with Article 8 of the Constitution, have the athy of the Diocese of Albany.

(Signed *)

GEORGE W. DEAN,
JAMES CAIRD,
JAMES FORSYTH,
ROBT. WEIR.

[r. R. H. Cushney offered the following resolution, which was not ied.

solved. That the resolution presented in the Report of the Committee on proposed ges in the Prayer Book be laid on the table.

he Rev. W. W. Battershall, D. D., offered the following amend-t, which was lost,

solved, That the resolution be amended by inserting the words "and approval" the word "sympathy."

he resolution was then adopted as recommended in the report.

'he Secretary read the

'ORT OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

ur Committee, having examined the papers containing a request of Zion Church, n, St. Lawrence county, to be received into union with the Convention, and d that they conform in all respects to the requirements of the Constitution, ld recommend that the request be granted, and offer the following resolution :

solved, That Zion Church, Colton, St. Lawrence county, be admitted into union the Convention.

HEMAN R. TIMLOW,
For the Committee.

n motion of the Secretary the resolution contained in the Report adopted, and Zion Church, Colton, St. Lawrence county, was ad-ted into union with the Convention.

'he Rev. J. Livingston Reese, D. D., presented and read the

* The Rev. Dr. Lowell declined to serve on the Committee.

REPORT OF THE COMMITTEE TO CONFER WITH A COMMITTEE OF THE DIOCESE OF NEW YORK IN REGARD TO THE EPISCOPAL FUND.

The Committee to confer with the Committee of the Diocese of New York in relation to the claims of the Diocese of Albany for the increase of its Episcopal fund, respectfully report:

There have been, since the meeting of the last Convention, two conferences with the Committee of the Diocese of New York. They were marked with great friendliness and with an earnest desire to restore the complete harmony which should exist between the two Dioceses. The result of these conferences was an agreement on the part of your Committee to accept in settlement and satisfaction of the claim of the Diocese of Albany, the payment to the Diocese, before September 1, 1889, of the sum of $28,955, with interest on any portion of such sum not paid by September 1, 1885. The Committee of the Diocese of New York reported the result of this conference, along with a definite plan of raising this amount. Objections to the assessment plan proposed by the New York Committee led to the rejection of the report by the last New York Convention. But the following preamble and resolutions were afterwards unanimously adopted:

"WHEREAS, The report of the special Committee appointed at the Convention of 1883, to confer with the Committee of the Diocese of Albany embraced features which prevented their plan being entirely acceptable to this Convention, but the Diocese of New York is desirous of aiding the Diocese of Albany in the enlargement of its Episcopal fund; therefore,

"*Resolved*, That the report be recommitted, and that said special Committee be continued, with authority to prepare the computations of the sums to be contributed by the several Parishes, and to solicit, by circular or otherwise, from such Parishes, or from individuals, voluntary contributions to make up the amount named in said report."

Your Committee cannot predict what will be the material results from the passage of this resolution. Its unanimous passage may be considered as a proof of the earnest desire of the Diocese of New York to restore the complete harmony which should exist between the two Dioceses, by a liberal contribution to our Episcopal fund. It would be wise and just to wait for the practical results of this action of the Convention of the Diocese of New York before advising any further proceedings to settle our claims.

The Committee offer the following resolution:

Resolved, That this Convention indorses the action of the Committee of Conference and agrees to accept in settlement and satisfaction of the claim of the Diocese of Albany, the payment to the Diocese, between now and September 1, 1889, of the sum of twenty-eight thousand nine hundred and fifty-five dollars ($28,955.00), with interest on any portion of such sum not paid by September 1, 1885.

J. LIVINGSTON REESE,
J. IRELAND TUCKER,
JAMES FORSYTH,
J. H. VAN ANTWERP.

ALBANY, *January* 13, 1885.

The resolution contained in the report was adopted, and the Committee continued.

The Rt. Rev. President appointed Mr. Erastus Corning a member of the Committee in place of Mr. Orlando Meads, deceased.

Mr. James Forsyth presented and read the

EPORT OF THE COMMITTEE OF FIVE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

› the Convention of the Diocese of Albany:

The Committee of Five, having in charge the claim of this Diocese upon the Diose of New York for aid toward the endowment of the Episcopal fund of the Diose of Albany, respectfully submit their eighth annual report.

Your Committee have had, since their last report, a year of unusual activity on .e subject-matter intrusted to them, and they have been encouraged with some of ıe results of the conferences which have taken place between the several Commit-es of the two Dioceses.

Your Committee would express their high appreciation of the effective work and oral support given them by the "Committee to confer," of which the Rev. Dr. J. ivingston Reese is chairman. Through its instrumentality the whole subject has ›en taken up under more favorable auspices, and in a more friendly spirit, and a ıb-committee made from the respective Committees of New York and Albany, to repare and report a definite plan of settlement of the claim of Albany for the conderation of the New York Committee in aid of their report on the subject to be ıade to the New York Convention.

The results which have encouraged your Committee are:

First. A definite sum of money has been fixed upon, (viz., $28,955.00), as the mount which Albany will take in settlement of the claim; *if paid* before the 1st of eptember, 1889, with interest on any portion of such sum *not paid* by 1st of Sep-›mber, 1885.

Second. The application of the funds already collected and on deposit in New 'ork, amounting to $2,778.19 towards the payment of our claim.

Third. A recommendation to the Parishes of the old Diocese to provide for and ay to Albany, before the 1st of September, 1885, the balance, viz., $26, 176.81, with ıe understanding that any Parish failing to pay its proportionate share by 1st Sep-›mber, 1885, shall pay, as soon as practicable thereafter, with interest at six per cent.

The Sub-committee, consisting of the Hon. Charles Tracey and the Hon. George ıaculloch Miller of New York, and the Chairman of your Committee, had several ıeetings in New York to prepare a report. It was evident from the first that they 'ould not agree upon a report, and the result was a *majority* report signed by the so New York gentlemen, and a *minority* report signed by the Committeeman from lbany, both of which reports were made to the New York Committee.

The *majority* report of the Sub-committee assumed $30,000 as the sum to be raised › satisfy and discharge the claim of Albany, saying nothing about *interest* for seven-›en years, and recommended the appointment of another Committee to solicit subcriptions.

The minority report claimed $40,000 as the amount to be paid to Albany, with inerest from the time of the division of the old Diocese: and

That the claim be settled and discharged by the payment of $2,500 annually, for he next twenty years, by the Convention of New York, to the Diocese of Albany, which payment would amount in twenty years to $50,000. And the present value of which sum as an annuity at six per cent is $28,955, in case New York should prefer to pay it right up.

The plan of the minority report was at first favorably received by the Committee of New York, but subsequently that Committee seized upon the sum of the valued ınnuity, viz., ($28,955) and made it the basis of their report, which goes on the plan of paying Albany $28,955 in five years, *i. e.* on or before 1st September, 1889, *less* the ımount now on deposit in New York (viz., $2,778.19), with *interest* on any portion of he balance, viz., $26,176.81, *not paid* by 1st September, 1885. Your Committee

agreed to take this sum and give five years to pay it in, with interest after 1st September, 1885, on all unpaid.

The following is a copy of the report of the Committee to the New York Convention, September 25th, 1884.

"WHEREAS, The Diocese of Albany has claimed that, at or about the time of its creation, the Diocese of New York assumed an obligation to contribute $40,000 toward a fund of $80,000 for the support of the Episcopate in the Diocese of Albany; and

"WHEREAS, The Diocese of New York has claimed that all it assumed in the premises was that a zealous endeavour should be made to obtain this contribution by gifts for the purpose from individuals of its Diocese, and that such endeavour has been duly made, though thus far with partial success; and

"WHEREAS, The difference of opinion and position between the two Dioceses upon this matter has disturbed somewhat the complete harmony which should exist between them, and it is most desirable that such harmony should be fully restored; and

"WHEREAS, The Committee appointed at the last Convention "to confer with a Committee of the Convention of Albany," and to report a definite plan of settlement of the claim of that Diocese against this Diocese, have reported as the result of such conference, that the Diocese of Albany agrees to accept in settlement and satisfaction of its said claim, the payment to it between now and September 1, 1889, of the sum of $28,955, with interest on any portion of such sum not paid by September 1, 1885; and

"WHEREAS, The amount already collected on behalf of the Episcopate of the Diocese of Albany is $2,233 13 on deposit in the United States Trust Company to the credit of Edward Haight, as treasurer of "the subscription for enlargement of the Episcopal Fund of the Diocese of Albany," and $545.06 in the hands of James Pott, the treasurer of this Convention;

"*Now therefore*, to accomplish the settlement above referred to,

"*Resolved*, That whenever the Secretary of the Convention of the Diocese of Albany shall have notified the Secretary of this Convention that the Diocese of Albany has received a copy of the above preamble with the resolutions following the same, and will accept such payment on account of the settlement aforesaid, the Secretary of this Convention shall forthwith give notice of the same, in writing, to the said Edward Haight, treasurer, or to his successor, and to the Treasurer of this Convention, respectively, and thereupon said Edward Haight, treasurer, or his successor, and the Treasurer of this Convention, are hereby authorized and directed to pay forthwith to the Treasurer of the Convention of the Diocese of Albany, on account of such settlement, the amounts above mentioned in their hands respectively;

"*And* as to the balance of said $28,955 remaining after the payment of the said amounts so to be paid by said Edward Haight, treasurer, and the Treasurer of this Convention, namely, the sum of $26,176.81; it is earnestly recommended that each Parish of the Diocese undertake to provide and pay before September 1, 1885, to the Treasurer of this Convention, to be by him forthwith transmitted to the Treasurer of the Episcopal Fund of the Diocese of Albany, its proportionate amount of the same, with the understanding on the part of each parish, that any portion of such proportionate amount not paid by September 1, 1885, shall be paid by such parish as soon as practicable thereafter with interest at six per cent per annum. Such proportionate amount to be determined by the proportion which the amount agreed to be paid for the year 1884, by each parish for the salary of the Rector of such parish, bears to the whole amount agreed to be paid for this year for salaries of the Rectors of all the parishes in this Diocese;

"*Further resolved*, That the Treasurer and the Secretary of this Convention ascertain, by the method in the foregoing resolution designated, such proportionate amount recommended to be provided and paid by each parish, and on or before the 1st day of December next transmit to each parish their certificates of such amount, together with a copy of these resolutions;

"*Further resolved*, A copy of these resolutions be sent without delay to the Secretary and to the Treasurer of the Convention of the Diocese of Albany by the Secretary of this Convention.

CLARENCE BUEL,
OCTAVIUS APPLEGATE,
CHARLES TRACY,
GEORGE MCCULLOCH MILLER,
CALVIN FROST."

The foregoing portion of this Report shows the progress of negotiations, and conferences on the Albany claim, and the hopes inspired by the action of the committees, and some advance made in the use of definite terms, and the fixing of the sum and time of payment of the claim of Albany, and interest on payments postponed.

But when the report of the New York Committee above set forth came up for action in the Convention of New York, the motion to adopt it *was lost;* 28 Clergy voting for it; 43 Clergy voting against it; 14 of the Laity voting for it; 29 of the Laity voting against it.

But the Convention was discontented with that result, and the next day the following resolution was unanimously adopted, recommitting the report to the same committee:

"WHEREAS, The Report of the Special Committee appointed at the Convention of 1883, to confer with the Committee of the Diocese of Albany, embraced features which prevented their plan being entirely acceptable to this Convention; but the Diocese of New York is desirous of aiding the Diocese of Albany in the enlargement of its Episcopal Fund: therefore

Resolved, That the Report be recommitted, and that said Special Committee be continued with authority to prepare the computations of the sums which, according to the scheme of the report, would be the apportionment of the sums to be contributed by the several parishes, and to solicit by circular, or otherwise, from such parishes or from individuals voluntary contributions to make up the amount named in said report."

Thus it will be seen, that the same committee have the report in hand to work out the results of the scheme; our thanks are due to those just and kind friends, members of the New York Committee, who have striven to arouse the sense of justice to Albany which was dormant or indifferent to a great extent in the old Diocese, and also to those undaunted friends in the Convention, who expressed their convictions of the justice of our long-delayed claim, by their votes in the face of an overruling majority; and also to the mover of the foregoing resolution, to continue the committee, with authority to make the computations of the amounts to be paid by each of the respective parishes, or voluntarily contributed by individuals, to make up the amount named in the report to be paid to Albany.

These are some of the considerations which have made your committee more than ordinarily hopeful after this year's work — they have never been in despair.

It is now *fixed* in *amount* and the *time* and *terms* of payment are settled, and it remains to be seen whether or not the *method* proposed for raising the amount will be effectual. If the proposed method should fail to raise the money, then the Convention of New York, the party to whom we have always addressed our petitions, and to no other, will probably see and feel the necessity of discharging this obligation, "whereof its conscience is afraid," in the interest of justice, fifteen years delayed, and for the sake of peace between the two Dioceses by *assuming* to pay the amount in the way it usually pays other claims and obligations.

On the 4th day of December, the Hon. Hezekiah Sturges, a member of this Committee, died at his home in Cooperstown. Judge Sturges was a valued counsellor, and steady supporter of the claim of Albany; although not actively engaged in the pursuit, he never doubted our *right*, and he felt its importance to this Diocese as an addition to the Episcopal Fund, if it should ever be realized.

Your Committee recommend that the plan of settlement set forth in the Report of the New York Committee above, which is now recommitted to them to work out the computations, be accepted by this Convention, and when the money is paid as therein contemplated, that the same be received as in full discharge of the claim of Albany upon New York for aid toward the endowment of the Episcopal Fund of the Diocese of Albany.

Resolved, That the Secretary of this Convention notify the Secretary of the Convention of New York, that the Diocese of Albany has received a copy of the preamble with the resolutions following the same contained in the Report of the Committee to the Convention of New York, signed by the Rev. Clarence Buel and others, and presented to that Convention on the 25th day of September, 1884, and will accept the payment on account of the settlement of the claim of Albany of the sum of $2,-233.13 on deposit in the United States Trust Company to the credit of Edward Haight, and also the sum of $545.06 in the hands of James Pott, Treasurer of the Convention of New York, making a total of $2,778.19, to be applied toward the payment of the amount of the claim of Albany, viz., $28,955, so that after such payment the balance due to Albany will be $26,176.81, payable on or before September 1, 1889, with interest on all unpaid after September 1, 1885.

Resolved, That the action of the Committee of Five to settle with the Diocese of New York as to the Episcopal Fund, as above reported, be approved and confirmed by this Convention.

Resolved, That the vacancy in the Committee caused by the death of Judge Sturges be filled by appointment in the usual manner, and that the Committee be continued with power to settle, until the further order of the Convention.

Respectfully submitted,

JAMES FORSYTH,
ERASTUS CORNING,
J. M. DUDLEY,
J. J. TILLINGHAST.
Committee.

ALBANY, *January* 13, 1885.

The resolutions contained in this report were adopted; and the Rt. Rev. President appointed Mr. J. H. Van Antwerp to the place on the committee left vacant by the death of Mr. Hezekiah Sturges.

The Rev. J. W. Stewart presented the following

REPORT NUMBER I, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on Constitution and Canons, to whom was referred the amendment of Article II. of the Constitution, relating to the time of the annual meetings of the Convention, respectfully report:

It does not seem to the Committee that they are called upon to express an opinion as to the expediency of the proposed change. The subject has long been under consideration in various forms by the Diocese; and the members of the Convention are undoubtedly prepared to decide whether they prefer to meet in January or in November. The following is the form in which the question may properly be presented for decision:

Resolved, That the amendment of the Constitution, which was approved at the last Convention, and laid over for final action at the present Convention, be, and the same is, now finally approved and adopted.

The Committee have further considered a question which naturally arises, as to the effect of this amendment, if adopted, upon the time of the next session of the Convention. In our opinion it will be competent for the Convention to determine whether its next session shall be held in November of the present year or in 1886. Either course seems to us to be admissible under a fair construction of the amended Constitution. If the latter course be preferred (which is understood to have been that which was expressed in the debate of the last Convention), the following resolution is recommended for adoption. If it be desired to hold another Convention in the present year, an amendment for that purpose may readily be introduced.

Resolved, That in the judgment of this Convention it is not requisite that a session

f this body be held, under the amendment of the Constitution now adopted, until he Tuesday after the tenth day of November, A. D. 1886.

By order of the Committee,
J. W. STEWART, *Chairman.*

On motion, the proposed amendment to Article II of the Constitution was adopted as follows:

Resolved, That the amendment of the Constitution, which was approved at the ast Convention, and laid over for final action at the present Convention, be, and the ame is, now finally approved and adopted.

ARTICLE II.

OF THE ANNUAL MEETINGS OF THE CONVENTION.

The Convention shall assemble on the Tuesday after the tenth day of November n each year, in such place as the Bishop shall appoint, giving fifteen days' notice hereof. In case of his inability to act, the Assistant Bishop, if there be one, shall ppoint the place; and if there be no Bishop, the Standing Committee shall appoint. The place of meeting may be changed for sufficient reason after having been appointed, provided that ten days' notice of such change shall be given.

Every Convention shall be opened with a celebration of the Holy Communion, and a sermon; and the preacher shall be appointed by the Bishop, or in case of his inability to act, or if there be no Bishop, by the Standing Committee.

CLERGY — *Yeas*. The Revs. G. D. Adams, E. R. Armstrong, W. W. Battershall, D. D., J. E. Bold, J. H. Brown, C. P. A. Burnett, S. H. Coxe, S. T. D., G. W. Dean, S. T. D., D. W. Duroe, C. C. Edmunds, C. C. Edmunds, Jr., G. Fisher, C. D. Flagler, W. C. Grubbe, W. B. Guion, F. Harison, S. T. D., E. A. Hartman, R. Hobbie, F. H. T. Horsfield, J. H. Houghton, J. B. Hubbs, H. C. Hutchings, J. D. Kennedy, H. Lubeck, H. Macbeth, J. N. Marvin, J. N. Mulford, A. McMillan, G. L. Neide, W. M. Ogden, W. C. Prout, J. L. Reese, D. D., J. Rockstroh, E. J. Roke, F. S. Sill, D. L. Schwartz, T. A. Snively, J. W. Stewart, C. H. W. Stocking, D. D., S. T. Street, J. C. Tebbetts, H. R. Timlow, C. P. Wilson, W. R. Woodbridge,—44.

Nays. The Revs. R. J. Adler, J. Caird, J. Carey, S. T. D., E. T. Chapman, F. M. Cookson, T. B. Fulcher, G. W. Gates, M. D., R. S. Gross, R. G. Hamilton, W. H. Harison, D. D., J. Hooper, C. H. Lancaster, W. D. Maxon, J. D. Morrison, D. D. LL. D., S. K. Miller, C. M. Nickerson, J. W. Paige, W. Payne, D. D., H. M. P. Pearse, S. B. Smith, D. Sprague, C. T. Whittemore,— 22.

PARISHES — *Yeas*. St. Peter's, Albany; Trinity, Rensselaerville; St. John's, Cohoes; Trinity, West Troy; Trinity, Albany; Grace, Albany; St. John the Evangelist, Stockport; St. Luke's, Catskill; Christ, Herkimer; St. Ann's, Amsterdam; Zion, Fonda; St. Paul's, East Springfield; Grace, Cherry Valley; St. Paul's, Troy; St. John's, Troy; St. Mark's, Hoosick Falls; Calvary, Burnt Hills; St. George's, Schenectady; St. John's, Ogdensburgh; Grace, Canton; St. Paul's, Salem; St. Luke's, Cambridge,— 22.

Nays. Holy Innocents, Albany; St. John's, Delhi; St. John's, Johnstown; Zion, Morris; Christ, Cooperstown; Trinity, Lansingburgh; Zion, Sandy Hill,—7.

The Rt. Rev. the Bishop of the Diocese announced his approval, and declared the amendment adopted.

On motion of the Rev. Thaddeus A. Snively, it was

Resolved, That in the judgment of this Convention it is not requisite that a session

of this body be held, under the amendment of the Constitution now adopted, until the Tuesday after the tenth day of November, A. D. 1886.

On motion of the Rev. Joseph Carey, S. T. D., it was

Resolved, That so much of the Bishop's Address as relates to Mr. Orlando Meads be referred to a special Committee to prepare a suitable minute with regard to the deceased Mr. Meads, long a member of this body.

The Rt. Rev. President appointed as such Committee the Rev. Joseph Carey, S. T. D., the Rev. J. W. Stewart, the Rev. J. Ireland Tucker, S. T. D., Mr. James Gibson, Mr. J. M. Dudley, and Mr. A. R. Banks.

Mr. James Forsyth, for the Committee on Non-reporting Parishes and Churches, offered the following resolution, which was adopted:

Resolved, That the Committee on Non-reporting Parishes and Churches be discharged, and that a new Committee be appointed with instructions to report to the next Convention.

The Rt. Rev. President appointed as such Committee the Rev. Francis Harison, S. T. D., the Rev. W. C. Prout, Mr. James Forsyth, Mr. J. W. Tillinghast, and Mr. F. B. Hubbard.

On motion of Mr. James Forsyth, the Convention took a recess until half-past seven o'clock in the evening.

FORTY-FIVE MINUTES PAST FOUR O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said, the Rev. Messrs. E. Bayard Smith and J. E. Bold officiating.

HALF-PAST SEVEN O'CLOCK IN THE EVENING.

The Convention reassembled.

A special Missionary Service, set forth by the Bishop, was said, the Rev. Messrs. Alexander McMillan and F. H. T. Horsfield officiating.

After the service the Rt. Rev. President took the chair, and called the Convention to order.

The report of the Board of Missions was presented and read by the Rev. W. R. Woodbridge, Secretary of the Board.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions respectfully report that the Mission work in the Diocese has been carried on steadily and hopefully during the past year. No new stations have been established, and no old ones have been given up.

The two great difficulties have been the need of funds, and the frequent changes among the Clergy, which often retard the growth of weak stations into strong independent Parishes. And this building up of self-supporting Parishes to gather souls into the Kingdom of God is a most important part of the work committed to the Board of Missions. In this connection the Board desires gratefully to record its high appreciation of the good example presented just now by the people of St. Luke's Church, Cambridge, who have voluntarily relinquished one-half of the stipend here-

ppropriated to that station. And we hope that the influence of this example, aralleled in the past, may stimulate others to watch and work for any oppor- ıf relieving the Board from the payment of a part or the whole of the stipend iated, that the amount may be applied to other much needed work.

ıer encouraging feature is, that the Treasurer's Report shows that the many ceived during the past year for special objects in the Diocese (about $4,481), ɔt generally seemed to diminish the giving of these Parishes to the general ɔr Missions.

Board are also glad to note the marked progress in the erection of Church gs in the Diocese during the past year, as at Colton, Potsdam, Norwood, Mas- iconderoga, Stamford, Malone, Chestertown and Ellenburgh Centre, while at ville a good lot has been purchased and a considerable amount collected for h building.

ng over the whole field, the Board would press upon the attention of members of ıvention once more the essentially Missionary character of this Diocese, and arkable energy and activity heretofore displayed in its Mission work. The ies and hindrances in our spiritual work are well represented by the natural ı of the wildest part of the territory we occupy. And we may confidently hat nowhere has there been manifested more zeal, energy, self-denial and ss to give to Diocesan Missions, and that no Diocese in our whole Church gives fferings for such work.

rogress will be evident when we recall that before this Diocese was set off by ıe amount spent within its borders for Mission work was about $2,500. While in the midst of much financial depression, the expenditures amounted to about including gifts for special objects. And this work has been done without help, with nothing to depend upon but the interest, energy and liberality of ı people.

ıay well be thankful for such zeal, presenting to our view an act of faith qualled anywhere.

than one-third of our Clergy, at this time, and sometimes nearly one-half, are engaged in Missionary work.

although the Treasurer is obliged to report a debt at the close of the year, ne be discouraged by this. For this amount is much less than some previous hich have been triumphantly swept away, when the enthusiasm and the ıce of the Convention have been fairly awakened.

s then take courage from past experience, and press eagerly and hopefuly for- ıat the year before us may show still more progress and success.

ɜt important practical step toward this much desired result is the adoption of ɜfinite, systematic way of giving, either by monthly or quarterly pledges, r the use of subscription books or envelopes, or such other helps as have been ective in gathering the small offerings of the poor as well as the large offer- the rich. Especially we would urge upon the Clergy not to leave this matter hance impulse given by a public Missionary address, or a personal appeal of rgyman.

lso urge the Clergy to give their people such information about the Mission may make them intelligent givers to a work they understand.

Board recommend the adoption of the following resolution by the Convention, ɜ insertion of such a sum as the representatives of the Parishes are willing their own partial responsibility for raising:

ɔed, That the sum of $ be appropriated for the work of Diocesan ıs during the coming year.

A list of Stations, Missionaries and Stipends for the past year is appended to report.

By order of the Board of Missions,
WM. R. WOODBRIDGE, *Secretar*

LIST OF STATIONS, MISSIONARIES AND STIPENDS, DECEMBER 31
A. D. 1884.

CONVOCATION OF ALBANY.

County.	Church.	Place.	Missionary.	Sti
Albany	Trinity	Rensselaerville	Rev. R. Washbon and Rev. John Prout.	
		Berne		
		Westerlo		
		Broome		
Greene	Calvary	Cairo	Rev. W. C. Grubbe.	
	Gloria Dei	Palenville		
	Grace	Prattsville	Rev. E. J. Roke	
	Trinity	Windham		
	Trinity	Athens	Rev. J. W. Stewart.	
	Christ	Greeneville	.....	
	St. Paul's	Oak Hill		
	Christ	Coxsackie	.....	
Herkimer	Trinity	Fairfield	Rev. B. R. Kirkbride	
	Grace	Norway		
	Memorial	Middleville		
	St. Augustine's.	Ilion	Rev. J. D. Skene	
Montgomery	Zion	Fonda	Rev. Henry Lubeck.	
		Gloversville	Rev. C. P. A. Burnett	
	Good Shepherd.	Canajoharie	Rev. J. N. Marvin	
	Holy Cross	Fort Plain		
Columbia	St. Luke's	Clermont	Rev. M. E. Wilson	
	Trinity	Claverack	.....	
		Chatham	Rev. Jno. D. Kennedy	
		Philmont		
	St. John's	Copake		
	Our Saviour	Lebanon Springs	Rev. Joseph Hooper	
		New Lebanon		

CONVOCATION OF TROY.

County.	Church.	Place.	Missionary.	Stip
Rensselaer	Trinity	Schaghticoke	Rev. S. K. Miller	
Saratoga	St. Stephen's	Schuylerville	.....	
	St. Luke's	Mechanicville	.....	
	St. Paul's	Charlton	Rev. H. R. Timlow.	
		West Charlton		
	St. John's	Stillwater	.....	
	St. John's	East Line	Rev. Wm. H. Cook.	
	Grace	Jonesville		
		Clifton Park		
	St. James'	Milton Centre	Rev. Chas. Pelletreau	
	St. John's	Conklingville	Rev. Cecil P. Wilson	
	St. Mary's	Luzerne		
Warren	Good Shepherd.	Chestertown	Rev. C. J. Whipple.	
	St. Andrew's	Schroon Lake	.....	
Washington	St. Luke's	Cambridge	Rev. F. H. T. Horsfield	
	St. Paul's	Greenwich	Rev. H. C. Hutchings	

CONVOCATION OF TROY—Continued.

County.	Church.	Place.	Missionary.	Stipend.
shington...	Trinity	Granville.....	Rev. Wm. C. Prout	200
		North Granville..		
	St. Paul's.....	Salem.....	Rev. J. H. Houghton.	100
x.....	Of the Cross....	Ticonderoga..	Rev. J. E. Bold....	300
	Christ.....	Port Henry.....	Rev. W. R. Wood-	
	Emmanuel.....	Mineville.....	bridge.....	350
	St. John's.....	Essex.....	Rev. W. N. Irish...	300
	St. James'.....	Ausable Forks.....	.....	250
	St. Paul's.....	Keeseville..	Rev. Geo. D. Adams	250
ton.....	Christ.....	Rouses Point.....	Rev. W. D. U. Shear-	
	St. John's.....	Champlain.	man.....	250
	St. Luke's.....	Chazy.....		
	St. Peter's.....	Ellenburgh		
		Ellenburgh Centre	Rev. Silas M. Rogers	200
	St. Paul's.....	Centreville.....		
	St. John's.....	Salmon River.....	.....	

CONVOCATION OF THE SUSQUEHANNA.

County.	Church.	Place.	Missionary,	Stipend.
aware.....	St. Paul's.....	Franklin.....	Rev. D. E. Loveridge	$125
go.....	Immanuel.....	Otego.....		
	St. James'.....	Oneonta	Rev. C. D. Flagler..	300
	St. Timothy's...	Westford.....		
	St. John's.....	Portlandville.....	.....	
charie.....	St. Luke's.....	Middleburgh.....		
	Christ.....	West Burlington....	Rev. D. Washburn..	150
	Christ..... ...	Butternuts (in Gil-	Rev. T. A. Snyder..	125
		bertsville).....		
	St. Paul's.....	East Springfield ...	.....	75

CONVOCATION OF OGDENSBURGH.

County.	Church.	Place.	Missionary.	Stipend.
ex.....	Good Shepherd.	Bloomingdale ...	Rev. Daniel M. Bates.	$150
nklin.....	St. John's.....	St. Regis Lake...		
	St. Luke's.. ..	Saranac Lake		
	St. John's.....	Chateaugay.....	Rev. W. G. W. Lewis	150
Lawrence..	St. James'.....	Hogansburgh....	Rev. J. N. T. Goss..	450
	St. John's.....	Massena.....		
	Grace.....	Louisville Land'g.		
	St. Thomas.....	Lawrenceville.....	Rev. H. M. P. Pearse	340
	St. Peter's	Brushton.....		
	Grace..... ...	Norfolk.....	.....	100
	St. Andrew's ...	Norwood.....		
	St. Paul's.....	Waddington..... ..	Rev. T. G. Clemson.	400
	St. Luke's.....	Lisbon.	Rev. A. D. Merkel.	100
	Christ.....	Morristown	Rev. Jas. A. Dickson	300
	Trinity	Gouverneur.....	....	250
	Trinity Chapel.	Morley.....	Rev. A. D. Merkel.	275
	St. Philip's.....	Madrid.....		
		Cranberry Lake....	Rev. Wm. A. Rich..	

Mr. S. E. Marvin, Treasurer, read the

REPORT OF THE TREASURER OF THE BOARD OF MISSIONS.

DIOCESE OF ALBANY.
ALBANY, *December* 31, A. D. 1884.

To the Board of Missions:

The following is a statement of the *Receipts* and *Disbursements* for the year:

Receipts.

Balance on hand as per last report	$119 39
From Parishes and Mission Stations	7,974 41
From Offertories at Convention	166 18
From interest on investment	334 87
From sundry sources	237 00
From special purposes	4,481 06
Total	$13,312 91

Disbursements.

For stipends	$9,697 19	
For sundry expenses	101 44	
For special purposes	4,481 06	
		$14,279 69
Balance due Treasurer		$966 78

The amount paid Missionaries for stipends was $9,697.19, being $158.79 in excess of the amount paid in 1883.

I hold the following securities for the following funds:

The Tibbitts Fund, two A. & R. I. & S. Co., bonds seven per cent	$2,000
The Misses Austin Fund, loan on demand with collateral	275
And have in bank	1,975
Belonging to Misses Austin Fund	1,225
Elizabeth Sheerer's Fund	750

Which I intend to invest in a bond and mortgage or some other security of undoubted value so soon as I am able.

The above amount comes from an investment in three per cent U. S. bonds, the same having been called for payment.

Very respectfully,

SELDEN E. MARVIN, *Treasurer.*

DETAILED STATEMENT.

DISBURSEMENTS — 1884.

Stipends paid, Convocation of Albany.

Rensselaerville.	Rev. John Prout, Jan. 1, to Jan. 1, '85	$150 00
Cairo	Rev. Wm. Chas. Grubbe, Jan. 1, to Jan. 1	250 00
Windham	Rev. A. F. Todrig, Jan. 1, to March 1	41 67
Windham	Rev. E. J. Roke, to Jan. 1, '85	218 75
Oak Hill	Rev. J. W. Norwood, Jan. 1, to Nov. 1	187 50
Coxsackie	Rev. Andrew D. Merkel, Jan. 1 to July 1	37 50
Middleville	Rev. Edward Lewis, Jan. 1, to Aug. 15	250 00
Middleville	Rev. B. R. Kirkbride, to Jan. 1	55 55
Ilion	Rev. J. D. Skene, to Jan. 1	250 00
Fonda	Rev. Henry Lubeck, to Jan. 1	275 00
Canajoharie	Rev. John N. Marvin, to Jan. 1	250 00
Gloversville	Rev. C. P. A. Burnett, to Jan. 1	512 71

ck.....	Rev. Daniel Flack, to July 1.....	$150 00	
nt.....	Rev. John D. Kennedy, to Jan. 1.....	75 00	
n Springs	Rev. Joseph Hooper, to Jan. 1	300 00	
nt.....	Rev. M. E. Wilson, to Dec. 1	66 66	
			$3,070 34

Convocation of Troy.

ticoke....	Rev. T. A. Snyder, to April 1.....	$75 00	
ticoke....	Rev. S. K. Miller, to Jan. 1	262 50	
erville....	Rev. George L. Neide, to Jan. 1.....	300 00	
n.	Rev. H. R. Timlow, to Jan. 1	75 00	
ter.....	Rev. P. C. Creveling, to Oct. 1	112 50	
e.....	Rev. Cecil P. Wilson, to Jan. 1	300 00	
town ...	Rev. C. J. Whipple, to Jan. 1	200 00	
dge.	Rev. F. H. T. Horsfield, to Jan. 1.....	200 00	
rich,.....	Rev. H. C. Hutchings, to Jan. 1.....	150 00	
lle	Rev. William C. Prout, to Jan. 1	200 00	
... ...	Rev. J. H. Houghton, to Jan. 1.....	100 00	
eroga....	Rev. John E. Bold, to Jan. 1..... ...	300 00	
enry.....	Rev. William R. Woodbridge, to Jan. 1.....	350 00	
ille.....	Rev. George Davis Adams, to Jan. 1.....	250 00	
e Forks..	Rev. A. T. Sharp, to March 1.....	41 67	
e Forks..	Rev. W. B. Guion, to Jan. 1....	125 00	
.....	Rev. William N. Irish, to Jan. 1.....	204 17	
n	Rev. W. A. W. Maybin, to Oct. 1.	52 09	
lain.....	Rev. W. D. U. Shearman, to Jan. 1.....	250 00	
urgh.....	Rev. Silas M. Rogers, to Jan. 1.....,	200 00	
			3,747 93

Convocation of the Susquehanna.

a...	Rev. C. D. Flagler, to Jan. 1	$300 00	
urlington	Rev. Daniel Washburn, to Jan. 1	150 00	
nuts	Rev. E. A. Hartman, to April 1.....	31 25	
nuts	Rev. T. A. Snyder, to Jan. 1.....	88 54	
ingfield...	Rev. Reeve Hobbie, to Oct. 1.....	56 25	
in.	Rev. Daniel E. Loveridge, to Dec. 1.....	41 67	
			667 71

Convocation of Ogdensburg.

c Lake...	Rev. Daniel M. Bates, to Jan. 1.....	$150 00	
ugay ..	Rev. W. G. W. Lewis, to Jan. 1.....	150 00	
on.... ..	Rev. H. M. P. Pearse, to Jan. 1.....	198 33	
a	Rev. J. N. T. Goss, to Jan. 1.....	450 00	
od.....	Rev. S. S. Searing, to Nov. 1..... ...	88 33	
ington....	Rev. T. G. Clemson, to Jan. 1.....	400 00	
town.	Rev. James A. Dickson, to Jan. 1	300 00	
rneur	Rev. Benjamin R. Phelps, to Aug. 8.....	151 43	
& Lisbon.	Rev. C. S. Olmsted, to July 1	187 50	
& Lisbon.	Rev. Andrew D Merkel, to Jan. 1.	140 62	
			2,211 21

Special.

any, Bath.....	$541 15	
, Gloversville	547 29	
Ticonderoga	534 76	
hn's, Champlain	10 00	
, Jonesville.....	20 00	
ul's, Oak Hill.....	25 00	
Shepherd, Chester.....	15 00	
idrew's, Norwood.....	2,280 53	
cation of Troy.....	50 33	
hn's, Massena.....	180 00	
n, Bloomingdale.....	15 00	
n, Lawrenceville and Brushton.....	200 00	
y, through St. John's, Troy	37 00	
ah, Greenbush.....	25 00	
		4,481 06

For Sundry Purposes.

Ira Darling, interest on mortgage, West Bangor	$60 00	
George H. Otis, postage, envelopes	4 44	
Nathan Sawyer, account	2 50	
George H. Otis, postage, envelopes	2 22	
George H. Otis, postage, envelopes	4 44	
Stowell's Printing House, account	7 65	
Stowell's Printing House, account	1 50	
William B. Krum, Agent, insurance, Middleburgh	11 25	
George H. Otis, postage, envelopes	4 44	
Stowell's Printing House, account	3 00	
		$101
		$14,279
January 1. To balance due Treasurer		966

RECEIPTS — 1884.

Balance on hand as reported		$119

Convocation of Albany.

The Cathedral of All Saints	$1,152 92	
St. Peter's, Albany	673 29	
St. Paul's, Albany	226 61	
Grace, Albany	12 88	
Holy Innocents, Albany	18 50	
Trinity, Albany	12 62	
Trinity, Rensselaerville	27 35	
Trinity, West Troy	38 50	
St. John's, Cohoes	211 50	
St. Mark's, Green Island	16 79	
St. George's, Schenectady	184 77	
Christ, Schenectady	6 75	
Christ, Duanesburgh		
St. Ann's, Amsterdam	12 26	
Good Shepherd, Canajoharie	3 00	
Zion, Fonda	20 00	
St. John's, Johnstown	67 26	
Emmanuel, Little Falls		
Christ, Herkimer	55 10	
St. Augustine's, Ilion	50 00	
Trinity, Fairfield	6 53	
Memorial, Middleville	28 73	
St. Paul's, Oak Hill	5 00	
Christ, Greenville	6 00	
St. Luke's, Catskill	164 07	
Calvary, Cairo	20 38	
Gloria Dei, Palenville	10 90	
Trinity, Athens	17 55	
Trinity, Windham	20 00	
Christ, Hudson	37 92	
St. John the Evangelist, Stockport	75 00	
Trinity, Claverack	11 00	
St. Mark's, Philmont	8 42	
St. Luke's, Chatham	3 60	
St. Luke's, Clermont	14 00	
Our Saviour, Lebanon Springs	5 00	
St. Paul's, Kinderhook	80 06	
		$3,304

Convocation of Troy.

r	$418 07	
›y	500 27	
	161 81	
roy	174 26	
›y	130 38	
'oy	15 00	
Troy	14 82	
.h	7 25	
nbush	8 71	
ıgburgh	120 25	
hticoke	8 08	
osick Falls	150 50	
›rd	60 76	
lle	5 00	
n Spa	130 00	
ıtoga Springs (of this, Woman's Auxiliary So- ; Sunday School, $56.06)	211 70	
t Hills	16 79	
arlton	8 21	
Schuylerville	5 00	
em	137 42	
eenwich	20 27	
mbridge	100 00	
'ille	15 10	
ı Granville	13 95	
rt Edward	58 90	
ill	23 44	
hall	12 60	
s Falls	130 00	
arrensburgh	33 55	
ızerne	3 35	
d, Chester	16 50	
Cross, Ticonderoga	20 03	
enry	41 36	
eseville	11 55	
sex	15 00	
sable Forks	13 76	
burgh	69 37	
ı Point	16 00	
amplain	17 56	
lenburgh	6 00	
		$2,922 57

Convocation of the Susquehanna.

stown	$62 22	
Valley	25 00	
	50 00	
eonta	6 00	
Unadilla	37 00	
Burlington	3 00	
ıuts	20 83	
hfield Springs	17 95	
n Springs	16 00	
›bart	52 06	
lhi	23 84	
ı	39 95	
t Springfield	10 00	
		362 85

Convocation of Ogdensburgh.

lensburgh	$485 47	
ım	425 00	
	129 44	

Christ, Morristown	$65 04	
St. Paul's, Waddington	24 67	
Trinity Chapel, Morley	28 52	
St. Philip's, Madrid	1 00	
St. Luke's Lisbon	8 01	
Trinity, Gouverneur	33 00	
Good Shepherd, Massena	33 15	
Grace, Norfolk	1 75	
St. Andrew's, Norwood	3 25	
Zion, Colton	5 50	
St. Thomas', Lawrenceville	4 34	
Grace, Louisville Landing	13 75	
Mission, Cranberry Lake	10 00	
St. James', Hogansburgh	25 68	
St. Mark's, Malone	60 00	
St. Peter's, Brushton	5 66	
St. Mark's, West Bangor	4 00	
St. Luke's, Saranac Lake	16 50	
St. John's, Chateaugay	5 00	
		$1,383 7

From Sundry Sources.

Offertories last Convention	$166 18	
John Hobart Warren	75 00	
Interest, Misses Austin Fund	19 90	
Interest, Elizabeth Sheerer Fund	14 97	
Interest, Tibbitts Fund	140 00	
Interest, Parochial Fund	40 00	
Interest, Diocese of New York	120 00	
E. Corning, Jr., Mission Paper	2 00	
Mrs. E. W. N. Wood	50 00	
Rev. D. E. Loveridge	10 00	
Hon. Walter A. Wood	100 00	
		738 0

Special.

St. John's, Troy, to Epiphany, Bath	$500 00
St. Peter's, Albany, to Epiphany, Bath	41 15
Christ, Duanesburgh, to Christ, Gloversville	20 00
St. John's, Cohoes, to Christ, Gloversville	23 00
St. Ann's, Amsterdam, to Christ, Gloversville	4 00
St. Paul's, Kinderhook, to Christ, Gloversville	15 00
St. Paul's, Albany, to Christ, Gloversville	25 29
St. George's, Schenectady, to Christ, Gloversville	50 00
Evangelist, Stockport, to Christ, Gloversville	25 00
Christ, Gloversville, to Christ, Gloversville	180 00
St. Peter's, Albany, to Christ, Gloversville	140 00
St. John's, Troy, to Christ, Gloversville	65 00
Bethesda, Saratoga Springs, to Cross, Ticonderoga	15 76
St. John's, Troy, to Cross, Ticonderoga	201 00
St. John's, Ogdensburgh, to Cross, Ticonderoga	25 00
St. Peter's, Albany, to Cross, Ticonderoga	293 00
St. John's, Troy, to St. John's, Champlain	10 00
St. Paul's, Troy, to Grace, Jonesville	20 00
St. Paul's, Troy, to St. Paul's, Oak Hill	25 00
St. Paul's, Troy, to Good Shepherd, Chester	15 00
Bethesda, Saratoga Springs, to St. Andrew's, Norwood	79 03
St. John's, Ogdensburgh, to St. Andrew's Norwood	139 00
Trinity, Potsdam, to St. Andrew's Norwood	1,997 50
Bethesda, Saratoga Springs, to Convocation, Troy	25 33
St. Mark's, Hoosick Falls, to Convocation, Troy	25 00
St. John's, Ogdensburgh, to St. John's, Massena	180 00
St. John's, Ogdensburgh, to Mission, Bloomingdale	15 00
Trinity, Potsdam, to Missions, Lawrenceville and Brushton	200 00

ı's Troy, to sundry places	37 00	
r's, Albany, to Messiah, Greenbush	25 00	
Canton, to St. Andrew's Norwood	65 00	
		4,481 06
ınce due Treasurer		966 78
		$14,279 69
1. To balance due Treasurer		$966 78

ecials from St. John's, Troy	$813 00
" St. Paul's, Troy	60 00
" St. Peter's, Albany	499 15
" Bethesda, Saratoga Springs	120 12
" Trinity, Potsdam	2,197 50
" St. John's, Ogdensburgh	359 00
" Christ, Duanesburgh	20 00
" St. John's, Cohoes	23 00
" St. Ann's, Amsterdam	4 00
" St. Paul's, Kinderhook	15 00
" St. Paul's, Albany	25 29
" St. George's, Schenectady	50 00
" Evangelist, Stockport	25 00
" Christ, Gloversville	180 00
" Grace, Canton	65 00
" St. Mark's, Hoosick Falls	25 00
	$4,481 06

RECAPITULATION.

Disbursements.

expenditures		$101 44
purposes		4,481 06
NDS:		
Convocation of Albany	$3,070 34	
Convocation of Troy	3,747 93	
Convocation of the Susquehanna	667 71	
Convocation of Ogdensburgh	2,211 21	
		9,697 19
		$14,279 69

Receipts.

on hand as reported		$119 39
es last Convention		166 18
ources		571 87
urposes		4,481 06
tion of Albany	$3,304 26	
tion of Troy	2,922 57	
tion of the Susquehanna	363 85	
tion of Ogdensburgh	1,383 73	
		7,974 41
due Treasurer		966 78
		$14,279 69
1885. Balance due Treasurer		$966 78

uchers presented by the Treasurer have been examined and found c

WILLIAM A. THOMPSOmended

J. W. TILLINGHAST.

ıY, *January* 12, 1885.

The Rev. James Caird read the following

REPORT OF THE COMMITTEE ON THE REPORT OF THE BOARD OF MISSIONS.

The Committee to whom was referred the Report of the Board of Missions are pleased to note the encouraging spirit of the report. While they report a small deficiency in the treasury, yet by reason of special offerings the whole amount is larger than that contributed last year. An encouraging thing is the disposition on the part of some stations to voluntarily lessen the amount of their appropriations. It is to be hoped that this spirit will increase. In this way new stations can be established and the weaker ones strengthened. At the close of the year the number of Missionaries is the same as it was at the beginning. The opposite was the case at the last Convention. At present there are ten vacant stations that the Board hope they will be able to fill at their meeting at the close of the Convention.

The Convention has cause for congratulation, that in the midst of financial depression, the cause of Missions has been so nobly sustained in the Diocese. It is sincerely hoped that the present small deficiency will be quickly and cheerfully liquidated before the adjournment of the Convention.

Respectfully submitted,

JAMES CAIRD,
ROBERT S. GROSS,
M. ANDRAE,
G. POMEROY KEESE.

The resolution presented in the Report of the Board of Missions being under discussion, the Rev. J. Carey, S. T. D., offered the following resolution:

Resolved, That the blank in the resolution be filled with the words $10,000.

On motion of the Rev. Thaddeus A. Snively, the following substitute for the resolution and amendment was adopted:

Resolved, That appropriations for Diocesan Missions be made at the rate of $10,000 per year until the meeting of the next Convention.

The election of the Board of Missions being in order, nominations were received for the Convocations as presented in the report of the Secretary of the Convention; and on motion of Mr. S. E. Marvin, the Rev. W. R. Woodbridge and Mr. J. W. Tillinghast were nominated for the Diocese at large.

On motion, the ballot was unanimously dispensed with, and the following named persons were elected as the Board of Missions until the next Convention.

BOARD OF MISSIONS.

CONVOCATION OF ALBANY.

The Rev. W. W. Battershall, D. D., Mr. J. H. Van Antwerp.

CONVOCATION OF TROY.

St. John's, Rev. F. M. Cookson, Mr. W. A. Thompson.

CONVOCATION OF THE SUSQUEHANNA.

St. John's Trinity, P. R. H. Barnes, Mr. J. Rutherford Morris.

CONVOCATION OF OGDENSBURGH.

'he Rev. R. M. Kirby, Mr. T. S. Clarkson.

DIOCESE AT LARGE.

'he Rev. W. R. Woodbridge, Mr. J. W. Tillinghast.

On motion of the Rev. W. W. Battershall, D. D., it was

Resolved, That the Rev. F. B. Chetwood be requested to address the Convention on he subject of Systematic Offerings for Missions, to-morrow morning, at an hour to e designated by the Bishop.

The Rt. Rev. President appointed forty-five minutes past eleven, on Wednesday morning, as the time for hearing the Rev. Mr. Chetwood's address.

On motion, the Convention adjourned until ten o'clock of Wednesday morning.

SECOND DAY.

[WEDNESDAY MORNING, JANUARY 14, HALF-PAST SEVEN O'CLOCK.

The Holy Communion was administered, the Rev. Archdeacon Payne celebrating, assisted by the Rev. W. C. Prout and the Rev. Canon Fulcher.

HALF-PAST NINE O'CLOCK.

Morning Prayer and the Litany were said by the Rev. C. P. Wilson, and the Rev. W. C. Grubbe.

The Rt. Rev. President took the Chair and called the Convention to order.

The minutes of the previous day were read, and adopted.

The names of the Clergy and Lay Deputies not present yesterday were called by the Secretary, and two Clergymen and eleven Lay Deputies answered to their names and took their seats.

The Rev. J. W. Stewart presented the following:

REPORT NUMBER 2, OF THE COMMITTEE ON THE CONSTITUTION AND CANONS.

The Committee on the Constitution and Canons, to whom was referred a proposed amendment of section 6, of Canon XIV, to the effect that the Secretary and Treasurer of each Convocation should make annual reports to the Convention, respectfully report in favour of the adoption of the same, as follows:

A CANON TO AMEND CANON XIV.

Of the Missions of the Diocese.

Section 6, of Canon XIV, entitled *Of the Missions of the Diocese*, is hereby amended so as to read as follows:

SEC. 6. The Bishop shall be *ex officio* the head of each Convocation. He shall, however, annually appoint an Archdeacon on the nomination of each Convocation, from among the Clergy thereof, who shall be executive officer of the Convocation. Each Convocation, moreover, shall annually elect a Secretary and a Treasurer, who shall make annual reports to the Convention. The Archdeacon, in the absence of the Bishop shall preside at all the meetings of the Convocation, and may also be present without a vote at the meetings of the Board of Missions. He shall be charged with the duty of visiting the Mission Stations and vacant Parishes, and, with the consent of the Clergy in charge, the other Parishes receiving Missionary aid within the limits of his Convocation, to ascertain their condition, and to give such advice as may be required, reporting the result of his inquiries and observations to the Bishop. It shall also be his duty to stir up an increased Missionary interest and zeal, and to urge more liberal offerings for the work of Church extension. And furthermore, the Archdeacon and the Clerical and Lay members of the Board of Missions from each Convocation shall be an Advisory Committee of the Board, whose duty it shall be to counsel the Board as to the amount which should be expended in, and the amount which should be raised by the Convocation which they represent, and to use their best efforts to secure the required amount of Missionary offerings from their Convocation.

By order of the Committee,
J. W. STEWART, *Chairman.*

The amendment recommended in the report was adopted (yeas, 35, nays, 32), and the Rt. Rev. the Bishop of the Diocese announced his concurrence.

The reports of the Treasurer of the Diocese and of the Committee on the same were presented and read.

REPORT OF THE TREASURER OF THE DIOCESE.

ALBANY, *December* 31, A. D. 1884.

Herewith please find statement of receipts and disbursements for the Diocesan Fund for the year 1884:

Receipts.

Amount on hand as reported to last convention		$540 39
Receipts for the year		2,084 31
Total		$2,624 70

Disbursements.

For mileage	$300 48	
For Secretary's expenses	110 00	
For Secretary's salary	250 00	
For taxes and repairs, Bishop's house	690 37	
For sundry purposes	44 05	
For dues to General Convention	120 00	
For Bishop's traveling expenses	300 00	
For printing	467 06	
Total disbursements		2,281 96
Balance on hand		$342 74

It will be necessary for the Convention to provide, at this meeting, for the following objects:

Mileage to Clergymen in attendance at Convention.

he printing of the Journal of the Convention.
the current expenses of the Diocese, including taxes and repairs, Bishop's

ne-third dues to the General Convention.
he salary of the Secretary.
he travelling expenses of the Bishop.

he above purposes I suggest the following estimate of the sums that will be
d:

leage		$350 00
nting the Journal		500 00
rrent expenses, taxes	$400 00	
repairs	50 00	
Bishop's expenses	300 00	
Secretary's expenses	100 00	
		850 00
neral Convention		120 00
retary's salary		250 00
		$2,070 00

rovide the above amount I recommend the Convention order an assessment of
3) per centum upon the salaries paid or pledged the Clergymen by the Parishes
ssion Stations.
imate an assessment of three per centum would yield $2,200.
balance of $342.74, reported on hand with such unpaid assessments as may be
thereto will be required to pay the mileage to Clergymen in attendance upon
Convention, about $350, and the taxes on the Bishop's house for 1884, $405.18,
the 15th inst.

Very respectfully,
SELDEN E. MARVIN, *Treasurer.*

nined and found correct.

S. H. ST. JOHN,
GEORGE BETHUNE MCCARTEE.

ary 13, 1885.

e Rev. Hobart Cooke read the

REPORT OF THE COMMITTEE ON THE DIOCESAN FUND.

Committee on the Diocesan Fund and Mileage of the Clergy respectfully re-
s follows:

it on hand as reported to the last Convention	$540 39
ts for the year	2,084 31
tal	$2,624 70
sements for present year	2,281 96
aving balance on hand	$342 74

balance, together with the several assessments paid in at this Convention and
he closing of the Treasurer's report, will be all needed to pay taxes now due
hop's house and mileage of the Clergymen present at this Convention.
he action of the Convention the meeting of the next Convention is postponed
November, 1886, thus making it necessary to provide in the estimate substan-
for two years instead of one as heretofore, and we therefore recommend the
on of the following resolutions:

Resolved, That this Convention provide the following appropriations, viz.:

Mileage of Clergymen	$350 00
Printing	500 00
Taxes and repairs, Bishop's house	900 00
Bishop's travelling expenses	600 00
Expenses of Secretary	100 00
Assessment, General Convention	240 00
Secretary's salary	437 50
Total	$3,127 50

And that the amount be raised by two assessments each of two (2) per centum upon the salaries paid or pledged the Clergymen by the Parishes and Mission Stations; the first assessment payable October 1, 1885, and the second, October 1, 1886.

Resolved, That the Treasurer of the Diocese be directed to notify each Parish and Mission Station a reasonable time before October 1, in each year, of the exact amount required from such Parish or Mission Station.

Resolved, That the Treasurer be directed to pay to each Clergyman in attendance at this Convention his actual travelling expenses, provided that in no case shall he pay to exceed seven (7) cents per mile.

Signed by the Committee,

HOBART COOKE,
R. M. KIRBY,
J. D. HENDERSON,
JOHN S. PERRY,
C. H. BEACH,
A. B. COX.

On motion of the Rev. C. C. Edmunds, Jr., it was

Resolved, That the resolutions in the above report be laid on the table for the present. Yeas, 53; nays, 32.

The following reports were presented and read:

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

ALBANY, *January* 12, 1885.

To the Convention of the Diocese of Albany:

The undersigned, Trustees of the Episcopal Fund, respectfully report that they hold the following investments for the Fund:

Parish bond of Grace Church, Waterford	$500 00
Parish bond of St. John's Church, Cohoes	800 00
Bond of the city of Buffalo	1,000 00
Bond and mortgage of C. A. Edwards	2,000 00
Bond and mortgage of E. A. Clark	8,000 00
Bond and mortgage of J. Kennah	6,000 00
Bond and mortgage of J. Judge	1,500 00
Bond and mortgage of L. Sautter	6,000 00
Bond and mortgage of D. McIlveney (5 per cent)	5,000 00
Louisville and Nashville 6 per cent mortgage bonds	7,000 00
Deposit in National Savings Bank, Albany	669 12
Total	$38,469 12

Owing to the non-payment of interest, and depreciation in the market value of $5,000 New York, Lake Erie and Western six per cent railroad bonds owned by the Fund, one of the trustees voluntarily assumed them at par, and the money received

for them, was invested by the Trustees in a real estate five per cent $5,000 real estate bond and mortgage.

Respectfully submitted,

JAMES FORSYTH,
J. H. VAN ANTWERP,
A. P. PALMER,
THEODORE TOWNSEND,
W. B. VAN RENSSELAER.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

ALBANY, *January* 12, 1885.

To the Convention of the Diocese of Albany:

The undersigned, as Treasurer of the Episcopal Fund of the Diocese, respectfully reports his receipts and disbursements for the past year, as follows:

1884.	*Receipts.*	
April 21.	From Mrs. Elihu Chauncey and Miss A. Potter, of New York, "in memory of their father's (Bishop Horatio Potter) former connection with Albany"	$500 00
June 1.	From Trinity Church, Gouverneur	1 00
Oct. 31.	From proceeds of $5,000, N. Y., L. E. & W. 6 per cent bonds.	5,000 00
1885.		
Jan. 9.	From St. Paul's Church, Salem	5 00
		$5,506 00

1884.	*Disbursements.*	
	Deposited in National Savings Bank	$500,00
Nov. 1.	Investment of Trustees of the Fund in D. McIlveney's five per cent bond and mortgage	5,000 00
	Deposited in National Savings Bank, Albany	1 00
1885.		
Jan. 9.	Deposited in National Savings Bank, Albany	5 00
		$5,506 00

E. & O. E.

J. H. VAN ANTWERP,
Treasurer of the Episcopal Fund, Diocese of Albany.

REPORT OF THE TREASURER OF THE EPISCOPAL INCOME FUND.

J. H. Van Antwerp, Treasurer, in account with Episcopal Endowment Fund Income.

1884.	*Dr.*	
Jan. 14.	To balance on hand	$60 62
April 1.	To interest on Judge mortgage	45 00
April 10.	To interest on Sautter mortgage	180 00
April 17.	To interest on bond of St. John's Ch., Cohoes, to Feb. 1, '84.	28 00
April 21.	To interest on bond of Grace Ch., Waterford, to Jan. 1, '84	35 00
June 1.	To interest on Louisville and Nashville bond	210 00
July 1.	To interest on Buffalo city bond	35 00
July 1.	To interest on Edwards mortgage	60 00
July 1.	To interest on Clark mortgage	240 00
July 1.	To interest on Kennah mortgage	180 00
Sept. 28.	To interest on St. John's, Cohoes, to August 1, 1885	28 00
Oct. 2.	To interest on Judge mortgage	45 00
Oct. 10.	To interest on Sautter mortgage	180 00
Dec. 1.	To interest on Louisville and Nashville bonds	210 00

1885.			
Jan.	2.	To interest on Buffalo city bond	$35 00
Jan.	2.	To interest on Edwards mortgage	60 00
Jan.	2.	To interest on Clark mortgage	240 00
Jan.	2.	To interest on Kennah mortgage	180 00
Jan.	5.	To interest on Grace Church, Waterford bond to Jan. 1, '85	35 00
Jan.	5.	To interest on deposits in Savings bank	22 36
Jan.	5.	To one year's dividend on nine shares of Missouri Pacific stock in name of Bishop, in trust	63 00
Jan.	10.	To interest, Sautter mortgage (three months)	90 00
Jan.	12.	To one year's remittances of J. J. Tillinghast, Esq., Secretary of Committee on the Salary of the Bishop	2,629 00
Jan.	12.	To balance due Treasurer	139 00
			$5,030 00

Cr.

1884.				
April.	12.	Paid Bishop on account of salary	$750 00	
May	5.	do	350 00	
May	9.	do	150 00	
July	16.	do	900 00	
August	5.	do	350 00	
Oct.	21.	do	500 00	
Nov.	29.	do	600 00	
Dec.	9.	do	150 00	
1885.				
Jan.	5.	do	1,250 00	
				$5,000 00
Jan.	12.	Paid J. J. Tillinghast, Esq., Secretary of Committee on salary of Bishop, "for postage, printing, and for copying reports, etc., assessments, 1884"		30 00
				$5,030 00

E. & O. E.

J. H. VAN ANTWERP,
Treasurer.

ALBANY, *January* 12, 1885.

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

BISHOP'S SALARY ASSESSMENT, 1884.*

Assessments collected	$2,380 00
Assessments due	491 00
Total amount assessed	$2,871 00

Cash Account.

By assessments collected for 1883	$249 00
do do 1884	2,380 00
	$2,629 00
To amount remitted J. H. Van Antwerp, Treasurer	$2,629 00

E. & O. E.

For the Committee,
J. J. TILLINGHAST, *Secretary.*

ALBANY, *January* 12, 1885.

Your Committee have examined the reports of the Trustees of the Episcopal Fund,

* For tabular statement of Bishop's Salary Assessment see Appendix D.

and the Treasurer of the same, and of the Committee on the Salary of the Bishop, and found them correct.

GEORGE D. SILLIMAN,
D. L. SCHWARTZ,
C. H. LANCASTER,
LE GRAND S. STRANG.

REPORT OF THE TRUSTEES OF THE FUND FOR THE WIDOWS AND ORPHANS OF DECEASED CLERGY.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D. 1884.

The Trustees of the Fund for the *Widows and Orphans of Deceased Clergymen*, present herewith the report of the Treasurer, showing the receipts and disbursements for the year:

Receipts.

Balance on hand per last report	$661 84
Receipts for the year	300 15
Total	$961 99
Disbursements	70 00
Balance on hand	$891 99

The Trustees hold as an investment a $1,000 United States four per cent bond, on account of St. Paul's Church, Albany, Fund.

Very truly yours,
WM. CROSWELL DOANE, *President*,
SELDEN E. MARVIN, *Secretary*.

The Committee appointed to examine the report of the Treasurer of the Fund for Widows and Orphans of Deceased Clergymen report that they have examined the same and find it correct.

WM. CHARLES GRUBBE,
Chairman of Committee.

REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

DIOCESE OF ALBANY,
ALBANY, *December* 31, A. D. 1884.

The undersigned, Trustees of the *Fund for the Support of Aged and Infirm Clergymen*, respectfully report that the receipts and disbursements for the year have been as reported in detail by the Treasurer, as follows:

Receipts.

Balance on hand as per last report		$29·68
Receipts from Parishes		722 29
Receipts from interest on investments		870 00
Receipts from M. K. Sperry		1 00
Total		$1,622 97

Disbursements.

For stipends	$1,050 00	
For special appropriation	50 00	
		$1,100 00
Balance on hand		$522 97

The Trustees hold the following securities:

Bond and mortgage, Alexander McDonald	$5,000 00
Bond and mortgage, Bishop's house	3,600 00
Bond and mortgage, B. P. Learned	7,000 00
United States four per cent bond, St. Paul's, Albany, Fund	1,000 00
New York, Lake Erie and Western Railroad six per cent second consolidated bonds, St. Paul's, Albany, Fund	1,000 00
	$17,600 00

On this last bond the railroad company defaulted in the interest on the first days of June and December, 1884.

Very respectfully,
WM. CROSWELL DOANE, *President.*
SELDEN E. MARVIN, *Treasurer.*

REPORT OF THE COMMITTEE ON THE REPORT OF THE TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Committee on the Report of the Trustees of the Fund for Aged and Infirm Clergymen, respectfully report that the Fund is in a flourishing condition, having almost income enough from its investments to meet the demands at present made upon it. It is important, however, to remember that the number of stipendiaries is likely to be larger in the future, and the members of the Diocese should increase rather than diminish their gifts, in order that the Fund may be constantly augmented.

The Trustees' report shows an increase in the past year over the year previous, in the number of Parishes contributing, of three, and in the amount contributed, of nearly $200; still forty-one Parishes during the year have given nothing to the fund, which in addition to its being a canonical object, has special claims upon the charity of both the Clergy and people.

CHARLES S. OLMSTED,
For the Committee.

CATHEDRAL OF ALL SAINTS, *January* 14, 1885.

REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York, as the Canonical agent of the Diocese of Albany for distributing all funds for theological education, would respectfully report that during the last Conventional year, the Diocese of Albany has contributed for the cause of theological education, through this Society, the sum of one hundred and forty-five dollars and thirty-nine cents ($145.39), as follows.

1884.

May	20.	Trinity Church, Potsdam	$24 33
June	11.	St. Luke's Church, Catskill	27 73
June	25.	Grace Church, Canton	8 86
July	23.	Christ Church, Walton	5 00
July	30.	Trinity Church, West Troy	4 00
August	30.	St. Peter's Church, Hobart	5 66
Sept.	18.	St. Paul's Church, Troy	15 00
Sept.	18.	St. Mark's Church, Hoosick Falls	10 00
Sept.	25.	St. John's Church, Cohoes	25 00
Nov.	5.	Christ Church, Hudson	11 22
Nov.	26.	Christ Church, Cooperstown	8 60
Total			$145 39

f $145.39 is included in the sum of more than $1,200 which was appro-
g the past year by the society for the benefit of candidates for Holy Orders
the Diocese of Albany. These statistics which do not differ materially
istics which have been reported to the Convention by the Superintend-
al years past, are not very encouraging, and would seem to indicate a de
rest in the cause of theological education, or a want of confidence in
of raising and appropriating moneys for this object. It is certainly a
rcumstance that a canonical provision, requiring a collection in every
d be heeded by only eleven parishes out of more than one hundred and
ı the Diocese. The number of legitimate claims to aid from the society
and unless there be a more generous co-operation of the parishes with
ıe scholarships of the society must of necessity be limited in number
and students either driven elsewhere for the assistance which they re-
pelled to abandon their purpose of preparing for the ministry.
ntendent made a report, similar in terms, to the recent Convention of
ıd a committee was appointed to urge the importance of the subject
ntion of the Church.

All of which is respectfully submitted,

ANDREW OLIVER, *Superintendent.*

:, *January*, 1885.

' THE TREASURER OF THE DIOCESE OF RECEIPTS AND DIS-
:NTS FOR THEOLOGICAL EDUCATION FOR THE YEAR 1884.

Receipts.

Troy	$20 00
Evangelist, Stockport	15 00
	$35 00

Disbursements.

?	$35 00

SELDEN E. MARVIN, *Treasurer.*

' THE COMMITTEE ON THE REPORT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

ittee on the examination of the Report of the Superintendent of the
.e Promotion of Religion and Learning in the State of New York, would
:all the attention of the Diocese to the fact that but thirteen parishes
venty-two in the Diocese have responded to the resolution which was
the last Convention, namely, "That the Rectors of all Parishes in
ıe reminded that an offering for the cause of Theological Education
canonical obligation."

ar's offering of the above-mentioned thirteen parishes amounted to $180.
ortionate amount can be given by the remainder of the seventy-two
vill add the sum of $1,000 to this much neglected cause.

ıre earnestly recommend the faithful carrying out of the resolution.

W. H. HARISON,
ROBERT WEIR,
JAMES M. MARVIN.

on of the Rev. F. Harison, S. T. D., it was

Resolved, That the Committee on the Report of the Society for Promoting Religion and Learning be continued with instructions to use such efforts as they may be able during the year to increase the offerings of the Diocese for theological education.

The Rev. D. L. Schwartz presented and read the

REPORT OF THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Bible and Common Prayer Book Society of Albany and its Vicinity respectfully report that during the year 1884, they have distributed 3,413 volumes as follows: 141 Bibles (of which seven were quarto and octavo); 29 New Testaments; 1,881 Prayer Books (of which 98 were octavo and 12 mo.); 1,287 Hymnals (of which 17 were 12 mo. with tunes); 75 Psalters; supplying 36 Parishes and Missions; 150 tables of lessons were presented to the Clergy. In addition to this, the Rector of St. John's Church reports, that from the income of the Mann bequest, auxiliary to this society (of which the vestry of St. John's Church, Troy, is the Trustee), 100 Bibles, 100 Prayer Books, and 300 Sunday School Books have been distributed, at a cost of $197.50; if these be added, the total of volumes distributed is 3,913.

The abstract of the receipts and expenditures is as follows:

Receipts.

Balance on hand at last report	$468 43
From income of Permanent Fund	757 00
From income of special Prayer Book Fund	9 00
Received on account of Mann bequest	197 50
J. C. Cole, mortgage paid	1,000 00
Received from forty-seven parishes	428 83
Total	$2,860 76

Payments.

Paid money per Cole mortgage in Permanent Fund	$1,000 00
Paid accrued interest on certificate of special deposit	11 64
Paid per Mann bequest	197 50
Paid Rev. Dr. Harison, Corresponding Secretary, express charges	3 30
Paid special Prayer Book Fund	300 00
Cash on hand	530 74
Paid for Bibles, Prayer Books and Hymnals	817 58
Total	$2,860 76

The operations of the society are very much the same from year to year; but some points may be especially noted. The society is able to supply suitable copies of the Holy Bible wherever they are needed for the lecterns of churches in our Diocese. In many instances it has been found that badly printed, or even incorrect copies have been in use, and have been replaced with handsome quartos, usually from the Oxford Press. Not only is provision made in this way for the proper reading of the Lessons; but in these days of rebuke and blasphemy, we may not neglect the moral effect of the reverence shown to Holy Scripture, by the dignity and beauty of the sacred volume that is placed, as on a *throne*, in every church.

One of these quarto Bibles and two duodecimo Prayer Books, all bound in red morocco, were presented to a church in Clinton county by the aid of a special offering from the Sunday School of the Church of the Holy Innocents, Albany.

The attention of the society has been called to the importance of supplying immi-

grants from Great Britain and Ireland with copies of our American Prayer Book. It has been thought that this can be best done through the Missionary Chaplains, who visit the ships at the port of embarkation. Our comparatively small society cannot hope to supply all the books needed for this purpose; but we have been happy to make a beginning of it by sending one hundred volumes, each, to the Clergy in charge of this work at Liverpool and Londonderry, with a suitable label explaining the position of the Church in this country. If only a single family should by this means be saved to the Church, the outlay will be abundantly repaid.

The funds at our disposal have been sufficient to supply all demands for Bibles, New Testaments, Prayer Books, and Hymnals that have been made known to us. Assuming that the Clergy will not allow them to be wasted, the society has gladly made very large grants where they have been desired, so that there is no reason for the work of the Church being crippled for want of the necessary instruments. The demand may be expected to increase. It is to be desired, therefore, that every parish in the Diocese should make an annual offertory for the society.

D. L. SCHWARTZ,
Recording Secretary.

The Rev. C. M. Nickerson read the

REPORT OF THE SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR FOR 1884.

There have been 133 children at the Diocesan Orphanage during the past year, 80 boys and 53 girls; left for self-support, 24; adopted, 2; returned to friends who can now support them, 23; sent to the asylum for weak-minded children, 1; sent to a Church Home, 1, an adult; died of diphtheria, 2. Present number, 80; average number during the year, 80.

The summer was a season of trial at the Orphanage. Mrs. Stanton, the excellent matron, died after some months of serious illness, closing twelve years of faithful service in the midst of the children for whom she had so kindly cared. On the day of her funeral diphtheria appeared among the children, caused by an unsuccessful experiment with the drains in the basement. There were twenty-two cases, and two deaths. The difficulty of obtaining nurses was very great. No woman could be procured for even a day's house work, so great was the dread of the disease. There had never before been a case of diphtheria at this Orphanage. At length a trained nurse from Bellevue hospital came to our assistance. Our excellent physician, Dr. W. T. Bassett, showed his usual, faithful devotion during those days of trial; every precaution was taken to prevent the spreading of the disease; which was entirely confined to the Orphanage.

On the morning of Sunday, September 14, while the sickness was still in the house, fire burst out from a pipe in the furnace cellar. The children were immediately removed to the grounds. The danger to the house was very great. But the fire department worked faithfully, as usual, and at the end of an hour the flames were subdued. The parlor was a wreck; the matron's dining-room, the hall, and the cellars were much injured. But no one suffered in life or limb, and we were enabled to keep the children together without moving them to another building. It is of the Lord's mercies we were not consumed.

The present condition of the house and family is entirely satisfactory, thanks be to God. An excellent successor to Mrs. Stanton has been found in Miss Stickney, who for some years had been in charge of the school. The health of the children has been remarkably good since October. The drainage in the basement has been

entirely changed. The repairs of the building have been entirely completed by the insurance officers. The furniture destroyed or injured by the fire has been replaced by the kindness of our neighbours. The Superintendent received for this purpose $134 from a collection in Christ Church, including also a contribution from the Baptist Church: and also from an entertainment by the Fire Department, $117. These sums, given for an especial purpose, are not included in the Treasurer's report, not having passed through his hands.

We have received much kindness from the women of the Diocese in the way of clothing and bedding. Boxes or packages have been received from the following parishes: Christ Church, Hudson; Holy Cross, Troy; St. John's, Troy; Christ Church, Cooperstown; Stockport and Stottsville; St. Paul's, Troy; Glen's Falls, Sharon Springs, Cherry Valley, East Springfield, Amsterdam, Westford, Portlandville, Warrensburgh, Gilbertsville, Sandy Hill, Johnstown, Champlain, Fort Edward Hoosick Falls, Burnt Hills, St. Barnabas' Chapel, Troy.

The financial condition of the Orphanage must continue to cause anxiety, so long as the indebtedness of $8,000 on the Building Fund remains unpaid. During the past year the following offerings have been received for this important object: Mrs. Pell, Newport, R. I., $200; Anonymous, New York, $50; Mr. Walter A. Wood, $50; Mrs. Cox, Cherry Valley, $500; making a total of $800.

The receipts and disbursements for current expenses have been as follows:

Receipts.

From fifty churches	$1,271 62
From individuals	926 89
From board of children	4,170 31
Rent of lot	30 00
Total receipts	$6,398 82

Disbursements.

For salaries and wages, fuel, provisions, lights, soap, school-books, medicines and disinfectants, shoes, miscellaneous items, and interest on mortgages	6,102 76
Cash on hand, January 1, 1885	$296 06

The actual condition of the fund is not, however, so satisfactory as would appear from the amount of cash on hand. Heavy bills for fuel, hardware and shoes will be sent in the first days in January.

SUSAN FENIMORE COOPER,
Superintendent, Orphan House of the Holy Saviour.

January 1, 1885.

ABSTRACT OF THE TREASURER'S STATEMENT.

Receipts.

From various sources	$6,398 82

Disbursements.

Balance due Treasurer as per last report	$426 08
Superintendent's orders	5,276 68
Interest	400 00
Balance on hand	296 06
Total	$6,398 82

D. A. AVERY, *Treasurer.*

REPORT OF COMMITTEE ON REPORTS OF TREASURER AND SUPERINTENDENT OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR.

The Committee, to whom were referred the reports of the Superintendent and Treasurer of the Orphan House of the Holy Saviour, would ask for this worthy institution a far more generous support than it has hitherto received. Although there is a Canon requiring every parish in the Diocese to take a collection for it annually, one hundred of over one hundred and fifty parishes and mission stations have done nothing during the year just closed. Of the fifty parishes contributing, thirty-four have given less than $15 each. The collections amount only to $1,271.62; individuals have contributed $926.89. A little over $2,000 is not a munificent sum for the support of an orphanage which is the only institution of its kind in a Diocese so large and so wealthy as the Diocese of Albany. Of the six thousand dollars and over of receipts, which to the cursory reader of the reports would seem to indicate a flourishing and generously supported charity, $3,579.97, that is to say, something more than one-half was paid by the Supervisors of Otsego county for board of county orphans. Fifty therefore, out of the eighty children popularly supposed to be sheltered and clothed and fed by the bounty of the Diocese, are so taken care of only in name. Whether, in consequence of having to make room for so large a number of boarders, the managers are compelled to refuse admittance to orphan children sent by Church people from remote parts of the Diocese, we cannot say, the report containing no reference to the matter. But if they are, they are not to blame. Their expenses must be met. They, no doubt, do the best they can with the means at their command. The fault lies with the Clergy and Laity, whose remissness about taking the collections enjoined by Canon compels them to adopt so regrettable a policy. The zeal of the Superintendent, who, in addition to bearing the burthen of care laid upon her by the burning of one of the buildings and prevalence of unusual sickness among the children, has secured by personal solicitation $800 toward paying the mortgage debt, ought to stimulate us into giving the money required for making this institution in reality, what it is now nominally, a Diocesan charity.

All of which is respectfully submitted.

C. M. NICKERSON,
H. J. ESTCOURT,
W. H. MERCHANT.

The Secretary read the

REGISTRAR'S REPORT, 1884.

The Registrar of the Diocese respectfully reports that he has received the following Journals of Conventions for 1884: Of the Dioceses of Albany, Pittsburgh, New Jersey, Long Island, Vermont, New Hampshire, Massachusetts (with Constitution and Canons), Western New York (with Constitution and Canons), Tennessee, Kentucky, Northern New Jersey, New York, Chicago, Western Texas, Southern Ohio, Rhode Island, Northern Texas, Central New York, South Carolina, Delaware, Maryland, Virginia, Quincy, Springfield, California, Mississippi, Alabama, Colorado, Michigan, Florida, Pennsylvania, Western Michigan, Minnesota, Iowa, Maine, Arkansas, Indiana, North Carolina, Missouri, Northern California, Central Pennsylvania, Easton, Connecticut, Fond du Lac, West Virginia, and the primary Convocation of Wyoming, Second Convocation of Utah and Idaho.

E. T. CHAPMAN.

Your Committee having examined the report of the Registrar of the Diocese, the Rev. E. T. Chapman, ask that it be adopted and placed on file.

W. D. MAXON,
For the Committee.

The Rev. R. G. Hamilton read the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that the business left unfinished by the last Convention was the Proposed Amendment to Canon II (*vide* page 87 of the Journal), and the Proposed Amendment to Article II, of the Constitution (*vide* page 100). Both of these amendments have be enacted upon by this Convention.

R. G. HAMILTON, *Chairman.*

The Rev. W. W. Battershall, D. D., for the Committee Auxiliary to the American Church Building Fund Commission, offered the following resolutions, which were adopted:

Resolved, That the Standing Committee of this Convention on the Church Building Fund Commission be discharged.

Resolved, That this Convention recognize the claims of the Commission, and request that the Rectors of the several parishes in the Diocese designate annually an offertory for this Fund.

In accordance with the resolution adopted on Tuesday evening, the Convention suspended its business to hear an address on the subject of "Systematic Offerings for Missions," from the Rev. F. B. Chetwood.

The Secretary of the Convention read

REPORT NUMBER 2, OF THE COMMITTEE ON PROPOSED CHANGES IN THE PRAYER BOOK.

The Committee, to whom were referred the resolutions of the Diocese of New Jersey, passed 6th and 7th of May, 1884, and sent to the Diocese of Albany, beg leave respectfully to report:

That they sympathize entirely with the purpose which they conceive to have suggested the proposed changes in the order of certain parts of the Office for the Administration of the Holy Communion, and believe these changes to be in substantial harmony, not only with the first Prayer Book of King Edward VI, but with most of the Primitive Liturgies; and the only objection, if objection it can be called, to what is proposed, is that it is not sufficiently thoroughgoing in its restoration of the "old congruity." We would like, for instance, to see some restoration of matter as well as the readjustment of parts. To give an example of each: We would like to see the sentence recommended by the Bishop of Albany in his present Convention Address restored to the Liturgy. And again, we are sorry the Diocese of New Jersey, while readjusting the five parts they have mentioned, viz., The Lesser Exhortation, Confession, Absolution, Comfortable Words, and Prayer of Humble Access, did not also restore the Lord's Prayer to its place before the Lesser Exhortation.

But though we are unable to recommend the adoption of the resolutions of the Diocese of New Jersey by the Diocese of Albany, we very gladly would join in referring them to the next General Convention for action through its joint Committee on the Proposed Changes in the Prayer Book.

GEORGE W. DEAN, *Chairman.*
J. IRELAND TUCKER.

The Rev. Alexander McMillan presented and read the

REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary beg leave to report, that the continued material prosperity of this institution is a matter for congratulation to all interested in its welfare.

Since the last Convention, substantial buildings for library and dormitory purposes have been begun and are in process of construction, and notwithstanding one or two disappointments in the receipt of promised funds, there is every reason to expect a bright and prosperous future.

The present number of students is 90, being larger than in any previous year. Of this number six are from this Diocese.

During the past year the Archdeacon of Troy has represented us as Trustee, and your Committee think it wise to recommend the fixing a more definite term of office for this representative, to be elected once every three years.

Your Committee therefore recommend the following:

Resolved, That the Rev. Joseph Carey, S. T. D., be and is hereby elected as Trustee of the General Theological Seminary for the Diocese of Albany, to hold office until October 1, A. D. 1887.

ALEXANDER MCMILLAN,
JOSEPH W. FULLER,
For the Committee.

The resolution presented in the report was adopted; and the Rev. Joseph Carey, S. T. D., was elected a Trustee of the General Theological Seminary for the Diocese of Albany until October 1, 1887.

The hour for the Annual Elections having arrived, the Right Rev. President appointed the tellers.

STANDING COMMITTEE.

Clerical Vote.	*Lay Vote.*
The Rev. F. S. Sill,	The Rev. R. S. Gross,
Mr. Levi Hasbrouck.	Mr. P. P. Wiggins.

DEPUTIES TO THE GENERAL CONVENTION.

Clerical Vote.	*Lay Vote.*
The Rev. J. E. Bold,	The Rev. C. H. W. Stocking, D. D.,
Mr. C. E. Hitt.	Mr. B. F. Hinman.

The following nominations were made:

For Deputies to the General Convention, the Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. Joseph Carey, S. T. D., Mr. James Forsyth, Mr. G. Pomeroy Keese and Mr. Erastus Corning, nominated by the Secretary of the Convention; Mr. T. Streatfeild Clarkson, nominated by the Rev. J. D. Morrison, D. D., LL. D., and Mr. Henry R. Pierson, nominated by the Rev. W. W. Battershall, D. D.

For the Standing Committee, the Rev. William Payne, D. D., the Rev. J. Livingston Reese, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Fenwick M. Cookson, Mr. Robert Earl, Mr. Henry R. Pierson, and Mr. Joseph W. Fuller, nominated by the Secretary of the Convention; Mr. Norman B. Squires, nominated by the Rev. Francis Harison, S. T. D., and Mr. George B. McCartee, nominated by the Rev. W. M. Ogden.

The roll of the Clergy was called by the Secretary, and the roll of Lay Deputies by the Assistant Secretary.

Ballots were received for members of the Standing Committee and Deputies to the General Convention.

The Right Rev. President announced that the polls were closed, and directed the tellers to count the votes, for which purpose they had leave to retire.

The appointment of Trustees being in order, on motion of the Rev. R. G. Hamilton, the ballot was unanimously dispensed with, and Trustees were appointed by the Convention, as follows:

OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer, and Mr. Theodore Townsend.

OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

Messrs. Joseph W. Fuller, Norman B. Squires, and Robert S. Oliver.

OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

Messrs. John I. Thompson, J. W. Tillinghast, C. W. Tillinghast.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Rev. Reeve Hobbie, and Mr. A. B. Cox until 1889.

On motion of the Secretary the ballot was dispensed with and the Rev. R. W. Kenyon and Mr. F. J. Fitch were elected deputies to the Federate Council.

The Rev. W. M. Ogden presented and read the

REPORT OF THE COMMITTEE ON NON-REPORTING CLERGY AND PARISHES.

Your Committee respectfully reports, that under the head of Non-Reporting Clergy and Parishes they find the following list of names recorded in the Journal of last Convention:

NON-REPORTING CLERGYMEN.

The Rev. G. McI. Du Bois,
The Rev. Charles C. Edmunds,
The Rev. John J. Joyce,
The Rev. Arthur H. Locke,
The Rev. W. D. U. Shearman,
The Rev. Henry M. Smyth,
The Rev. John B. Tibbits,
The Rev. Aubrey F. Todrig,
The Rev. Erastus Webster.

NON-REPORTING PARISHES.

ın's, Copake,	Grace, Norway,
hn's, Johnstown,	St. Luke's, Richfield,
mer, Northampton.	St. Mark's, Garrattsville,
y, Ashland,	St. Luke's, Mechanicville.

hese, two Clergymen and four Parishes appear also in the list of delinquents
s year 1883.

r Committee understand with respect to the Church of the Redeemer, North-
n, that a report of its present condition will be laid before the present Conven-
under different form and at other time.

Journal for 1884 records the names of nine clergymen and eight parishes, as
st four clergymen and five parishes not reporting the previous year.

nstructed by resolution the Secretary of Convention sent letters inquiring the
ıs why the requirements of the Canon had not been complied with. Two out
.r of the clergy addressed responded, and from vacant parishes or stations, one
unication was returned unopened, and from only one out of the five was any
ɔr received.

: apologies offered, so far as received, are "unintentional inadvertence," "ne-
" and "nothing to report."

s the opinion of your Committee, that the policy inaugurated last year should
rsisted in, with the expectation of more favourable results in the future.

ey therefore recommend the adoption of the two following resolutions:

olved, That the Secretary of the Convention be and is hereby directed to insert
xt year's Journal under a separate head a list of the names of those non-report-
lergy and parishes, that have failed to return answer to his letter of inquiry,
a record of answers received, and the general character of the excuses offered.

olved, That the Secretary of the Convention be and is hereby directed to ask of
bove non-reporting clergy and parishes their reasons for not complying with
equirements of the Canon, and that a minute of the same be entered in the
ıal against their names under the head of Non-Reporting Clergy and Parishes;
ı any case where the Secretary's request is not complied with, the fact be re-
d.

All of which is respectfully submitted,

WILLIAM M. OGDEN,
JAMES MCQUIDE,
J. M. DUDLEY.

ıe resolutions recommended in the above report were adopted.

ıe Rev. F. Harison, S. T. D., presented the

ORT OF THE COMMITTEE ON THE ACT FOR THE INCORPORATION OF CHURCHES.

e Committee on Amendments to the Act for the Incorporation of Churches
ctfully report upon the matters referred to them at the present Convention. It
ırs that in the Dioceses of New York and Central New York, the Committees
l for by our Convention (Journal of 1884, pp. 71, 72), have been appointed. In
tern New York, probably through inadvertence, no action seems to have been
ı, nor even does the action of the Diocese of Albany, officially communicated to
ecretary, appear to have been presented to the Convention. In the Diocese of
Island, the subject was duly considered, with the result that the Convention did
onclude to appoint the committee. If this result had not been accompanied by
tement of reasons, we might have felt compelled to acquiesce in it; but as the

Convention has courteously forwarded with their resolution copies of the reports on which it is founded, and these reports have been referred to this Committee, we have thought it only respectful to take them into consideration. It appears from these reports that the Convention of Long Island did not have its attention called to the defects of the present laws relating to Church incorporations that are stated in our Bishop's Address for 1883 (p. 28 of the Journal of that year), which led to the appointment of this Committee. The two points that alone seem to have engaged the attention of the Convention of Long Island and its Committees are: 1. The proposal to allow Vestry elections to be held in the evening; and 2. The construction of the phrase "some other joint act of the parties and the Rector," or similar words in the Acts of 1801, 1813 and 1819. Neither of these points was prominent before this Convention; but others of very great importance, which were stated in the Bishop's Address, do not seem to have been considered by the Convention of Long Island. The Committee think, therefore, that that Convention may properly have its attention anew directed to the subject, without any discourtesy or the appearance of any interference with its right to take any course in the matter that it may think proper.

As to the unexplained silence of the Convention of Western New York, your Committee merely propose that the Secretary again transmit to the Secretary of that Diocese the resolution adopted by this Convention in 1883; and as to the Convention of Long Island, we recommend that a copy of this report, and of the portion of the Bishop's Address above referred to, be communicated to it, with the renewed request that the Committee on the Act for the Incorporation of Churches may be appointed.

The resolution which we recommend for adoption is as follows:

Resolved, That the recommendations contained in the report of the Committee on the Act for the Incorporation of Churches be approved and adopted by this Convention.

Respectfully submitted,

FRANCIS HARISON,
F. L. NORTON,
JAMES FORSYTH.

The resolution recommended in the report was adopted.

On motion of Mr. J. H. Van Antwerp, it was

Resolved, That the Trustees of the Episcopal Fund be authorized to collect from Mr. Edward Haight, of New York, the funds in his hands (with interest thereon), arising from "voluntary individual subscriptions" to the Episcopal Fund of the Diocese of Albany, and to give the receipt required therefor.

And on motion of Mr. F. J. Fitch, it was

Resolved, That the Treasurer of the Episcopal Fund be authorized to credit the same upon the amount that the Committees of this Diocese and that of New York have agreed upon as due this Diocese from that of New York.

The Convention took a recess until two o'clock in the afternoon.

TWO O'CLOCK IN THE AFTERNOON.

The Convention reassembled.

The Right Rev. President took the chair and called the Convention to order.

The Tellers of ballots for the Standing Committee presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR STANDING COMMITTEE.

Whole number of ballots cast, 72; necessary to a choice, 37; the Rev. Wm. Payne, D. D., received 72; the Rev. J. Livingston Reese, D. D., 70; the Rev. J. Ireland Tucker, S. T. D., 71; the Rev. Fenwick M. Cookson, 69; Mr. Joseph W. Fuller, 72; Mr. Robert Earl, 71; Mr. Henry R. Pierson, 71; Mr. Norman B. Squires, 53; Mr. George B. McCartee, 17; scattering, 5.

FREDERICK S. SILL,
LEVI HASBROUCK,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR THE STANDING COMMITTEE.

Whole number of ballots cast, 41; necessary to a choice, 21; the Rev. Wm. Payne, D. D., received 40; the Rev. J. L. Reese, D. D., 40; the Rev. J. I. Tucker, S. T. D., 41; the Rev. F. M. Cookson, 41; Mr. Robert Earl, 41; Mr. H. R. Pierson, 40; Mr. J. W. Fuller, 40; Mr. N. B. Squires, 29; Mr. G. B. McCartee, 8; scattering, 3.

R. S. GROSS,
P. PORTER WIGGINS.
Tellers.

The Right Rev. President declared elected as

THE STANDING COMMITTEE.

The Rev. WILLIAM PAYNE, D. D.,	Mr. ROBERT EARL,
The Rev. J. LIVINGSTON REESE, D. D.,	Mr. HENRY R. PIERSON,
The Rev. J. IRELAND TUCKER, S. T. D.,	Mr. JOSEPH W. FULLER,
The Rev. FENWICK M. COOKSON,	Mr. NORMAN B. SQUIRES.

The Tellers of the votes for Deputies to the General Convention presented their reports.

REPORT OF THE TELLERS OF THE CLERICAL VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 70; necessary to a choice, 36; the Rev. Wm. Payne, D. D., received 69; the Rev. W. W. Battershall, D. D., 70; the Rev. Francis Harison, S. T. D., 68; the Rev. J. D. Morrison, D. D., LL. D., 66; Mr. James Forsyth, 70; Mr. G. Pomeroy Keese, 67; Mr. Erastus Corning, 70; Mr. T. Streatfeild Clarkson, 37; Mr. Henry R. Pierson, 32; scattering, 9.

J. E. BOLD,
CHARLES E. HITT,
Tellers.

REPORT OF THE TELLERS OF THE LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of ballots cast, 38; necessary to a choice, 20; the Rev. Wm. Payne, D. D., received 34; the Rev. W. W. Battershall, D. D., 35; the Rev. Francis Harison, S. T. D., 34; the Rev. J. D. Morrison, D. D., LL. D., 33; Mr. James Forsyth, 34;

Mr. G. Pomeroy Keese, 35; Mr. Erastus Corning, 34; Mr. T. Streatfeild Clarkson, 20; Mr. Henry R. Pierson, 13; scattering, 8.

CHARLES H. W. STOCKING,
BENJAMIN F. HINMAN,
Tellers.

The Right Rev. President declared elected as

DEPUTIES TO THE GENERAL CONVENTION,

The Rev. WILLIAM PAYNE, D. D.,	Mr. JAMES FORSYTH,
The Rev. W. W. BATTERSHALL, D. D.,	Mr. G. POMEROY KEESE,
The Rev. FRANCIS HARISON, S. T. D,	Mr. ERASTUS CORNING,
The Rev. J. D. MORRISON, D. D. LL. D.	Mr. J. STREATFEILD CLARKSON.

On motion of the Secretary, the ballot was unanimously dispensed with, and the following persons were elected as

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. GEORGE W. DEAN, S. T. D.,	Mr. ROBERT EARL,
The Rev. JOSEPH CAREY, S. T. D.,	Mr. JAMES GIBSON,
The Rev. J. LIVINGSTON REESE, D. D.,	Mr. GEORGE B. WARREN,
The Rev. W. B. WALKER,	Mr. JOSEPH W. FULLER.

On motion of the Rev. F. Harison, S. T. D., the report of the Committee on the Diocesan Fund was taken from the table and the resolutions recommended in it were adopted. (See p. 114.)

The Rev. J. Carey, S. T. D., presented the following

REPORT OF THE COMMITTEE TO PREPARE A MINUTE IN REGARD TO MR. ORLANDO MEADS.

The Committee to whom was referred that portion of the Bishop's Address relating to Mr. Orlando Meads, present the following Minute as the expression of the feeling of this Convention:

MINUTE.

In hearty sympathy with the sentiments uttered by the Bishop, this Convention desires to add its testimony to the worth of Mr. Meads, and to make grateful recognition of his labours in behalf of the Church.

Mr. Meads, previous to the organization of the Diocese of Albany, was a conspicuous member of the Diocese of New York, representing for more than a quarter of a century the Parish of St. Peter's, Albany, in Convention. At the organization of this Diocese, he became an active and most useful member of this body, carefully watching all legislation affecting the interest and welfare of the Church, especially of this Diocese, moulding its Constitution and Canons.

From the first, he was a faithful and an efficient member of the Standing Committee, the Committee on the Constitution and Canons, and other committees, and a Deputy representing this Diocese in General Convention, ever ready to discharge any duty that might be assigned him, and willing to spend and be spent in the service of the Church.

We miss to-day, for the first time, from this council the well-remembered face of our revered and much loved brother, always so kind, courteous, firm in purpose, yet

gentle in manner, and ever considerate of the feelings and opinions of others, and therefore most worthy of the confidence, esteem and affection of his Bishop and his brethren of the Clergy and the Laity, in whose hearts he leaves the best memorial of all, the remembrance of his holy life, for which we thank our Blessed Lord, in whose sight right dear is the death of His saints.

Signed.

JOSEPH CAREY,
JAMES W. STEWART,
JAMES M. DUDLEY,
J. I. TUCKER,
JAMES GIBSON,
A. BLEECKER BANKS.

The above Minute was adopted by a unanimous rising vote.

On notion of the Rev. F. Harison, S. T. D., it was

Resolved, That it be recommended to the Bishop and the Archdeacons of the Diocese to consider the expediency of holding a united meeting of Convocations shortly before Advent in the present year, with a view to supplying as far as possible any lack of interest in Missions that may result from the postponement of the Annual Convention.

On motion of the Rev. W. M. Ogden, it was

Resolved, That the Committee on the State of the Church be requested to prepare a report and hand it in at this evening's session.

On motion of the Rev. J. C. Tebbetts, it was

Resolved, That the Trustees of the Diocese be instructed and empowered to take such action as may be necessary and proper to determine the rights of this Diocese under its act of incorporation and the laws of this State, with reference to the church and property known as that of St. John in the Wilderness, in the town of Copake, county of Columbia.

Resolved, That the Trustees of the Diocese be instructed and empowered to take such action as may be necessary and proper to determine the rights of this Diocese under its act of incorporation and the laws of this State, with reference to the church and property known as the Church of the Redeemer, in the town of Northampton, county of Fulton.

On motion of the Rev. Robert Washbon, it was

Resolved, That the interests of the Parish of St. Andrew's, Schoharie, be committed to the Trustees of the Diocese of Albany.

On motion of the Rev. J. C. Tebbetts, the following preamble and resolution were adopted.

WHEREAS, The basis, objects and methods of the Church Temperance Society have been officially approved by thirty-one of the Dioceses of the Protestant Episcopal Church of the United States of America, and it has therefore become the recognized exponent of the Church in the work of Temperance Reform,

Resolved, That this Convention give to the aforesaid society its official endorsement, and recommend to the several Convocations the taking of such action as may, by them, be deemed expedient for the organization of Parochial societies.

On motion of the Rev. Thaddeus A. Snively, it was

Resolved, That the Convention hereby desires to place upon record its appreciation of the thoughtful and generous arrangements made for its comfort by the congregation of the Cathedral, and to express their grateful thanks for the hospitality of the Church people of the city of Albany.

On motion of the Rev. J. Hooper, it was

Resolved, That the Secretary be instructed to print 1,000 copies of the Bishop's Address, apart from the Journal, and to send them to the Clergy of the Diocese as early as possible.

Resolved, That the Secretary be instructed to print 1,250 copies of the Journal of the Convention, and distribute them to the various Parishes.

On motion of Mr. J. M. Dudley, the Convention took a recess until half-past seven o'clock in the evening.

HALF-PAST FOUR O'CLOCK IN THE AFTERNOON.

The Evening Prayer was said, the Rev. Messrs. G. W. Dean, S. T. D., and F. S. Sill, officiating.

HALF-PAST SEVEN O'CLOCK.

The Convention reassembled.

The Rev. Archdeacon Hobbie presented and read the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Convocation of Albany :

Two meetings of the Convocation, one at Stockport, and the other at West Troy, have been held during the year; at each the attendance of the Clergy was very good, but the Parishes were not generally represented by the Laity. There are twenty-seven stations ministered to by eleven Missionaries, assisted in their salaries by the Board of Missions. The amount of offerings contributed by the Parishes and Mission Stations of this Convocation was $3,304.26, of which $841.44 were for special purposes. The work at Gloversville is full of promise; a lot has been purchased as a site for a church, at the cost of $1,000, and a deed for the same was delivered to the Trustees of the Diocese of Albany. The Rev. Mr. Burnett, who has charge of this work, has also succeeded in obtaining nearly one-half of the amount needed to erect the church.

Convocation of Troy, the Rev. Dr. Carey, Archdeacon, reports:

In the Convocation of Troy there are some twenty-four Mission Stations, of which at present five are vacant — St. Andrew's Church, Schroon; St. Luke's, Mechanicville; St. John's, Stillwater; St. James', Ausable Forks, and St. Stephen's, Schuylerville.

During the year this Convocation contributed to the Board of Missions for the work of Missions in this Diocese the sum of $3,940.69, of which $1,018.12 were for special purposes.

The Church of the Cross at Ticonderoga, burned on the Feast of the Epiphany, 1884, has been rebuilt, and will be ready for occupancy the first week in February.

Two meetings of the Convocation have been held during the year, at which great interest was manifested.

The Woman's Auxiliary Society, where organized, has been found very helpful, rring up a missionary spirit and helping the life of the parish. The Churches have ıe on steadily in the work, gaining everywhere, and the future is promising.

The Convocation of Ogdensburgh, the Rev. Dr. Morrison, Archdeacon.

There are at present two vacant parishes in this Convocation, Gouverneur and ırfolk; that of Gouveneur became vacant in August, and Norfolk, in November.

During the past year one vacant station has been filled, that of Lawrenceville and ashton, the Rev. Mr. Pearse, Missionary. The Rev. Mr. Olmsted has left Morley, d his place has been filled by Mr. Merkel.

During the past year the church at Colton has been completed and consecrated. e property there acquired amounts to about $40,000. At Norwood, a church is in ocess of erection, which enables us to carry on the work with more success in that portant village.

The corner-stone of a new church has been laid in Massena, and it is hoped that in hort time the people of that village will be able to exchange their present place worship for an edifice more suitable for its holy purposes.

At Malone, the old church has been pulled down and a new church is in the process erection, which will be completed in the spring. It will cost about $16,000. A w and promising Mission is carried on by the Rector of Morristown at Black Lake, d work has been begun by the Rector of Canton at De Kalb Junction.

The Parish of Potsdam is now building a chapel in connection with the parish urch, which will greatly facilitate church work. The outlook seems to be full of enuragement in almost every quarter. One new church has been consecrated during e past year, and it is hoped that four others will be consecrated during the ensuing ar within the bounds of this Convocation. These, when completed, will repreıt an increase in church property within the Convocation of $80,000. The nvocation has given to the Diocesan Missions the following: In special offerings, ,556.50; in general offerings, through the Board of Missions, $1,383.73. Total ıount, $3,940.23.

The Convocation of the Susquehanna, Rev. Reeve Hobbie, Archdeacon.

There are at present in the Convocation five Mission Stations unsupplied, namely, estford, East Springfield, Portlandville, Franklin and Oneonta. Of these places, ıeonta is a large and flourishing town.

The parish in Portlandville has been ministered to by the Rector of Oneonta, who s lately resigned.

The station in Franklin by the Rector of Unadilla.

The station at Otego is still ministered to by the Rector of Gilbertsville.

There is great promise that in a short time St. Paul's, East Springfield will be in self-supporting condition.

In Stamford a fine chapel has been erected by the Rector of Hobart, Rev. R. H. ırnes, who is ministering in that station without a stipend. The Rev. Mr. Paige, Sharon Springs has been ministering at East Springfield.

The Rev. Mr. Hartman of Duanesburg, in the Convocation of Albany, has been ›ing very efficient work in Schoharie Court-house.

The contributions of this Convocation on account of many changes in the larger ırishes have been small, $363.84.

All of which is respectfully submitted,

WILLIAM PAYNE,
JOSEPH CAREY,
J. D. MORRISON,
REEVE HOBBIE.

On motion of the Rev. J. Livingston Reese, D. D., it was

Resolved, That this Convention gratefully acknowledges the gift of $500, for the Episcopal Fund of the Diocese, from the daughters of the Bishop of New York, and in memory of their father's connection with this Diocese; and that the Secretary be requested to convey to the Bishop of New York the assurances of the affection and reverence of this Diocese.

The Bishop delivered the remainder of his Annual Address.

Mr. A. B. Cox presented and read the

REPORT OF THE TRUSTEES OF THE DIOCESE OF ALBANY.

The Trustees of the Diocese of Albany respectfully report that they met pursuant to the call of the Bishop in the Cathedral of All Saints on Wednesday, January 14, 1885; and organized by the election of Mr. A. B. Cox as Secretary, and Mr. J. M. Dudley as Treasurer.

A deed from William H. Place and wife, of Gloversville, to the Trustees of the Diocese of Albany, was delivered to and accepted by the Trustees, and committed to the custody of the Treasurer.

The interests of St. Andrew's Church, Schoharie Court-house, were referred to the Trustees from the Convocation of the Susquehanna to examine and report; those of the Church of the Redeemer, Northampton, and St. John's in the Wilderness, Copake, to the Trustees from the Convocation of Albany.

An application from the Rev. A. McMillan, Rector of Trinity Church, Whitehall, to the Trustees to accept the title to certain property which he has just purchased, was referred to the Trustees from the Convocation of Troy.

The sale of the bell of the Church of the Redeemer, Northampton, and application of the proceeds to the benefit of Christ Mission, Gloversville, was approved and ratified by the Trustees.

Respectfully submitted,

A. B. Cox, *Secretary.*

The minutes of this day's proceedings were read and adopted.

On motion of Mr. F. J. Fitch, it was

Resolved, That after the customary devotions, the Convention adjourn *sine die.*

The 187th Hymn was sung; Prayers were said by the Rev. Canon Selkirk, and the Bishop pronounced the Benediction.

The Convention adjourned *sine die.*

Wm. Croswell Doane,

Bishop of Albany and President of the Convention.

Wm. C. Prout, *Secretary.*

Thomas B. Fulcher, *Assistant Secretary.*

APPENDIX.

(A.)

PAROCHIAL REPORTS.

Albany County.

CATHEDRAL OF ALL SAINTS, ALBANY.

THE CATHEDRAL CHAPTER.

The Right Rev. William Croswell Doane, S. T. D., LL. D.
The Rev. Frank L. Norton, S. T. D., Dean.
The Rev. George W. Dean, S. T. D., Chancellor.
The Rev. Edgar T. Chapman, Treasurer.
The Rev. Thomas B. Fulcher, Resident and Minor Canon.
The Rev. Edward Selkirk, Honorary Canon.
Lay Members. A. Bleecker Banks, George Evans, Thomas Hun, M. D., Erastus orning, S. E. Marvin, Assistant Treasurer, Marcus T. Hun, Vice Chancellor.

Parochial.

Families, 122; Individuals, 720; Baptisms (Adults, 13, Infants, 52) 65; Confirmed, 8; Marriages, 7; Burials, 13; Communicants, last reported, 447; admitted, 58, died, , removed, 9, present number recorded, 495; Public Services (Sundays, 149, Holy ays, 106, other days, 698) 953; Holy Communion, (public, 188, private, 5) 193; unday School, teachers, 12, pupils, 95; Catechizing, number of children, all, number f times, 12; St. Agnes' School, teachers, 25, pupils, 210.

Offerings.

Parochial.— Alms at Holy Communion, $238.38; Current expenses including sala- ies, $8,076.03; Sunday School, $114.75; Increase and Improvement of Church prop- rty, New Cathedral, $918.05; Other Parochial objects, $312.93. Total, $9,660.14.

Diocesan.— Diocesan Missions, $1,202.92; Salary of the Bishop, $150; Diocesan 'und, $75; Fund for Aged and Infirm Clergymen, $31.98: Fund for Widows and

Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $10; The Child's Hospital, $722.96; Society for the Promotion of Religion and Learning, $30; Other offerings for objects within the Diocese, $35. Total, $2.262.86.

General.— Domestic Missions, $100.93; Foreign Missions, $90.94; Other objects exterior to the Diocese, $15. Total, $206.87.

Total amount of Offerings, $12,129.87.

Property.

Chapel and lot (estimated worth), $50,000.
New Cathedral, $140,000.
Condition of property, fair.
Amount of salary pledged Dean, $2,000.
Amount of salary pledged Chancellor, $240.
Amount of salary pledged Canon, $1,000.
Number of sittings in the Chapel, 900; all free.

Remarks.

The Cathedral not being a parochial organization there are many persons who attend the services, who are neither "communicants nor contributors," and the number of families reported are those who actually pledge something for maintaining the services, and toward the charitable work of the Cathedral.

We are glad to put upon record the fact, that since our last report to the Convention, the corner-stone and foundation of the New Cathedral building have been laid, and the work has been, and will be prosecuted as fast and as far as the money given shall warrant.

ST. PETER'S CHURCH, ALBANY.

Rector. The Rev. Walton W. Battershall, D. D.
Assistant. The Rev. Russell Woodman.
Wardens. John S. Perry, George S. Weaver.
Vestrymen. Henry R. Pierson, Joseph W. Tillinghast, Luther H. Tucker, Henry T. Martin, Theodore Townsend, E. L. Judson, F. E. Griswold, Henry A. Glassford.

Parochial.

Baptisms (Adults, 18, Infants, 27) 45; Confirmed, 31; Marriages, 15; Burials, 29; Communicants, last reported, 482, admitted, 31, received, 17, died, 14, removed, 5, present number recorded, 511; Public Services (Sundays, 106, Holy days, 28, other days, 188) 322; Holy Communion (public, 51, private, 9) 60; Sunday School, teachers, 31, pupils, 213; Parish School, teachers, 1, pupils, 19; Sewing School, teachers, 12, pupils, 211.

Offerings.

Parochial.— Alms at Holy Communion, $886.35; Current expenses including salaries, $10,761.05; Sunday School, $121.63; St. Peter's Orphanage, $1,283.50; Increase and Improvement of Church property, $2,391.21; Parochial Mission work, $1,121.38; Special offertory for orphans, $105.36; Orphanage Building Fund, $50; Easter, Chancel improvement, $614; Industrial Society, $257.89; Christmas tree and decorations, $260; Sewing School, $78.41. Total, $17,930.78.

Diocesan.— Diocesan Missions, $673.29; Salary of the Bishop, $150; Diocesan Fund, $100; Specials, Diocesan Missions, $733; Fund for Aged and Infirm Clergymen, $58.95; Orphan House of the Holy Saviour, $65.01; The Child's Hospital, $34.12; Church of Epiphany, Bath, $41.15; Church of Messiah, Greenbush, $25. Total, $1,880.52.

General.— Domestic Missions, $219.15; Foreign Missions, $159.14; Indian Missions $120; Rt. Rev. John A. Paddock, Washington Territory, $115.59; Other special Missions, $15.00; Church Temperance Society, $48.63; Church Building Fund Society, $42.05; Mission, Deaf-Mutes, $8.16. Total, $727.72.

Total amount of Offerings, $20,539.02.

Property.

Church and lot (estimated worth), $190,000.
Parsonage and lot (freehold lease), $10,000.
Other property, Parish house, $30,000. Total, $230,000.
Condition of property, good.
Amount of salary pledged Rector, $4,000.
Amount of salary pledged Assistant Minister, $1,000.
Number of sittings in the Church and Chapel, 1,250.

Remarks.

Two decorated windows — the work of Mr. Henry Haliday, of London — have this year been placed in the nave of the church. One has for its subject the Adoration of the Magi, and is inscribed as follows: "To the Glory of God, and in memory of James Kidd, died, May, 20, 1879." The other has for its subject the three Maries of the Gospel, and is inscribed, "In memory of Agur Wells, died, January 21, 1876, and Abigail Wells, died, March 26, 1880."

ST. PAUL'S CHURCH, ALBANY.

Rector. The Rev. J. Livingston Reese.
Wardens. J. H. Van Antwerp, James H. Osborn.
Vestrymen. William Lacy, A. P. Palmer, L. Bew, John Woodward, William Hill, H. E. Sickels, George P. Wilson, Robert Geer.

Parochial.

Baptisms (Adults, 23, Infants, 68) 91; Confirmed, 70; Marriages, 26; Burials, 56; Communicants, last reported, 600, admitted, 68, received, 25, died, 14, present number recorded, 602; Sunday School, teachers, 70, pupils, 580.

Offerings.

Parochial.— Alms at Holy Communion, $425.50; Current expenses including salaries, $8,245; Sunday School, $625; Parochial Missions, $1,525; Increase and Improvement of Church property, $3,250; Other Parochial objects, from Sunday School for various Mission and Church objects, $425. Total, $14,495.50.

Diocesan.— Diocesan Missions, $275; Salary of the Bishop, $100; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $32.54; Deaf-Mute Mission, $68.70; Other offerings for objects within the Diocese, $460. Total, $1,011.24.

General.— Domestic Missions, $520; Foreign Missions, $310; Indian Missions, $120; Other objects exterior to the Diocese, $450. Total, $1,400.

Total amount of Offerings, $16,906.74.

Remarks.

The small increase in the number of the communicants is owing to the transfer of the communicants connected with the Mission Chapel to the care of Trinity Church. This has been done with the cordial consent of the Rector and Vestry of St. Paul's.

TRINITY CHURCH, ALBANY.

Rector. The Rev. Charles H. W. Stocking, D. D.

Wardens. William Little, John A. Howe.

Vestrymen. John Pritchard, William Grey, Richard Norris, James Ingraham, George H. Hawley, George Kirk, John A. Howe, Jr., Jacob Behler.

Parochial.

Families, 71; Individuals (Adults, 210, Children, 118) 328; Baptisms, Infants, 9; Confirmed, 9; Marriages, 13; Burials, 11; Communicants, last reported, 199, received, 88, died, 5, dropped from the list, 122, present number recorded, 170, actually communicating, 157; Public Services (Sundays, 30, Holy days, 6, other days, 15) 51, for three months only; Holy Communion (public, 13, private, 1) 14, for three months only; Sunday School, teachers and pupils, 120; Catechizing, the entire school every Sunday.

Offerings.

Parochial.— Alms at Holy Communion included elsewhere, $60.25; Current expenses, including salaries, $912.67; Sunday School, $52; Increase and Improvement of Church property, $331.62. Total, $1,296.29.

Diocesan.— Diocesan Missions, $9.57; Salary of the Bishop, $20; Diocesan Fund, $5; Fund for Aged and Infirm Clergymen, $4. Total, $38.57.

Total amount af Offerings, $1,334,86.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot, $7,000.

Condition of property, good.

Number of sittings in the Church, 500.

Number rented, 172; number free, 328.

Remarks.

The present Rector entered upon his work on the first Sunday in October, 1884. His brief term of service makes it impossible to give an accurate report in several particulars. The church has been vastly improved by the addition of a beautiful brass lectern, the gift of Mrs. J. V. L. Pruyn, and a memorial of her lamented husband; sedilia for the clergy, a gift of Mrs. Harmon Pumpelly; a set of Altar linen from ladies of All Saints' Cathedral Chapel, Albany; credence, super-altar, brass vases and altar desk, hymn tablets, dossels, reredos, cushions, carpets, embroidered vestments, font cover, and sundry other articles of church furniture from personal friends and former parishioners of the Rector, all of which are most gratefully acknowledged and appreciated. These improvements have been followed by a marked growth in reverent devotion, and spiritual apprehension. The Rector has organized a Parochial Guild of eight wards, one of which will constitute a local branch of the Women's Auxiliary to the Board of Missions.

The members of the parish are united, the multiplied services are admirably attended, and the blessing of the great Head of the Church is with us.

GRACE CHURCH, ALBANY.

Rector. The Rev. D. L. Schwartz.

Wardens. Benjamin F. Hinman, Charles W. White.

Vestrymen. Henry Burn, William Wickens, George M. Chism, F. G. Jewett, Edward W. Sewell, James C. Sewell, R. W. Montgomery, Arthur Prangley.

Parochial.

Baptisms (Adults, 13, Infants, 55) 68 : Confirmed, 31 ; Marriages, 15 ; Burials, 31 ; ›mmunicants, last reported, 252, admitted, 26, received, 12, died, 8, removed 19, esent number recorded, 263, actually communicating, 200; Public Services (Sun-ys, 84, Holy days, 17, other days, 71) 172; Holy Communion (public, 22, private, 24 ; Sunday School, teachers, 37, pupils, 333 ; Catechizing, the whole school every ınday.

Offerings.

Parochial.— Current expenses, including salaries, $3,634.91 ; Sunday School, 20.45 ; Other Parochial objects, Dorcas Society, $46.16 ; New church bell, $210 ; ight School, $45. Total, $4,456.52.

Diocesan — Diocesan Missions, $12.88 ; Salary of the Bishop, $24 ; Diocesan Fund, 5 ; Bible and Common Prayer Book Society of Albany, $14.92 ; The Child's Hos-:al, $6.30. Total, $83.10.

General.— Domestic and Foreign Missions, $14.44 ; Other objects exterior to the ocese, Nashotah, $7 ; Jewish Missions, $7.86. Total, $29.30.

Total amount of Offerings, $4,488.92.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot, $5,000.

Condition of property, good.

Number of sittings in the Church, 500 ; all free.

Remarks.

The Church has undergone, during the last few months, a complete transforma-n. The sides of the old church were taken out, the chancel was cut off by sliding ›rs, and a nave, chancel, tower, organ room and vestry were added. The interior the church is now perfectly cruciform. The old chancel was made into an infant-›m, and can be used, if necessary, for the congregation. A new bell was placed in › tower during the Advent season, and on the first Sunday in Advent the new sur-ced choir sang for the first time.

CHURCH OF THE HOLY INNOCENTS, ALBANY.

Rector. The Rev. Ralph Wood Kenyon.

Wardens. Samuel M. Van Santvoord, William H. Weaver.

Vestrymen. Horace Prentiss, T. H. Wills, James Oswald, Thomas Kyle, Charles Stewart, George H. Birchall, Edward W. Leaning, (one vacancy).

Parochial.

Families, 173; Baptisms (Adults, 10, Infants, 33) 43; Confirmed, 32; Marriages, 5 ; ırials, 13 ; Communicants, last reported, 262, admitted, 32, received, 33, died, 8, re-›ved 12, present number recorded, 307, actually communicating, nearly all ; Public rvices (Sundays, 107, Holy days, 19, other days, 34) 160 ; Holy Communion (public, private, 12) 31 ; Sunday School, teachers and officers, 26, pupils, 181 ; Catechizing, › school nearly every Sunday.

Offerings.

Parochial.—Alms at Holy Communion, $134.66 ; Current expenses, including sala-s, $2,998.39 ; Sunday School, $251.64 ; Other Parochial objects, $212.78. Total 597.47.

Diocesan.— Diocesan Missions, $37; Salary of the Bishop, $30; Bible and Common Prayer Book Society of Albany, $15; Fund for Aged and Infirm Clergymen, $20; Orphan House of the Holy Saviour, through Sunday School, $50; Child's Hospital (through Almoners, $50, Babies' Ward, special, $15), $65. Total, $217.

General.— Domestic Missions, box, through Woman's Auxiliary, valued, $80; Indian Missions, $60; Home Missions to Coloured Persons, $5; Other objects exterior to the Diocese, Jewish Missions, $10.91. Total, $155.91.

Total amount of Offerings, $3,970.38.

Property.

Condition of property, good.

Number of sittings in the Church, 340; all free.

Remarks.

The organizations in the Parish are: The Guild, The Missionary Chapter (Woman's Auxiliary), The Sanctuary Chapter, The Rector's Chapter, The Employment Chapter, The Visitation (sick) Chapter, Sewing School and Chapter, The Sunday School Chapter, The Almoners.

TRINITY CHURCH, RENSSELAERVILLE.

Rector. The Rev. Robert Washbon.

Assistant. The Rev. John Prout.

Wardens. John L. Rice, N. Teed.

Vestrymen. Henry Sweet, Edward Smith, C. B. Cross, Frank Rice, J. B. Washburn, Dewey Bell, Charles N. Wright, A. E. Bell.

Parochial.

Individuals, 175; Baptisms (Adult, 1, Infants, 2) 3; Burials, 3; Churching, 1; Communicants, last reported, 72, died, 3, removed, 1, present number recorded, 68, actually communicating, 45; Public Services (Sundays, 84, Holy days, 27, other days, 2) 113; Holy Communion (public, 17, private, 2) 19; Sunday School, teachers, 4, pupils, 20; Catechizing, number of children, the Sunday School, number of times, 40.

Offerings.

Parochial.— Alms at Holy Communion, $28.54; Current expenses, including salaries, $477.25; Other Parochial objects, $10; Thanksgiving alms, $5.19. Total, $520.98

Diocesan.— Diocesan Missions, $27.65; Salary of the Bishop, $6; Diocesan Fund, $9; Bible and Common Prayer Book Society of Albany, $5.53; Fund for Aged and Infirm Clergymen, $2.50; Fund for Widows and Orphans of Clergymen, $2.50; Orphan House of the Holy Saviour, $4.52; Society for the Promotion of Religion and Learning, $4. Total, $61.70.

General.— General Theological Seminary, $2.93; General Missions, $15; Other objects exterior to the Diocese, Church Mission to the Jews, $2.86. Total, $20.79.

Total amount of Offerings, $603.47.

TRINITY CHURCH, WEST TROY.

Rector The Rev. E. Bayard Smith.

Wardens. William Hollands, John H. Hulsapple.

Vestrymen. Thomas Rath, S. D. Hopkins, William Doring, John Scarborough, Alfred Spitzli, William H. Smith, William E. Baxter, Samuel C. Pinchbeck.

Parochial.

Families, 196; Individuals (Adults, 480; Children, 370) 850; Baptisms (Adults, 5, Infants, 43) 48; Confirmed, 26; Marriages, 10; Burials, 33; Communicants, last reported, 279, admitted, 24, received, 32, died, 8, removed, 29, present number recorded, 298, actually communicating, 250; Public Services (Sundays, 96, Holy days, 15, other days, 81) 192; Holy Communion (public, 58, private, 8) 66; Sunday School, teachers, 34, pupils, 303; Catechizing, number of times, every session.

Offerings.

Parochial.— Alms at Holy Communion, $77.25; Current expenses, including salaries, $2,285.88; Sunday School, $117.92; St. Gabriel's Chapel, $192.53; St. Andrew's Chapel, $160.60; Ladies' Guild, $130.20; Ultro Young Men's Guild, $40; W. F. G., $48. Total, $3,052.38.

Diocesan.— Diocesan Missions, $38.50; Salary of the Bishop, $32; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $7; Fund for Aged and Infirm Clergymen, $14; Fund for Widows and Orphans of Clergymen, $13; Orphan House of the Holy Saviour, $16; The Child's Hospital, $12; Society for the Promotion of Religion and Learning, $4; Other offerings for objects within the Diocese, Ticonderoga, $9.50; Gloversville, $13.66; Convocation, $16.54. Total, 196.20.

General.— Woman's Auxiliary, $161.01; Diocesan Missions, $33.84; Foreign Missions, $14; Indian Missions, $1; Other objects exterior to the Diocese, Jewish Missions, $4. Total, $213.85.

Total amount of Offerings, $3,462.43.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot, $8,000.

Other property (St. Gabriel's Chapel, $2,800, St. Andrew's Chapel, $1,300) $4,100.

Condition of property, good.

Amount of salary pledged Rector, $1,200.

Number of sittings in Trinity Church, 400, seats assigned; Chapel, 125, all free; St. Gabriel's, 125, all free; St. Andrew's, 125, all free.

Remarks.

A vested choir has been organized in St. Gabriel's Chapel, where a Font-ewer has been presented by Mr. John Scarborough.

ST. JOHN'S CHURCH, COHOES.

Rector. The Rev. Frederick S. Sill.

Wardens. William E. Thorn, Michael Andrae.

Vestrymen. Joseph Chadwick, George Campbell, Samuel Horrocks, Robert Weir, Reuben Lee, James E. Place, Charles B. Laithe, John Horrocks.

Parochial.

Families, 400; Individuals (Adults, 900, Children, 500) 1,400; Baptisms (Adults, 4, Infants, 32) 36; Confirmed, 27; Marriages, 25; Burials, 28; Churching, 1; Communicants, last reported, 500, admitted, 30, received, 3, died, 10; removed, 53, present number recorded, 470, actually communicating, 320; Public Services (Sundays, 132, Holy days, 57, other days, 192) 381; Holy Communion (public, 75, private, 15) 90; Sunday School, teachers, 27, pupils, 300; Catechizing, number of children, 300, number of times, 45.

Offerings.

Parochial.— Alms at Holy Communion, $124.52; Current expenses, including salaries, $3,228.43; Sunday School, $248.10; Increase and Improvement of Church prop. ertp, $1,131.17; Other Parochial objects, Sundry gifts, $455.65; Reduction of Church debt, $1,900. Total, $7,087.87.

Diocesan.— Diocesan Missions, $211.50; Salary of the Bishop, $56; Diocesan Fund, $37.50; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $20; Fund for Widows and Orphans of Clergymen, $7; Orphan House of the Holy Saviour, $16; The Child's Hospital, $10; Society for the Promotion of Religion and Learning, $25; Other offerings for objects within the Diocese, Gloversville Mission, $48; Albany Cathedral, $333.33. Total, $774.33.

General.— Domestic Missions, $6; Foreign Missions, $6; Other objects exterior to the Diocese, Jewish Missions, $21.31, Children's Aid, $13. Total, $46.31.

Total amount of Offerings, $7,908.51.

Property.

Church and lot (estimated worth), $40,000.
Parsonage and lot, $10,000.
Other property (Fund for Church Home), $2,225.
Condition of property, very good.
Indebtedness, mortgage and notes, $10,000.
Amount of salary pledged Rector, $1,500.
Number of sittings in the Church and Chapel, 900; all free.

Remarks.

The Rev. Walker Gwynne resigned the rectorship of this parish immediately at the close of the last Convention, January 15, 1884, after a faithful and laborious service of eight years. The present Rector was elected his successor on the 7th of January, 1884, and entered upon his duties February 24, 1884, being Quinquagesima Sunday. On the intervening five Sundays the services were supplied by the Rev. Drs. Harison and Dean, and the Rev. Canon Fulcher. The debt has been reduced from $11,900 to $10,000. Extensive repairs have been put upon the rectory, and the church has been the recipient of a considerable number of gifts from the parishioners, including chalice, alms-dish, vases, font cover and private communion set and baptismal bowl.

During Mr. Gwynne's rectorship the debt of this parish was reduced by $15,522.

ST. MARK'S CHURCH, GREEN ISLAND.

Rector. The Rev. R. J. Adler.

Wardens. Richard Leonard, the Hon. Uri Gilbert.

Vestrymen. Henry Stowell, Edward J. Gilbert, Percy M. Fenton, Thomas H. Walker, George B. Shaw, William H. H. DeMille, Thomas H. Kay, Harry Farmer.

Parochial.

Families, 105; Individuals (Adults, 221, Children, 198) 419; Baptisms (Adults, 2, Infants, 11) 13; Confirmed, 13; Marriages, 11; Burials, 15; Churchings, 3; Communicants, present number recorded, 161; Public Services (Sundays, 116, Holy days, 3, other days, 40) 159; Holy Communion (public, 14, private, 2) 16; Sunday School teachers, 14, pupils, 159; Catechizing, all the school weekly.

Offerings.

Parochial.— Alms at Holy Communion, $23.11; Current expenses, including salaies, $1,301.75; Sunday School Offerings, $225.18; Ladies' Society Offerings, $139.76; Young Ladies' Aid Offerings, $42. Total, $1,731,80.

Diocesan.— Diocesan Missions, $16.79; Salary of the Bishop, $10. Total, $26.79.

General.— Domestic Missions, $9.43; Foreign Missions, $7.75; Home Missions to Coloured Persons, $5; American Church Building Committee, $20. Total, $42.18.

Total amount of Offerings, $1,800.77.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $7,000.
Condition of property, good.
Sittings in the Church and Chapel, all free.

Clinton County.

TRINITY CHURCH, PLATTSBURGH.

Rector. The Rev. Henry Mason Smyth.

Wardens. J. R. Emerson, Peter S. Palmer.

Vestrymen. W. S. Ketchum, George F. Nichols, A. M. Warren, Bernard Young, C. H. McNeil, W. J. McCaffrey, J. M. Wever, C. H. Moore.

Parochial.

Families, 97; Individuals (Adults, 298, Children, 128) 426; Baptisms, Infants, 8; Confirmed, 3; Marriages, 5; Burials, 4; Communicants, last reported, 215, admitted, 5, received, 19, died, 1, removed, 6, present number recorded, 232; Public Services (Sundays, morning and evening, Holy days, morning); Holy Communion (public, 18, private, 11) 29; Sunday School, teachers, 12, pupils, 78.

Offerings.

Parochial.— Alms at Holy Communion, $76.91; Current expenses, including salaries, $1,703.07; Sunday School, $20; Increase and Improvement of Church property, $1,845.53. Total, $3,645.51.

Diocesan.— Diocesan Missions, $30.67; Diocesan Fund, $30. Total, $60.67.

General.— General Missions, $15.34.

Total amount of Offerings, $3,721.52.

Property.

Church and lot (estimated worth), $20,000.
Parsonage and lot, $5,000.
Condition of property, good.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 450; all free.

Remarks.

Owing to ill health, I was absent from the parish most of the time from May to October, 1883, during which interval, the Rev. J. N. Marvin, Deacon, officiated in my place. Early in October, 1883, I went abroad, Mr. Marvin, by request of the vestry, continuing his ministrations until his departure to a new field of labor, in December. Owing to my absence, no report from the parish was presented at the Convention

last year. The present report includes the ministrations of the Rev. Hobart Cooke, under whose efficient charge the parish prospered during the remainder of my long vacation, which terminated on the 18th of June, 1884.

During the past few months the parish has become actively interested in a work for which a portion of the required funds had already been accumulated, namely, the improvement of the church building by the reconstruction of the chancel, and the purchase of a new organ at a cost of $2,400. The latter is now in place. The remainder of the work, including the decoration of the whole interior of the church, in a modest manner, is still in progress, and. expected to be finished within a few weeks. The furniture of the church has been made complete by the addition of a new chancel rail, a pulpit, sedilia and hymn tablets, all of carved oak, and a handsome chancel carpet. The hymn tablets are the gift of a friend. The chancel rail was given by Mrs. James Bailey, in memory of her sisters, Margaret Cady and Mary Louisa Morgan.

CHRIST CHURCH, ROUSE'S POINT.

Rector. The Rev. W. D. U. Shearman.
Wardens. D. White, J. Phillips.
Vestrymen. F. P. Morehouse, H. Bissell, W. Crook, T. H. Slingsby, C. J. Luck.

Parochial.

Families, 103; Individuals (Adults, 219, Children, 69) 288; Baptisms, Infants, 2; Marriage, 1; Burials, 5; Communicants, last reported, 88, received, 1, died, 3, removed, 1, present number recorded, 80; Public Services (Sundays, 44, Holy days, 7, other days, 14) 65; Holy Communion (public 10, private, 3) 13; Sunday School, teachers, 8, pupils, 64; Catechizing, number of children, the whole school, number of times, 2.

Offerings.

Parochial.— Alms at Holy Communion, $16.97; Current expenses, including salaries, $491; Increase and Improvement of Church property, $541. Total, $1,048.97
Diocesan.— Diocesan Missions, $16.
Total amount of Offerings, $1,064.97.

Property.

Church and lot (estimated worth), $1,500.
Other property, $800.
Condition of property, good.
Indebtedness, $21.
Amount of salary pledged Rector, $200.
Number of sittings in the Church, 250.
Number rented, five-sixths; number free, one-sixth.

ST. JOHN'S CHURCH, CHAMPLAIN.

Rector. The Rev. W. D. U. Shearman.
Wardens. James Averill, Jr., Henry Hoyle.
Vestrymen. W. N. Coit, M. D., J. White, J. Goulding Smith, L. A. Perry, Wm. Durham.

Parochial.

Families, 28; Individuals (Adults, 62, Children, 41) 103; Baptisms (Adult 1, Infants, 3) 4; Confirmed, 6; Burials, 2; Communicants, last reported, 46, admitted, 6, received, 2, died, 1; removed, 3, present number recorded, 50; Public Services, Sun

. Holy days, 10, other days, 28 and a daily service from July 1, to September · Communion (public, 24, private, 1) 25; Sunday School, teachers, 8, pupils, :hizing, number of children, all the school, number of times, 18.

Offerings.

ıial.— Alms at Holy Communion, $29.26; Current expenses, including sala- 1.51; Sunday School, $13.94; Increase and Improvement of Church property, 'otal, $1,514.71.

an.— Diocesan Missions, $17.56; Salary of the Bishop, $9; Orphan House of · Saviour, Ladies' Aid Society sent two boxes, value, $22; Other offerings for vithin the Diocese, Ladies' Aid Society sent to the Woman's Auxiliary, $4.68. 3.24.

ıl.— Domestic Missions, Ladies' Aid Society by Woman's Auxiliary, sent ine Ridge Agency in Dakota, value, $15.

ımount of Offerings, $1,582.95.

Property.

h and lot (estimated worth), $3,000.

ıage and lot, $1,600.

ion of property, good.

edness, $500.

ıt of salary pledged Rector, $450.

er of sittings in the Church, 250; all free.

Remarks.

arsonage which was purchased in May last, at a cost of $1,100, has been ıaired at an added cost of $500.

ı held six services at Chazy, and expect (D. V.), to give services there, on ıer Sunday afternoon in each month.

ST. PETER'S CHURCH, ELLENBURGH.

. The Rev. Silas M. Rogers, A. M.

ıns. George Higgins, Giles H. Carew.

men. William H. Sawyer, James Higgins, John Lavery, John Hammond, rgeant, Heman Allen, Henry Ransom, Amasa Moor.

Parochial.

ms (Adults, 2, Infants, 9) 11; Marriages, 5; Burials, 6; Communicants, died, ed, 2, present number recorded, 40; Holy Communion, public 10; Sunday eachers, 3, pupils, 22.

Offerings.

ial.— Alms at Holy Communion, $3.25.

an.— Diocesan Missions, $3; Salary of the Bishop, $2; Diocesan Fund, $2.

ımount of Offerings, $10.25.

Property.

ı and lot (estimated worth), $2,000.

ST. PAUL'S CHURCH, ELLENBURGH CENTRE.

The Rev. Silas M. Rogers, A. M.

ns. John Haughran, George Carpenter.

Vestrymen. Charles Hutchens, Orson Hoff, Lyman Carpenter, Sidney Phelps, Alfred Harris, Ryland Holt, Edwin Eldred, Stephen Goodspeed.

Parochial.

Baptisms, Infant, 1; Marriages, 2; Burials, 2; Communicants, 15.

Offerings.

Diocesan.— Diocesan Missions, $3; Salary of the Bishop, $2; Diocesan Fund, $2. Total, $7.

Total amount of Offerings, $7.

Property.

Church and lot (estimated worth), $2,000.

Remarks.

On the 19th of last May, St. Paul's Church was consecrated by the Bishop.

ST. LUKE'S CHURCH, CHAZY.

See "Remarks," Report, St. John's Church, Champlain.

ST. JOHN'S CHURCH, SALMON RIVER.

No Report.

Columbia County.

CHRIST CHURCH, AND CHAPEL OF ALL SAINTS, HUDSON.

Rector. The Rev. John C. Tebbetts.

Wardens. Robert B. Monell, William B. Skinner.

Vestrymen. Henry J. Baringer, John P. Wheeler, M. D., John M. Pearson, Smith Thompson, Arthur C. Stott, Charles W. Bostwick, Clarence L. Crofts, Frank T. Punderson.

Parochial.

Baptisms (Adults, 6, Infants, 44) 50; Confirmed, 28; Marriages, 11; Burials, 31; Communicants, present number recorded, 420; Public Services, Sundays, Holy days, and other days, 327; Holy Communion (public, 54, private, 7) 61; Sunday Schools, teachers, 43, pupils, 400.

Offerings.

Parochial.— Alms at Holy Communion, $145; Current expenses, including salaries, $2,853.25; Sunday Schools, $302.63; Increase and Improvement of Church property, $1,300; Other Parochial objects, $204.86. Total, $4,805.74.

Diocesan.— Diocesan Missions, $37.92; Salary of the Bishop, $60; Diocesan Fund, $30; Fund for Aged and Infirm Clergymen, $10.73; Fund for Widows and Orphans of Clergymen, $9; Orphan House of the Holy Saviour, $6.64; The Child's Hospital, from Sunday Schools, $16.12; Society for the Promotion of Religion and Learning, $11.22; Other offerings for objects within the Diocese, Conversion of the Jews, $9.22. Total, $189.85.

General.— General Missions, $30; St. Mark's School, Utah, from Sunday School, $40. Total, $70.

Total amount of Offerings, $5,065.59.

Remarks.

The following statistics belong to the Chapel of All Saints, and are included in ıe report: Baptisms, 6; Confirmation, 1; collections for current expenses, $122.37; ıoneys raised for repairs and Christmas festival, $110; Sunday School collections, 48.48.

At Easter, a new decorated window — the work of Baker & Son — was placed in hrist Church, to the memories of Mrs. Susan Van Rensselaer and Miss Laurinda arnard.

During the year the parish has lost by death, Miss Elizabeth Peake, a most faithıl and efficient daughter of the Church. By the energies of a devoted friend of ers and of ours, a memorial window will shortly be placed in Christ Church, conibutions for which, to the amount of $800, have been raised from former pupils.

CHURCH OF ST. JOHN THE EVANGELIST, STOCKPORT.

Rector. The Rev. George Fisher.

Assistants. The Rev. Daniel Duroe, Priest; The Rev. Wm. B. Reynolds, Deacon.

Wardens. Charles H. Stott, Thomas H. James.

Vestrymen. Frank H. Stott, James Hyde, William F. Butler, Jr., Frank M. Snyer, William H. Van de Carr, Gordon B. Reynolds, Frank C. Kittle, Frederick W. ·uss.

Parochial.

Baptisms (Adults, 6, Infants, 29) 35; Confirmed, 22; Marriages, 5; Burials, 10; Comıunicants, last reported, 206, admitted, 20, received, 11, died, 4, removed, 5, present umber recorded, 228, actually communicating, 205; Sunday Schools, teachers, 53, upils, 327; Catechizing, in the Sunday School, weekly; Parish School, teachers, 2, ›upils, 35.

Offerings.

Parochial.— Current expenses, including salaries, $3,410.41; Sunday School, $72; Other Parochial objects, Parish Minister's library, $25.83; Sunday School building at Stottville, $138.36. Total, $3,646.60.

Diocesan. — Diocesan Missions, $75; Salary of the Bishop, $50; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $20; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $104.07; The Child's Hospital, $4.70; Society for the Promotion of Religion and Learning, $15; Other offerings for objects within the Diocese, Mission at Gloversville, $25; Church at Ticonderoga, $10; Albany Convocation, $21.18. Total, $364.95.

General.— General Missions, $75; Bishop Whipple's work, $5; Mission to the Jews, $15. Total, $95.

Total amount of Offerings, $4,106.55.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 300; Chapel, 200; all free.

Remarks.

The Rev. D. Duroe assisted the Rector during the entire year, The Rev. Mr. Reyolds has kindly given his services as heretofore.

The church at Stockport has been thoroughly repaired, and improved heating arıngements have been provided at Stottville.

At St. James' Mission, Rossman's Mills, the old pulpit has been taken out of the ıapel, and a chancel furnished with an altar and lectern has taken its place. The ;tern was from one of the ladies and her Sunday School class.

Services are held in the church at Stockport twice on Sundays, with a celebration of the Holy Communion monthly, and on the greater festivals, and on All Saints' Day. Morning and Evening Prayers are said on Wednesdays and Fridays during Lent, and daily service during Holy Week. The same order of services is maintained at St. Barnabas' Chapel, Stottville.

At St. James' Mission, on Sunday afternoon, the Sunday School is followed by the Evening Prayer and a sermon, and the Holy Communion is celebrated monthly.

The above statistics include the work of the whole parish.

ST. PAUL'S CHURCH, KINDERHOOK.

Rector. The Rev. Samuel Hanson Coxe, S. T. D.

Wardens. Henry S. Wynkoop. Edward P. Van Alstyne.

Vestrymen. Francis Sylvester, Augustus W. Wynkoop, Aaron W. Vanderpoel, Elbridge G. Howard, George H. Howard, Charles H. Housman, Frank B. Van Alstyne, T. F. Woodworth.

Parochial.

Families, 54; Individuals (Adults, 125, Children, 60) 185; Baptisms, Infants, 3; Marriages, 3; Burials, 3; Communicants, present number recorded, 75; Public Services (Sundays, 104, other days, 54) 158; Holy Communion, public, 15; Sunday School, teachers and officers, 10, pupils, 60; Catechizing, number of times, 12.

Offerings.

Parochial.— Current expenses, including salaries, $1,311.59.

Diocesan.— Diocesan Missions, $80.06; Salary of the Bishop, $26; Diocesan Fund, $25; Orphan House of the Holy Saviour, $16.61; The Child's Hospital, $9.19. Total, $156.86.

General.— Domestic Missions, $15.86; Foreign Missions, $17.11. Total, $32.97.

Total amount of Offerings, $1,501.42.

Property.

Church and lot and Parsonage and lot (estimated worth), $8,000.

Condition of property, good.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 200; all free.

Remarks.

Catechizing is conducted monthly by the Rector in Sunday School. The children collected $18.38, which was divided between the Child's Hospital, Albany, and the Orphanage at Cooperstown. All the seats in the church have been tastefully and uniformly recushioned, at a cost of $250.

TRINITY CHURCH, CLAVERACK.

Missionary. The Rev. J. D. Kennedy.

Wardens. James J. Dudley, Sen., R. Fulton Ludlow, Jr.

Vestrymen. Franklin P. Studley, Arthur Rowley, Charles D. Studley.

Parochial.

Families, 25; Individuals (Adults, 80, Children, 45) 125; Baptisms, Infants, 2; Confirmed, 1; Marriage, 1; Burials, 3; Communicants, last reported, 36, died, 1, removed, 1, present number recorded, 34, actually communicating, 23; Public Services (Sundays, 50, Holy days, 2, other days, 4) 56; Holy Communion, public, 17; Sunday School, teachers, 4, pupils, 30; Catechizing, number of times, 4.

Offerings.

'arochial.— Alms at Holy Communion, $10.49; Current expenses, including sala-s, $245.35; Sunday School, $5.60; For Sunday School, $15; Increase and Improve-nt of Church property, $75. Total, $351.44.
Diocesan.— Diocesan Missions, $11; Salary of the Bishop, $6; Diocesan Fund, $3.75. tal, $20.75.
General.— Domestic Missions, $1.09; Foreign Missions, $1.08. Total, $2.17.
Total amount of Offerings, $374.36.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Amount of salary pledged Rector, $150.
Number of sittings in the Church, 156; all free.

Remarks.

This report includes that of the Rev. Mr. Flack, up to June 1, 1884. In the Treas-er's report of the Alms at Holy Communion only the offertories since June 1 are entioned.

THE CHURCH OF OUR SAVIOUR, LEBANON SPRINGS.

Rector. The Rev. Joseph Hooper.
Wardens. Silas G. Owen, William Henry Babcock.
Vestrymen. John G. Field, Francis Myers, Cornelius J. Richmond, Charles E. 'ackerhagen, George A. Temple.

Parochial.

Families, 39; Baptisms, Infants, 3; Marriages, 11; Burials, 6; Communicants, last ported, 60, received, 2, died, 1, present number recorded, 61, actually communicat-g, 54; Public Services (Sundays, 102, Holy days, 15, other days, 30) 147, Holy Com-union (public, 25, private, 1) 26; Sunday School, teachers, 3, pupils, 40; Catechiz-g, number of children, 40, number of times, 50.

Offerings.

Parochial.— Current expenses, including salaries, $298.36; Sunday School, $5; ferings for Rector at Malden Bridge, Canaan, and Berlin, $20. Total, $323.36.
Diocesan.— Diocesan Missions, $5; Salary of the Bishop, $6; Diocesan Fund, $1.50; her offerings for objects within the Diocese, Cathedral Building Fund, $1.50. otal, $14.
General.— Domestic Missions, $2.50.
Total amount of Offerings, $339.86.

Property.

Church and lot (estimated worth), $3,800.
Amount of salary paid Rector, $263.36.

Remarks.

It is a matter of regret to the members of the parish that the severe frost in the tter part of May, which destroyed all the fruit and damaged other crops, makes eir offerings for Parochial and other objects much less than they hoped they would . The Rector has made frequent visits to surrounding towns, to look after the attered sheep of the fold. The death of Miss Peaslee, at Malden Bridge, removes e who has done much to maintain a love for the Church in that hamlet.

ST. LUKE'S MISSION, CHATHAM.

Missionary.—The Rev. J. D. Kennedy.
Warden.—William Tennery.
Treasurer.—[illegible] Clerk, Susanna Mullin.

Parochial.

Families, [illegible]; Individuals, Adults, [illegible]; Children, [illegible]; Baptisms, Infants, 2; Communicants, last reported, [illegible]; removed, [illegible]; present number recorded, 36; actually communicating, [illegible]; Public Services, [illegible]; Holy days, [illegible]; other days, 24; 74; Holy Communion, public, [illegible]; private, [illegible]; Sunday School, teachers, [illegible]; pupils, 25.

Offerings.

Parochial.—Alms at Holy Communion, [illegible]; Current expenses, including salaries, [illegible]; Sunday School, [illegible]; Increase of Building Fund, $77.68. Total, [illegible].

Diocesan.—Diocesan Missions, [illegible]; Diocesan Fund, [illegible]. Total, $6.10.

General.—Domestic Missions, [illegible]; Foreign Missions, $2. Total, $4.

Total amount of Offerings, [illegible].

Property.

Building Fund in bank, [illegible].
Amount of salary pledged Rector, $100.
Number of sittings in the Chapel, [illegible]; all free.

Remarks.

This report includes that of Rev. Mr. Flack, to June 1, 1884.

ST. MARK'S MISSION, PHILMONT.

Missionary.—The Rev. J. D. Kennedy.
Warden.—[illegible] Wiley.
Treasurer.—George Baker; Clerk, F. S. Harder.

Parochial.

Families, [illegible]; Individuals, Adults, 35; Children, 14; 46; Baptisms, Adults, 3; Confirmed, [illegible]; Burial, [illegible]; Communicants, last reported, 12; removed, 3; present number recorded, [illegible]; actually communicating, 20; Public Services (Sundays, 49, Holy days, 1, other days, [illegible]; Holy Communion, public, [illegible]; Sunday School, teachers, 6, pupils, [illegible]; [illegible]; number of times, [illegible].

Offerings.

Parochial.—Alms at Holy Communion, $4.05; Current expenses, including salaries, [illegible]; Sunday School, [illegible]; Increase and Improvement of Church property, $497.41. Total, [illegible].

Diocesan.—Diocesan Missions, $8.42; Diocesan Fund, $3.75. Total, $12.17.

Total amount of Offerings, [illegible].

Property.

Rented room only.
Other property, furniture, $120.
Condition of property, good.
Amount of salary pledged Rector, $150.
Number of sittings in the Chapel, 82; all free.

Remarks.

The report of the Treasurer dates only from April 13, 1884. The Parochial report ıcludes that of Rev. Mr. Flack, up to June 1, 1884. At Amsterdam, by permission f Rev. Mr. Sprague, I baptized nine persons.

ST. LUKE'S CHURCH, CLERMONT.

Rector. The Rev. M. E. Wilson.

Trustees. Robert Dibblee, Harold Wilson, G. Z. Foland, M. E. Wilson, W. C. Doane, J. A. Cooke.

Parochial.

Baptisms (Adult, 1, Infants, 6) 7; Burials, 2; Communicants, received, 2, present ıumber recorded, 19; Public Services (Sundays, 53, other days, 4) 57; Holy Communıion, public, 9.

Offerings.

Parochial.— Alms at Holy Communion, $17.13; Increase and Improvement of Church property, $126.54; Other Parochial objects, $26.05. Total, $169.72.

Diocesan.— Diocesan Missions, $14; Salary of the Bishop, $4. Total, $18.

Total amount of Offerings, $187.72.

Delaware County.

ST. PETER'S CHURCH, HOBART.

Rector. The Rev. Reginald H. Barnes.

Wardens. Hector Stewart, John W. Griffin.

Vestrymen. James McDonald, George W. Sturges, Alpheus Rollins, Alexander H. Grant, Robert McNaught, Alexander McDonald, George Barlow, Orlando B. Foote.

Parochial.

Families, about 83; Individuals (Adults, 269, Children, 120) 389; Baptisms, Infants, 8; Confirmed, 7; Marriages, 2; Burials, 6; Communicants, last reported, 142, admitted, 7, died, 3, removed, 3, present number recorded, 143, actually communicating, 134; Public Services (Sundays, 123, Holy days, 21, other days, 51) 195; Holy Communion, (public, 24, private, 3) 27; Sunday School, officers and teachers, 14, pupils, 88; Catechizing, number of children, about 70, number of times, 25.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $11.14; Current expenses, including salaries, $687.90; Sunday School (offerings, $32.23; Library and festivals, $69.62) $101.85; ' es' Aid Society for Improvement of Church property, $341.25. Total, $1,142

Diocesan.— Diocesan Missions, $52.06; Salary of the Bishop, $12; Diocesan Fund, $6; Fund for Aged and Infirm Clergymen, $3.61; Orphan House of the Holy Saviour, $5.71; Sunday School, for Child's Hospital, $4.53; Society for the Promotion of Religion and Learning, $4.66; Other offerings for objects within the Diocese, All Saints' Cathedral, Albany, $15.50; Diocesan Education, $20; Ladies' Aid Society of Stamford, and gifts of summer visitors, for the completion of Grace Chapel, in the village of Stamford, $627.08. Total, 751.15.

General.— General Theological Seminary, $10; Domestic and Foreign Missions, ($12.69, from Sunday School, $3.10) 15.79; Other objects exterior to the Diocese

Church Mission to the Jews, $2.11; American Church Building Commission, $3.30; Church Mission to Deaf-Mutes, $7.04. Total, $38.14.

Total amount of Offerings, $1,931.33.

Property.

Church and lot (estimated worth), $4,000.

Parsonage and lot, $1,500.

Other property, $500.

Condition of property, good.

Number of sittings in the Church, 350; number rented, 50 pews; gallery, free.

Remarks.

During the year there have been put in the church two stained-glass windows, the gift of Frank K. Sturgis, Esq., of New York. For the chancel, a carved oak Bishop's chair, and one for the Priest, the gift of Mrs. Augusta Perry Steele, as a remembrance of God's blessing on her 70th birthday.

During the past summer services were regularly held in Grace Chapel, Stamford village, until the weather became too cold without fires. The Ladies' Aid Society, with donations from summer visitors, raised $627.06, which paid for the seating and paid off the building debt: the furniture has been provided by gifts of visitors, some of which are memorials: and the building now awaits consecration by our Bishop at the next visitation. A few hundred dollars more are needed to prepare the chapel for winter use, which we hope to get next summer.

ST. JOHN'S CHURCH, DELHI.

Rector. The Rev. Robert S. Gross.

Wardens. Jesse Redfield, Charles E. Hitt.

Vestrymen. Edwin Sheldon, Charles Van Leuvan, Marsden Harby, Charles L. Huber, Jr., W. Langdon Bell, John Calhoun, William C. Sheldon, Alexander Shaw.

Parochial.

Families, 121; Individuals (Adults, 287, Children, 73) 360; Baptisms, Infants, 17; Burials, 7; Communicants, last reported, 175, received, 9, died, 7, removed, 11, present number recorded, 181, actually communicating, 143; Public Services, from June 1 (Sundays, 84, Holy days, 7) 91; Holy Communion (public, 23, private, 8) 31; Sunday School, teachers, 7, pupils, 60; Catechizing, number of children, 69, number of times, 16.

Offerings.

Parochial.— Alms at Holy Communion, $125.91; Current expenses, including salaries, $1,717.27; Sunday School, $62.43; Other Parochial objects, $83. Total, $1,988.61.

Diocesan.— Diocesan Missions, $23.89; Salary of the Bishop, $30; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm Clergymen, $4; The Child's Hospital, $6.46. Total, $99.35.

General.— Domestic Missions, $12.07.

Total amount of Offerings, $2,100.03.

Property.

Church and lot (estimated worth), $10,000.

Parsonage and lot, $3,500.

Condition of property, good.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church, 380; number rented, 325; number free, 40.

CHRIST CHURCH, WALTON.

Rector. The Rev. Reeve Hobbie.

Wardens. David H. Gay, George St. John.

Vestrymen. S. H. St. John, S. H. Fancher, John S. Ells, Francis Robinson, Fred Brisack, George Seeley, Samuel Merwin, Joseph Harby.

Parochial.

Families, 92; Baptisms, Infants, 5; Communicants, present number recorded, 115, actually communicating, 115; Public Services Sundays, twice every Sunday, Holy days, every Holy day, other days, every Friday, and daily in Lent; Holy Communion, public, every Sunday and Holy day; Sunday School, teachers, 11, pupils, 68; Catechizing, every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $1,198.61; Sunday School, $31.37; Increase and Improvement of Church property, $78.85; Other Parochial objects, music books, $15.64. Total, $1,324.47.

Diocesan.—Diocesan Missions, $39.85; Salary of the Bishop, $30; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $6; Fund for Aged and Infirm Clergymen, $6; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $27.10; The Child's Hospital, $6; Society for the Promotion of Religion and Learning, $5. Total, $145.55.

General.—Domestic and Foreign Missions, $14.32.

Total amount of Offerings, $1,484.34.

Amount of salary pledged Rector, $800.

ST. PAUL'S CHURCH, FRANKLIN.

See "Remarks," Report, St. Matthew's Church, Unadilla, Otsego county.

CHRIST CHURCH, DEPOSIT.

Rector. The Rev. S. T. Street.

Wardens. Harrison Gregory, Titus Bixby.

Vestrymen. Charles Pinkney, Calvin Onderdonk, E. H. Hanford, Isaac Burrows, George Knapp.

Parochial.

Families, 58; Individuals, 118; Baptisms (Adults, 7, Infants, 2) 9; Marriage, 1; Burials, 2; Communicants, last reported, 32, admitted, 22, died, 1, present number recorded, 54, actually communicating, 38; Public Services (Sundays, 45, Holy days, 19, other days, 43) 107; Holy Communion, public, 16; Sunday School, teachers, 9, pupils, 48.

Offerings.

Parochial.—Current expenses, including salaries, $921.20; Sunday School, $103.22; Increase and Improvement of Church property, $176.89. Total, $1,201.31.

Diocesan.—Salary of the Bishop, $12; Other offerings for objects within the Diocese, poor, $4.38. Total, $16.38.

Total amount of Offerings, $1,217.69.

Property.

Church and lot (estimated worth), $1,000.

Condition of property, in fair condition.

Amount of salary pledged Rector, $900.

Number of sittings in the Church, 175; all free.

Essex County.

THE CHURCH OF THE CROSS, TICONDEROGA.

Rector. The Rev. John E. Bold.

Wardens. John C. Fenton, Dorus C. Bascom.

Vestrymen. Henry C. Burnet, Brackett W. Burleigh, William G. Baldwin, Carlton Cooke, Lyman Malcolm, Charles H. Baldwin, Frederick Ives, Morton Butler.

Parochial.

Families, 67; Individuals (Adults, 165, Children, 93) 258; Baptisms, Infants, 10; Burials, 4; Churching, 1; Communicants, last reported, 81, received, 2, present number recorded, 83; Public Services (Sundays, 80, Holy days, 8) 88; Holy Communion (public, 13, private, 2) 15; Sunday School, teachers, 6, pupils, 46; Catechizing, number of children, whole school, number of times, 44.

Offerings.

Parochial.— Alms at Holy Communion, $6.60; Current expenses, including salaries, $549.11; Increase and Improvement of Church property (of which from the Sunday School, $69.37), $1,399.83. Total, $1,955.54.

Diocesan.— Diocesan Missions, $13.25; Salary of the Bishop, $6; Diocesan Fund, $12.50; Cathedral Mite Chest, $4.35. Total, $36.10.

General.— Domestic Missions, $17; Foreign Missions, $17.65; Other objects exterior to the Diocese, Christianizing of the Jews, $7. Total, $41.65.

Total amount of Offerings, $2,033.29.

Property.

Church and lot (estimated worth), $7,000.

Other property, $400.

Condition of property, excellent.

Indebtedness, on church and furniture about $1,000; on new lot, $300.

Amount of salary pledged Rector, $500.

Remarks.

On the 6th of January, 1884, this parish met with a serious misfortune in the loss by fire of the church, which was built in 1870. One thousand dollars having been pledged by the parishioners toward the erection of a new church, and nearly $2,000 more by churchmen in Albany, Troy, New York, and elsewhere, it was decided with the money received from the insurance to erect a frame structure at a cost of $5,000. The corner-stone was laid on the afternoon of July 15, by the Rev. Joseph Carey, S. T. D., Archdeacon, of the Convocation of Troy. The hopes of those interested are more than realized in the size and beauty of the structure, which will seat 250 persons; while a commodious recessed chancel 27 feet deep by 20 feet wide accommodates easily a chorus choir of twenty-four voices. Not the least attractive part of the surroundings is to be found in the many handsome stained-glass windows. These all bear memorial or gift inscriptions. The aggregate cost is about $1,000; the carpets, cushions, kneeling-stools, etc., are the gifts of the ladies of the parish, and cost upward of $500; the Bishop's chair, clergy stalls, and prayer desks (all in black walnut), are the gift of Dr. Norton, of All Saints' Cathedral, Albany. But with the exception of $175, the money (about $6,000) is all provided for by pledge. It is hoped, therefore, that the Church will be cleared of debt, and so presented for consecration early in the coming summer.

ST. JOHN'S CHURCH, ESSEX.

Rector. The Rev. William Norman Irish.

Wardens. Stephen D. Derby, Andrew J. Tucker.

Vestrymen. A. J. B. Ross, C. W. Woodford, Robert Fortune, E. H. Woodford, E. R. Richardson, M. A. Knowlton, Ezra Parkhill.

Parochial.

Families, 30; Individuals (Adults, 62, Children, 18) 80; Baptisms (Adults, 5, Infants, 5) 10; Confirmed, 1; Marriages, 2; Burials, 5; Communicants, last reported, 52, admitted, 4, died, 2, present number recorded, 54, actually communicating, 45; Public Services (Sundays, 74, Holy days, 25, other days, 38) 137; Holy Communion (public, 17, private, 3) 20; Catechizing, the Rector reports no Sunday School, but there has been catechizing "openly in the church" which has been well attended by the parishioners.

Offerings.

Parochial.— Alms at Holy Communion, $11.06; Current expenses, including salaries, $249.30; Sunday School, $26; Increase and Improvement of Church property, about $350; Other Parochial objects, clerical supply, $25. Total, $661.36.

Diocesan.— Salary of the Bishop, $6; Diocesan Fund (1883, $9, 1884, $7.50), $16.50; Bible and Common Prayer Book Society of Albany, $3.95; Fund for aged and Infirm Clergymen, $3. Total, $29.45.

Total amount of Offerings, $690.81.

Property.

Church and lot (estimated worth), $1,750.

Parsonage and lot, $2,000.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 120; all free.

Remarks.

The report dates only from April 23, 1884, at which time the Rector took charge of the parish. With commendable zeal, all the parishioners giving according to their ability, the rectory has been much improved, and the church furnished with new carpets and sittings.

ST. PAUL'S CHURCH, KEESEVILLE.

Rector. The Rev. George Davis Adams.

Wardens. Dr. A. P. Hammond, William Cottrill.

Vestrymen. Dr. H. O. Tallmadge, Dr. Andrew T. Tallmadge, Francis Cassidy, James Dundas, Fred. Parks, Henry Dundas, Edward Dundas, Jr., W. C. Hayden.

Parochial.

Families, 38; Individuals (Adults, 97, Children, 21) 118; Baptisms (Adults, 1, Infants, 2) 3; Confirmed, 8; Marriage, 1; Burials, 4; Communicants, last reported, 56, admitted, 8, received, 2, died, 2, removed, 3, present number recorded, 61, actually communicating, 33; Public Services (Sundays, 98, Holy days, 25, other days, 42) 165; Holy Communion (public, 15, private, 2) 17.

Offerings.

Parochial.— Current expenses, including salaries, $558.13.

Diocesan.— Diocesan Missions, $11.55; Salary of the Bishop, $10; Diocesan Fund, $10. Total, $31.55.

Total amount of Offerings, $589.68.

Property.

Church and lot (estimated worth), $2,000.
Condition of property, excellent.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 180; all free.

CHRIST CHURCH, PORT HENRY

Rector. The Rev. William R. Woodbridge.
Assistant. The Rev. Charles E. Cragg.
Wardens. William M. J. Botham, Theodore Tromblee, Jr.
Vestrymen. Frank S. Atwell, Clarence E. Wolcott, Daniel Cannon, Rev. Charles E. Cragg, Harry Brown.

Parochial.

Families, 40; Individuals (Adults, 82, Children, 109) 191; Baptisms (Adults, 1, Infants, 7) 8; Confirmed, 3; Marriages, 4; Burials, 7; Communicants, last reported, 71, admitted, 3, received, 6, died, 2, removed, 13, present number recorded, 65, actually communicating, 43; Public Services (Sundays, 104, Holy days, 24, other days, 62) 190; Holy Communion (public, 13, private, 2) 15; Sunday School, teachers, 5, pupils. 68; Catechizing, number of children, 20, number of times, 6.

Offerings.

Parochial.— Current expenses, including salaries, $778.88; Sunday School, $19.20. Total, $798.08.

Diocesan.— Diocesan Missions (of which $3.42, from Sunday School), $41.36; Salary of the Bishop, $6; Diocesan Fund, $11.15; Bible and Common Prayer Book Society of Albany, $1.62; Orphan House of the Holy Saviour, $7.29; The Child's Hospital, $3.45. Total, $70.87.

General.— Domestic Missions (from Sunday School), $3.49; Foreign Missions (from Sunday School), $2.68; General Missions, $24.80; Mission to the Jews, $2.53; Other objects exterior to the Diocese, American Bible Society, $7. Total, $40.50.

Total amount of Offerings, $909.45.

Property.

Church and lot (estimated worth), $5,000.
Condition of property, good.
Indebtedness, old debt for current expenses about $300.
Amount of salary pledged Rector, $416.
Number of sittings in the Church, 175; all free.

EMMANUEL MISSION, MINEVILLE.

Missionary. The Rev. William R. Woodbridge.
Warden. James Wait.

Parochial.

Families, 21; Individuals (Adults, 37, Children, 42) 79; Baptisms, Infants, 4; Burials, 2; Communicants, last reported, 23, received, 7, removed, 7, present number recorded, 23, actually communicating, 10; Public Services (Sundays, 52, Holy days, 5, other days, 14) 71; Holy Communion, public, 3; Sunday School, teachers, 3, pupils, 28; Catechizing, number of children, 12, number of times, 4.

Offerings.

Parochial.— Current expenses, $31.96; Repairs on Church property, $9.81. Total, $41.77.

Total amount of Offerings, $41.77.

Property.

Church and lot (estimated worth), $1,700.
Condition of property, good.
Number of sittings in the Church, 125; all free.

ST. JAMES' CHURCH, AUSABLE FORKS.

Rector. The Rev. William B. Guion, M. A.
Warden. James Rogers.
Treasurer, H. D. Graves; Clerk, C. T. Pierce.

Parochial.

Baptisms (Adults, 12, Infants, 18) 30; Confirmed, class in waiting; Burials, 2; Communicants, last reported, 64, admitted, about 24, received, 2, present number recorded, about 90; Public Services (Sundays, 130, other days, 10) 140; Holy Communion (public, 13, private, 2) 15; Sunday School, teachers and officers, 11, pupils, about 70; Catechizing, number of times, Sundays.

Offerings.

Parochial.— Current expenses, including salaries, $1,105; Sunday School, $25; Increase and Improvement of Church property, $10. Total, $1,140.
Diocesan.— Salary of the Bishop, $16.
Total amount of Offerings, $1,156.

Property.

Church and lot (estimated worth), $12,200.
Condition of property, most excellent.
Amount of salary pledged Rector, $500.
Sittings in the Church all free.

Remarks.

This report is imperfect for the reason that the present Rector began his duties on June 1, and has not an accurate knowledge of the statistics, or of what transpired in the parish for the remainder of the year previous to that time. Aside from my regular duties, I have held Mission services at Palmer Hill, Sunday afternoons, and they have been remarkably well attended, and resulted in several baptisms, which I held at that place.

CHURCH OF THE REDEEMER, BLOOMINGDALE.

Rector. The Rev. Daniel M. Bates.
Warden. James Pierce.

Parochial.

Families, 5; Individuals (Adults, 8, Children, 15) 23; Baptisms, Infants, 2; Communicants, last reported, 5, present number recorded, 5; Public Services, Sundays, 31; Sunday School, teachers, 3, pupils, 20.

Property.

Number of sittings in the Church, 200; all free.

Remarks

Debt on the church, $300; needed to complete it, $200. During the year windows have been put in, and a bell hung. The debt has been reduced $200.

PROSPECT HOUSE, UPPER SARANAC LAKE.

Last summer a small church was built at this point, which it is hoped will be consecrated at the Bishop's next visitation.

General Remarks Concerning the Adirondack Missions.

Services were held by me at three points last summer, St. Regis Lake in the morning; Bloomingdale in the afternoon; Saranac Lake in the evening. There were no means for an assistant, so that services at Prospect House could not be held. Since the summer season has closed, services have been held at Saranac Lake and Bloomingdale. The fluctuating character of the attendance at these Adirondack churches, owing to the changing character of the population, makes it difficult to give accurately all figures. For the same reason the pecuniary support of the services is very precarious.

Franklin County.

ST. MARK'S CHURCH, MALONE.

Rector. The Rev. William G. W. Lewis.

Wardens. H. A. Taylor, W. B. Earle.

Vestrymen. F. T. Heath, C. Skinner, R. S. Brown, T. Seaver, G. W. Fisher, S. S. Willard, J. E. Barry.

Parochial.

Families, 108; Individuals (Adults, 238, Children, 115) 353; Baptisms, Infants, 7; Confirmed, 2; Marriages, 2; Burials, 11; Communicants, last reported, 144, admitted, 2, received, 8, died, 3, present number recorded, 151, actually communicating, 151; Public Services (Sundays, 98, Holy days, 6, other days, 36) 140; Holy Communion (public, 18, private, 1) 19; Sunday School, teachers, 10, pupils, 60; Catechising, number of children, 60, number of times, 5.

Offerings.

Parochial.— Alms at Holy Communion, $54; Current expenses, including salaries, $1,400; Sunday School, $25; Increase and Improvement of Church property, $10,000. Total, $11,479.

Diocesan.— Diocesan Missions, $60; Salary of the Bishop, $30; Diocesan Fund, $25; Bible and Common prayer Book Society of Albany, $4.44; Fund for Aged and Infirm Clergymen, $4.75; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $2.25; The Child's Hospital, $5. Total, $136.

General.— Domestic Missions, $10; Other objects exterior to the Diocese, Jewish Missions, $5. Total, $15.

Total amount of Offerings, $11,630.

Property.

Church and lot (estimated worth), $16,000.

Parsonage and lot, $6,000.

Condition of property, good.

Amount of salary pledged Rector, $1,000.

Remarks.

I have also continued the services at Chauteaugay, St. John's Parish, during the past year, with varying attendance upon the public services, mainly good. Four persons were confirmed.

I also resumed services at St. Mark's, West Bangor, with good attendance at the public services.

The enterprise of building a new church at Malone is meeting with success. The old building was abandoned and demolished in June, 1884, and the new one begun. The lecture-room is now in use, and the church is expected to be completed by June, 1885.

ST. PETER'S CHURCH, BRUSHTON.

Rector. The Rev. H. M. P. Pearse. P. O. address, Lawrenceville, N. Y.

Wardens. James C. Farnsworth, Robert Dunlop.

Vestrymen. H. C. Brush, S. W. Barnum, H. J. Hall, J. C. Jamieson, George Earl, L. E. Hawkins, James Pickering, W. H. Farnsworth.

Parochial.

Families, 24; Individuals (Adults, 61, Children, 18) 79; Baptisms, Adult, 1; Confirmed, 2; Marriages, 1; Communicants, last reported, 26, admitted, 2, present number recorded, 28, actually communicating, 16; Public Services (Sundays, 30, Holy days, 2, other days, 1) 33; Holy Communion, public, 6; Sunday School, pupils, 9.

Offerings.

Parochial.— Alms at Holy Communion, $12.42; Current expenses, including salaries, $102.09 Total, $114.51.

Diocesan.— Diocesan Missions, $5.66; Diocesan Fund, $3.13. Total, $8.79.

Total amount of Offerings, $123.30.

Property.

Church and lot (estimated worth), $3,000.

Condition of property, good.

Amount of salary pledged Rector, $125.

Number of sittings in the Church, 150; all free.

Remarks.

I took charge of this parish from June 1, 1884, and the foregoing report covers only my own official acts, and the offerings during the past six months. I cannot find that any ministrations other than mine have been held in the parish since January 1, 1884, or that any offerings were made during the same period.

The parish is sadly depressed, and it will need much earnest work to restore its prosperity. Still under God's favour, I hope to make a far healthier report at next Convention.

ST. MARK'S CHURCH, WEST BANGOR.

ST. JOHN'S CHURCH, CHATEAUGAY.

[See "Remarks," under Report, St. Mark's Church, Malone.

ST. JAMES' MISSION, HOGANSBURGH.

Rector. The Rev. Joshua N. T. Goss.

Lay Reader. Gurdon S. Mills.

Warden. Alfred Fulton.

Clerk and Treasurer, Gurdon S. Mills.

Parochial.

Baptisms (Adults, 1, Infants, 1, Indian) 2: Burials, 7; Communicants, last reported, 35, admitted, 1, died, 3, removed 7, present number recorded, 26, actually commu-

nicating, 22; Public Services (Sundays, 47, Holy days, 8) 55; Holy Communion (public, 12, private, 3) 15; Sunday School, teachers, 2, pupils, 12.

Offerings.

Parochial.— Current expenses, including salaries, $253; Sunday School, $6.78; Increase and Improvement of Church property, $15.18; Other Parochial objects, New Year's gift to the Rector, $31. Total, $305.96.

Diocesan.— Diocesan Missions, $25.68; Salary of the Bishop, $6; Diocesan Fund, $6.25; Orphan House of the Holy Saviour, $5. Total, $42.93.

Total amount of Offerings, $348.89.

Property.

Same as last reported.

ST. LUKE'S CHURCH, SARANAC LAKE.

Rector. The Rev. Daniel M. Bates.
Warden. Dr. E L. Trudeau.

Parochial.

Families, 25; Individuals (Adults, 82, Children, 50) 132; Baptisms (Adults, 3, Infants, 4) 7; Confirmed, 4; Marriages, 2; Burials, 5; Churchings, 1; Communicants, last reported, 37 (the number of communicants recorded and actually communicating is necessarily fluctuating, owing to the peculiar feature of Adirondack life, whereby persons are constantly coming into and leaving the parish; I believe the average is about the same as last year); Public Services (Sundays, 72, Holy days, 12, other days, 67) 151; Holy Communion (public, 29, private, 4) 33; Sunday School, teachers, 7, pupils, 45; Catechizing, the school nearly every Sunday.

Offerings.

Parochial.— Alms at Sunday services for current expenses, including salaries, $423.17; Sunday School, about $15; Increase and Improvement of Church property, $125 (private gifts). Total, $563.17.

Diocesan.— Diocesan Missions, $9; Salary of the Bishop, $4; Fund for Aged and Infirm Clergymen and Fund for Widows and Orphans of Clergymen, $6. Total, $19.

Total amount of Offerings, $582.17.

Property.

Church and lot (estimated worth), $4,200.
Other property, $2,100.
Condition of property, excellent.
Amount of salary pledged Rector, none.
Number of sittings in the Church, 200; all free.

Remarks.

There are also under my care three other stations, St. John's in the Wilderness, St. Regis Lake; Church of the Redeemer, Bloomingdale, Essex county; Prospect House, Upper Saranac Lake.

CHURCH OF ST. JOHN IN THE WILDERNESS, ST. REGIS LAKE.

Rector. The Rev. Daniel M. Bates.
Warden. Dr. E. L. Trudeau.

Parochial.

Baptisms, Adults, 1; Public Services, Sundays, 15; Holy Communion (public, 3, private, 1) 4.

Offerings.

Parochial.— At Sunday services, $466.43.
Diocesan.— Diocesan Missions, $7.50.
Total amount of Offerings, $473.93.

Property.

Church and lot (estimated worth), $3,585.
Condition of property, requires attention outside; for this, money has been raised.
Number of sittings in the Church, 124; all free.

Fulton County.

ST. JOHN'S CHURCH, JOHNSTOWN.

Rector. The Rev. Charles C. Edmunds.

Parochial.

Baptisms, Infants, 15; Marriages, 1; Burials, 5.

Offerings.

Parochial.— Alms at Holy Communion, $38.07.

Diocesan.— Diocesan Missions, $63.28; Orphan House of the Holy Saviour, $28.50; The Child's Hospital, $15.60. Total, $107.38.

General.— Domestic Missions, $17.22; Other objects exterior to the Diocese, Jewish Missions, $5.18; Church Temperance Society, $1.60; St. Mark's School, Salt Lake City, $13.91; Nashotah Theological Seminary, $20; For use of St. John's Sunday School, $16.38. Total, $74.29.

Total amount of Offerings, $219.74.

Remarks.

Services have been held twice a day on Sundays, and at other times upon Holy days and Friday evenings, and six times a week in Lent. The Holy Communion has been administered once a month, and upon the chief Holy days until the first of November, when I resigned the rectorship to take a much-needed rest.

CHRIST CHURCH, GLOVERSVILLE.

Rector. The Rev. C. P. A. Burnett.

Parochial.

Families, 50; Individuals (Adults, 99, Children, 57) 156; Baptisms, (Adults, 3, Infants, 42) 45; Marriages, 3; Burials, 5; Churchings, 2; Communicants, last reported, 40, admitted, 11, received, 26, died, 1, removed, 11, lapsed, 2, present number recorded, 63, actually communicating, 41; Public Services (Sundays, 112, Holy days, 19, other days, 39) 170; Holy Communion (public 23, private, 4) 27; Sunday School, teachers, 6, pupils, 45; Catechizing, number of children, all present, number of times, every Sunday.

Offerings.

Parochial.— Current expenses, $137.75; Sunday School, $10.17; Other Parochial objects, Church Building Fund, $51.61. Total, $199.53.

Diocesan.— Diocesan Missions, $205; Salary of the Bishop, $6; Fund for Aged and Infirm Clergymen, $3.06. Total, $214.06.

Total amount of Offerings, $413.59.

Property.

Church lot (estimated worth), title vested in "Trustees, Diocese of Albany," $700.
Other property, church furniture, $160.
Number of sittings in the Chapel, 112; all free.

Remarks.

The Mission was obliged to change the location of its chapel on November 1, and in doing so, to incur extra expense for a stove and necessary alterations in benches, etc. The monthly rental of the new room is $10, or double the amount formerly paid. Although made of necessity, the change is greatly to the advantage of the Mission; the new chapel being convenient of access, larger and better adapted for church use.

During the past year the Mission has received the following gifts for the purpose of purchasing a site for a church building: St. Paul's Church, Troy, $85; St. John's Church, Troy, $65; All Saints' Cathedral, Albany, $222; St. Peter's Church, Albany, $120; St. John's Church, Johnstown, $65; Trinity Church, Potsdam, $25; St. John's Church, Cohoes, $25; Troy Convocation, $25; Friends outside of the Diocese, $26 Total, $658.

With these sums and an additional amount of $50 taken from a building fund of $100 (a remnant of past times), held by the Mission, a plot of ground was purchased for $700 cash. The deed of the property is in the name of the Trustees of the Diocese of Albany.

The Mission has also received toward its church building fund: From St. Peter's Church, Albany, $20; All Saints' Cathedral, $25; Albany Convocation, $20; sale of church bell at Northampton, $100, friends, outside Diocese, $35; sundry gifts, $10. Total, $210.

Past misfortunes and the want of a church continue to operate against the growth and prosperity of the Mission. Earnest efforts are being made to begin the work of building some time in the coming spring; but ere the church can be finished, we must, on account of the poverty of our people, have from church people elsewhere assistance to the extent of $1,000, to $1,500. The Mission has no indebtedness.

Greene County.

ST. LUKE'S CHURCH, CATSKILL.

Rector. The Rev. W. H. Harison, S. T. D.

Wardens. Charles S. Willard, Charles B. Pinckney.

Vestrymen. Manly B. Mattice, William L. Du Bois, Theodore A. Cole, Charles E. Willard, M. D., Oliver Bourke, John H. Bagley, Jr., Charles Trowbridge, Henry T. Jones.

Parochial.

Families, about 120; Individuals, about 350; Baptisms (Adults, 6, Infants, 41) 47; Confirmed, 12; Marriages, 11; Burials, 18; Communicants, present number recorded, 250; Public Services, Sundays, Holy days, and other days, 502; Holy Communion (public, 76, private, 5) 81; Sunday School, teachers, 20, pupils, 150; Catechizing, [illegible] Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $174.25; Current expenses, including salaries, $2,134.19; Sunday School, $80.02; Other Parochial objects, Fund for new Church, $1,100. Total, $3,488.46.

Diocesan.— Diocesan Missions, $164.34; Diocesan Fund, $36; Bible and Common Prayer Book Society of Albany, $21.57; Fund for Aged and Infirm Clergymen, $19.40; Fund for Widows and Orphans of Clergymen, $16.75; Orphan House of the Holy Saviour, $52.70; The Child's Hospital, $53; Society for the Promotion of Religion and Learning, $27.72. Total, $391.48.

General.— Domestic Missions, $40.28; Foreign Missions, $40.28; Indian Missions, $30.50; Home Missions to Coloured Persons, $10; Other objects exterior to the Diocese, $2.73; Jewish Missions, $24.42; The Bishop of Utah, Missions, $53; Bishop Tuttle's School, Salt Lake, $40. Total, $241.21.

Total amount of Offerings, $4,121.15.

Property.

Church and lot (estimated worth), $8,000.
Parsonage and lot, $2,500.
Other property, lot for new church, $2,500.
Condition of property, good.
Indebtedness, $1,500.
Amount of salary pledged Rector, $1,200.
Number of sittings in the Church, 300.

TRINITY CHURCH, ATHENS.

Rector. The Rev. James Wilkins Stewart.

Wardens. Samuel H. Nichols, Nathan Clark.

Vestrymen. George S. Nichols, William Van Loan, Elbridge D. Nichols, Henry O. Nichols, Frank Beardsley, Henry C. Van Loan, George E. Ostrom, Richard Low.

Parochial.

Families, 53; Individuals (Adults, 125, Children, 58) 183; Baptisms (Adults, 6, Infants, 10) 16; Confirmed, 4; Marriages, 5; Burials, 11; Communicants, last reported, 78, admitted, 6, received, 2, died, 4, removed, 4, present number recorded, 78; Public Services, Sundays, Holy days, and other days, 176; Holy Communion (public, 14, private, 1) 15; Sunday School, teachers, 7, pupils, 44; Catechizing, number of children, 30, number of times, 20.

Offerings.

Parochial.— Alms at Holy Communion, $19.52; Current expenses, including salaries, $924.64; Sunday School, $20.73. Total, $964.89.

Diocesan.— Diocesan Missions, $17.55; Salary of the Bishop, $20; Diocesan Fund, $17.50; Bible and Common Prayer Book Society of Albany, $3; Fund for Aged and Infirm Clergymen, $5.50; Fund for Widows and Orphans of Clergymen, $2; Orphan House of the Holy Saviour, $4.88; The Child's Hospital, $4.88. Total, $75.31.

General.— Domestic Missions, $3.25; Other objects exterior to the Diocese, Jewish Mission, $2.57; Clergy Retiring Fund, $22.60. Total, $28.42.

Total amount of Offerings, $1,068.62.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $2,000.
Other property, $7,000.
Condition of property, good.
Number of sittings in the Church, 250; all free.

ST. PAUL'S CHURCH, OAK HILL.

Wardens. John H. Cheritree, Charles A. Hall.
Vestrymen. Walter E. Cheritree, Ambrose Flowers, Theodore L. Cheritree.

Parochial.

Families, 17; Individuals (Adults, 39, Children, 11) 50; Baptisms, Infants, 2; Communicants, removed, 4, actually communicating, 30; Public Services, Sundays, 8. Holy Communion, public, 10; Sunday School, teachers, 4, pupils, 12.

Offerings.

Parochial.— Alms at Holy Communion, $23.10; Current expenses, including salaries, $261.92; Increase and Improvement of Church property, $600. Total, $885.02.
Diocesan.— Diocesan Missions, $5.
Total amount of Offerings, $890.02.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 150; all free.

Remarks.

The Rev. J. W. Norwood left this parish November 1, 1884. Rev. R. Wasson has administered the Holy Communion twice since the vacancy. We have expended on the church chancel $600; it will require $300 to complete it.

CHRIST CHURCH, GREENVILLE.

Rector. The Rev. J. W. Norwood (removed November 1, 1884).
Wardens. E. N. Palmer, T. L. Prevost.
Vestrymen. G. W. Robbins, T. J. Rundle, E. Roe, J. Ponsonby, M. P. Blenis, B. Waldron, R. R. Palmer, W. Ward.

Parochial.

Families, 18; Individuals (Adults, 40, Children, 6) 46; Communicants, last reported, 32, present number recorded, 32; actually communicating, 32; Public Services (Sundays, 40, Holy days, 25) 65; Holy Communion public, 20, private, 5) 25.

Offerings.

Parochial.— Alms at Holy Communion, $10; Current expenses including salaries, $200; Increase and Improvement of Church property, $87. Total, $297.
Diocesan.— Diocesan Missions, $6; Salary of the Bishop, $12. Total, 18.
Total amount of Offerings, $315.

Property.

Church and lot (estimated worth), $7,000.
Parsonage and lot, $1,000.
Other property, $500.
Condition of property, in need of repairs.
Number of sittings in the Church, 200; all free.

TRINITY CHURCH, WINDHAM (IN ASHLAND).

The Rev. Elijah J. Roke in charge, but not Rector.

Wardens. Darius B. Prout, Willis Chatfield.

Vestrymen. Addison Steele, N. C. Snow, George Smith, F. H. Holcomb, L. S. Graham, Henry H. P. Smith, Merritt Maclean.

Parochial.

Families, 27; Individuals (Adults, 65, Children, 18) 83; Baptisms, Infant, 1; Marriage, 1; Burials, 6; Communicants, last reported, 47, died, 4, removed, 2, present number recorded, 65, actually communicating, 35; Public Services (Sundays, 39, Holy days, 2, other days, 2) 43; Holy Communion, public, 5.

Offerings.

Parochial.— Current expenses, including salaries, $240.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $4; Diocesan Fund, $7.50. Total, $31.50.

Total amount of Offerings, $271.50.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot, $1,000.

Condition of property, good.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 200; all free.

Remarks.

This account refers to the time that I have spent in this place, and that is nine months. It is difficult to state the amount of alms at Communion, as that money goes with the other money that is collected at the same time, and the minister's salary is then raised at these weekly collections.

CALVARY CHURCH, CAIRO.

Rector. The Rev. William Charles Grubbe.

Wardens. Lucius Byington, John L. Van Hoesen.

Vestrymen. Edwin E. Darby, John C. Lennon, George H. Noble, M. D., George Wickes, Levi H. Byington, Alfred Bennett, Selden H. Hine, Fred. H. Ford.

Parochial.

Families, 28; Individuals (Adults, 87, Children, 23) 110; Baptisms (Adults 2, Infants, 9) 11; Marriage, 1; Burials, 2; Communicants, last reported, 56, died, 1, present number recorded, 55, actually communicating, 52; Public Services (Sundays, 54, Holy days, 7, other days, 6) 67; Holy Communion, public, 46; Sunday School, teachers, 2, pupils, 12.

Offerings.

Parochial.— Alms at Holy Communion and Current expenses, including salaries, $231.29; Increase and Improvement of Church property, $200; Other Parochial objects, Christmas gift to Rector, $19. Total, $450.29.

Diocesan.— Diocesan Missions, $20.38; Salary of the Bishop, $6; Diocesan Fund, $5; Other offerings for objects within the Diocese, Cathedral Fund, $2.08. Total, $33.46.

General.— Church Mission to the Jews, $2.08.

Total amount of Offerings, $485.83.

GLORIA DEI MISSION, PALENVILLE.

Priest in charge. The Rev. William Charles Grubbe.

Lay Reader, Warden and Treasurer. Charles H. Chubb, M. D.

Parochial.

Families, 6; Individuals (Adults, 21, Children, 12) 33; Baptisms, Infant, 1; Communicants, last reported, 19, admitted, 3, removed, 4, present number recorded, 18 Public Services (Sundays, 46, other days, 7) 53; Holy Communion public, 14: Sunday School, teachers, 2, pupils, 16.

Offerings.

Parochial.— Current expenses, including salaries, $243.73; Increase and Improvement of Church property, $284.54; Christmas gift to Priest in charge, $5.80. Total, $534.07.

Diocesan.— Diocesan Missions, $10.90; Salary of the Bishop, $6; Diocesan Fund, $5. Total, $21.90.

Total amount of Offerings, $555.97.

Remarks.

My thanks are due to the Rev. Mr. Miller, of St. Peter's, Philadelphia, also to the Rev. Dr. Harison, of Catskill, for assistance in the services.

Hamilton County.

MISSION OF THE TRANSFIGURATION, BLUE MOUNTAIN LAKE.

Lay Reader. Mr. Benjamin Brewster.

I send a brief report of my work as Lay Reader at the Mission of the Transfiguration, Blue Mountain Lake, last summer.

I read Morning and Evening Prayers every Sunday, from July 6, to September 14, inclusive, making eleven Sundays. In the absence of a church or chapel, the services were held in the school-house, except on one Sunday, when they were held in two hotel parlors.

The average attendance at the morning service was 63; at the evening service, 31.

The total amount received from offertories was $211.64.

With the exception of the Right Rev. Bishop of Delaware, who stopped over one Sunday, there was no priest with us during the entire summer. Therefore, I can report no celebrations of the Holy Communion; also, no baptisms, although I had the names of several children of the residents, with a view to baptism when a priest should come.

Measures were taken by the senior warden, Mr. Gummey, to begin the erection of a chapel; besider the surplus remaining from the offertories after paying expenses, we obtained a considerable amount from subscriptions for this purpose.

Herkimer County.

TRINITY CHURCH, FAIRFIELD.

See "Remarks," Report, Middleville.

GRACE CHURCH, NORWAY.

See "Remarks," Report, Middleville.

EMMANUEL CHURCH, LITTLE FALLS.

Rector. The Rev. Hobart Cooke.

Warden. Rodney S. Whitman.

Vestrymen. A. G. Story, J. W. Magill, G. A. Hardin, William Beattie, A. M. Mills, James Feeter, E. B. Waite, W. H. Weeks.

Parochial.

Families, 119; Communicants, last reported, 213, actually communicating, 180; Public Services, Sundays, 102; Holy Communion, public, 14; Sunday School, teachers, 15, pupils, 140; Catechizing, number of children, the whole school, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $75; Current expenses including salaries, $1,550; Sunday School, $75. Total, $1,700.

Diocesan.— Salary of the Bishop, $30; Diocesan Fund, $25. Total, $55.

Total amount of Offerings, $1,755.

Property.

Church and lot (estimated worth), $12,000.

Parsonage and lot, $5,000.

Condition of property, very good.

Number of sittings in the Church, and Chapel 500; part rented, and part free.

Remarks.

The parish report is necessarily lacking in some details, by reason of the long absence of the former Rector on account of ill health, and his final resignation in August. He has left much behind him, however, to attest the substantial usefulness of his rectorship, and the esteem in which he was held by his people.

The present Rector assumed charge of the parish in October.

The parish has suffered a severe loss in the recent death of the senior warden, Mr. Wm. J. Wheeler, for many years a truly faithful friend of the Church, and a most efficient officer.

MEMORIAL CHURCH, MIDDLEVILLE.

Rector. The Rev. B. R. Kirkbride.

Parochial.

Families, 28; Individuals (Adults, 60, Children, 50) 110; Baptisms (Adults, 6, Infants, 16) 22; Confirmed, 1; Burial, 1; Communicants, last reported, 31, admitted, 1, removed, 9, present number recorded, 23, actually communicating, 22; Public Services, (Sundays, 25, Holy days, 5) 30; Holy Communion public, 12; Sunday School, teachers, 7, pupils, 40; Catechizing, number of children, 40, number of times, 10.

Offerings.

Parochial.— Alms at Holy Communion, $9.57; Current expenses, including salaries, $408.82 (3½ months, no Rector); Increase and Improvement of Church property, $100. Total, $518.39.

Diocesan.— Diocesan Missions, $26; Salary of the Bishop, $6; Diocesan Fund, $5. Total, $37.

General.— Domestic Missions, $3.

Total amount of Offerings, $558.39.

Property.

Church and lot (estimated worth), $10,000.

Condition of property, good.

Amount of salary pledged Rector, $400.

Sittings in the Church, all free.

Remarks.

This report is partial only for first portion of the year. I took charge of the work November 10, 1884, and for the part of the year prior to that date, have had to depend upon memoranda of others.

I have no data concerning Norway and Fairfield. The former place is closed during the winter. At the latter place they contribute nothing to the support of the minister, do not feel like heating the church in cold weather.

Services so far have been held in the chapel of the Fairfield Seminary, which has been kindly offered me once each week. When warm weather returns I will have the church opened.

Fairfield paid 78 cents to Diocesan Missions that I know of, and $5 to the Diocesan Fund.

CHRIST CHURCH, HERKIMER.

Rector. The Rev. C. C. Edmunds, Jr.

Wardens. George W. Pine, Robert Earl.

Vestrymen. Samuel Earl, H. G. Munger, George H. Kelsey, C. E. Bull, H. P. Witherstine, C. W. Palmer, W. C. Prescott, J. D. Henderson.

Parochial.

Baptisms (Adults, 14, Infants, 17) 31; Confirmed, 25; Marriages, 3, Burials, 10.

Offerings.

Parochial.— Alms at Holy Communion, $671.25; Current expenses, including salaries, $395.68; Sunday School, $62.91; Increase and Improvement of Church property, $23.50; Other Parochial objects, annual gift to Rector, $222.25; Ladies' Society, earnings, $696.03. Total, $2,081,62.

Diocesan.— Diocesan Missions, $55.10; Salary of the Bishop, $12; Diocesan Fund, $18; Bible and Common Prayer Book Society of Albany, $2; Fund for Widows and Orphans of Clergymen, $3.50; Orphan House of the Holy Saviour, $5.70. Total, $96.30.

General.— General Theological Seminary, $4; Domestic Missions, $11.05; Foreign Missions, $2; Other objects exterior to the Diocese, Mission to the Jews, $3.84. Total, $20.89.

Total amount of Offerings, $2,198.81.

Amount of salary pledged Rector, $700.

Sittings in the Church, all free.

Remarks.

Rev. William B. Walker resigned the rectorship, and left the parish October 1, 1884. The parish was without a rector the remainder of the year. Rev. C. C. Edmunds, Jr., was called, and assumed charge of this parish January 1, 1885. Owing

to the change, this report is necessarily somewhat imperfect. The following statistics are those of

GRACE CHURCH, MOHAWK.

Communicants, 59; Offertory, $46.63; through Ladies' Aid Society, $349.06; collected from subscriptions to building fund, $1,671.23. A beautiful chapel complete in every way has been erected during the past year, on which there still remains a debt of $700, which it is hoped may be soon removed.

ST. AUGUSTINE'S CHURCH, ILION.

Rector. The Rev. J. Dolby Skene.

Wardens. Floyd C. Shephard, Richard Winegar.

Vestrymen. J. L. Osgood, W. K. Jenne, George Rix, William Bedworth, James Van Gumster, Frederick A. W. Armstrong, Thomas J. Behan, Asa S. Anable.

Parochial.

Families, about 90; Baptisms (Adults, 3, Infants, 12) 15; Confirmed, 22; Marriages, 8; Burials, 8: Churchings, 3; Communicants, last reported, 128, admitted, 24, received, 4, died, 2, erased from list and removed, 12, present number recorded, 142, actually communicating, 120; Public Services, Sundays, three times, Holy days, once; Holy Communion, public, all Sundays and Holy days, two celebrations on great festivals, private, four times; Sunday School, teachers, 13, pupils, 142; Catechizing, the school, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $405.18; Current expenses, including salaries, $1,306.03; Sunday School, $72.39; Increase and Improvement of Church property, $384.50; Other Parochial objects, paid on Parish debt,* $1,800; miscellaneous expenses, $68.60. Total, $4,036.70.

Diocesan.— Diocesan Missions, $50; Salary of the Bishop, $10; Diocesan Fund, $18.75; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $10; The Child's Hospital, $10. Total, $118.75.

General.— Domestic Missions, $30; Foreign Missions, $20; Indian Missions, $5; Other objects exterior to the Diocese, Mission to Mexico, $5. Total, $60.

Total amount of Offerings, $4,215.45.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot, $2,000.

Condition of property, good.

Indebtedness, on bond and mortgage, $2,400.

Amount of salary pledged Rector (conditional), $750.

Number of sittings in the Church, 200; all free.

Remarks.

Our people are all working people; every family depending upon the great Remington firearms manufactory; and the condition upon which they pledge themselves to raise $750 toward their rector's salary is, "If they have regular work, they can pay it, if not, they will pay what they can." The year just closed has been to this struggling parish, successful beyond our highest expectations.

* Of this amount ($1,800), $1,250, was an Easter gift by the Senior Warden, Mr. F. C. Shepard, of a claim held by him since the organization of the parish. The gift was in form of a deed for the land on which the church and rectory stand.

Montgomery County.

ST. ANN'S CHURCH, AMSTERDAM.

Minister in charge.— The Rev. David Sprague.

Wardens. W. Max Reid, John J. Haud.

Vestrymen. Cyrus B. Chase, Benjamin Finlayson, William Ryland, Le Grand S. Strang, James T. Sugden, J. M. Thomas, H. B. Waldron, J. K. Warnick.

Parochial.

Families, 206; Individuals (Adults, 466, Children, 241) 707; Baptisms (Adults 3, Infants, 22) 25; Confirmed, 8; Marriages, 3; Burials, 14; Communicants, died, 5, removed, 4, present number recorded, 190; Public Services (Sundays, 98, Holy days, 13, other days, 40) 151; Holy Communion (public, 10, private, 2) 12; Sunday School, teachers, 17, pupils, 160; Catechizing, number of children, whole Sunday School number of times, 8.

Offerings.

Parochial.— Alms at Holy Communion, $39.62; Current expenses, including salaries, $2,643.69; Sunday School, $80.80; Increase and Improvement of Church property, $128.85. Total, $2,892,96.

Diocesan.— Diocesan Missions, $16.26; Salary of the Bishop, $12; Diocesan Fund, $49.96. Total, $78.22.

General.— Other objects exterior to the Diocese, Work among the Jews, $2.45; Church Temperance Society, $8.65. Total, $11.10.

Total amount of Offerings, $2,982.28.

Property.

Church and lot (estimated worth), $15,000.

Parsonage and lot, $4,000.

Condition of property, good.

Indebtedness (notes and mortgages, $3,142.10, other debts, $115), $3,257.10.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 300; all free.

Remarks.

The vestry at one meeting contributed $700 toward "current expenses."

The "Ladies' Aid Society" have paid the salaries of organist and sexton, and the expenses of repairing the kalsomining of the church.

The "Young Ladies' Guild" have put in and paid for a new heater, and borne half the expense of repainting the church.

The "Ladies' Aid Society, and the "Young Ladies' Guild" have each a good balance in the treasury toward meeting some indebtedness due April 1.

"The "Young Men's Guild" have fitted up and opened a free reading-room for men and boys, which is prospering.

A box containing 115 articles of clothing has been sent to the Orphanage at Cooperstown.

The Rev. Wm. N. Irish was Rector of the parish for the first four months of the year. From the end of that time until August 1, there was no one in charge.

ZION CHURCH, FONDA.

Rector. The Rev. Henry Lubeck, LL. B.

Wardens. Richard H. Cushney, Henry T. E. Brower.

Vestrymen. Giles H. Van Horne, Henry B. Cushney, Edward B. Cushney, 'illiam Fonda, Gideon R. Casler, Hiram L. Washburn, Richard N. Casler, Abram 'an Horne.

Parochial.

Families, 26; Individuals (Adults, 62, Children, 17) 79; Baptisms (Adult, 1, Infants,) 4; Marriages, 1; Burials, 2; Communicants, last reported, 37, received, 1, died, 1, emoved, 2, present number recorded, 35, actually communicating, 31; Public Ser- ices (Sundays, 83, Holy days, 3, other days, 5) 91; Holy Communion (public, 15, pri- ate, 5) 20; Sunday School, teachers, 7, pupils, 83; Catechizing, number of times, 5.

Offerings.

Parochial.— Alms at Holy Communion, $28.30; Current expenses, including sala- ies, $576.19; Sunday School, $4.63; Increase and Improvement of Church prop- rty, $133.17 Total, $742.29.

Diocesan.— Diocesan Missions, $20; Salary of the Bishop, $12; Diocesan Fund, 7.50. Total, $39.50.

Total amount of Offerings, $781.79.

Property.

Church and lot (estimated worth), $8,000.

Condition of property, good.

Amount of salary pledged Rector, $300.

Number of sittings in the Church, 150; all free.

CHURCH OF THE GOOD SHEPHERD, CANAJOHARIE.

Rector. The Rev. J. N. Marvin.

Warden. Aza Canfield.

Vestryman. Randolph Spraker.

Parochial.

Families and parts of families, 32; Individuals (Adults, 49, Children, 31) 80; Bap- isms (Adults, 1, Infants, 7) 8; Confirmed, 1; Marriages, 2; Burial, 1; Communicants, ast reported, 23, admitted, 5, received, 4, removed, 1, present number recorded, 2, actually communicating, 20; Public Services (Sundays, 104, Holy days, 7, other ays, 28) 139; Holy Communion, public, 6.

Offerings.

Parochial.— Alms at Holy Communion, $18,58; Current expenses, including sala- ies, $434; Increase and Improvement of Church property, $34.08. Total, $486.66.

Diocesan — Diocesan Missions, $3; Salary of the Bishop, $12 (for 1883 and 1884); Diocesan Fund, $8.75. Total, $23.75.

Total amount of Offerings, $510.41.

Property.

Church and lot (estimated worth), $10,000.

Condition of property, good.

Amount of salary pledged Rector, $350.

Number of sittings in the Church, 250; all free.

Remarks.

In Fort Plain, the Missionary has held, on Sundays, 52 services, Holy days, 4, ther days, 8; Holy Communion has been celebrated three times; Baptisms (Adult, , Infants, 5) 6; three persons were confirmed; one Burial service. The offerings have

been just enough to meet the running expenses. We are worshipping in the session-room of the Methodist Church and pay a rental of $104 per year. We are growing steadily stronger, and feel greatly encouraged. We sadly need a chapel, and trust, with the assistance of friends, to build one the coming year.

Otsego County.

ZION CHURCH, MORRIS.

Rector. The Rev. Henry Ludlow Teller.

Wardens. Nelson B. Pearsall, George A. Yates.

Vestrymen. James R. Morris, James E. Cooke, G. C. Peck, Charles J. Smith, William Brooks, T. Octavius Duroe, Albert N. Crittenden, Silas Matteson.

Parochial.

Families, 150; Individuals (Adults, 400, Children, 160) 560; Baptisms, Adult, 1; Marriages, 7; Burials, 15; Communicants, last reported, 215, died, 5, removed, 2, present number recorded, 208, actually communicating, 180; Public Services (Sundays, 156, Holy days, 36, other days, 61) 253, Holy Communion (public, 15, private, 2) 17; Sunday School, teachers, 20, pupils, 113.

Offerings.

Parochial.—Current expenses, including salaries, $1,470.26; Sunday School, $55; Other Parochial objects, $960. Total, $2,485.26.

Diocesan.—Diocesan Missions, $50; Salary of the Bishop, $25; Diocesan Fund, $25; Bible and Common Prayer Book Society of Albany, $3.39; Orphan House of the Holy Saviour, $7.92; The Child's Hospital, $6. Total, $117.21.

General.—Domestic Missions, $45; Foreign Missions, $5; Indian Missions, $5; Other objects exterior to the Diocese, $6.25. Total, $61.25.

Total amount of Offerings, $2,663.72.

Property.

Church and lot (estimated worth), $20,000.

Parsonage and lot, $3,000.

Other property, $10,000.

Condition of property, good.

Amount of salary pledged Rector, $1,000.

Number of sittings in the Church, 500; all free.

ST. LUKE'S CHURCH, RICHFIELD.

No Report.

ST. MATTHEW'S CHURCH, UNADILLA.

Rector. The Rev. D. E. Leveridge.

Wardens. L. L. Woodruff, George B. Fellows.

Vestrymen. A. J. Lewis, T. H. Morse, F. B. Arnold, B. W. Morse, P. G. Clark, S. S. North, A. D. Geer, Eugene Phillips.

Parochial.

Families, 73; Baptisms (Adults, 2, Infant, 1) 3; Marriages, 3; Burials, 8; Communicants, last reported, 142, died, 2, removed, 1, present number recorded, 139, actually communicating, 106; Public Services (Sundays, 85, Holy days, 10, other days, 45) 140;

Holy Communion (public, 14, private, 3) 17; Sunday School, teachers, 7, pupils, 48; Catechizing, number of children, 40, number of times, 10.

Offerings.

Parochial.— Current expenses, including salaries, $1,035; Sunday School, $39.50; Increase and Improvement of Church property, $1,355.84; Other Parochial objects, by Ladies' Society, for cushions, seats, carpets, etc., $697.48; value of furniture provided by Rector, $300; other objects, $56.50. Total, $3,484.32.

Diocesan.— Diocesan Missions, $40.50; Salary of the Bishop, $12; Fund for Aged and Infirm Clergymen, $8.50. Total, $61.

General.— Domestic Missions, $6.50.

Total amount of Offerings, $3,551.82.

Property.

Church and lot (estimated worth), $6,500.

Parsonage and lot, $4,500.

Other property, $300.

Condition of property, excellent.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 330; all free.

Remarks.

Since the last report the improvements on the church and rectory have been completed. The edifice has been transformed into a new and handsome church, coloured throughout and has new pews, carpets and cushions. It has been slated and painted, and the foundations in part relaid; the rectory has been well painted. Besides this, private individuals have doubled the size of the chancel, put in a handsome chancel window, and built a new and large vestry-room; these additional improvements costing not less than $1,500. There have been presented to the parish as memorial offerings, a polished brass lectern, and a handsome Bible.

The church was closed three months for repairs, which accounts for diminished services. For four months, beginning with August, I officiated each Sunday afternoon in St. Paul's Church, Franklin. I also attended three funerals in that parish.

CHRIST CHURCH, COOPERSTOWN.

Rector. The Rev. Charles S. Olmsted.

Wardens. R. M. Townsend, H. M. Hooker.

Vestrymen. G. P. Keese, D. A. Avery, D. L. Birge, E. M. Harris, T. C. Turner, H. M. Merchant, A. Lane, L. B. Cruttenden.

Parochial.

Baptisms (Adults, 3, Infants, 31) 34; Marriages, 2; Burials, 18; Communicants, present number recorded, 218; Public Services, Sundays, all, Holy days, all, other days, all Litany days; Holy Communion (public, 49, private, 2) 51; Sunday School, teachers, 14, pupils, 140; Catechizing, number of children, the Sunday School, number of times, frequently.

Offerings.

Parochial.— Alms at Holy Communion, $185.91; Current expenses, including salaries, $2,246.32; Sunday School, for St. Mark's School, Salt Lake, $40; Other Parochial objects, for Sunday School, $163.99; raised by Mite Society, $39.38; raised by ladies for Orphan House, Cooperstown, $237; vestments, $27; other objects, $20, Total, $2,959.60.

Diocesan.— Diocesan Missions, $62.22; Salary of the Bishop, $60; Diocesan Fund, $30,; Fund for Aged and Infirm Clergymen, $9.34; Fund for Widows and Orphans of Clergymen, $9.34; Orphan House of the Holy Saviour, $155.75; Society for the Promotion of Religion and Learning, $8.60. Total, $335.25.

General.— Indian Missions, $12; Home Missions to Coloured Persons, $13. Total, $25.

Total amount of Offerings, $3,319.85.

Remarks.

The amount of offerings given above does not include the cost of a large and handsome altar, with festal cloth, and a brass cross--a thank offering from a lady of the parish.

CHRIST CHURCH, GILBERTSVILLE (BUTTERNUTS).

Rector. The Rev. Theodore A. Snyder.

Wardens. Ira L. Ward, Charles V. Daniels.

Vestrymen. John R. Woodland, William R. Kinne, E. R. Clinton, B. Merwin, C. S. Allabin, M. D., Harry Wood, W. Francis Ward, Richard Stenson.

Parochial.

Families and parts of families, 34; Baptisms, Infant, 1; Marriages, 1; Burials, 3; Communicants, last reported, 89, present number recorded, 54, actually communicating, 34; Public Services (Sundays, 41, Holy days, 18) 59; Holy Communion, public, 20; Sunday School, teachers, 6, pupils, 40; Catechizing, nearly every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $17.55; Current expenses, including salaries, $275.91; Sunday School, $11.68; Increase and Improvement of Church property, $232; Other Parochial objects, for debt on repairs for 1883, $265. Total, $802.14.

Diocesan.— Diocesan Missions, $20.83; Salary of the Bishop, $6; Diocesan Fund, $6; Bible and Common Prayer Book Society of Albany, $2.56; Orphan House of the Holy Saviour, a box (estimated value), $25. Total, $60.39.

Total amount of Offerings, $862.53.

Property.

Church and lot (estimated worth), $3,000.

Parsonage and lot, $1,500.

Other property, $1,300.

Condition of property, very good.

Number of sittings in the Church, 200; all free.

Remarks.

This report is for the nine months from April 1, when the present Rector took charge of the parish.

In addition to the above report, I have officiated at 36 Sunday services at Otego, and celebrated the Holy Communion seven times.

IMMANUEL CHURCH, OTEGO.

See "Remarks," Report, Christ Church, Butternuts.

ST. TIMOTHY'S CHURCH, WESTFORD.

No Report.

ST. MARK'S CHURCH, GARRATSVILLE.

No Report.

GRACE CHURCH, CHERRY VALLEY.

Wardens. A. B. Cox, A. H. Roseboom.

Vestrymen. James M. Phelon, George Neal, W. C. Roseboom, Almon Brown, A. J. Thompson, Samuel G. Wilkin, Frederick P. Harriott, Willard S. Gibbons.

Parochial.

Baptisms, Infants, 10; Marriages, 3; Burials, 8; Communicants, last reported, 98, received, 2, died, 4, removed, 7, present number recorded, 89; Public Services, Sundays, twice a day, Holy days, 9, other days, twice a week during Lent; Holy Communion, public, 18; Sunday School, teachers, 6, pupils, 50.

Offerings.

Parochial.— Alms at Holy Communion, $239.27; Current expenses, including salaries, $1,023.74; Other Parochial objects, $26. Total, $1,049.74.

Diocesan.— Diocesan Missions, $25; Salary of the Bishop, $25; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $4.23; Orphan House of the Holy Saviour, $110.70; Other offerings for objects within the Diocese, Convocation of the Susquehanna, $9.81. Total, $194.74.

General.— Domestic Missions, $25; Foreign Missions (China), $17.83; Other objects exterior to the Diocese, sufferers from flood in southern Ohio, $25; Dr. Crummell's Coloured Church in Washington, D. C., $15; Mission to Deaf-Mutes in New York, $8.57. Total, $91.40.

Total amount of Offerings, $1,335.88.

Property.

Church and Rectory insured for $5,000.

Condition of property, good.

Amount of salary pledged Rector, $800.

Number of sittings in the Church, 273; all free.

Remarks.

We have been without a Rector since September 15, and this report is made from the best records we have.

ST. JOHN'S CHURCH, RICHFIELD SPRINGS.

Rector. The Rev. Robert Granger.

Wardens. N. D. Jewell, James A. Storer.

Vestrymen. J. F. Getman, William B. Ward, James S. Davenport, W. A. Smith, Myron D. Jewell, Henry Greenman, William B. Crain, M. D., Ira D. Peckham.

Parochial.

Families, 70; Individuals (Adults, 130, Children, 78) 208; Baptisms (Adults, 1, Infants, 19) 20; Marriages, 3; Burials, 10; Communicants, last reported, 102, received, 2, died, 2, removed, 1, present number recorded, 101, actually communicating, 81; Public Services (Sundays, 113, Holy days, 9, other days, 39) 161; Holy Communion, public, 36; Sunday School, teachers, 4, pupils, 65; Catechizing, number of children, all, number of times, about 40.

Offerings.

Parochial.— Current expenses, including salaries, $1,907.06; Sunday School, $69.92; Increase and Improvement of Church property, $135; Other Parochial objects, gift to organist, $22.15; Organ Fund, $60, gift to Rector, $200; Poor, $40; Christmas decorations, $30. Total, $2,464.13.

Diocesan.— Diocesan Missions, $17.95; Salary of the Bishop, $12; Diocesan Fund $12; Orphan House of the Holy Saviour, $63. Total, $104.95.

General.— Domestic Missions, $9; Foreign Missions, $4; Other objects exterior to the Diocese, Aged Clergymen, $9.82; Bishop Lay, $5. Total, $27.82.

Total amount of Offerings, $2,596.90.

Property.

Church and lot (estimated worth), $11,000.

Parsonage and lot, $5,000.

Other property, Chapel, $2,700.

Condition of property, excellent.

Amount of salary pledged Rector, $900 and Rectory.

Number of sittings in the Church, 400; Chapel, 125; all free.

ST. JOHN'S CHURCH, PORTLANDVILLE.

See "Remarks," Report, St. James' Church, Oneonta, Otsego county.

CHRIST CHURCH, WEST BURLINGTON.

Rector. The Rev. D. Washburn.

Wardens. Stephen I. Pope, Thomas Hickling.

Vestrymen. S. Andrews, J. B. Taylor, Jared M. Robinson, S. P. Bailey, Lewis Spencer, William Benington, Caleb Clark, Benjamin S. Walworth.

Parochial.

Families, 25; Individuals (Adults, 88, Children, 32) 120; Baptisms (Adult 1, Infant, 1) 2; Marriages, 4; Burials, 7; Communicants, last reported, 20, admitted, 2, received, 1, died, 1, removed, 2, present number recorded, 25, actually communicating, 22; Public Services (Sundays, 75, Holy days, 25, other days, 20) 120; Holy Communion, public, 11; Sunday School, teachers, 3, pupils, 30; Catechizing, number of children, 33.

Offerings.

Parochial.— Alms at Holy Communion, $7.25; Current expenses, including salaries, $275; Sunday School, $9; Increase and Improvement of Church property, new shingling the barn, etc., $25; Other Parochial objects, $3.75. Total, $320.

Diocesan.— Diocesan Missions, $3.33; Salary of the Bishop, $2; Bible and Common Prayer Book Society of Albany, $1; Orphan House of the Holy Saviour, $15; Other offerings for objects within the Diocese, $3 67. Total, $25.

General.— Domestic Missions, $1; Foreign Missions, $1; Other objects exterior to the Diocese, $3. Total, $5.

Total amount of Offerings, $350.

Property.

Church and lot (estimated worth), $4,000.

Parsonage and lot, $750.

Other property, $300.

Condition of property, good, but wanting water supply.

Amount of salary pledged Rector, $100.

Number of sittings in the Church, 150; all free.

Remarks.

Maintaining the services of the Church at this outpost in the Diocese is a task to which the organization commits her. A resident Presbyter, and his family in the rectory, are a constant benefaction in the Name of the Master. To the latter we owe

the excellent music, and Sunday School teaching; and very grateful help to the Orphan House of the Holy Saviour.

A twelve-light chandelier is among our latest accessions; and hangings for altar desk and pulpit have been given us by Mrs. Wm. H. Fish.

The Parish Aid Society has gathered for cushioning the seats nearly $100, with various articles to be sold for the fund.

This Mission thanks the Bible and Common Prayer Book Society of Albany for kindly help, in books, some of which the Missionary is yet more widely distributing in 1885.

ST. PAUL'S CHURCH, EAST SPRINGFIELD.

Wardens. James H. Cooke, Henry H. Davy.

Vestrymen. John Scollard, E. A. Keene, Daniel Gilchrist, Robert L. Walrath, Sheldon A. Young, James H. Davy.

Parochial.

Families, 11; Baptisms, Infant, 1; Burial, 1; Communicants, last reported, 30, died, 1, present number recorded, 29; Public Services, Sundays, once a day, Holy days, 4 (whole number), other days, once a week in Lent; Holy Communion, public, monthly; Sunday School, teachers, 3, pupils, about 20.

Offerings.

Parochial.— Alms at Holy Communion, $18.56; Current expenses, including salaries, $284.76; Sunday School, $26.48. Total, $311.24.

Diocesan.— Diocesan Missions, $10; Salary of the Bishop, $6; Diocesan Fund, $5. Total, $21.

Total amount of Offerings, $332.24.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot, $1,200.

Condition of property, good.

Amount of salary pledged Rector, $200.

Number of sittings in the Church, 126; all free.

Remarks.

The parsonage is in process of erection. The ladies of the parish have done some sewing for the Orphan House.

ST. JAMES' CHURCH, ONEONTA.

Rector. The Rev. Charles David Flagler.

Wardens. John Cope, John D. Rohde,

Vestrymen. William H. Hider. Dr. G. H. Entler, Freeland C. Gardner, Captain H. G. Wood, R. Downs, Thomas Howard, N. N. Bull, E. S. Cartwright.

Parochial.

Families, 70; Baptisms (Adults, 3, Infants, 9) 12; Marriages, 11; Burials, 6; Churching, 1; Communicants, last reported, 97, admitted, 8, died, 2, present number recorded, 103, actually communicating, 98; Public Services (Sundays, 105, Holy days, 28, other days, 65) 198; Holy Communion, (public, 25, private, 8) 33; Sunday School, teachers, 10, pupils, 63; Catechizing, number of children, whole school, number of times, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $760; Sunday School, $50. Total, $810.

Diocesan.— Diocesan Missions, $6; Salary of the Bishop, $6. Total, $12.

Total amount of Offerings, $822.

Property.

Church and lot (estimated worth), $9,000.

Condition of property, good.

Amount of salary pledged Rector, $650.

Number of sittings in the Church, 300; number rented, 165; number free, 134.

Remarks.

In addition to the services reported above, the Rev. C. D. Flagler, Rector, has held services every Sunday afternoon in St. John's Church, Portlandville, ten miles distant, during six months of the year. He has also, on two Sundays, held services in the Methodist house of worship at Davenport Centre, being the first church service ever held in that town.

Rensselaer County.

ST. PAUL'S CHURCH, TROY.

Rector. The Rev. Francis Harison.

Assistants. The Revs. Johannes Rockstroh, Arthur B. Moorhouse.

Parochial.

Individuals (Adults, 500, Children, 300) 800; Baptisms (Adults, 2, Infants, 28) 30; Confirmed, 5; Marriages, 19; Burials, 30; Communicants, actually communicating, about 350; Public Services (Sundays, 188, Holy days, 77, other days, 530) 795; Holy Communion, public, 91; Sunday Schools, teachers, 25, pupils, 260; Catechizing, the Sunday school is always catechized by one of the clergy; Parish School, teachers, 4, pupils, 40.

Offerings.

Parochial.— Alms at Holy Communion, $302.75; Current expenses, including salaries, $10,334.74; Sunday School, $213.99. Total, $10,851.48.

Diocesan.— Diocesan Missions, $728.27; Salary of the Bishop, $250; Diocesan Fund, $75; Bible and Common Prayer Book Society of Albany, $44.54; Fund for Aged and Infirm Clergymen, $47.73; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $263.06; Society for the Promotion of Religion and Learning, $15; Other offerings for objects within the Diocese, $171. Total, $1,599.60.

General.— General Theological Seminary, $41.76; Domestic Missions, $247.19; Foreign Missions, $247.19; Other objects exterior to the Diocese, $230.80. Total, $766.94.

Total amount of Offerings, $13,218.02.

ST. JOHN'S CHURCH, TROY.

Rector. The Rev. Thaddeus A. Snively.

Assistant. The Rev. Henry Macbeth.

Wardens. Norman B. Squires, C. W. Tillinghast.

Vestrymen. William A. Thompson, Charles A. McLeod, Uri Gilbert, William M. Sanford, Francis N. Mann, George A. Wells, William Stone Smith, S. D. French.

Parochial.

ıms (Adults, 6, Infants, 19) 25; Confirmed, 19; Marriages, 5; Burials, 12; icants, 400; Sunday School, teachers and officers, 30, pupils, 220; Catechiz- kly.

Offerings.

ıial.— Alms at Holy Communion, $725; Current expenses, including salaries,); Sunday School, $575; Increase and Improvement of Church property, Other Parochial objects and agencies, $700. Total, $11,048.70.

an.—Diocesan Missions, $1,313.27; Salary of the Bishop, $250; Diocesan Fund, le and Common Prayer Book Society of Albany (including Mann bequest), Aged and Infirm Clergy, and Widows and Orphans of Clergy Funds, $77.03; House of the Holy Saviour, $182.10; The Child's Hospital, $174.63; Church Troy, $503; Other objects, $115. Total, $2,905.95.

al.— Domestic and Foreign Missions, $856; Other objects exterior to the Dio- ıerican Church Building Fund, $29.13; Theological Education, $75; Other $55. Total, $1,015.13.

amount of Offerings, $14,969.78.

Remarks.

linister's Aid and Employment Society has disbursed an unusually large of money in employment of needy women at home, and has sent out seven more than $700 value.

hurch has been enriched by three beautiful painted windows, made by Clay- ell, of London, during the past year.

f these was a memorial of Mrs. Mary Hooper Mann, wife of the generous or of the Mann bequest; another in memory of the late George C. Burdett; e third was given by a family long associated with the parish.

CHRIST CHURCH, TROY.

·. The Rev. J. N. Mulford.

ant. The Rev. H. Ashton Henry.

ens. William Kemp, Samuel C. Tappin.

ɾmen. Charles Cleminshaw, George B. Smith, J. W. A. Cluett, Peter leorge B. Cluett, E. C. Packard, John Duke, George H. Coon.

Parochial.

ıms (Adults, 4, Infants, 12) 16; Confirmed, 17; Marriages, 11; Burials, 17; Com- ıts, actually communicating, about 300; Public Services (Sundays, 104, Holy other days, 120) 227; Holy Communion (public, 12, private, 3) 15; Sunday teachers, 20, pupils, 225; Catechizing, number of times, 52.

Offerings.

hial.— Current expenses, including salaries, $4,283; Sunday School, $271.88; t of Church debt, $2,671.87; Other Parochial objects, $472.73. Total, 8.

ɜan.— Diocesan Missions, $161 81; Salary of the Bishop, $125; Diocesan Fund, ıle and Common Prayer Book Society of Albany, $10; Fund for Aged and lergymen, $15.97; Orphan House of the Holy Saviour, $30.48; The Child's l, $29.52; Cathedral Fund, $3,369; Church Home, Troy, $365; Other objects he Diocese, $100.30.. Total, $4,257.08.

al.— Domestic Missions, $85.12; Foreign Missions, $12.16; Education of

Young Men for the Ministry, $420.81; Church Temperance Society, $15.54; Other objects exterior to the Diocese, $36.44. Total, $570.07.

Total amount of Offerings, $12,526.63.

Remarks.

The Woman's Auxiliary Society of the parish has sent out four boxes (to Missionaries within and without the Diocese), valued at $289.87.

CHURCH OF THE HOLY CROSS, TROY.

Rector. The Rev. J. Ireland Tucker.

Parochial.

Baptisms (Adults, 7, Infants, 12) 19; Confirmed, 16; Marriages, 7; Burials, 13; Communicants, actually communicating, 147; Public Services (Sundays, 3, Holy days, 2, other days, 1) 6; Holy Communion, public, every Sunday and Saint's day; Sunday School, teachers, 12, pupils, 125; Catechizing, every Sunday; Parish School, teachers. 2, pupils, 60.

Offerings.

Diocesan.— Diocesan Missions, $174.26; Salary of the Bishop, $100; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $25; Fund for Widows and Orphans of Clergymen, $20; Orphan House of the Holy Saviour, $100; The Child's Hospital, $20; Society for the Promotion of Religion and Learning, $10; Other offerings for objects within the Diocese, Woman's Auxiliary, $72.68; Church Home, $150. Total, $701.94.

Total amount of Offerings, $701.94.

FREE CHURCH OF THE ASCENSION, TROY.

Rector. The Rev. James Caird.

Trustees. F. W. Farnum, Thomas Cordwell, Uri Gilbert, John Gillespy, N. B. Squires, W. A. Thompson, James Caird.

Parochial.

Baptisms (Adult, 1, Infants, 6) 7; Confirmed, 5; Marriages, 4; Burials, 19; Communicants, present number recorded, 225; Public Services (Sundays, 104, Holy days, 10, other days, 70) 184; Holy Communion (public, 13, private, 2) 15; Sunday School, teachers, 20, pupils, 200; Catechizing, number of times, every Sunday.

Offerings.

Parochial.— Alms for the Poor, $60.21; Current expenses, including salaries, $3,504.72; Sunday Schools, $321.95; Increase and Improvement of Church property, $308.57. Total, $4,195.45.

Diocesan.— Diocesan Missions, $130.38; Salary of the Bishop, $10; Fund for Widows and Orphans of Clergymen, $27; Orphan House of the Holy Saviour, $25; The Child's Hospital, $30; Other offerings for objects within the Diocese, Church Home, Troy, $25; Cathedral Fund, $40. Total, $287.38.

General.— Domestic Missions, $60; Foreign Missions, $37; Other objects exterior to the Diocese, Evangelical Education Society, $26.50; Church Temperance Society, $30; Woman's Auxiliary, $125. Total, $278.50.

Total amount of Offerings, $4,761.33.

ST. LUKE'S CHURCH, TROY.

Rector. The Rev. R. G. Hamilton.

Wardens. Robert Bainbridge, William Iler.

Vestrymen. James Wood, P. Harry Mitchell, T. B. Iler, C. T. Amberg W. Babcock, Samuel Kirkbride, Thomas Marles, Joseph H. Kelley.

Parochial.

Baptisms, Infants, 33; Confirmed, 9; Marriages, 8; Burials, 19; Communicants, last reported, 225, admitted, 9, died, 3, removed, 22, present number recorded, 120, actually communicating, 100; Public Services (Sundays, 104, other days, 25) 129; Holy Communion (public, 30, private, 2) 32; Sunday School, teachers, 10, pupils, 150; Catechizing, number of children, 100, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $17.40; Current expenses, including salaries, $1,411.72; Sunday School, $16. Total, $1,445.12.

Diocesan.— Diocesan Missions, $15; Salary of the Bishop, $10. Total, $25.

Total amount of Offerings, $1,470.12.

Property.

Church and lot (estimated worth), $23,000.

Parsonage and lot, $5,000.

Other property, $1,700.

Condition of property, good.

Sittings in the Church all free.

Remarks.

This parish has no source of income other than the offertory. Owing to the very depressed condition of the iron industry for the past year, the offerings have not met the running expenses; this will, to a very large extent, account for the meagre offerings for extra parochial purposes.

Eighty-nine names have been stricken from the roll of communicants, no trace of the persons having been found by me during the past four years.

TRINITY CHURCH, LANSINGBURGH.

Rector. The Rev. Charles M. Nickerson.

Wardens. James McQuide, Peter B. King.

Vestrymen. William R. Barton, Eugene Hyatt, E. K. Betts, Charles Fisher, James M. Snyder, Charles S. Holmes, E. Warren Banker, John N. Cipperly.

Parochial.

Families, 148; Individuals (Adults, 360, Children, 204) 564; Baptisms (Adults, 3, Infants, 10) 13; Confirmed, 18; Marriages, 10; Burials, 15; Communicants, last reported, 180; admitted, 12, received, 10, died, 3, removed, 8, present number recorded, 191, actually communicating, 120; Public Services (Sundays, 96, Holy days, 23, other days, 30) 149; Holy Communion (public, 15, private, 8) 23; Sunday School, teachers, 20, pupils, 213; Catechizing, number of children, 100, number of times, 40.

Offerings.

Parochial.— Alms at Holy Communion, $145.37; Current expenses, including salaries, $2,893.48; Sunday School, $75.28; Other Parochial objects, partial payment of mortgage debt, $1.651.59. Total, $4,765.72.

Diocesan.— Diocesan Missions, $120.45; Salary of the Bishop, $50; Diocesan Fund,

$52.50; Fund for Aged and Infirm Clergymen, $23.68; Orphan House of the Holy Saviour, $25; The Child's Hospital, $25. Total, $296.63.

General.— Domestic Missions, $64.08; Foreign Missions, $28.61. Total, $92.69.

Total amount of Offerings, $5,155.04.

Property.

Church and lot (estimated worth), $40,000.

Parsonage and lot, $8,000.

Other property, Chapel, $3,000.

Amount of salary pledged Rector, $1,500.

Number of sittings in the Church, 384; number rented, 322; number free, 62.

ST. MARK'S CHURCH, HOOSICK FALLS.

Rector Emeritus. The Rev. George Huntington Nicholls.

Rector. The Rev. George Dent Silliman.

Wardens. Hon. Walter A. Wood, J. Russell Parsons, Esq.

Vestrymen. John G. Darrock, Smith A. Skinner, M. D., Camp Keller, William Shelton Nichols, Marsin D. Greenwood, Isaac A. Allen, Willard P. Parsons, Horace H. Barnes.

Parochial.

Baptisms (Adults, 9, Infant, 16) 25; Confirmed, 18; Marriages, 8; Burials, 16; Communicants, last reported, 262, admitted, 24, received, 15, died, 9, removed, 3, present number recorded, 289; Public Services, Sundays, 144, Holy days, celebration, other days, daily in Lent, every Saturday in the year, Wednesday and Friday in Advent, Holy Communion (public, 93, private, 12) 105; Sunday School, teachers, 15, pupils; 180; Catechizing, every Sunday.

Offerings.

Parochial.— Poor fund, $202.75; Current expenses, including salaries, $2,400; Sunday School, $145.32; For debt on Parsonage, $300; Other Parochial objects, $219.10; St. Mark's Ladies' Guild, for Missions and charities, $606.70. Total, $3,873.87.

Diocesan.— Diocesan Missions, including specials, $275.50; Salary of the Bishop, $26; Diocesan Fund, $37.50; Bible and Common Prayer Book Society of Albany, $10; Fund for Aged and Infirm Clergymen, $13; Orphan House of the Holy Saviour (current expenses and building fund), $92; The Child's Hospital, $30; Society for the Promotion of Religion and Learning, $10; Other offerings for objects within the Diocese, Easter collection for Cathedral, $100. Total, $594.

General.— General Theological Seminary (building fund, including special subscriptions), $615; Domestic Missions, $31; Foreign Missions, $30; Jews, $6; Other objects exterior to the Diocese, New York Bible and Common Prayer Book Society, $10; American Church Building Fund, $7; Deaf-Mutes, $6; Society for the Increase of the Ministry, $15. Total, $720.

Total amount of Offerings, $5,187.87.

Property.

Church and lot (estimated worth), $18,000.

Parsonage and lot, $7,500.

Amount of salary pledged Rector, $1,500.

Sittings in the church, all free.

Remarks.

The Rector Emeritus makes his own report, but with loving gratitude, the Rector hereby acknowledges his valuable services throughout the year

TRINITY CHURCH, SCHAGHTICOKE.

Rector. The Rev. S. K. Miller.
Wardens. J. J. Wetsel, Edward Searle,
Vestrymen. Joseph Parker, Myron Van Wert, Charles E. Corbin.

Parochial.

Families, 37; Individuals (Adults, 100, Children, 70) 170; Baptisms, Infants, 3; Confirmed, 11; Marriages, 2; Burial, 1; Communicants, last reported, 35, admitted, 4, received, 2, present number recorded, 41, actually communicating, 25; Public Services (Sundays, 105, Holy days, 5, other days, 20) 130; Holy Communion (public, 12, private, 1) 13; Sunday School, teachers, 7, pupils, 55; Catechizing, number of children, 55, number of times, 18.

Offerings.

Parochial.— Current expenses, including salaries, $566.22.
Diocesan.— Diocesan Missions, $8.08; Salary of the Bishop, $5; Diocesan Fund, $8.75. Total, $21.83.
Total amount of Offerings, $588.05.

Property.

Church and lot (estimated worth), $4,000.
Parsonage and lot, $2,000.
Condition of property, good.
Indebtedness, mortgage, interest, etc., $2,873.25.
Amount of salary pledged Rector, $350.
Number of sittings in the Church, 275; all free.

CHURCH OF THE MESSIAH, GREENBUSH.

Rector. The Rev. Edgar T. Chapman.
Warden. John Chester Goold.
Vestrymen. Jacob V. B. Teller, David Teller, George Low, John Ruyter, Solon Slade, Fred. Akin, Fred. Wornham, William Doughty Vail.

Parochial.

Families, 77; Baptisms (Adults, 3, Infants, 9) 12; Confirmed, 8; Marriages, 2; Burials, 7; Communicants, last reported, 74, admitted, 7, received, 3, died, 5, removed, 9, present number recorded, 66; Public Services, Sundays, 2, Holy days, 1, other days, daily in Advent and Lent; Holy Communion (public, 20, private, 6) 26; Sunday School, teachers, 10, pupils, 90; Catechizing, every Sunday.

Offerings.

Parochial.— Current expenses, including salaries, $44.84.
Diocesan.— Diocesan Missions, $8.71; Salary of the Bishop, $20; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $9.61; Orphan House of the Holy Saviour, $5.22; The Child's Hospital, $5.22. Total, $68.76.
Total amount of Offerings, $113.60.

FREE CHURCH OF THE EPIPHANY, EAST ALBANY.

Rector. The Rev. Richard Temple.
Trustees. The Rev. Richard Temple, The Rev. Frank L. Norton, J. H. Van Antwerp, Dudley Tibbits, Norman B. Squires, Elias P. Mann, John B. Gale.

Parochial.

Families and parts of families, 97; Baptisms (Adults, 2, Infants, 14) 16; Marriages, 5: Burials, 17; Communicants, last reported, 149, received, 5, died, 7, removed 3, present number recorded, 144; Sunday School, teachers, 18, pupils, 150.

Offerings.

Parochial—Alms at Holy Communion, $17.59; Sunday School, $75. Total, $92.59.

Diocesan.—Diocesan Missions, $7.25; Salary of the Bishop, $4; Bible and Common Prayer Book Society of Albany, $2.50; The Child's Hospital, $15.40. Total, $28.75.

Total amount of Offerings, $120.74.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $400.

Other property, $500.

Amount of salary pledged Rector, $1,000.

Sittings in the Church, all free.

St. Lawrence County.

ST. JOHN'S CHURCH, OGDENSBURGH.

Rector. The Rev. J. D. Morrison, D. D., LL. D.

Wardens. Charles Ashley, Louis Hasbrouck.

Vestrymen. James G. Averill, J. C. Sprague, Levi Hasbrouck, Thomas Lawrence, J. G. Knap, E. N. Merriam, W. A. Egert, Egbert Burt.

Parochial.

Baptisms (Adults, 5, Infants, 41) 46; Confirmed, 20; Marriages, 16; Burials, 32; Public Services, every Sunday and Holy day, every Friday and daily in Lent; Holy Communion, public, every Sunday and Holy day, private, frequent; Sunday School, teachers, 25, pupils, 235; Catechizing, number of children, the whole Sunday School, number of times, frequent; Parish Industrial School (during winter), teachers, 12, pupils, 80 average attendance, 100 enrolled.

Offerings.

Parochial.—Current expenses, including salaries, $4,677; Sunday School, $150; Other Parochial objects, choir, $500. Total, $5,327.

Diocesan.—Diocesan Missions, $844; Salary of the Bishop, $70; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $22; Fund for Aged and Infirm Clergymen, $11; Other offerings for objects within the Diocese, Church Temperance Society, $15.22. Total, $1,007.22.

General. Domestic and Foreign Missions, $27.59; Other objects exterior to the Diocese, Woman's Auxiliary, box to Paris, Texas, $74.85, box to Tampa, Florida, $69.87, box to Mrs. Buford's schools, Lawrenceburg, Va., $100; Girl's school, Tokio, Japan, $6, Hospital, Tacoma, W. T., $6. Total, $284.31.

Total amount of Offerings, $6,618.53.

Property.

Church and lot (estimated worth), $100,000.

Amount of salary pledged Rector, $1,800.

Sittings in the Church rented and free; in Chapel free.

ST. PAUL'S CHURCH, WADDINGTON.

Rector. The Rev. Thomas G. Clemson.

Wardens. Seth J. Dewey, Silas J. Bower, M. D.

Vestrymen. Cyril C. Clark, George R. Wright, A. B. Shepherd, John Rule, William Gray.

Parochial.

Families, 40; Individuals (Adults, 91, Children, 58) 149; Baptisms, Infants, 2; Marriages, 3; Burials, 2; Communicants, last reported, 67; removed, 5, present number recorded, 62, actually communicating, 48; Public Services (Sundays, 92, Holy days, 16, other days, 6) 114; Holy Communion, public, 16; Sunday School, teachers, 4, pupils, 30; Catechizing, number of children, 30, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $13.37; Current expenses, including salaries, $208.87; Sunday School, $4; Increase and Improvement of Church property, $36; Other Parochial objects, $37. Total, $299.24.

Diocesan.— Diocesan Missions, $24.83; Salary of the Bishop, $12; Diocesan Fund, $10.50; Fund for Aged and Infirm Clergymen, $2.32. Total, $49.65.

General.— Domestic Missions, $2.27; Foreign Missions, $2.27. Total, $4.54.

Total amount of Offerings, $353.43.

Property.

Church and lot (estimated worth), $5,000.

Parsonage and lot, $3,000.

Condition of property, good.

Indebtedness, at last Easter, $200.

Amount of salary pledged Rector, $350.

Remarks.

There is nothing new or very encouraging to report. Our large paper mill that contributed to our prosperity is still in ruins, and we can only hope that better times may come to Waddington.

CHRIST CHURCH, MORRISTOWN.

Rector. The Rev. James Alexander Dickson.

Wardens. E. W. White, Joseph Couper.

Vestrymen. Frank Chapman, H. A. Chapman, James Canfield, William Gray, Dr. J. A. Phillips, J. H. McDougal, E. Kingsland, Henry Yakey.

Parochial.

Baptisms (Adults, 2, Infants, 5) 7; Confirmed, 6; Marriages, 3; Burials, 4; Communicants, last reported, 72, admitted, 6, received, 2, died, 3, present number recorded, 82, actually communicating, 60; Public Services, Sundays, 51, Holy days, 2, other days, Friday evenings; Holy Communion, public, 7; Sunday School, teachers, 6, pupils, 72; Catechizing, number of times, 12.

Offerings,

Parochial.— Alms at Holy Communion, $21.32; Current expenses, including salaries, $378.84; Increase and Improvement of Church property, $170.44. Total, $570.60.

Diocesan.— Diocesan Missions, $65.04; Salary of the Bishop, $20; Orphan House of the Holy Saviour, $2.55; The Child's Hospital, $14.36. Total, $101.95.

Total amount of Offerings, $163.71.

Property.

Church and lot (estimated worth), $3,000.
Parsonage and lot, $2,500.
Other property, two lots in Ogdensburgh, $500.
Condition of property, good.
Amount of salary pledged Rector, $300.
Number of sittings in the Church, 200; all free.

Remarks.

Total amount of offerings does not include subscriptions for Rector.

TRINITY CHURCH, POTSDAM.

Rector. The Rev. R. M. Kirby.
Wardens. Thomas S. Clarkson, Milton Heath.
Vestrymen. Edward W. Foster, Bloomfield Usher, T. Streatfeild Clarkson, Chas. O. Tappan, O. G. Howe, William A. Dart, Luke Usher, H. D. Thatcher.

Parochial.

Baptisms (Adults, 5, Infants, 11) 16; Confirmed, 12; Marriages, 3; Burials, 5; Communicants, last reported, 160, admitted, 12, received, 2, died, 2, removed, 7, present number recorded, 165, actually communicating, 130; Public Services (Sundays, 118, Holy days, 31, other days, 31) 180; Holy Communion, public, 19, private, several times; Sunday School, teachers, 13, pupils, 87.

Offerings.

Parochial.— Alms at Holy Communion, $65.34; Current expenses, including salaries, $2,165.37; Sunday School, $157.60; Increase and Improvement of Church property, $310.25. Total, $2,698.56.

Diocesan.— Diocesan Missions, $425; Salary of the Bishop, $38; Diocesan Fund, $36; Bible and Common Prayer Book Society of Albany, $20.56; Support of services at county poor-house, $25.45; Fund for Aged and Infirm Clergymen, $50; Fund for Widows and Orphans of Clergymen, $24.14; Orphan House of the Holy Saviour, $20.95; The Child's Hospital, $53.11; Society for the Promotion of Religion and Learning, $24.33; Other offerings for objects within the Diocese, Church building, Norwood, $1,697.50; Parsonage repairs, Lawrenceville, $27; Other specials for Missions, $500. Total, $2,942.04.

General.— Sunday School, for St. Mark's School, Salt Lake City, $91.31; Domestic Missions, $158.43; Foreign Missions, $405.58; Indian Missions, $149.70; Home Missions to Jews, $17.13; Other objects exterior to the Diocese, For Bishop Brewer, $88.11; For Bishop Tuttle, $160. Total, $1,070.57.

Total amount of Offerings, $6,711.17.

Property.

Church and lot (estimated worth), $15,000.
Parsonage and lot, $3,500.
Other property, Chapel, $10,000.
Amount of salary pledged Rector, $1,600.
Number of sittings in the Church, 350.

Remarks.

A branch of the Woman's Auxiliary has been organized in the parish. It is under efficient management, and has during the year sent three boxes into the Mission fields, of a money-value of $150.

I have during the year officiated at Colton and Norwood, in both of which places the work of the Church is full of promise for good.

GRACE CHURCH, CANTON.

Rector. The Rev. E. Ruthven Armstrong.

Wardens. William H. Sawyer, Leslie Weed Russell.

Vestrymen. Cleland Austin, Sheldon Brewer, H. D. Ellsworth, Richard B. Ellsworth, Richard Harison, Samuel C. Kerr, Charles J. Perkins, John T. Rutherford.

Parochial.

Families, 93; Individuals (Adults, 220, Children, 181) 401; Baptisms (Adults, 4, Infants, 15) 19; Confirmed, 8; Marriages, 1; Burials, 16; Communicants, last reported, 133; admitted, 5; received, 4, died, 5, removed, 11, present number recorded, 126, actually communicating, 92; Public Services, 506, including the foregoing and the following celebrations of the Holy Communion; Holy Communion (public, 86, private, 9) 95; Sunday School, teachers, 9, pupils, 100; Catechizing, number of children, 45, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $136.95; Current expenses, including salaries, $1,191.71; Other Parochial objects, W. A., to Board of Missions, Par Br., etc., $55.12; Christmas tree, $15 73. Total, $1,399.51.

Diocesan.— Diocesan Missions, $129.44; Salary of the Bishop, $14; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $5.13; Fund for Aged and Infirm Clergymen, $9.26; Fund for Widows and Orphans of Clergymen, $10.02; Orphan House of the Holy Saviour, $7.90; The Child's Hospital, $12.70; Society for the Promotion of Religion and Learning, $8.86; Other offerings for objects within the Diocese, Convocation, $4.88; St. Andrew's Church, Norwood, $65. Total, $287.19.

General.— Domestic and Foreign Missions, $109.65; Other objects exterior to the Diocese, C. S., for Promoting Christianity among Jews, $6.96; Church Mission to Deaf-Mutes, $6.64; Nashotah House, $10; Carthage, sufferers by fire (part from Sunday School), $39.12. Total, $172.37.

Total amount of Offerings, $1,859.07.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $2,800.

Condition of property, good.

Indebtedness, mortgage dated February 9, 1852, to Trinity Church, New York, $500.

Amount of salary pledged Rector, $800 and rectory.

Number of sittings in the Church, 208; number rented, 110; number free, 98.

Remarks.

Of the foregoing services reported, 45 were held at the St. Lawrence county alms house, where three adults and three infants were baptized. The interest in this work is most encouraging as manifested by the inmates, and a source of gratification to all concerned.

Occasionally services have been held at the village of De Kalb Junction, in the Presbyterian Chapel, and from house to house as the people could provide.

Thanks to the devoted interest of the Ladies' Parish Aid Society, the parish property was painted, effecting a vast improvement in the condition as well as in the ap-

pearance. New linen has been provided, and the Rector enjoys and gratefully acknowledges a timely token of regard.

The Parochial Branch of the Woman's Auxiliary worked with commendable zea- through the season of Lent; and it is hoped they may continue the good work which the above report shows to have been so favorable.

The death of Mrs. Rich is a loss in which her husband and family have the sympathy of the entire community as they have had its prayers · and though, perhaps, it does not strictly belong to this report, there can yet be no impropriety in here expressing the sense of this parish of the affliction Mr. Richard Harison has been called upon to suffer, and in which he likewise had our united prayers. Identified as he has been for years with all that affects the welfare of the parish, it is felt but just that some recognition of his sorrow should be placed on record here.

GRACE CHURCH, NORFOLK.

See "Remarks," Report, St. John's Church, Massena.

ST. JOHN'S CHURCH, MASSENA.

Rector. The Rev. Joshua N. T. Goss.

Lay Reader. George A. Snaith.

Wardens. Henry T. Clark, George A. Snaith.

Vestrymen. John A. Bridges, Joseph E. Clary, Frank H. Polley, George W. Hayward, Townsend L. Hatfield, David Patterson.

Parochial.

Baptisms (Adults, 6, Infants, 17) 23; Confirmed, 12; Marriages, 13; Burials, 8; Communicants, last reported, 89, admitted, 10, received, 6, died, 2, removed, 21, present number recorded, 82, actually communicating, 64; Public Services (Sundays, 53, Holy days, 19, other days, 41) 113; Holy Communion (public, 18, private, 4) 22; Sunday School, teachers, 9, pupils, 61.

Offerings.

Parochial.— Alms at Holy Communion, $34.78; Current expenses, including salaries, $470.03; Sunday School, $36.24; Increase and Improvement of Church property, $1,792.50. Total, $2,333.55.

Diocesan.— Diocesan Missions, $33.15; Salary of the Bishop, $6; Diocesan Fund, $7.50. Total, $46.65.

General.— Other objects exterior to the Diocese, American Church Building Fund Commission, $7.50.

Total amount of Offerings, $2,387.70.

Property.

Church foundation and lot (estimated worth), $2,200.

Other property, $1,300.

Condition of property, good.

Indebtedness, church foundation, material, etc., $1,300; Rector's salary to January 1, 1885, $124.10.

Number of sittings in the Church, same as last reported.

Remarks.

The corner-stone of the new church building was laid by the Bishop on Thursday, July 17, 1884; and it is expected the elevation will be far advanced by the time the Bishop makes his next visit, and ready to occupy before another Convention.

The parish feels greatly indebted to Mrs. Hoard, of Ogdensburgh, for collections made by her and sent to the treasurer of the Building Fund, in all $180.

In addition to the work contained in this report, I have held several services in Long Sault Island, and celebrated the Holy Communion twice. In St. Thomas' Mission, Lawrenceville, I have held eight services, baptized eight (two adults and six infants), celebrated the Holy Communion three times, and used the churching office once; officiated at two burials, and said service of benediction for one marriage. I would also acknowledge here the receipt of $25 from the people of this Mission for services rendered.

In St. Paul's Mission, Centreville, I have baptized ten infants, celebrated the Holy Communion once (in private), and officiated at one burial. My services have been requested several times, but ill health prevented me from going to them.

In Grace Church, Norfolk, since the resignation of the Missionary, I have held four services and celebrated the Holy Communion three times in public, married one couple, and said the Burial service twice.

ST LUKE'S CHURCH, LISBON.

See "Remarks," Report, Trinity Chapel, Morley.

TRINITY CHAPEL, MORLEY.

Rector. The Rev. A. D. Merkel.
Warden. Thomas L. Harison.
Treasurer, N. Prentice Whitney; Clerk, Healy N. Fenton.

Parochial.

Families, about 70; Individuals (Adults, 300, Children, 100) 400; Baptisms, Infant, 1; Marriage, 1; Burials, 2; Communicants, last reported, 97, received, 2, removed, 2, present number recorded, 99, actually communicating, 85; Public Services (Sundays, 30, Holy days, 9, other days, 30) 69; Holy Communion (public, 12, private, 1) 13; Sunday School, teachers, 5, pupils, 57.

Offerings.

Parochial.— Alms at Holy Communion, $21.32; Current expenses, including salaries, $150.72; Sunday School, $3; Increase and Improvement of Church property, $10; Other Parochial objects, $20. Total, $205.04.

Diocesan.— Diocesan Missions, $7.66.

Total amount of Offerings, $212.70.

Property.

Church and lot (estimated worth), $18,000.
Condition of property, good.
Amount of salary pledged Rector, $500.
Number of sittings in the Chapel, 200; all free.

Remarks.

This report is only from September 1, 1884, at which time the present Missionary took charge.

I have also given St. Luke's, Lisbon, fifteen Sunday services, and received at offertory for Diocesan Missions, $2.45.

ST. THOMAS' CHURCH, LAWRENCEVILLE.

Rector. The Rev. H. M. P. Pearse.
Warden. William Kingston.
Treasurer. James Whitesides.

Parochial.

Families, 27; Individuals (Adults, 75, Children, 17) 92; Baptisms (Adults, 2, Infants, 5) 7; Marriages, 2; Burials, 2; Communicants, last reported, 38, received, 1, died, 1, removed, 1, present number recorded, 26, actually communicating, 18; Public Services (Sundays, 32, Holy days, 2, other days, 7) 41; Holy Communion (public, 11, private 4) 15; Sunday School, pupils, 13.

Offerings.

Parochial.—Alms at Holy Communion, $8.08; Current expenses, including salaries, $54.54; Other Parochial objects, Repairs to rectory, $6.55. Total, $69.17.

Diocesan.—Diocesan Missions, $4.34; Diocesan Fund, $3.13; Fund for Aged and Infirm Clergymen and for Widows and Orphans of Clergymen, $2.74. Total, $10.21.

General.—Foreign Missions, Mite chest, 65 cents; Home Missions to Coloured Persons, $1.35. Total, $2.

Total amount of Offerings, $81.38.

Property.

Church and lot (estimated worth), $3,000.

Condition of property, good.

Amount of salary pledged Rector, $125.

Number of sittings in the Church, 175; all free.

Remarks.

The foregoing report covers my personal official acts since taking charge of the Mission in June last, and includes also two administrations of the Holy Communion, two burials, and seven baptisms by the Rev. J. N. T. Goss, of Massena, whilst the Mission was without a Rector, from January to June, 1884.

In addition to the foregoing, I have officiated once at Colton; have held four Missionary services on Sundays at North Lawrence, and administered the Holy Communion once at Hopkinton to the few communicants there.

ZION CHURCH, COLTON.

Lay Reader. S. L. Gilberson.

Wardens. Thomas S. Clarkson, Hawley S. Hepburn.

Vestrymen. P. Potter, E. H. Butler, Charles Bartlett, Joseph A. Ayres, Hiram D. Butler, A. H. Gustin, D. J. Culver, M. D., William Clifford.

Parochial.

Baptisms (Adults, 13, Infants, 12) 25; Confirmed, 6; Marriage, 1; Communicants, admitted, 14, present number recorded, 25; Public Services (Sundays, 51, Holy days, 4, other days, 14) 69; Holy Communion, public, 4; Sunday School, teachers, 9, pupils, 100.

Offerings.

Parochial.—Alms at Holy Communion, $10; Current expenses, including salaries, $766. Total, $776.

Diocesan.—Diocesan Missions, $5.50.

General.—General Missions, $50; Foreign Missions, $113.25; Other objects exterior to the Diocese, Bishop Tuttle's schools, $40. Total, $203.25.

Total amount of Offerings, $984.75.

Property.

Church and lot (estimated worth), $30,000.

Parsonage and lot, $2,000.

Amount of salary pledged Lay Reader, $600.
Number of sittings in the Church, 196; all free.

GRACE MISSION, LOUISVILLE LANDING.

Rector. The Rev. Joshua N. T. Goss.
Warden and Treasurer. Robert B. Matthews.
Clerk. Barkley McPherson.

Parochial.

Baptisms (Adults, 8, Infants, 13) 21; Burials, 4; Communicants, last reported, 31, received, 2, died, 1, present number recorded, 32, actually communicating, 22; Public Services (Sundays, 2, Holy days, 6, other days, 13) 21; Holy Communion (public, 6, private, 1) 7.

Offerings.

Parochial.— Current expenses, $14.32; Other Parochial objects, Gift to the Rector $5. Total, $19.32.
Diocesan.— Diocesan Missions, $13.75.
Total amount of Offerings, $33.05.

Saratoga County.

CHRIST CHURCH, BALLSTON SPA.

Rector. The Rev. Charles Pelletreau.
Wardens. James W. Horton, Stephen B. Medbery.
Vestrymen. John H. Westcot, Stephen C. Medbery, Frederick Curtiss, William S. Wheeler, J. S. Smith, James W. Verbeck, Charles M. Brown, Matthew Vassar.

Parochial.

Families, about 160; Baptisms, Infants, 5; Marriages, 2; Burials, 9; Communicants, died, 4, present number, about 300; Public Services, Sundays, 102, Holy days, all, other days, 40; Holy Communion (public, 19, private, 4) 23; Sunday School, teachers, 14, pupils, 125; Catechizing, number of times, weekly; Parish School, teacher, 1, pupils, 30.

Offerings.

Parochial.— Alms at Holy Communion, $90; Current expenses, including salaries, $2,377.04; Sunday School, $104.06; Other Parochial objects, for Chapel Improvement, $152; Gift to Rector and wife, $160; Present to Parish School teacher, $240; For new Rectory, $4,263.71. Total, $7,386.81.
Diocesan.— Diocesan Missions, $130; Salary of the Bishop, $36; Diocesan Fund, $30; Bible and Common Prayer Book Society of Albany, $10.34; Fund for Aged and Infirm Clergymen, $11.06; Fund for Widows and Orphans of Clergymen, $4.09; Orphan House of the Holy Saviour, $20.07: The Child's Hospital, $31. Total, $272.56.
General.— General Missions, $84.45; Other objects exterior to the Diocese, Society for Promoting Christianity among the Jews, $16.33; Babcock Scholarship in Jaffa, $25; Special to Bishop Worthington, for Mission at Blair, Neb., $25; St. Stephen's College, $15. Total, $165.78.
Total amount of Offerings, $7,825.25.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot, $8,000.

Other property, Chapel and lot, $5,000. Total, $31,000.

Condition of property, good.

Remarks.

The Rector assumed charge of this parish on Palm Sunday, 1884. The congregation is united and the church well filled. The new rectory, which has been in contemplation for some time, is now completed and is a model of beauty and convenience, nothing having been withheld from its appointments that could contribute to the comfort and happiness of the Rector and his family.

ST. PAUL'S CHURCH, CHARLTON.

Rector. The Rev. Heman R. Timlow.

Wardens. Robert Davis, William O. Smith.

Vestrymen. William Taylor, Jacob Pink, George C. Valentine, Norman Smith, Lorenzo Taylor.

Parochial.

Families, 30; Baptisms, Infant, 1; Burials, 1; Communicants, present number recorded, 32.

Offerings.

Diocesan.— Diocesan Missions, $8.21; Bible and Common Prayer Book Society of Albany, $2.70; Other offerings for objects within the Diocese, $25. Total, $35.91.

General.— Domestic Missions, $3; Foreign Missions, $3; Other objects exterior to the Diocese, $20. Total, $26.

Total amount of Offerings, $61.91.

GRACE CHURCH, WATERFORD.

Rector. The Rev. William D. Maxon.

Wardens. James Holroyd, John Higgins.

Vestrymen. John Lawrence, Joseph B. Enos, Roland H. Stubbs, E. Porter Scott, S. B. McCoy, Joseph Harriman, John H. Meeker, William Holroyd.

Parochial.

Families and parts of families, 112; Individuals (Adults, 205, Children, 104) 309; Baptisms (Adults, 4, Infants, 12) 16; Confirmed, 7; Marriages, 2; Burials, 4; Communicants, last reported, 162, admitted, 7, received, 4, died, 1, removed, 14, present number recorded, 158, actually communicating, 104; Public Services (Sundays, 94, Holy days, 14, other days, 36) 144; Holy Communion, public, 16; Sunday School, teachers, 14, pupils, 85; Catechizing, number of times, to Advent, monthly, since Advent, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $30.58; Current expenses, including salaries, $1,242.53; Sunday School, including Picnic and Christmas tree, $168.25; Increase and Improvement of Church property, $91.45; Other Parochial objects, clearing debt, $360; Easter and Christmas decorations, $10; Service books through Guild, $5; Special for Poor, $142.50. Total, $2,050.31.

Diocesan.— Diocesan Missions, $60.76; Salary of the Bishop (one-half arrears), $70; Diocesan Fund, $20; Bible and Common Prayer Book Society of Albany, $7.11; Fund for Aged and Infirm Clergymen, $8; Fund for Widows and Orphans of Clergymen, $4; Orphan House of the Holy Saviour, $7; The Child's Hospital, $15; Other offerings for objects within the Diocese, All Saints' Cathedral, Mite chests, $4.84. Total, $196.71.

General.— Domestic Missions, $14.50; Foreign Missions, $10. Total, $24.50.

Total amount of Offerings, $2,271.52.

Property.

Church and lot (estimated worth), $10,000.
Parish house, $2,168.
Other property, leases and bonds, $2,000.
Condition of property, excellent.
Amount of salary pledged Rector. $800.
Number of sittings in the Church, 250.

Remarks.

With satisfaction the Rector announces that the indebtedness of the parish has been quite cleared; also, that the Parish Guild, organized last October, is in encouraging operation.

BETHESDA CHURCH, SARATOGA SPRINGS.

Rector. The Rev. Joseph Carey, D. D.
Wardens. Aaron B. Olmstead, James M. Marvin.
Vestrymen. P. P. Wiggins, R. C. McEwen, M. D., William M. Searing, William Bennett, Daniel Eddy, Charles H. Holden, George H. Olmsted, Cornelius E. Durkee.

Parochial.

Families, 226; Individuals (Adults, 578, Children, 480) 1,058; Baptisms (Adults, 25, Infants, 61) 86; Confirmed, 53; Marriages, 13; Burials, 56; Churching, 1; Communicants, last reported, 500, admitted, 54, received, 19, died, 16, removed, 22, present number recorded, 535, actually communicating, about 500; Public Services (Sundays, 120, Holy days, 23, other days, 293) 436; Holy Communion (public, 52, private, 13) 65; Sunday School, teachers, 50, pupils (including Catharine street branch school), 495; Catechizing, number of children, 495, number of times, 52.

Offerings.

Parochial.— Alms at Holy Communion, $283.26; Current expenses, including salaries, $3,463.17; Sunday School, $250; Other Parochial objects, Home of the Good Shepherd, $650; Parish house, $3,049; Rectory improvement, $541. Total, $8,236.43.

Diocesan.— Diocesan Missions ($35 from Woman's Auxiliary, and $56.06 from Sunday School), $211.70; Salary of the Bishop, $40; Diocesan Fund, $45; Bible and Common Prayer Book Society of Albany, $14; Fund for Aged and Infirm Clergymen, $24.79; The Child's Hospital (Mission School, $5.87, Sunday School, $15.05), $20.92; Other offerings for objects within the Diocese, Convocation of Troy, $25.33; Church of the Cross, Ticonderoga, $100; Norwood Mission ($14.53 from Sunday School), $89.03. Total, $570.77.

General.— Domestic Missions for Bishop Knickerbocker, $58; Foreign Missions for China, $31; To Bishop Tuttle, from Sunday School, $20; Other objects exterior to the Diocese, For Jewish Missions, $12.95; Deaf-Mutes, to Dr. Gallaudet, $98.33; St. Stephen's College, $50; Sufferers by western floods to Rev. Dr. John Boyd, $37.25. Total, $307.53.

Total amount of Offerings, $9,114.73.

Property.

Church and lot (estimated worth), $50,000.
Parsonage and lot, $8,000.
Other property, Home of the Good Shepherd, $5,500.
Parish house, $7,000.
Condition of property, good.

Indebtedness, on rectory, $5,700.

Amount of salary pledged Rector, $2,100.

Number of sittings in the Church, 850; part rented, part free.

Remarks.

The past year is made memorable by gifts, some of a memorial character, to the Church — of altar brass and vases, by the Altar Society; a brass eagle lectern, by Mr. and Mrs. Spencer Trask, in memory of their son's baptism; a brass pulpit, through a legacy of Mr. John Darrow; a double corona chandelier of forty lights, by the Rev. Dr. C. F. Hoffman; an altar desk, by Mrs. Albert M. Kalbfleisch, and a receiving alms-basin, by Miss Abby M. Thompson.

The dream of many years also is realized in the purchase of a Parish house. The building is nearly opposite the church, and consists of basement and three stories. An addition has been made to the lower story for Sunday School and Guild purposes. The second story is used as library and free reading-room, while the chambers of the third story are free to the clergy who need rest in the summer time.

The property cost $5,000, of which sum over a third is already paid, while the balance is subscribed, to be collected annually within four years. The members of the Sunday School thus far have given $1,000 toward the building fund. The Parish house will prove an element of strength and a blessing to the Church.

The Woman's Auxiliary Missionary Society, organized at the beginning of Lent, has been fruitful in good works. A box valued at $100 has been sent to the Diocese of Virginia, and $35 have been contributed to the Diocesan Missions

At the close of last year important repairs and improvements were made in the rectory, which adds greatly to the comfort of its occupants.

The Rector makes grateful record of an increase in salary, and of liberal gifts besides; and especially is he thankful for the loving words addressed him by the Vestry, and their strong pledge to strengthen his hands at all times, and to "uphold the labours of the past and of the future."

ST. STEPHEN'S CHURCH, SCHUYLERVILLE.

Rector. The Rev. George L. Neide.

Wardens. Dr. J. R. Preston, P. Davison.

Parochial.

Baptisms, Infant 1; Marriage, 1; Burial, 1; Communicants, last reported, 42, admitted, 3, received, 3, died, 1, removed, 4, present number recorded, 40, actually communicating, 31; Public Services (Sundays, 96, Holy days, 10; other days, 46) 152; Holy Communion, public, 17.

Offerings.

Parochial.— Alms at Holy Communion, not otherwise reported, $5.32; Current expenses, including salaries, $138.97; Increase and Improvement of Church property, $75. Total, $219.29.

Diocesan.— Diocesan Missions, $5.

Total amount of Offerings, $224.29.

CALVARY CHURCH, BURNT HILLS.

Rector. The Rev. Heman R. Timlow.

Wardens. Calvin S. Wheeler, William H. Wheeler.

Vestrymen. Peter Bliss, Charles H. Upham, Edwin Mead, John Wheeler, Thos. N. Smith, William H. Cornelison, Edward K. Wheeler.

Parochial.

Families, 43; Baptisms (Adults, 2, Infants, 3) 5; Marriages, 3; Burials, 4; Communicants, present number recorded, 75; Sunday School, teachers, 5, pupils, 36; Parish School, teachers, 2, pupils, 28.

Offerings.

Parochial.— Alms at Holy Communion, $11; Current expenses, including salaries, $523.83; Sunday School, $8.70; Increase and Improvement of Church property, $550; Other Parochial objects, $55.06. Total, $1,148.59.

Diocesan.— Diocesan Missions, $16.74: Salary of the Bishop, $12; Diocesan Fund, $6; Bible and Common Prayer Book Society of Albany, $6.54; Fund for Aged and Infirm Clergymen, $5.30; Fund for Widows and Orphans of Clergymen, $5.30; Orphan House of the Holy Saviour, $9. Total, $60.88.

General.— Domestic Missions, $8.63; Foreign Missions, $18.74; Other objects exterior to the Diocese, Church Temperance Society, $2. Total, $29.37.

Total amount of Offerings, $1,238.84.

Remarks.

As the Bishop was unable to make his annual visit no confirmations are reported. For many years the unity and strength of the Church have not been so marked as at present. The people have generously contributed to improve and beautify the church. Individual gifts of carpets and chandeliers have been made, together with other things that add greatly to comfort and convenience. The ladies have been fficient allies, through their societies, preparing boxes of clothing and sending off money to worthy objects.

Schenectady County.

ST. GEORGE'S CHURCH, SCHENECTADY.

Rector Emeritus. The Rev. William Payne, D. D.

Wardens. Abram A. Van Vorst, Samuel W. Jackson.

Vestrymen. D. C. Smith, G. G. Maxon, James E. Davis, T. W. McCamus, J. A. DeRemer, William Howes Smith, John Keyes Paige.

Parochial.

Baptisms (Adults, 2, Infants, 24) 26; Confirmed, 14; Marriages, 5; Burials, 13; Communicants, last reported, 205; Holy Communion, private, 3; Sunday School, teachers, 17, pupils, 132.

Offerings.

Parochial.— Alms at Holy Communion, $103.98; Current expenses, including salaries, $3,062.23; Sunday School, $22.45; Other Parochial objects, $183.94. Total, $3,372.60.

Diocesan.— Diocesan Missions, $184.77; Salary of the Bishop, $40; Diocesan Fund, $37.50; Bible and Common Prayer Book Society of Albany, $13.93; Fund for Aged and Infirm Clergymen, $10.56; Orphan House of the Holy Saviour, $16.11; The Child's Hospital, $1.57; Other offerings for objects within the Diocese, $50. Total, $364.44.

General.— General Theological Seminary, $51.78; Other objects exterior to the Diocese, For the Jews, $13.24; box for Mrs. Buford's Mission, Virginia, $125; box to the Diocese of Springfield, $118.25. Total, $308.27.

Total amount of Offerings, $4,045.31.

Property.

Church and lot (estimated worth), $18,000.
Parsonage and lot, $6,000.
Other property, $2,000.

Remarks.

The above report * is made by the Rev. Dr. Payne, who resigned the parish on the Feast of St. Michael's and All Angels, September 29, on account of ill health, aggravated by the sudden death of his son at Rome, in February. He is thankful to record that he has been much improved by the rest and freedom from care. His report covers only the first nine months of the year. For the remaining three months, the wardens are expected to make the report.

CHRIST CHURCH, SCHENECTADY.

Rector. The Rev. Eugene L. Toy.
Wardens. James E. Curtiss, David Guy.
Vestrymen. Samuel T. Benedict, William N. Butler, H. C. Van Zandt, M. D., John K. Elwin, Prof. Wendell Lamoroux, William W. Craig, David O. Youlen, Prof. Sidney G. Ashmore.

Parochial.

Families, 110; Baptisms, Infants, 34; Confirmed, 7; Marriages, 3; Burials, 12; Communicants, last reported, 134, admitted, 7, received, 29, died, 4, removed, 15, present number recorded, 151; Public Services (Sundays, 124, Holy days, 20, other days, 52) 196; Holy Communion (public, 37, private, 3) 40; Sunday School, teachers, 20, pupils, 171; Catechizing, number of children, Sunday School, number of times, every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $36.94; Current expenses, including salaries, $1,541.86; Sunday School, $41.29; Increase and Improvement of Church property, $374.85; Other Parochial objects, Christmas tree, $51; Sinking Fund, $31.24. Total, $2,077.18.

Diocesan.— Diocesan Missions, $6.75; Salary of the Bishop, $5; Diocesan Fund, $24; Fund for Aged and Infirm Clergymen, $9.56. Total, $45.31.

General.— Other objects exterior to the Diocese, Society for Promoting Christianity among Jews, $2.63; Church Temperance Society, $1.35. Total, $3.98.

Total amount of Offerings, $2,126.47.

Property.

Church and lot (estimated worth), $10,500.
Parsonage and lot, $5,500.
Condition of property, good.
Indebtedness, mortgage on church, $2,700, on rectory, $3,500. Total, $6,200.
Number of sittings in the Church, 180; all free.

CHRIST CHURCH, DUANESBURGH.

Rector. The Rev. Ernest A. Hartman.
Wardens. Alexander McDougall, R. W. McDougall.
Vestrymen. H. P. Allen, A. Van Pelt, W. Van Pelt, George Mathews, Edward Clark, George A. Snell, James D. Featherstonhaugh.

---

* The pecuniary statistics are those given in the report of the senior warden, covering the whole year. W. C. P.

Parochial.

Baptisms, Infants, 8; Marriages, 1; Burials, 2; Communicants, last reported, 85, received, 3, died, 1, removed, 1, present number recorded, 86; Public Services (Sundays, 109, Holy days, 10, other days, 6) 125; Holy Communion, public, 24; Sunday School, teachers, 7, pupils, 40; Catechizing, number of times, each Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $12.04; Current expenses, including salaries (from fund), $1,160; Sunday School, $29.76; Increase and Improvement of Church property (from fund), $600. Total, $1,801.80.

Diocesan — Diocesan Missions, $45, of which, $20 for Gloversville; Salary of the Bishop, $50; Diocesan Fund, $30; Orphan House of the Holy Saviour, box of clothing by Woman's Auxiliary, value $25; The Child's Hospital, $5. Total, $155.

Total amount of Offerings, $1,956.80.

Property.

Church and lot (estimated worth), $2,000.

Parsonage and lot, $3,500.

Other property, $3,000.

Condition of property, good.

Amount of salary pledged Rector, $1,200.

Number of sittings in the Church and Chapel, 350; all free.

Remarks.

The above report dates from March 16, when the present Rector assumed charge. New life has been awakened in St. Andrew's Church, Schoharie Court-House, which for many years has had an existence in name only. Services have been held each Sunday evening during the summer, and monthly during the winter. The interest manifested has been heartily encouraging.

Schoharie County.

TRINITY CHURCH, SHARON SPRINGS.

Rector. The Rev. J. W. Paige.

Trustees. John H. Gardner, Stephen C. Williams, Fulton R. Cutting, *et al.*

Parochial.

Families, 57; Baptisms (Adults, 4, Infants, 15) 19; Marriages, 3; Burials, 6; Communicants, last reported, 67, received, 3, present number recorded, 70; Public Services (Sundays, 110, Holy days, 7, other days, 31) 148; Holy Communion, public, 18; Sunday School, teachers, 14, pupils, 120; Catechizing, number of times, 12.

Offerings.

Parochial.— Alms at Holy Communion, $118.88; Current expenses, including salarise, about $1,400; Sunday School, $19.26; Increase and Improvement of Church property, about $200. Total, $1,738.14.

Diocesan.— Diocesan Missions, $47; Salary of the Bishop, $20; Bible and Common Prayer Book Society of Albany, $8; Orphan House of the Holy Saviour, $25; Other offerings for objects within the Diocese, $4.86. Total, $84.86.

General.— Domestic Missions, 18; Home Missions to Coloured Persons, $22.17; Other objects exterior to the Diocese, $48.50. Total, $88.67.

Total amount of Offerings, $1,931.67.

Property.

Parsonage and lot, $5,000.
Condition of property, good and free from debt.
Amount of salary received by Rector, $1,150.
Number of sittings in the Church, 200; all free.

Remarks.

During the year an Orphanage Society has been formed in the parish, and as the result of its Lenten labours, nearly 150 articles of wearing apparel have been furnished the Orphanage at Cooperstown.

Various repairs have been made upon the church property, such as repointing the stone-work of the church, placing a new roof upon the rectory, etc. Also, the Rector has officiated at St. Paul's, East Springfield, since October 5, 1884.

ST. ANDREW'S CHURCH, SCHOHARIE COURT-HOUSE.

See "Remarks," Report, Christ Church, Duanesburgh, Schenectady county.

Warren County.

CHURCH OF THE MESSIAH, GLEN'S FALLS.

Rector. The Rev. Fenwick Mitford Cookson.
Wardens. William Augustus Wait, Leonard Gansevort McDonald.
Vestrymen. Dr. A. W. Holden, Daniel Peck, George Bassinger, L. P. Juvet, Henry Crandell, J. C. Buswell, William H. Robbins, Charles F. Everest.

Parochial.

Families, 150; Individuals (Adults, 393, Children, 273) 666; Baptisms (Adults, 8, Infants, 27) 35; Confirmed, 25; Burials, 8; Communicants, last reported, 230, admitted, 26, received 4, removed, 4, present number recorded, 256; Public Services (Sundays, 141, at Harrisena, 10, Holy days, 23, other days, 84) 258; Holy Communion (public, 49, private, 5) 54; Sunday School, teachers, etc., 18, pupils, 160; Catechizing, number of children, Sunday School, number of times, weekly.

Offerings.

Parochial.— Alms at Holy Communion, $49.05; Current expenses, including salaries, $2,058.02; Sunday School, $101.10; Other Parochial objects, Chapel Fund by Sunday School, $15.93. Total, $2,224.10.

Diocesan.— Diocesan Missions, $130; Salary of the Bishop, $24; Diocesan Fund, $35; Fund for Aged and Infirm Clergymen, $9.26; Fund for Widows and Orphans of Clergymen, $9.26; Orphan House of the Holy Saviour (by Church, $38.69, by Sunday School, $62.63), $101.32; The Child's Hospital (by Church, $12.02, by Sunday School, $12.98), $25; Other offerings for objects within the Diocese, Church at Ticonderoga, $17.52, by Sunday School, $7.48, $25; Cathedral, by Mite Chests, $22.44. Total, $281.28.

General.— Domestic Missions, $14.62; Foreign Missions, $15.57; Jewish Missions, $4.50; Other objects exterior to the Diocese, Church at Morgantown, W. Va., by Sunday School, $9.65; Needy churches by Sunday School, $11; Sister Eliza, Denver, by Sunday School, $15; Mrs. Spalding's Hospital, Denver, by Sunday School, $10; Deaf-Mutes, $6.31. Total, $86.65.

Total amount of Offerings, $2.593.03.

Property.

Church and lot (estimated worth), $17,000.
Condition of property, very good.
Amount of salary pledged Rector, $1,400.
Number of sittings in the Church, 328, assigned; at Harrisena, 150; all free.

Remarks.

The earnings of the Ladies' Society this year were $231.73, devoted to parish purposes and included above.

The offerings of the Sunday School amounted to $155.90, and were devoted to various charities as above stated.

ST. JAMES' CHURCH, LAKE GEORGE.

Rector. The Rev. Charles H. Lancaster.
Wardens. H. H. Hayden, George H. Cramer.
Vestrymen. F. G. Tucker, S. R. Archibald, LeGrand C. Cramer, Walter J. Price, James Crandale, Kleber Burlingame, Jerome N. Hubbell, George W. Bates.

Parochial.

Baptisms (Adults, 7, Infants, 2) 9; Confirmed, 12; Marriages, 10; Burials, 2; Communicants, last reported, 78, admitted, 13, received, 1, removed, 1, present number recorded, 91, actually communicating, 83; Public Services, Sundays, twice, Holy days, all, other days, Friday evenings in Lent, and summer oftener; Holy Communion, public, weekly and Holy days, private, 6; Sunday School, teachers, 6, pupils, 48; Catechizing, number of times, weekly as a rule.

Offerings.

Parochial.—Current expenses, including salaries, $1,078.69; Sunday School, $57.69; Increase and Improvement of Church property, $159; Other Parochial objects, Rectory debt, $500; Altar Guild, brass desk and vases, $37.50; Sunday School banner, $7.50. Total, $1,840.38.

Diocesan.— Diocesan Missions, $3; Salary of the Bishop, $10; Diocesan Fund, $10; Orphan House of the Holy Saviour, from Sunday School, $3.30. Total, $26.30.

Total amount of Offerings, $1,866.68.

Property.

Church and lot (estimated worth), $10,000.
Parsonage and lot, $6,000.
Condition of property, excellent.
Indebtedness, mortgage on rectory, $700.
Amount of salary pledged Rector, $800.
Number of sittings in the Church, 200; all free.

CHURCH OF THE HOLY CROSS, WARRENSBURGH.

Rector. The Rev. William M. Ogden.
Wardens. Frederick O. Burhans, Henry Griffing.
Vestrymen. Halsey B. Hayes, Moses Sutton, E. S. Crandall, James Herrick, Charles E. Cole, Joel J. White, Hodges H. Hill, Alphonso Young.

Parochial.

Baptisms (Adults, 9, Infants, 8) 17; Confirmed, 25; Marriages, 1; Burials, 1; Communicants, last reported, 79, admitted, 20, received, 2, removed, 4, present number

recorded, 97, actually communicating, 92; Public Services (Sundays, 168, Holy days and other days, 574) 742; Holy Communion, public, 60; Sunday School, teachers, 6, pupils, 40; Catechizing, number of children, 25, number of times, 52.

Offerings.

Parochial.—Current expenses, including salaries, $1,243.18.

Diocesan.—Diocesan Missions, $33.55; Salary of the Bishop, $32; Diocesan Fund, $27; Bible and Common Prayer Book Society of Albany, $5.64; Fund for Aged and Infirm Clergymen, $10.45; Fund for Widows and Orphans of Clergymen, $2.58; Orphan House of the Holy Saviour, $18.50; The Child's Hospital, $28.25. Total, $157.97.

General.—General Theological Seminary, $3.48; Domestic Missions, $7.50; Foreign Missions, $3; Other objects exterior to the Diocese, St. Paul's Orphanage, Springfield, $25.89; Mission for the Jews, $3.05; St. Mary's Guild, New York, $19.24; Coloured School, Mrs. Miles, at Clover Depot, Virginia, $35. Total, $97.16.

Total amount of Offerings, $1,498.31.

Amount of salary pledged Rector, $900.

Number of sittings in the Church, 125.

Remarks.

Three boxes of clothing were made up by the women of the parish, and sent, one to St. Mary's Guild, New York, Church of St. Mary the Virgin; one to the Orphan House of the Holy Saviour, Cooperstown, and one to the Child's Hospital, Albany. Besides these, by the special efforts of a few of the children of the Sunday School, a Christmas box was sent to the Coloured School, Clover Depot, Virginia, under charge of Mrs. Miles, and $7.50 to the Child's Hospital, Albany. The value of the boxes was estimated and appears under the head of Offerings.

The Rector desires to supplement the treasurer's report with mention of a Christmas gift in money of over $54, presented to him by the congregation, and also the sum of $49.45, raised in small amounts among the communicants for the Cathedral at Albany, in addition to the individual gifts of the richer members of the parish. Since making up the reports, $4.06 for Domestic Missions, the contents of the Mite chests, has been handed in. By the Bishop's permission, during his absence, a confirmation, the second in the year, was held by the Rt. Rev. the Bishop of Springfield.

ST. MARY'S CHURCH, LUZERNE.

Rector. The Rev. Cecil P. Wilson.

Wardens. Thomas H. Taylor, Charles W. Trumbull.

Vestrymen. George Kenyon, Thomas Wallace, J. B. Burnison, J. S. Burnison, H. W. Underwood, J. H. Lawrence.

Parochial.

Families, 17; Individuals (Adults, 24, Children, 27) 51; Baptisms, Infants, 3; Confirmed, 1; Burials, 3; Communicants, last reported, 14, in 1882, admitted, 1, received, 1, present number recorded, 17, actually communicating, 17, communicants in Conklingville, 10; Public Services (Sundays, 155, including Conklingville, other days, 95) 250; Holy Communion (public, 32, including Conklingville, private, 1) 33; Sunday School, teachers, 4, pupils, 32; Catechizing, number of children, 10, number of times, 1.

Offerings.

Parochial.—Current expenses, including salaries, $710.91; Sunday School, $9.50; Increase and Improvement of Church property, $500. Total, $1,220.41.

Diocesan.— Diocesan Missions, $3.35; Salary of the Bishop, $6. Total, $9.35.
General.— Other objects exterior to the Diocese, Mission to the Jews, $1.60.
Total amount of Offerings, $1,231.36.

Property.

Church and lot (estimated worth), $5,500.
Other property, $150.
Amount of salary pledged Rector, $500.
Number of sittings in the Church, 250; all free.

Remarks.

Since the last report from the parish a commodious and handsome stone vestry has taken the place of the unsightly wooden structure. All the windows have been filled with stained glass of artistic design and colour. Money has been raised to complete the porch. Some handsome furniture has been put in the parsonage by the summer visitors, who, indeed, have been most liberal in their offerings to the church, and extremely kind and generous to the incumbent and his family.

We hope to have St. Mary's finished before the Bishop comes, so that the church may be consecrated at his annual visitation.

Financially, the parish is in a good condition, and considering the good Sunday School, bright and hearty services, and liberal offerings, we have much to give us hope that in spiritual things there is progress and development.

It may be added that there is a small sum on hand to build a rectory, and that during the year now entered upon efforts will be made to raise enough money to commence the building this fall.

CHURCH OF THE GOOD SHEPHERD, CHESTERTOWN.

Rector. The Rev. C. J. Whipple.
Warden. Ralph Thurman.

Parochial.

Baptisms (Adults, 2, Infants, 1) 3; Confirmed, 2; Marriages, 1; Burials, 3; Communicants, last reported, 19, admitted, 2, received, 3, died, 2, present number recorded, 22; Public Services (Sundays, 97, Holy days, 11, other days, 82) 190; Holy Communion (public, 25, private, 1) 26; Sunday School, teachers, 5, pupils, 35.

Offerings.

Parochial.— Alms at Holy Communion, $23.95; Current expenses, including salaries, $541.25; Sunday School, $6.76. Total, $571.96.

Diocesan.— Diocesan Missions, $16.50; Salary of the Bishop, $6; Diocesan Fund, $15. Total, $37.50.

Total amount of Offerings, $609.46.

Property.

Church and lot (estimated worth), $3,200.
Condition of property, good.
Amount of salary pledged Rector, $400.
Number of sittings in the Church, 90; all free.

ST. JOHN'S CHURCH, CONKLINGVILLE.

See items, "Communicants," "Public Services," and "Holy Communion," Report, Luzerne.

Washington County.

ZION CHURCH, SANDY HILL.

Rector. The Rev. Charles T. Whittemore,

Wardens. Charles H Beach, John W. Wait.

Vestrymen. Charles T. Beach, S. H. Parks, Byron G. Knapp, P. F. Langworthy, William H. Monty, Jonathan Dean, John Nichols.

Parochial.

Families, 67; Individuals (Adults, 209, Children, 62) 271; Baptisms (Adults 1, Infants, 6) 7; Marriages, 2; Burials, 1; Churchings, 1; Communicants, last reported, 144, received, 3, died, 1, removed, 16, present number recorded, 138, actually communicating, 93; Public Services (Sundays, 102, Holy days, 20, other days, 78) 200; Holy Communion (public, 59, private, 3) 62; ; Sunday School, teachers, 7, pupils, 69; Catechizing, number of times, 48.

Offerings.

Parochial.— Current expenses, including salaries, $1,232.51; Increase and Improvement of Church property, $100. Total, $1,332.51.

Diocesan.— Diocesan Missions, $23.44; Salary of the Bishop, $30: Diocesan Fund, $24; Fund for Aged and Infirm Clergymen, $8.62; Orphan House of the Holy Saviour, $9.01. Total, $95.07.

General.— Domestic Missions, $9.51; Foreign Missions, $26.36; Other objects exterior to the Diocese, St. Margaret's Hospital, $14.59. Total, $50.46.

Total amount of Offerings, $1,478.04.

Property.

Church and lot (estimated worth), $7,000.

Parsonage and lot, $3,500.

Condition of property, good.

Indebtedness, mortgage on rectory, $2,000; Church notes, $250.

Amount of salary pledged Rector, $800.

Remarks.

Weekly services were held at Adamsville during the summer. The church was decorated throughout in September.

TRINITY CHURCH, GRANVILLE.

Rector. The Rev. William C. Prout.

Wardens. Jonathan S. Warren, Palmer D. Everts.

Vestrymen. R. C. Betts; B. H. Sykes, G. W. Henry, Amos Wilcox.

Parochial.

Families, 23; Individuals (Adults, 58, Children, 36) 94; Baptisms (Adult, 1, Infant, 1) 2; Confirmed, 2; Marriage, 1; Burials, 3; Communicants, 40; Public Services (Sundays, 61, Holy days, 3, other days, 8) 72; Holy Communion, public, 13; Sunday School, teachers, 5, pupils, 40.

Offerings.

Parochial.— Current expenses, including salaries, $296.88; Sunday School, $21.68. Total, $318.56.

Diocesan.— Diocesan Missions, $15.10; Salary of the Bishop, $6; Diocesan Fund, $3.50; Orphan House of the Holy Saviour, $20. Total, $44.60.

General.— Church Temperance Society, $3.46.

Total amount of Offerings, $366.62.

Indebtedness, $100.

Amount of salary pledged Rector, $150.

Number of sittings in the Church, 200; all free.

ST. JAMES' CHURCH, FORT EDWARD.

Rector. The Rev. Charles C. Edmunds, Jr., to December 31, 1884.

Wardens. P. C. Hitchcock. Thomas R. Wade.

Vestrymen. G. C. Beverly, F. B. Davis, James G. Kinne, Reuel Ruggles, B. M. Tasker, P. C. Thebo, F. G. Tilton, A. A. Van Loon.

Parochial.

Baptisms (Adults, 2, Infants, 9) 11; Confirmed, 10; Marriages, 7; Burials, 2; Communicants, last reported, 149, admitted, 10; received, 3, removed, 6, present number recorded, 156, actually communicating, 127; Public Services (Sundays, 147, Holy days, 30, other days, 85) 262; Holy Communion, public, 50; Sunday School, teachers, 11, pupils, 100; Catechizing, number of children, Sunday School, number of times, nearly every Sunday.

Offerings.

Parochial.—Current expenses, including salaries, $1,153.84; Sunday School, $135; Increase and Improvement of Church property, $51.30; Other Parochial objects, for the Poor, $16.07. Total, $1,356.21.

Diocesan.— Diocesan Missions, $57.90; Salary of the Bishop, $30; Diocesan Fund, $20; Fund for Aged and Infirm Clergymen, $4.30; Fund for Widows and Orphans of Clergymen, $4.30; Orphan House of the Holy Saviour, $15. Total, $131.50.

General.— Other objects exterior to the Diocese, Education Coloured Theological student, $15; Church Mission to Deaf-Mutes, $4.50; Jewish Missions, $3.50. Total, $23.

Total amount of Offerings, $1,510.71.

ST. PAUL'S CHURCH, SALEM.

Rector. The Rev. John Henry Houghton, A. M.

Wardens. Hon. James Gibson, Hon. George B. McCartee.

Vestrymen. John M. Williams, Frederick Kegler, Frederick Linsenbarth, Albert K. Broughton, David Mahaffy, Ephraim Herrick, Frank H. Graham.

Parochial.

Families, 56; Individuals (Adults, 146, Children, 133) 279; Baptisms (Adults, 6, Infants, 15) 21; Confirmed, 23; Marriage, 1; Burials, 2; Churchings, 8; Communicants, last reported, 98, admitted, 13, received, 8, removed, 7, present number recorded, 117, actually communicating, 110; Public Services, Sundays, all, Holy days, all, other days, 5 weekly, total, 380; Holy Communion, public, every Sunday and Holy day, private, 8 times; Sunday School, teachers, 8, pupils, 100; Catechizing, number of times, monthly, in church; Parish School, teachers, 5, pupils, 85.

Offerings.

Parochial.— Alms at Holy Communion, $63.84; Current expenses, including salaries, $1,338.19; Parish School, $1,156.94; Increase and Improvement of Church property, $2,000; Other Parochial objects, $234.73. Total, $4,793.70.

Diocesan.— Diocesan Missions, $137.42; Salary of the Bishop, $20; Diocesan Fund, $21.25; Bible and Common Prayer Book Society of Albany, $5; Increase of the Episcopate Fund, $5; Fund for Aged and Infirm Clergymen, $5; Fund for Widows and Orphans of Clergymen, $5; Orphan House of the Holy Saviour, $7.03; Other offerings for objects within the Diocese, Cathedral of All Saints, $19.07. Total, $224.77.

General.— Domestic Missions, $25; Foreign Missions, $25. Total, $50.

Total amount of Offerings, $5,068.47.

Property.

Church and lot (estimated worth), $6,000.

Parsonage and lot, $3,000.

Other property, Parish house and grounds, $4,000.

Condition of property, excellent.

Amount of salary pledged Rector, $850.

Number of sittings in the Church, 250; number rented, 1; number free, 249.

Remarks.

Of the $2,000 for the enlargement of the rectory, $1,070 was contributed by friends and the remainder was provided for by the Rector.

TRINITY CHURCH, WHITEHALL.

Rector. The Rev. Alexander McMillan.

Wardens. J. Dana Culver, E. P. Newcomb.

Vestrymen. C. B. Bates, F. S. Cowan, H. W. Dickenson, R. A. Hall, F. H. McFarran, H. W. Morris, T. A. Patterson, James Spencer.

Parochial.

Baptisms (Adults, 5, Infant, 8) 13; Confirmed, 9; Marriages, 13; Burials, 10; Communicants, last reported, 149, admitted, 6, received, 1, died, 2, removed, 2, present number recorded, 154; Public Services (Sundays, 144, Holy days, 84, other days, 122) 350; Holy Communion, public, 76; Sunday School, teachers, 11, pupils, 75; Catechizing, nearly every Sunday.

Offerings.

Parochial.— Alms at Holy Communion, $126.10; Current expenses, including salaries, $1,377.56; Increase and Improvement of Church property, $1,126. Total, $2,503.56.

Diocesan.— Diocesan Missions, $12.60; Salary of the Bishop, $14; Diocesan Fund, $22.50; Bible and Common Prayer Book Society of Albany, $2; Fund for Aged and Infirm Clergymen, $8; Fund for Widows and Orphans of Clergymen, $4. Total, $63.10.

General.— For Conversion of the Jews, $4.11.

Total amount of Offerings, $2,570.77.

Property.

Church and lot (estimated worth), $8,000.

Parsonage and lot (just purchased), $4,750.

Condition of property, good.

Indebtedness, on parish grounds just purchased, $3,750.

Amount of salary pledged Rector, $900.

Number of sittings in the Church, 300; all free.

Remarks.

tely we have had only our little frame church building and the small lot it stands, with no room for other buildings. School-rooms and a rectory very much needed. But the people of the parish have felt themselves ɔ do more than vaguely wish for such things, and struggle to pay current During the past year we have prayed especially to God, that our two lls might be given, and that we might be enabled to get a rectory and Sun- l building. Both bells were given very soon; one by Mrs. Tisdale, of in memory of her son Charles, and the other by Mrs. Alexander McMillan, n memory of her daughter Victoria. Greater things were yet to come, and ıas, God sent us, through Mrs. Tisdale, a further answer in the opportunity ɜession of the land which adjoins the church property. On this we pay cash, and give a mortgage for $3,750; for the payment of this we now .d pray. The church has been enriched by other memorial gifts in the wo oak hymn tablets, and an altar cross, vase, altar desk and alms-basin of ›rass.

ST. LUKE'S CHURCH, CAMBRIDGE.

The Rev. Frederick H. T. Hofsfield.

ı. Henry C. Day.

nen. Lyman A. Clark, M. D., John F. Day, Thomas Le Grys, Charles T Charles E. Tingue.

Parochial.

ɜs and parts of families, 25; Individuals (Adults, 60, Children, 23) 83; Bap- 'ants, 4; Confirmed, 3; Burials, 1; Communicants, admitted, 4, received, 2, umber recorded, 53, actually communicating, 42; Public Services (Sundays, days, 20, other days, 56) 180; Holy Communion, public, 35; Sunday School, 2, pupils, 15; Catechizing, number of children, 10, number of times, 40.

Offerings.

al.— Alms at Holy Communion, $38.53; Current expenses, including sala- .92; Sunday School, $70; Other Parochial objects, for Rectory Fund, $59.86. 071.31.

n.— Diocesan Missions, $100; Salary of the Bishop, $6; Diocesan Fund, $10; l Common Prayer Book Society of Albany, $5; Fund for Aged and Infirm n, $10; Fund for Widows and Orphans of Clergymen, $10; Orphan House ly Saviour, $3.25; The Child's Hospital, $3 50; Other offerings for objects e Diocese, for All Saints' Cathedral, $51.33. Total, $199.08.

l.— Domestic Missions, $5; Foreign Missions, $5; Other objects exterior to ɜse, for Missions among Coloured people in the south, $3.50. Total, $13.50. mount of Offerings, $1,283.89.

Property.

ı and lot (estimated worth), $6,000.

on of property, fair.

t of salary pledged Rector, $400.

ɜr of sittings in the Church, 225; all free.

Remarks.

the past year, owing to the kindness of generous friends of the parish, has been made much more efficient. It is only just to state that a very portion of the Mission moneys attributed to the parish is also due to the ɜnds.

ST. PAUL'S CHURCH, GREENWICH.

Rector. The Rev. H. C. Hutchings.

Wardens. Rear Admiral A. K. Hughes, H. L. Mowry.

Vestrymen. J. G. McMaster, S. L. Stillman, Allan Stuart, W. H. Hobbie, Wm. H. Hoyt.

Parochial.

Families, 50; Individuals (Adults, 112, Children, 45) 157; Baptisms (Adults, 2, Infants, 16) 18; Confirmed, 2; Marriages, 1; Burials, 2; Communicants, last reported, 24, admitted, 8, received, 4, removed, 2, present number recorded, 34, actually communicating, 24; Public Services (Sundays, 104, Holy days, 4, other days, 13) 121, Holy Communion, public, 14; Sunday School, teachers, 4, pupils, the number has varied from 20 to 50 during the year.

Offerings.

Parochial.—Current expenses, including salaries, $1,009.23; Sunday School, $12; Increase and Improvement of Church property, $210; Other Parochial objects, church mortgage, $575. Total, $1,806.23.

Diocesan.— Diocesan Missions, $20.27; Salary of the Bishop, $7; Diocesan Fund, $13.38; Other offerings for objects within the Diocese, for Cathedral, $24. Total, $40.65.

Total amount of Offerings, $1,846.88.

Property.

Church and lot (estimated worth), $7,500.

Condition of property, good.

Amount of salary pledged Rector, including Missionary stipend, $1,000.

Number of sittings in the Church, 170; all free.

THE NORTH GRANVILLE MISSION.

Missionary. The Rev. William C. Prout.

Parochial.

Families, 9; Individuals (Adults, 28, Children, 9) 37; Baptisms (Adults, 2, Infant, 1) 3; Confirmed, 1; Communicants, 15; Public Services (Sundays, 80, Holy days, 2, other days, 57) 139.

Offerings.

Parochial.— Current expenses, including salaries, $251.32.

Diocesan.— Diocesan Missions, $13.95; Diocesan Fund, $2.75. Total, $16.70.

Total amount of Offerings, $268.02.

Remarks.

The Missionary desires to express his sense of gratitude to his brethren, the Rev. Dr. Spalding, and the late Rev. Dr. Abercrombie, of Jersey City, and the Rev. A. B. Hunter, of Philadelphia, for their kindness in maintaining services in this Mission and at Granville, during his illness and absence in the summer.

THE CHURCH HOME, IN THE CITY OF TROY.

ANNUAL REPORT, 1884.

To the Rt. Rev. the Bishop of Albany:

The Church Home continues to fulfill the mission expressed by its name, and has never more completely done so than in the year that has just closed. Our numbers are greater than ever before, all but one of our sixteen private rooms being occupied by

members of parishes in the city, for whom is provided a quiet and comfortable home, hallowed by the ministrations of the Church. The steam-heating apparatus, completed shortly before Christmas, has been exposed to a test that has proved its efficiency, having kept the building thoroughly warm in the most severe weather. One of our household was, early in the year, taken from us by death, after a very brief residence; but we feel on that account the more thankful that her last days were cheered with Christian sympathy and relieved from all anxiety and care.

The Church in our city, we fell assured, does not demand from the Trustees of the Church Home the exercise of any narrow economy, or wish to hold back the means that are required to gratify the simple wants of those who live under our roof. If the cost of maintaining the Home seems large (and yet the average does not exceed $4 weekly for each person), it must be remembered that the expense of a comparatively small and home-like establishment, each having her own room, is necessarily greater in proportion than that of a larger institution. The members of our household have been used to enjoy comfortable homes; and they are able to appreciate the liberal provision that is now made for them by the Church.

The receipts of the Home have been as follows:

Balance from 1883	$70 07
From Permanent Fund	1,003 46
Offertories, subscriptions, etc.	1,714 91
For steam-fitting	1,086 07
For Permanent Fund	2,100 00
	$5,974 51

The payments have been:

Expense of maintaining the Home	$2,474 79
Steam-fitting (on account)	1,025 00
Permanent Fund	2,100 00
Interest and premium on investment	51 10
Balance to new account	323 62
	$5,974 51

The Permanent Fund amounts to $18,325 00.

By order of the Board of Trustees,

JOSEPH W. FULLER,
President.

January 12, 1885.

THE CHILD'S HOSPITAL, ALBANY.

OCTOBER 1, 1883, TO OCTOBER 1, 1884.

Balance from last account	$1,244 15
Annual subscriptions	620 00
Private gifts	1,594 97
From Churches, etc	929 95
Board	6,353 35

Donations for beds	$167 50
Gifts from children	87 50
	$10,997 42
Expenditures	$10,931 45
Balance	$65 97

Number of children, 131.

THE CHILD'S CONVALESCENT HOME, SARATOGA SPRINGS.

Gifts in money	$1,383 06
Receipts from miscellaneous sources	264 98
	$1,648 04

Number of children, 45.

ST. MARGARET'S HOUSE.

Special gifts	$630 00
From Treasurer Child's Hospital	978 64
	$1,608 64

Number of infants, 24.

(B.)

PERSONAL REPORTS.

To the Rt. Rev. the Bishop of Albany:

The Rev. Jas. Hutchings Brown respectfully reports that he has resigned his position in the navy. He has, during the past twelvemonth, officiated in the discharge of his duties as chaplain at Mace Island, California, and on the flagship of the Pacific Station at San Francisco. After his return to New York he was in charge of the Church of the Annunciation of that city for several months during the absence of its Rector. At present Mr. B. renders occasional assistance as called upon.

NEW YORK, *Epiphany*, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D., *Bishop of Albany:*

Dear Sir—The following is my report of work performed at Claverack, Philmont and Chatham, from January 1 to June 1, 1884:

Services held at Trinity Church, Claverack: Sundays and Holy days, 50; Holy Communion administered 15 times; Married one couple; 1 Confirmed; 3 Burials. St. Mark's Mission, Philmont: services Sundays, Holy days and other days, 31; Holy Communion, 6 times: Baptized 3 adults; Confirmed 6; Burials 1. Chatham, St. Luke's Mission; services Sundays, Holy days and other days, 23; Holy Communion, 5 times; Baptisms, 5.

In order to perform these several offices, I traveled fourteen miles by wagon every

Sunday besides many miles at my own expense in the cars both Sundays and week days. Owing to the totally inadequate salary I was obliged to give up this interesting work; $650 was too little to support a family of seven, pay rent and traveling expenses. Total number of services (5 months), 104; Holy Communion, 26; Baptisms, 8 (4 adults, 4 children); Confirmed 7.

Yours respectfully,

DANIEL FLACK.

LISBON, DAKOTA, *February* 17, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D., *Bishop of the Diocese of Albany, New York:*

Dear Father in God—I beg to report that by request and direction of the Rt. Rev. A. C. Coxe, D. D., LL. D., Bishop of the Diocese of Western New York, I engaged in Missionary work at different points, and on fields where churches had been closed for a long time, and were in debt, and continued in the work from January 31 to July 24. Baptisms, 7; Holy Matrimony, 1; Burials, 3; Holy Communion (public, 6, private, 3) 9; Catechizing, number of times, 14; Addresses, 25; Sermons, 101. Most of my time, when not in public service for the Church, has been spent in study and writing.

Very respectfully yours,

WALESVILLE, N. Y., *January* 1, 1885. G. W. GATES.

To the Rt. Rev. the Bishop of Albany:

I submit to you my personal report for the year. Until Advent, I performed the duties of Assistant Minister in St. Paul's Church, Albany, in charge of the Chapel. The third Sunday in Advent, I entered upon my work here as Rector of St. John's.

I am, Rt. Rev. Father in God, yours most sincerely,

ST. JOHN'S CHURCH, JOHNSTOWN. JOHN BREWSTER HUBBS.

To the Rt. Rev. WM. CROSWELL DOANE, D. D.:

Rt. Rev. and Dear Bishop—I am south for the winter by my doctor's orders, not having recovered my health since leaving Delhi, last March. I have been able to take light duty most of the time, and have rendered what help I could to the Rectors in whose parishes I have visited. In all, I have celebrated the Holy Communion ten times, and preached thirty-one sermons, besides taking part in other services. I hope to be able to go north in the spring, able for active duty, and shall call upon you on my return.

I remain your son in Christ,

NEW ORLEANS, LA., *December* 31, 1884. JAMES C. KERR.

To the Rt. Rev. WM. CROSWELL DOANE, D. D., LL. D.:

Dear Bishop—The only services I have this year to report in the Diocese of Albany are several funerals which I have performed, and others at which I have assisted. My health is so far restored that I would be glad to undertake any work that the Church might have for me. In the meanwhile I must console myself with the words of that great poet,

"They also serve who only stand and wait."

With due respect,

Your Presbyter,

W. W. LORD.

279 FOURTH AVENUE, NEW YORK CITY, *December* 24, 1884.

Dr. Lowell reports that, under medical advice, he is prevented, for the present, from undertaking work which involves continuous exertion or anxious occupation of mind. He officiates and preaches, from time to time, and helps brother clergymen here. He has, besides, officiated and preached in the last year several times in other Dioceses; has solemnized marriage in Baltimore; administered baptism twice in Newark, N. J., and conducted a funeral there; he has celebrated the Holy Communion many times in different places; all these at the request, or with the consent, of the several clergy concerned.

SCHENECTADY, *January* 7, 1885.

To the Bishop of the Diocese :

I beg leave to report that during the past year I have been engaged without intermission in the work belonging to my position as chaplain of Clinton prison. I have also held service, as I have had opportunity, in the village, with a small attendance.

Respectfully,

DANNEMORA, *January* 7, 1885. J. W. MCILWAINE.

The Rev. W. A. W. Maybin reports that he remained in charge of St. Andrew's Church, Schroon Lake, until October 1, 1884; and that since that date he has officiated in Saratoga and Mechanicville within the Diocese, and at other places in the Dioceses of Long Island, Pennsylvania and Delaware.

WILMINGTON, DEL., *February* 20, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, D. D., LL. D. :

My Dear Bishop — In reporting to you my official acts for the conventional year last past, I have but to repeat in every particular my last report. It is a pleasure to me to add that through the brotherly courtesy of our worthy rector, I scarcely recognize the absence of jurisdiction except in a grateful sense of relief from responsibility. With reverent respect and affection, I am right reverned and dear sir,

Your obedient servant,

GEORGE HUNTINGTON NICHOLLS.

HOOSAC FALLS, *January* 8, 1885.

The Rev. W. A. Rich, Missionary for Cranberry Lake and parts adjacent, residing at Canton, officiated in Grace Church, Canton, in the absence of the Rector, on the second Sunday after Epiphany, morning and evening. He was at Clifton, near Cranberry Lake, at various times from March to August, just ten weeks in all, and held services in the school-house on Sundays.

Contributions : To the Cathedral Fund, $10 ; to the Board of Missions, $10.

CANTON, N. Y., *January* 12, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., *Bishop of Albany.*

Rt. Rev. Sir.— My clerical report for the year ending December 31, 1884, includes only one funeral ; assisted at public service three times ; assisted at celebration of Holy Communion three times, officiated once.

Yours, etc.,

Z. T. SAVAGE.

AUSTIN, COOK CO., ILL., *January* 9, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, D. D., LL. D.

My Dear Bishop — With your permission I left the work at Norwood and Norfolk to accept a position here in St. John's School, November 1, 1884. Since coming here

I have assisted the Rector, the Rev. Dr. Gibson, in the pastoral care of the School. I have assisted the Rectors of Trinity Church and St. Paul's (Sing Sing), besides taking a part in the services in Bethesda, Saratoga, when I have been at home on visits. I have preached three times; once in St. Paul's, Sing Sing, once in Bethesda, Saratoga, and once in the Catherine St. Chapel, Saratoga.

Your son in the Church,

S. STANLEY SEARING.

ST. JOHN'S SCHOOL, SING SING, N. Y., *January* 7, 1885.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D.:

Since Easter, as Rector Emeritus of Trinity Church, Albany, and Honorary Canon of All Saints' Cathedral, I have assisted in the services at the Cathedral three times and celebrated once; assisted in morning service in Brooklyn three times, and twice in Trinity Church, Albany, and in St. Ann's Church, Amsterdam, assisted in morning service, preached and celebrated. I have also officiated at two burials, and sixteen marriages, making a total of services engaged in during the year, either in whole or in part, Sundays and other days, 112; Marriages, 30; Baptisms, 6; Burials, 5.

EDWARD SELKIRK.

To the Rt. Rev. W. C. DOANE, S. T. D., LL. D.:

The Rev. William Bogert Walker respectfully reports that the usual services were held by him in Christ Church, Herkimer, up to October 1, the date of his resignation of the parish.

Since October 1, he has officiated regularly twice each Sunday in different parishes, until St. Andrew's day, when he assumed the temporary rectorship of Christ Church, Sag Harbor, N. Y.

To the Rt. Rev. WM. CROSWELL DOANE, S. T. D., LL. D.:

Rt. Rev. and Dear Sir — Let me report to you that I have served during the past year, by your appointment, at St. Barnabas' Chapel, Troy, where the daily Eucharist has been celebrated; the daily offices of Matins and Even Song have been said, and where the full routine of priestly work has been steadily maintained.

Very faithfully yours,

PELHAM WILLIAMS.

(C.)

LIST OF PARISHES IN UNION WITH THE CONVENTION OF THE DIOCESE OF ALBANY, WITH THE DATES OF THEIR ADMISSION.

ALBANY COUNTY.

St. Peter's, Albany, 1787; Trinity, Rensselaerville, 1811; St. Paul's, Albany, 1829, with St. Paul's Chapel, Albany; St. John's, Cohoes, 1831; Trinity, West Troy, 1834; Trinity, Albany, 1840; Grace, Albany, 1846; Holy Innocents, Albany, 1850; St. Mark's, Green Island, 1867; Cathedral of All Saints, Albany, 1874.

CLINTON COUNTY.

Trinity, Plattsburgh, 1830; Christ, Rouse's Point, 1853; St. John's, Champlain, 1858.

COLUMBIA COUNTY.

Christ, Hudson, 1794, with All Saints' Chapel, Hudson; St. John's, Stockport, 1845, with St. Barnabas' Chapel, Stottville; St. Paul's, Kinderhook, 1851; St. John's, Copake, 1853; Trinity, Claverack, 1856; Our Saviour, Lebanon Springs, 1882.

DELAWARE COUNTY.

St. Peter's, Hobart, 1796; St. John's, Delhi, 1822; Christ, Walton, 1831; St. Paul's, Franklin, 1866; Christ, Deposit, 1871.

ESSEX COUNTY.

Of the Cross, Ticonderoga, 1840; St. John's, Essex, 1853; St. Paul's, Keeseville, 1853; Christ, Port Henry, 1873.

FRANKLIN COUNTY.

St. Mark's, Malone, 1831; St. Peter's, Brush's Mills, 1870; St. John's, Chateaugay, 1875.

FULTON COUNTY.

St. John's, Johnstown, 1796.

GREENE COUNTY.

St. Luke's, Catskill, 1801; Christ, Coxsackie, 1806; Trinity, Athens, 1806; St. Paul's, Oak Hill, 1816; Christ, Greeneville, 1825; Trinity, Windham, 1826; Calvary, Cairo, 1832.

HERKIMER COUNTY.

Trinity, Fairfield, 1807; Grace, Norway, 1819; Emmanuel, Little Falls, 1823; Christ, Herkimer, 1854; St. Augustine's, Ilion, 1870.

MONTGOMERY COUNTY.

St. Ann's, Amsterdam, 1836; Zion, Fonda, 1867.

OTSEGO COUNTY.

Zion, Morris, 1793; St. Luke's, Richfield, 1803; St. Matthew's, Unadilla, 1810; Christ, Cooperstown, 1812; Christ, Butternuts, 1834; Immanuel, Otego, 1836; St. Timothy's, Westford, 1839; St. Mark's, Garrattsville, 1843; Grace, Cherry Valley, 1846; St. John's, Richfield Springs, 1850; St. John's, Portlandville, 1869; Christ, West Burlington, 1871; St. Paul's, East Springfield, 1871; St. James' Oneonta, 1877.

RENSSELAER COUNTY.

St. Paul's, Troy, 1807, with St. Barnabas' Chapel, Troy; Trinity, Lansingburgh, 1807; St. John's, Troy, 1831; Christ, Troy, 1837; St. Mark's, Hoosick Falls, 1840; Trinity, Schaghticoke, 1846; Messiah, Greenbush, 1853; St. Luke's, Troy, 1867.

ST. LAWRENCE COUNTY.

St. John's, Ogdensburgh, 1820; St. Paul's, Waddington, 1824; Christ, Morristown, 1833; Trinity, Potsdam, 1835; Grace, Canton, 1836; Grace, Norfolk, 1844; Trinity, Gouverneur, 1869; St. John's, Massena, 1870; St. Luke's, Lisbon, 1871; Zion, Colton, 1885.

SARATOGA COUNTY.

Christ, Ballston Spa, 1787; St. John's, Stillwater, 1796; St. Paul's, Charlton, 1805; Grace, Waterford, 1810; St. Luke's, Mechanicville, 1830; Bethesda, Saratoga Springs, 1830; St. Stephen's, Schuylerville, 1846; Calvary, Burnt Hills, 1850.

SCHENECTADY COUNTY.

Christ, Duanesburgh, 1789; St. George's, Schenectady, 1792; Christ, Schenectady, 1869.

WARREN COUNTY.

Messiah, Glen's Falls, 1840, with St. Paul's Chapel, Harrisena; St. James', Caldwell, 1855; Holy Cross, Warrensburgh, 1865; St. Mary's, Luzerne, 1867.

WASHINGTON COUNTY.

Zion, Sandy Hill, 1813; Trinity, Granville, 1815; St. James', Fort Edward, 1845; St. Paul's, Salem, 1860; Trinity, Whitehall, 1866; St. Luke's, Cambridge, 1867; St. Paul's, Greenwich, 1875.

ORGANIZED MISSIONS.

ALBANY COUNTY.

Good Shepherd, Bethlehem.

CLINTON COUNTY.

St. Paul's, Moore's Forks; St. Peter's, Ellenburgh; St. Luke's, Chazy; St. John's, Salmon River; all with consecrated buildings.

COLUMBIA COUNTY.

St. Luke's, Chatham, St. Mark's, Philmont.

ESSEX COUNTY.

Emmanuel, Mineville; St. James', Ausable Forks, both with consecrated buildings; Good Shepherd, Bloomingdale.

FRANKLIN COUNTY.

St. Mark's, West Bangor; St. James', Hogansburgh; St. John's in the Wilderness, St. Regis Lake; St. Luke's the Beloved Physician, Saranac Lake, all with consecrated buildings.

FULTON COUNTY.

Christ, Gloversville.

HAMILTON COUNTY.

Good Shepherd, Raquette Lake; Of the Transfiguration, Blue Mountain Lake.

HERKIMER COUNTY.

Of the Memorial, Middleville.

MONTGOMERY COUNTY.

Holy Cross, Fort Plain; Good Shepherd, Canajoharie.

ST. LAWRENCE COUNTY.

Trinity Chapel, Morley; St. Thomas', Lawrenceville, both with consecrated buildings; Grace, Louisville; St. Joseph's, West Stockholm; All Saints, Barnhart's Island; St. Andrew's, Norwood.

SARATOGA COUNTY.

St. John's, East Line.

WARREN COUNTY.

Good Shepherd, Chester.

PARISHES NOT IN UNION WITH THE CONVENTION.

COLUMBIA COUNTY.

St. Luke's, Clermont, incorporated July 12, 1859.

FULTON COUNTY.

Redeemer, Northampton, incorporated 1871.

RENSSELAER COUNTY.

Holy Cross, Troy; Free Church of the Ascension, Troy; Free Church of the Epiphany, East Albany.

SARATOGA COUNTY.

St. John's, Conklingville.

SCHOHARIE COUNTY.

St. Luke's, Middleburgh; Trinity Church, Sharon Springs.

WARREN COUNTY.

St. Sacrament, Bolton.

WASHINGTON COUNTY.

Grace Church, Crandell's Corners.

NON-REPORTING PARISHES.

St. John's, Copake,
Christ, Coxsackie,
St. Luke's, Richfield,
St. Timothy's, Westford,
St. Mark's, Garrattsville,
St. John's, Stillwater,
St. Luke's, Mechanicville,
Trinity, Gouverneur.

NON-REPORTING CLERGY.

The Rev. A. J. Arnold,
The Rev. W. H. Cook,
The Rev. J. J. Joyce,
The Rev. A. H. Locke,
The Rev. S. B. Rathbun,
The Rev. J. B. Tibbits,
The Rev. A. F. Todrig,
The Rev. E. S. DeG. Tompkins,
The Rev. C. M. Wines

NON-REPORTING PARISHES AND CLERGY, FROM THE JOURNAL OF 1883.

In obedience to the instructions of the Convention of 1884 (see Journal of 1884, p. 102,, letters were sent by the Secretary of the Convention to the officers of those parishes and to those clergy from whom no reports were received at the Convention of 1883. Replies were received from Trinity Church, Ashland, from the Rev. Dr. Lowell, and from Rev. Z. T. Savage, assigning "neglect," unintentional inadvertence" and "nothing to report" as reasons for the failure.

No replies were received from the parishes at Chateaugay, Garrattsville and Richfield; nor from Rev. Messrs. Todrig and Webster.

The letter to the Church of the Redeemer, Northampton, was returned to the Secretary unopened.

(D.)

OF THE BISHOP'S SALARY COMMITTEE FOR THE YEAR 1884.

NAME OF PLACE.	Assessed.	Paid.	Due.
ounty:			
al of All Saints, Albany	$150 00	$150 00	.....
r's, "	150 00	150 00	.....
l's, "	100 00	100 00	.....
"	20 00	20 00	.....
"	24 00	.....	* $24 00
nocents, "	30 00	30 00	.....
West Troy	32 00	16 00	* 16 00
Rensselaerville	6 00	6 00	.....
k's, Green Island	10 00	10 00	.....
n's, Cohoes, interest on bond	.....	.....	.....
County:			
Church, Hudson	60 00	30 00	30 00
n's Stockport	50 00	50 00	.....
l's, Kinderhook	26 00	26 00	.....
n's, Copake	6 00	.....	6 00
Claverack	6 00	6 00	.....
of our Saviour, Lebanon Springs	6 00	.....	6 00
e's, Clermont	4 00	4 00	.....
ounty:			
Plattsburgh	50 00	.....	50 00
Rouse's Point	8 00	8 00	.....
n's, Champlain	6 00	3 00	3 00
r's, Ellenburgh	4 00	4 00	.....
n's, Salmon River	4 00	.....	4 00
County:			
r's, Hobart	12 00	12 00	.....
n's, Delhi	30 00	30 00	.....
Walton	30 00	30 00	.....
l's, Franklin	12 00	.....	12 00
Deposit	6 00	.....	6 00
nty:			
Cross, Ticonderoga	6 00	.....	* 6 00
n's, Essex	12 00	6 00	.....6 00
Port Henry	6 00	6 00	.....
es', Ausable Forks	16 00	16 00	.....
l's, Keeseville	10 00	10 00	.....
unty:			
n's, Johnstown	40 00	40 00	.....
Gloversville	6 00	6 00	.....
County:			
k's, Malone	30 00	30 00	.....
r's, Brushton	8 00	.....	8 00

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
St. Mark's, W. Bangor	$4 00	$4 00	.....
St. James', Hogansburgh	6 00	6 00	.....
St. John's, St. Regis Lake	4 00	4 00	.....
St. Luke's, Saranac	4 00	4 00	.....
Greene County:			
St. Luke's, Catskill	30 00	.....	* $30 00
Christ, Coxsackie	12 00	.....	12 00
Trinity, Athens	20 00	20 00	.....
St. Paul's, Oak Hill	10 00	.....	10 00
Christ, Greenville	12 00	12 00	.....
Trinity, Ashland	4 00	4 00	.....
Calvary, Cairo	6 00	6 00	.....
Gloria Dei, Palenville	6 00	6 00	.....
Grace, Prattsville	6 00	.....	* 6 00
Herkimer County:			
Emmanuel, Little Falls	30 00	30 00	.....
Christ, Herkimer	12 00	12 00	.....
Christ, Mohawk	4 00	.....	4 00
St. Augustine's, Ilion	10 00	10 00	.....
Trinity, Fairfield	4 00	4 00	.....
Memorial, Middleville	6 00	6 00	.....
Grace, Norway	2 00	2 00	.....
Montgomery County:			
St. Ann's, Amsterdam	12 00	12 00	.....
Zion, Fonda	12 00	12 00	.....
Good Shepherd, Canajoharie	6 00	6 00	.....
Holy Cross, Fort Plain	6 00	.....	6 00
Otsego County:			
Christ, Butternuts	6 00	6 00	.....
Zion, Morris	25 00	.....	* 25 00
St. Matthews, Unadilla	12 00	12 00	.....
Christ, Cooperstown	60 00	60 00	.....
Immanuel, Otego	12 00	12 00	.....
St. John's, Portlandville	6 00	.....	6 00
Grace, Cherry Valley	25 00	25 00	.....
St. Paul's, East Springfield	6 00	6 00	.....
St. John's, Richfield Springs	12 00	12 00	.....
Christ, West Burlington	6 00	.....	6 00
St. James', Oneonta	6 00	6 00	.....
Rensselaer County:			
St. Paul's, Troy	250 00	250 00	.....
St. John's "	250 00	250 00	.....
St. Luke's, "	10 00	10 00	.....
Holy Cross "	100 00	.....	* 100 00
Christ, "	125 00	125 00	.....
Ascension, "	10 00	10 00	.....
Trinity, Lansingburgh	50 00	50 00	.....
Trinity, Schaghticoke	6 00	6 00	.....
Messiah, Greenbush	20 00	.....	* 20 00
Epiphany, East Albany	4 00	4 00	.....
All Saints, Hoosick	5 00	5 00	.....
St. Mark's, Hoosick Falls	26 00	26 00	.....

* Paid since the close of this report.

BISHOP'S SALARY — *Continued.*

NAME OF PLACE.	Assessed.	Paid.	Due.
Saratoga County:			
Christ, Ballston Spa	$36 00	$36 00	.....
St. Paul's, Charlton	6 00	.....	$6 00
Bethesda, Saratoga Springs	40 00	40 00	.....
Calvary, Burnt Hills	12 00	12 00	.....
St. John's, Stillwater	5 00	.....	5 00
St. Stephen's, Schuylerville	6 00	.....	6 00
St. Luke's, Mechanicville	5 00	5 00	.....
St. Lawrence County:			
St. John's, Ogdensburgh	70 00	70 00	.....
St. Paul's, Waddington	12 00	12 00	.....
Christ, Morristown	20 00	20 00	.....
Trinity, Potsdam	38 00	38 00	.....
Grace, Canton	14 00	14 00	.....
Grace, Norfolk	4 00	2 00	2 00
Trinity, Gouverneur	20 00	.....	20 00
St. Andrew's, Norwood	4 00	2 00	2 00
St. John's, Massena	6 00	6 00	.....
Trinity, Morley	6 00	.....	6 00
All Saints, Barnhart's Island	4 00	.....	4 00
Schenectady County:			
St. George's, Schenectady	40 00	40 00	.....
Christ, Schenectady	10 00	5 00	5 00
Christ, Duanesburgh	50 00	30 00	* 20 00
Schoharie County:			
Trinity, Sharon	20 00	20 00	.....
St. Luke's, Middleburgh	.....	.....	.....
Warren County:			
Messiah, Glen's Falls	24 00	24 00	.....
Holy Cross, Warrensburgh	32 00	32 00	.....
St. Mary's, Luzerne	6 00	6 00	.....
Good Shepherd, Chestertown	6 00	6 00	.....
St. John's, Conklingville	6 00	3 00	3 00
St. Sacrament, Bolton	10 00	10 00	.....
St. James', Caldwell	10 00	.....	* 10 00
Washington County:			
Zion, Sandy Hill	30 00	30 00	.....
Trinity, Granville	6 00	6 00	.....
St. James', Fort Edward	30 00	30 00	.....
St. Paul's, Salem	20 00	20 00	.....
Trinity, Whitehall	14 00	14 00	.....
St. Luke's, Cambridge	6 00	6 00	.....
St. Paul's, Greenwich	7 00	7 00	.....
Total	$2,871 00	$2,380 00	$491 00

* Paid since the close of this report.

Amount received on 1884 assessment		$2,380 00
Add for amount received due on 1883 assessments, to-wit:		
Messiah, Greenbush	$20 00	
Trinity, Albany	20 00	
Epiphany, East Albany	4 00	
Christ, Port Henry	3 00	
Holy Cross, Troy	100 00	
Christ, Hudson	30 00	
Christ, Butternuts	6 00	
St. Paul's, East Springfield	6 00	
Good Shepherd, Canajoharie	6 00	
St. Paul's, Waddington	12 00	
St. John's, Champlain	6 00	
St. Luke's, Saranac	2 00	
St. John's, St. Regis Lake	2 00	
Christ, Greenville	6 00	
Christ, Deposit	6 00	
St. Ann's, Amsterdam	12 00	
Trinity, Claverack	3 00	
All Saints, Hoosick	5 00	
		$249 00
Total amount received		$2,629 00

Remitted to J. H. VAN ANTWERP, *Treasurer.*

1884.	April 2,	cash on account		1883	$213 00
	April 2,	"	"	1884	199 00
	April 9,	"	"	1883, $4; 1884, $177	181 00
	April 26,	"	"	1884	154 00
	May 8,	"	"	1884, $128; 1883, $24	152 00
	July 12,	"	"	1884	135 00
	Aug. 15,	"	"	1884	133 00
	Oct. 10,	"	"	1884, $407; 1883, $8	415 00
	Nov. 28,	"	"	1884	412 00
	Dec. 31,	"	"	1884	314 00
1885.	Jan. 10,	"	"	1884	321 00
	Total				$2,629 00

E. & O. E.
TROY, *January* 12, 1885.

For the Committee,
J. J. TILLINGHAST, *Secretary.*

(E.)

OFFICERS OF THE DIOCESE, TRUSTEES, ETC.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*
The Rev. William C. Prout, *Secretary.*
The Rev. Thomas B. Fulcher, *Assistant Secretary.*
The Rev. Edgar T. Chapman, *Registrar.*
Mr. Selden E. Marvin, *Treasurer.*

THE STANDING COMMITTEE.

The Rev. William Payne, D. D.,
The Rev. J. Livingston Reese, D. D.,
The Rev. J. Ireland Tucker, S. T. D.,
The Rev. Fenwick M. Cookson,
Mr. Robert Earl,
Mr. Henry R. Pierson,
Mr. Joseph W. Fuller,
Mr. Norman B. Squires.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. Francis Harison, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., Mr. James Forsyth, Mr. G. Pomeroy Keese, Mr. Erastus Corning, Mr. T. Streatfeild Clarkson.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. George W. Dean, S. T. D., the Rev. Joseph Carey, S. T. D., the Rev. J. Livingston Reese, D. D., the Rev. W. B. Walker, Mr. Robert Earl, Mr. James Gibson, Mr. George B. Warren, Mr. Joseph W. Fuller.

DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. William Payne, D. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Francis Harison, S. T. D., the Rev. Fenwick M. Cookson, the Rev. John C. Tebbetts, the Rev. George D, Silliman, the Rev. R. G. Hamilton, the Rev. Ralph W. Kenyon, Mr. James Forsyth, Mr. N. B. Warren, Mr. G. Pomeroy Keese, Mr. R. H. Cushney, Mr. Robert Earl, Mr. J. I. Thompson, Mr. Samuel Earl, Mr. F. J. Fitch.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY, UNTIL OCTOBER 1, 1887.

The Rev. Joseph Carey, S. T. D.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. J. H. Van Antwerp, Albany, *Treasurer;* Mr. James Forsyth, Mr. A. P. Palmer, Mr. W. Bayard Van Rensselaer, Mr. Theodore Townsend.

TRUSTEES OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, *Treasurer,* Messrs. Joseph W. Fuller, Norman B. Squires, Robert S. Oliver.

TRUSTEES OF THE FUND FOR WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.*

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., Mr. Selden E. Marvin, *Treasurer,* Messrs. J. W. Tillinghast, C. W. Tillinghast, William Kemp.

TRUSTEES OF THE ORPHAN HOUSE OF THE HOLY SAVIOUR, COOPERSTOWN.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President;* D. A. Avery, *Treasurer;* Miss S. Fenimore Cooper, *Secretary;* the Rev. William Payne, D. D., the Rev. W. W. Battershall, D. D., the Rev. C. S. Olmsted, Mr. H. B. Dauchy, Mr. Geo. W. Ernst, Mr. G. Pomeroy Keese, Mr. George A. Wells, Mrs. J. R. Carter.

TRUSTEES OF THE DIOCESE OF ALBANY.

The Rt. Rev. W. C. Doane, S. T. D., LL. D.
The Rev. J. D. Morrison, D. D., LL. D., until 1886.

---

* The name of Mr. John I. Thompson is entered and that of Mr. William Kemp is left off from this Board on page 126 of the Journal by a mistake of the Secretary.

Mr. Leslie W. Russell, until 1886.
The Rev. William Payne, D. D., until 1887.
Mr. James M. Dudley, until 1887.
The Rev. Joseph Carey, S. T. D., until 1888.
Mr. Benjamin H. Hall, until 1888.
The Rev. Reeve Hobbie, until 1889.
Mr. Abram B. Cox, until 1889.

COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. E. R. Armstrong, Mr. R. H. Cushney, Mr. T. A. Cole.

COMMITTEE ON THE CONSTITUTION AND CANONS.

The Rev. J, W. Stewart, the Rev. F. Harison, S. T. D., the Rev. G. W. Dean, S. T. D., the Rev. J. C. Tebbetts, Mr. James Forsyth, Mr. James Gibson, Mr. T. Streatfield Clarkson.

COMMITTEE ON THE SALARY OF THE BISHOP.

The Rev. Joseph Carey, S. T. D., the Rev. W. W. Battershall, D. D., Mr. George B. Warren, Mr. J. J. Tillinghast, *Secretary*; Mr. Erastus Corning, Mr. W. A. Wood, Mr. W. E. Thorn, Mr. J. W. Tillinghast.

COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Rev. Francis Harison, S. T. D., the Rev. Frank L. Norton, S. T. D., Mr. Leslie W. Russell, Mr. James Forsyth.

THE COMMITTEE OF FIVE TO SETTLE WITH THE DIOCESE OF NEW YORK AS TO THE EPISCOPAL FUND.

Messrs. James Forsyth, James M. Dudley, Erastus Corning, J. J. Tillinghast, J. H. Van Antwerp.

COMMITTEE TO CONFER WITH A COMMITTEE OF THE DIOCESE OF NEW YORK.

The Rev. J. Livingston Reese. D. D., the Rev. J. I. Tucker, S. T. D., Mr. James Forsyth, Mr. J. H. Van Antwerp, Mr. Erastus Corning.

COMMITTEE ON THE SOCIETY FOR THE PROMOTION OF RELIGION AND LEARNING.

The Rev. Wm. H. Harison, D. D., Mr. Robert Weir, Mr. James M. Marvin.

COMMITTEE ON NON-REPORTING PARISHES AND CHURCHES.

The Rev. F. Harison. S. T. D., the Rev. W. C. Prout, Mr. James Forsyth, Mr. J. W. Tillinghast, Mr. F. B. Hubbard.

THE BOARD OF MISSIONS.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President*.
The Rev. William R. Woodbridge, *Secretary*.
Mr. Selden E. Marvin, *Treasurer*.

CONVOCATION OF ALBANY.

The Rev. W. W. Battershall, D. D., Mr. J. H. Van Antwerp.

CONVOCATION OF TROY.

The Rev. F. M. Cookson, Mr. W. A. Thompson.

CONVOCATION OF THE SUSQUEHANNA.

The Rev. R. H. Barnes, Mr. J. Rutherford Morris.

CONVOCATION OF OGDENSBURGH.

The Rev. R. M. Kirby, Mr. T. S. Clarkson.

DIOCESE AT LARGE

The Rev. W. R. Woodbridge, Mr. J. W. Tillinghast.

CONVOCATIONS.

FIRST. CONVOCATION OF ALBANY.

Albany, Greene, Columbia, Schenectady, Montgomery, Fulton, Hamilton and Herkimer counties.

The Rev. William Payne, D. D., *Archdeacon.*

The Rev. G. L. Neide, *Secretary and Treasurer.*

SECOND. CONVOCATION OF TROY.

Rensselaer, Saratoga, Washington, Warren, Clinton and Essex counties.

The Rev. Joseph Carey, S. T. D., *Archdeacon.*

Mr. Charles W. Tillinghast, 2d, *Secretary and Treasurer.*

THIRD, CONVOCATION OF THE SUSQUEHANNA.

Delaware, Otsego and Schoharie counties.

The Rev. Reeve Hobbie, *Archdeacon.*

Mr. G. Pomeroy Keese, *Secretary and Treasurer.*

FOURTH. CONVOCATION OF OGDENSBURGH.

St. Lawrence and Franklin counties.

The Rev. J. D. Morrison, D. D., LL. D., *Archdeacon.*

The Rev. Charles S. Olmsted, *Secretary.*

Mr. T. Streatfeild Clarkson, *Treasurer.*

EXAMINING CHAPLAINS

The Rev. George W. Dean, S. T. D., the Rev. J. Ireland Tucker, S. T. D., the Rev. Joseph Carey, S. T. D., the Rev. J. D. Morrison, D. D., LL. D., the Rev. W. N. Irish, the Rev. George L. Neide, the Rev. W. H. Cook, the Rev. Heman R. Timlow, the Rev. J. C. Tebbetts.

THE BIBLE AND COMMON PRAYER BOOK SOCIETY OF ALBANY AND ITS VICINITY.

The Rt. Rev. William Croswell Doane, S. T. D., LL. D., *President.*

The Rev. J. Ireland Tucker, S. T. D., *First Vice-President.*

The Rev. W. W. Battershall, D. D., *Second Vice-President.*

The Rev. J. W. Stewart, *Third Vice-President.*

The Rev. Francis Harison, S. T. D., *Corresponding Secretary.*

The Rev. David L. Schwartz, *Recording Secretary.*

Mr. Henry B. Dauchy, *Treasurer.*

MANAGERS.

Messrs. J. H. Van Antwerp, A. A. Van Vorst, George W. Gibbons, Joseph W. Tillinghast, Henry C. Lockwood, Joseph Chadwick, Francis N. Mann, Frederick F. Buell, George A. Wells, John H. Hulsapple, Marcus T. Hun.

Applications for books may be made to the *Corresponding Secretary*, the Rev. Francis Harison, Troy.

All contributions and donations should be sent to the *Treasurer*, Mr. H. B. Dauchy, Troy.

(F.)

DIOCESAN BRANCHES OF GENERAL SOCIETIES.

THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

President. Mrs. Norton, 6 Elk street, Albany.
Vice-President. Mrs. Payne, Schenectady.
Treasurer. Mrs. Leonard Kip, 20 Elk street, Albany.
Recording Secretary. Mrs. Frank P. Whitman, Pawling avenue, Troy.
Corresponding Secretary. Mrs. C. T. Whittemore, Sandy Hill.

MANAGERS.

For the Convocation of Albany: Miss Tweddle, Menand's road, Albany; Mrs. John Keyes Paige, Schenectady.

For the Convocation of Troy: Mrs. R. C. McEwen, Saratoga; Mrs. S. D. French, 41 Second street, Troy.

For the Convocation of the Susquehanna: Mrs. G. Pomeroy Keese, Cooperstown; Mrs. J. Rutherford Morris, Morris.

For the Convocation of Ogdensburgh: Mrs. Thomas Knap, Ogdensburgh; Mrs. Bloomfield Usher, Potsdam.

THE DIOCESAN BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

Delegates to the General Council.—The Rev. T. A. Snively, Troy; Mr. Henry J. Estcourt, Schenectady.

Honorary Secretary.—The Rev. John C. Tebbetts, Hudson.

DIOCESAN COMMITTEE.

Clerical—The Rev. W. W. Battershall, D. D., Albany; the Rev. Joseph N. Mulford, Troy; the Rev. George D. Silliman, Hoosick Falls; the Rev. Henry M. Smyth, Plattsburgh; the Rev. John H. Houghton, Salem.

Lay—Messrs. Smith Fine, Albany; William Kemp, Troy; R. C. McEwen, M. D., Saratoga; Henry C. Day, Cambridge; James Rogers, Ausable Forks; Charles Ashley, Ogdensburgh.

FUNDS TO WHICH OFFERINGS ARE REQUIRED BY CANON, AND THE NAME OF THE TREASURER TO WHOM THE SAME SHOULD BE SENT.

Diocesan Fund—Mr. S. E. Marvin, Albany.
Missions of the Diocese—Mr. S. E. Marvin, Albany.
For Aged and Infirm Clergymen—Mr. S. E. Marvin, Albany.
For Widows and Orphans of Deceased Clergymen—Mr. S. E. Marvin, Albany.
Bible and Common Prayer Book Society of Albany—Mr. H. B. Dauchy, Troy.
Episcopal Fund—Mr. J. H. Van Antwerp, Albany.
Salary of the Bishop—Mr. J. J. Tillinghast, Troy.
For the Education of Young Men for the Ministry—Mr. Richard M. Harison, 110 Broadway, New York.
Orphan House of the Holy Saviour—Mr. D. A. Avery, Cooperstown.
Domestic Missions—Mr. William Bayard Cutting, 22 Bible House, New York.
Foreign Missions—Mr. James M. Brown, 23 Bible House, New York.

· *The Child's Hospital* should be sent to Mr. Edward Bowditch, Albany. ıry envelopes and Pledges apply to the *Secretary* of the Board of Mis-. William R. Woodbridge, Port Henry, Essex county.

(G.)

SUMMARY OF STATISTICS FOR 1884.

e Bishop's Address, the Parochial, Missionary and other Reports.

›, 1, Priests, 118, Deacons, 11)	130
'eacons, 5, Priests, 5)	10
· Orders (for the Deacon's Order, 10, for the Priest's Order, 7).	17
	7
icensed	3
secrated	3
	6,061
(Adults, 9,253, Children, 5,148, not designated, 1,363)	15,764
ılts, 364, Infants, 1,369)	1,733
	890
ɜ (admitted, 706, received, 462, died, 211, removed, 455), ıber	13,750
	468
	918
	18
l teachers	1,159
l pupils	10,084
teachers	41
pupils	477

OFFERINGS.

Parochial.

	$6,845 63	
nses	156,509 61	
es	85,387 39	
		$248,742 63

Diocesan.

ɜions	$13,193 52	
Bishop	2,629 00	
d	2,084 31	
nmon Prayer Book Society of Albany	428 83	
nd	506 00	
rm Clergy Fund	722 29	
lows and Orphans of Deceased Clergymen	300 15	
e of the Holy Saviour	1,449 51	
Iospital	1,508 49	
Education	180 39	
es	9.257 55	
		32,260 04

* About one-third of the reports do not give these items.

General.

General Theological Seminary	$728 95	
Domestic Missions	2,609 52	
Foreign Missions	2,522 13	
Indian Missions	378 20	
Home Missions to Coloured Persons	56 52	
Other Purposes	4,033 08	
		$10,128 40
Total amount of Offerings		$291,131 07

PAGE.
Of the Treasurer of the Board of Missions..... 104–109
Of the Committee on Diocesan Missions..... 110
Of the Committee on the Incorporation of Churches..... 127, 128
Of the Committtee to Confer with a Committee of the Diocase of New York..... 94
Of the Committee on the Episcopal Fund of New York 95–98
Of the Treasurer of the Diocese..... 112, 113
Of the Trustees of the Fund for the Widows and Orphans of Deceased Clergymen..... 117
Of the Trustees of the Aged and Infirm Clergy Fund, and of Committee on the same..... 117, 118
Of the Trustees of the Episcopal Fund..... 114, 115
Of the Treasurer of the Episcopal Fund 115, 116
Of the Committee on the Salary of the Bishop..... 116
Of the Registrar of the Diocese..... 123
Of the Committee on the General Theological Seminary..... 125
Of the Superintendent of the Orphan House..... 121, 122
Of the Treasurer of the Orphan House..... 122
Of the Committee on the Reports from the Orphan House..... 123
Of the Committee on the Diocesan Fund 113, 114
Of the Committee on Unfinished Business 124
Of the Society for Promoting Religion and Learning..... 118, 119
Of the Treasurer of the Diocese for Theological Education 119
Of the Committee on the Society for Promoting Religion and Learning. 119
Of the Committee on Proposed Changes in the Prayer Book..... 93, 124
Of the Committee to Prepare a Minute in regard to Mr. Meads..... 131, 132
Of the Committee on the State of the Church..... 132, 133
Of the Trustees of the Diocese of Albany..... 134

RESOLUTIONS ADOPTED:

Inviting Clergy of other Dioceses to seats in the Convention..... 84
Adopting Rules of Order..... 84
Admitting Mr. C. W. Palmer to an honorary seat 84
Admitting Zion Church, Colton, to union with the Convention 93
Appropriating Funds for Diocesan Missions..... 110
On the Mileage of the Clergy..... 114, 130
Ordering an assessment for the Diocesan Fund 114, 130
On the Episcopal Fund of New York 94, 98
Adopting the Amendment to Article II, Constitution 99
That there be no Convention till November, 1886..... 99
Amending Canon II..... 84
Amending Canon XIV..... 111, 112
Of Committee on Proposed Changes in the Prayer Book..... 93
For a Committee on Non-reporting Churches..... 100
Of Committee on Non-reporting Clergy and Parishes 127
Continuing Committee to Confer with a Committee of the Diocese of New York..... 94
Continuing Committee on the Society for Promoting Religion and Learning..... 120

PAGE.

Discharging Committee Auxiliary to the American Church Building Fund Commission 134
Urging Offertory for American Church Building Fund Commission..... 134
Inviting Rev. Mr. Chetwood to address the Convention..... 111, 134
Laying on table Report of Committee on Diocesan Fund..... 114
Authorizing Trustees of the Episcopal Fund to accept and give receipt for funds in New York 128
Adopting Minute in regard to Mr. Meads..... 131
On the Church Temperance Society..... 131
Acknowledging gift of the daughters of the Bishop of New York..... 134
Adopting recommendations of Committee on the Incorporation of Churches..... 128
On printing the Bishop's Address..... 132
On printing the Journal..... 132
Of thanks to the Cathedral Congregation and others..... 131
Of final adjournment..... 134

RESOLUTIONS OF REFERENCE:

Of Amendment to Canon XIV, to the Committee on Canons..... 84
Of Communications from the Dioceses of Long Island, Central New York and New York, to the Committee on the Incorporation of Churches.. 88
Of Communication from the Diocese of New Jersey, to the Committee on Proposed Changes in the Prayer Book..... 91
Of that portion of the Bishop's Address relating to Mr. Meads, to a Special Committee..... 100
Of the question of holding a joint meeting of Convocations in November, 1885, to the Bishop and Archdeacons..... 131

RESOLUTIONS NOT ADOPTED:

To admit Mr. C. W. Palmer as a Lay Deputy from Christ Church, Herkimer..... 84
To lay on the Table the resolution reported by the Committee on Proposed Changes in the Prayer Book..... 93
To amend the same..... 93
Of affairs of the Parishes ot Copake, Northampton and Schoharie C. H., to the Trustees of the Diocese of Albany..... 131

APPENDIX;

A. Parochial Reports..... 135
B. Personal Reports..... 208
C. List of Parishes, non-reporting Clergy, non-reporting Parishes..... 211
D. Assessments for the Bishop's Salary..... 215
E. Officers of the Convention, Committees, etc..... 218
F. Diocesan Branches of General Societies, Treasurers of Funds, etc... 222
G. Summary of Statistics..... 223

+4.